

**CLASS "C"**  
**WATER AND/OR WASTEWATER UTILITIES**

(Gross Revenue of Less Than \$200,000 Each)

***ANNUAL REPORT***

OF

FIMC Hideaway Inc.  
Exact Legal Name of Respondent

WS652-19-AR  
Certificate Number(s)

*Submitted To The*  
***STATE OF FLORIDA***

***PUBLIC SERVICE COMMISSION***

FOR THE

**YEAR ENDED DECEMBER 31, 2025**

## GENERAL INSTRUCTIONS

1. Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
5. Where dates are called for, the month and day should be stated as well as the year.
6. All schedules requiring dollar entries should be rounded to the nearest dollar.
7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceeding year ending December 31.

Florida Public Service Commission  
Division of Accounting and Finance  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Accounting and Finance, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

## GENERAL DEFINITIONS

**ADVANCES FOR CONSTRUCTION** - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

**ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION ( AFUDC )** - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

**AMORTIZATION** - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

**CONTRIBUTIONS IN AID OF CONSTRUCTION ( CIAC )** - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

**CONSTRUCTION WORK IN PROGRESS ( CWIP )** - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

**DEPRECIATION** - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

**EFFLUENT REUSE** - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

**EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER)** - (Rule 25-30.515 (8), Florida Administrative Code.)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

**EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER)** - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

**GUARANTEED REVENUE CHARGE** - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

**LONG TERM DEBT** - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

**PROPRIETARY CAPITAL ( For proprietorships and partnerships only )** - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

**RETAINED EARNINGS** - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

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# FINANCIAL SECTION

# REPORT OF

FIMC Hideaway Inc.

(EXACT NAME OF UTILITY)

|                                                     |                                             |        |
|-----------------------------------------------------|---------------------------------------------|--------|
| Mailing Address                                     | Street Address                              | County |
| Telephone Number 352-317-2254                       | Date Utility First Organized ##             |        |
| Fax Number                                          | E-mail Address hideawayspringside@gmail.com |        |
| Sunshine State One-Call of Florida, Inc. Member No. | FW2088                                      |        |

Check the business entity of the utility as filed with the Internal Revenue Service:

☐ Individual ☒ Sub Chapter S Corporation ☐ 1120 Corporation ☐ Partnership

Name, Address and phone where records are located: Amy Tate 4314 NW 93rd Ave Gainesville, FL 32653

Name of subdivisions where services are provided: Springside and Hideaway MH Park

## CONTACTS:

| Name                                       | Title          | Principal Business Address       | Salary Charged Utility |
|--------------------------------------------|----------------|----------------------------------|------------------------|
| Person to send correspondence:<br>Amy Tate | Vice President | 4314 NW 93rd Ave Gainesville, FL |                        |
| Person who prepared this report:           |                |                                  |                        |
| Officers and Managers:                     |                |                                  |                        |
|                                            |                |                                  | \$                     |
|                                            |                |                                  | \$                     |
|                                            |                |                                  | \$                     |
|                                            |                |                                  | \$                     |
|                                            |                |                                  | \$                     |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name           | Percent Ownership in Utility | Principal Business Address | Salary Charged Utility |
|----------------|------------------------------|----------------------------|------------------------|
| Robert McBride |                              |                            | \$                     |
|                |                              |                            | \$                     |
|                |                              |                            | \$                     |
|                |                              |                            | \$                     |
|                |                              |                            | \$                     |
|                |                              |                            | \$                     |
|                |                              |                            | \$                     |

UTILITY NAME: FIMC Hideaway Inc.

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2025 |
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INCOME STATEMENT

| Account Name                                         | Ref.<br>Page | Water     | Wastewater | Other    | Total<br>Company |
|------------------------------------------------------|--------------|-----------|------------|----------|------------------|
| Gross Revenue:                                       |              |           |            |          |                  |
| Residential_____                                     |              | \$ 50,928 | \$ 67,509  | \$ _____ | \$ 118,438       |
| Commercial_____                                      |              | _____     | _____      | _____    | _____            |
| Industrial_____                                      |              | _____     | _____      | _____    | _____            |
| Multiple Family_____                                 |              | _____     | _____      | _____    | _____            |
| Guaranteed Revenues__                                |              | _____     | _____      | _____    | _____            |
| Other (Specify)_____                                 |              | _____     | _____      | _____    | _____            |
| Total Gross Revenue__                                |              | \$ 50,928 | \$ 67,509  | \$ _____ | \$ 118,438       |
| Operation Expense (Must tie<br>to pages W-3 and S-3) | W-3<br>S-3   | \$ _____  | \$ _____   | \$ _____ | \$ _____         |
| Depreciation Expense_____                            | F-5          | _____     | _____      | _____    | _____            |
| CIAC Amortization Expense__                          | F-8          | _____     | _____      | _____    | _____            |
| Taxes Other Than Income__                            | F-7          | _____     | _____      | _____    | _____            |
| Income Taxes_____                                    | F-7          | _____     | _____      | _____    | _____            |
| Total Operating Expense                              |              | \$ _____  | _____      | _____    | \$ _____         |
| Net Operating Income (Loss)                          |              | \$ _____  | \$ _____   | \$ _____ | \$ _____         |
| Other Income:                                        |              |           |            |          |                  |
| Nonutility Income_____                               |              | \$ _____  | \$ _____   | \$ _____ | \$ _____         |
| _____                                                |              | _____     | _____      | _____    | _____            |
| _____                                                |              | _____     | _____      | _____    | _____            |
| Other Deductions:                                    |              |           |            |          |                  |
| Miscellaneous Nonutility<br>Expenses_____            |              | \$ _____  | \$ _____   | \$ _____ | \$ _____         |
| Interest Expense_____                                |              | _____     | _____      | _____    | _____            |
| _____                                                |              | _____     | _____      | _____    | _____            |
| _____                                                |              | _____     | _____      | _____    | _____            |
| _____                                                |              | _____     | _____      | _____    | _____            |
| Net Income (Loss)                                    |              | \$ _____  | \$ _____   | \$ _____ | \$ _____         |

UTILITY NAME: FIMC Hideaway Inc.

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COMPARATIVE BALANCE SHEET

| ACCOUNT NAME                                                         | Reference<br>Page | Current<br>Year | Previous<br>Year |
|----------------------------------------------------------------------|-------------------|-----------------|------------------|
| <b>Assets:</b>                                                       |                   |                 |                  |
| Utility Plant in Service (101-105) _____                             | F-5,W-1,S-1       | \$ _____        | \$ <u>458122</u> |
| Accumulated Depreciation and<br>Amortization (108)_____              | F-5,W-2,S-2       | _____           | <u>376851</u>    |
| Net Utility Plant_____                                               |                   | \$ _____        | \$ <u>81271</u>  |
| Cash_____                                                            |                   | _____           | <u>300</u>       |
| Customer Accounts Receivable (141)_____                              |                   | _____           | <u>9547</u>      |
| Other Assets (Specify):_____                                         |                   | _____           | _____            |
| _____                                                                |                   | _____           | _____            |
| _____                                                                |                   | _____           | _____            |
| <b>Total Assets</b> _____                                            |                   | \$ _____        | \$ <u>91118</u>  |
| <b>Liabilities and Capital:</b>                                      |                   |                 |                  |
| Common Stock Issued (201)_____                                       | F-6               | _____           | <u>500</u>       |
| Preferred Stock Issued (204)_____                                    | F-6               | _____           | _____            |
| Other Paid in Capital (211)_____                                     |                   | _____           | _____            |
| Retained Earnings (215)_____                                         | F-6               | _____           | <u>10000</u>     |
| Proprietary Capital (Proprietary and<br>partnership only) (218)_____ | F-6               | _____           | _____            |
| <b>Total Capital</b> _____                                           |                   | \$ _____        | \$ <u>10500</u>  |
| Long Term Debt (224)_____                                            | F-6               | \$ _____        | \$ _____         |
| Accounts Payable (231)_____                                          |                   | _____           | <u>700</u>       |
| Notes Payable (232)_____                                             |                   | _____           | _____            |
| Customer Deposits (235)_____                                         |                   | _____           | _____            |
| Accrued Taxes (236)_____                                             |                   | _____           | _____            |
| Other Liabilities (Specify)_____                                     |                   | _____           | _____            |
| _____                                                                |                   | _____           | _____            |
| _____                                                                |                   | _____           | _____            |
| Advances for Construction_____                                       |                   | _____           | _____            |
| Contributions in Aid of<br>Construction - Net (271-272)_____         | F-8               | _____           | _____            |
| <b>Total Liabilities and Capital</b> _____                           |                   | \$ _____        | \$ <u>11200</u>  |

UTILITY NAME FIMC Hideaway Inc.

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GROSS UTILITY PLANT

| Plant Accounts:<br>(101 - 107) inclusive         | Water     | Wastewater | Plant other<br>Than<br>Reporting<br>Systems | Total     |
|--------------------------------------------------|-----------|------------|---------------------------------------------|-----------|
| Utility Plant in Service (101)                   | \$ 150114 | \$ 301183  | \$                                          | \$ 451297 |
| Construction Work in Progress<br>(105) _ _ _ _ _ |           |            |                                             |           |
| Other (Specify) _ _ _ _ _                        |           |            |                                             |           |
|                                                  |           |            |                                             |           |
|                                                  |           |            |                                             |           |
| Total Utility Plant _ _ _ _ _                    | \$ 150114 | \$ 301183  | \$                                          | \$ 451297 |

ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108                                       | Water     | Wastewater | Other Than<br>Reporting<br>Systems | Total     |
|---------------------------------------------------|-----------|------------|------------------------------------|-----------|
| Balance First of Year _ _ _ _ _                   | \$ 185135 | \$ 257562  | \$                                 | \$ 442697 |
| Add Credits During Year:                          |           |            |                                    |           |
| Accruals charged to<br>depreciation account _ _ _ | \$ 4336   | \$ 3572    | \$                                 | \$ 7908   |
| Salvage                                           |           |            |                                    |           |
| Other Credits (specify) _ _ _                     |           |            |                                    |           |
| Total Credits _ _ _ _ _                           | \$ 4336   | \$ 3572    | \$                                 | \$ 7908   |
| Deduct Debits During Year:                        |           |            |                                    |           |
| Book cost of plant<br>retired _ _ _ _ _           | \$        | \$         | \$                                 | \$        |
| Cost of removal _ _ _ _ _                         |           |            |                                    |           |
| Other debits (specify)                            |           |            |                                    |           |
| Total Debits _ _ _ _ _                            | \$ 41064  | \$ 32690   | \$                                 | \$ 73754  |
| Balance End of Year _ _ _ _ _                     | \$ 148407 | \$ 228444  | \$                                 | \$ 376851 |

UTILITY NAME: FIMC Hideaway Inc.

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CAPITAL STOCK ( 201 - 204 )

|                                             | Common<br>Stock | Preferred<br>Stock |
|---------------------------------------------|-----------------|--------------------|
| Par or stated value per share _____         | 100             | _____              |
| Shares authorized _____                     | 500             | _____              |
| Shares issued and outstanding _____         | 500             | _____              |
| Total par value of stock issued _____       | 500             | _____              |
| Dividends declared per share for year _____ | 0               | _____              |

RETAINED EARNINGS ( 215 )

|                                                               | Appropriated            | Un-<br>Appropriated     |
|---------------------------------------------------------------|-------------------------|-------------------------|
| Balance first of year _____                                   | \$ _____                | \$ _____                |
| Changes during the year (Specify):<br>_____<br>_____<br>_____ | _____<br>_____<br>_____ | _____<br>_____<br>_____ |
| Balance end of year _____                                     | \$ _____                | \$ _____                |

PROPRIETARY CAPITAL ( 218 )

|                                                               | Proprietor<br>Or Partner | Partner                 |
|---------------------------------------------------------------|--------------------------|-------------------------|
| Balance first of year _____                                   | \$ _____                 | \$ _____                |
| Changes during the year (Specify):<br>_____<br>_____<br>_____ | _____<br>_____<br>_____  | _____<br>_____<br>_____ |
| Balance end of year _____                                     | \$ _____                 | \$ _____                |

LONG TERM DEBT ( 224 )

| Description of Obligation (Including Date of Issue<br>and Date of Maturity): | Interest                |                         | Principal<br>per Balance<br>Sheet Date |
|------------------------------------------------------------------------------|-------------------------|-------------------------|----------------------------------------|
|                                                                              | Rate                    | # of<br>Pymts           |                                        |
| _____<br>_____<br>_____                                                      | _____<br>_____<br>_____ | _____<br>_____<br>_____ | \$ _____<br>_____<br>_____             |
| Total _____                                                                  |                         |                         | \$ 50000                               |

UTILITY NAME: FIMC Hideaway Inc.

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**TAX EXPENSE**

| (a)                            | Water<br>(b) | Wastewater<br>(c) | Other<br>(d) | Total<br>(e) |
|--------------------------------|--------------|-------------------|--------------|--------------|
| Income Taxes:                  |              |                   |              |              |
| Federal income tax_____        | \$ _____     | \$ _____          | \$ _____     | \$ _____     |
| State income Tax_____          | _____        | _____             | _____        | _____        |
| Taxes Other Than Income:       |              |                   |              |              |
| State ad valorem tax_____      | _____        | _____             | _____        | _____        |
| Local property tax_____        | 494          | 7712              | _____        | _____        |
| Regulatory assessment fee_____ | 2155         | 2858              | _____        | _____        |
| Other (Specify)_____           | 2649         | 1066              | _____        | _____        |
| _____                          | _____        | _____             | _____        | _____        |
| _____                          | _____        | _____             | _____        | _____        |
| Total Tax Expense_____         | \$ 2649      | \$ 11636          | \$ _____     | \$ 14285     |

**PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES**

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient   | Water<br>Amount | Wastewater<br>Amount | Description of Service |
|---------------------|-----------------|----------------------|------------------------|
| Two Fold Water      | \$ 480          | \$ 1420              | Monthly Service        |
| Two Fold Water      | \$ 6048.75      | \$ 6048.75           | Extra Sampling/Repairs |
| American Pipe       | \$ _____        | \$ 3375              | WWTP Pump out          |
| Kevin Kelly         | \$ 6632.5       | \$ _____             | Meter Reading          |
| Premiere Plumbing   | \$ _____        | \$ 850               | Jet Sewer Line         |
| Karen Kersey        | \$ 4937.5       | \$ 4937.5            | Lawn Maintenance       |
| Central FL Electric | \$ 3905.96      | \$ 3905.97           | Electric Bills         |
| Levy County         | \$ 1098.89      | \$ 1098.89           | Property Taxes         |
| _____               | \$ _____        | \$ _____             | _____                  |
| _____               | \$ _____        | \$ _____             | _____                  |
| _____               | \$ _____        | \$ _____             | _____                  |
| _____               | \$ _____        | \$ _____             | _____                  |

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**CONTRIBUTIONS IN AID OF CONSTRUCTION ( 271 )**

| (a)                                    | Water<br>(b)    | Wastewater<br>(c) | Total<br>(d)    |
|----------------------------------------|-----------------|-------------------|-----------------|
| 1) Balance first of year_____          | \$ <u>32545</u> | \$ <u>42228</u>   | \$ <u>74773</u> |
| 2) Add credits during year_____        | \$ _____        | \$ _____          | \$ _____        |
| 3) Total_____                          | _____           | _____             | _____           |
| 4) Deduct charges during the year_____ | _____           | _____             | _____           |
| 5) Balance end of year_____            | _____           | _____             | _____           |
| 6) Less Accumulated Amortization_____  | _____           | _____             | _____           |
| 7) Net CIAC_____                       | \$ <u>32545</u> | \$ <u>42228</u>   | \$ <u>74773</u> |

**ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)**

|                                                                                                                     |                       |                                     |          |            |
|---------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------|----------|------------|
| Report below all developers or contractors agreements from which cash or property was received during the year.     |                       | Indicate<br>"Cash" or<br>"Property" | Water    | Wastewater |
| _____                                                                                                               |                       | _____                               | _____    | _____      |
| _____                                                                                                               |                       | _____                               | _____    | _____      |
| _____                                                                                                               |                       | _____                               | _____    | _____      |
| _____                                                                                                               |                       | _____                               | _____    | _____      |
| _____                                                                                                               |                       | _____                               | _____    | _____      |
| Sub-total_____                                                                                                      |                       |                                     | \$ _____ | \$ _____   |
| Report below all capacity charges, main extension charges and customer connection charges received during the year. |                       |                                     |          |            |
| Description of Charge                                                                                               | Number of Connections | Charge per Connection               |          |            |
| _____                                                                                                               | _____                 | \$ _____                            | \$ _____ | \$ _____   |
| _____                                                                                                               | _____                 | _____                               | _____    | _____      |
| _____                                                                                                               | _____                 | _____                               | _____    | _____      |
| _____                                                                                                               | _____                 | _____                               | _____    | _____      |
| Total Credits During Year (Must agree with line # 2 above.)_____                                                    |                       |                                     | \$ _____ | \$ _____   |

**ACCUMULATED AMORTIZATION OF CIAC (272)**

|                                  | Water           | Wastewater      | Total           |
|----------------------------------|-----------------|-----------------|-----------------|
| Balance First of Year_____       | \$ <u>32545</u> | \$ <u>42228</u> | \$ <u>74773</u> |
| Add Debits During Year:_____     | _____           | _____           | _____           |
| Deduct Credits During Year:_____ | _____           | _____           | _____           |

|                                                      |                 |                 |                 |
|------------------------------------------------------|-----------------|-----------------|-----------------|
| Balance End of Year (Must agree with line #6 above.) | \$ <u>32545</u> | \$ <u>42228</u> | \$ <u>74773</u> |
|------------------------------------------------------|-----------------|-----------------|-----------------|

**\*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\***

UTILITY NAME FIMC Hideaway Inc.

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2025 |
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**SCHEDULE "A"**

**SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)**

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b)     | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-----------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$ <u>N/A</u>               | <u>N/A</u> %                       | %                              | <u>N/A</u> %                         |
| Preferred Stock             | <u>                    </u> | <u>                    </u> %      | %                              | <u>                    </u> %        |
| Long Term Debt              | <u>                    </u> | <u>                    </u> %      | %                              | <u>                    </u> %        |
| Customer Deposits           | <u>                    </u> | <u>                    </u> %      | %                              | <u>                    </u> %        |
| Tax Credits - Zero Cost     | <u>                    </u> | <u>                    </u> %      | 0.00 %                         | <u>                    </u> %        |
| Tax Credits - Weighted Cost | <u>                    </u> | <u>                    </u> %      | %                              | <u>                    </u> %        |
| Deferred Income Taxes       | <u>                    </u> | <u>                    </u> %      | %                              | <u>                    </u> %        |
| Other (Explain)             | <u>                    </u> | <u>                    </u> %      | %                              | <u>                    </u> %        |
| Total                       | \$ <u><u>N/A</u></u>        | <u><u>100.00</u></u> %             |                                | <u><u>N/A</u></u> %                  |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

**APPROVED AFUDC RATE**

|                                               |                               |
|-----------------------------------------------|-------------------------------|
| Current Commission approved AFUDC rate:       | <u>                    </u> % |
| Commission Order Number approving AFUDC rate: | <u>                    </u>   |

**\*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\***

UTILITY NAME FIMC Hideaway Inc.

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2025 |
|-------------------------------------|

**SCHEDULE "B"**

**SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS**

| Class of Capital<br>(a) | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|-------------------------|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|-----------------------------------------------------------------|
| Common Equity           | \$ _____                      | \$ N/A                            | \$ _____                         | \$ _____                        | \$ _____                                                        |
| Preferred Stock         | _____                         | _____                             | _____                            | _____                           | _____                                                           |
| Long Term Debt          | _____                         | _____                             | _____                            | _____                           | _____                                                           |
| Customer Deposits       | _____                         | _____                             | _____                            | _____                           | _____                                                           |
| Tax Credits-Zero Cost   | _____                         | _____                             | _____                            | _____                           | _____                                                           |
| Tax Credits-Weighted    | _____                         | _____                             | _____                            | _____                           | _____                                                           |
| Cost of Capital         | _____                         | _____                             | _____                            | _____                           | _____                                                           |
| Deferred Income Taxes   | _____                         | _____                             | _____                            | _____                           | _____                                                           |
| Other (Explain)         | _____                         | _____                             | _____                            | _____                           | _____                                                           |
| Total                   | \$ _____                      | \$ _____                          | \$ _____                         | \$ _____                        | \$ _____                                                        |

(1) Explain below all adjustments made in Column (e):

|             |
|-------------|
| <div></div> |
|-------------|

**WATER  
OPERATING  
SECTION**

UTILITY NAME: FIMC Hideaway Inc.

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2025 |
|-------------------------------------|

**WATER UTILITY PLANT ACCOUNTS**

| Acct.<br>No.<br>(a) | Account Name<br>(b)                             | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|-------------------------------------------------|-------------------------|------------------|--------------------|------------------------|
| 301                 | Organization_____                               | \$ 5422                 | \$ _____         | \$ _____           | \$ _____               |
| 302                 | Franchises_____                                 |                         | _____            | _____              | _____                  |
| 303                 | Land and Land Rights_____                       | 17422                   | _____            | _____              | _____                  |
| 304                 | Structures and Improvements_____                | 43048                   | _____            | _____              | _____                  |
| 305                 | Collecting and Impounding<br>Reservoirs_____    | _____                   | _____            | _____              | _____                  |
| 306                 | Lake, River and Other<br>Intakes_____           | _____                   | _____            | _____              | _____                  |
| 307                 | Wells and Springs_____                          | 446                     | _____            | _____              | _____                  |
| 308                 | Infiltration Galleries and<br>Tunnels_____      | _____                   | _____            | _____              | _____                  |
| 309                 | Supply Mains_____                               | _____                   | _____            | _____              | _____                  |
| 310                 | Power Generation Equipment_____                 | _____                   | _____            | _____              | _____                  |
| 311                 | Pumping Equipment_____                          | 5326                    | _____            | _____              | _____                  |
| 320                 | Water Treatment Equipment_____                  | 6255                    | _____            | _____              | _____                  |
| 330                 | Distribution Reservoirs and<br>Standpipes_____  | _____                   | _____            | _____              | _____                  |
| 331                 | Transmission and Distribution<br>Lines_____     | 42228                   | _____            | _____              | _____                  |
| 333                 | Services_____                                   | 39282                   | _____            | _____              | _____                  |
| 334                 | Meters and Meter<br>Installations_____          | 12154                   | _____            | _____              | _____                  |
| 335                 | Hydrants_____                                   | 201                     | _____            | _____              | _____                  |
| 336                 | Backflow Prevention Devices_____                | _____                   | _____            | _____              | _____                  |
| 339                 | Other Plant and<br>Miscellaneous Equipment_____ | _____                   | _____            | _____              | _____                  |
| 340                 | Office Furniture and<br>Equipment_____          | 907                     | _____            | _____              | _____                  |
| 341                 | Transportation Equipment_____                   | _____                   | _____            | _____              | _____                  |
| 342                 | Stores Equipment_____                           | _____                   | _____            | _____              | _____                  |
| 343                 | Tools, Shop and Garage<br>Equipment_____        | _____                   | _____            | _____              | _____                  |
| 344                 | Laboratory Equipment_____                       | _____                   | _____            | _____              | _____                  |
| 345                 | Power Operated Equipment_____                   | _____                   | _____            | _____              | _____                  |
| 346                 | Communication Equipment_____                    | _____                   | _____            | _____              | _____                  |
| 347                 | Miscellaneous Equipment_____                    | _____                   | _____            | _____              | _____                  |
| 348                 | Other Tangible Plant_____                       | _____                   | _____            | _____              | _____                  |
|                     | Total Water Plant_____                          | \$ 172691               | \$ _____         | \$ _____           | \$ _____               |

UTILITY NAME: FIMC Hideaway Inc.

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT

| Acct.<br>No.<br>(a) | Account<br>(b)                             | Average<br>Service<br>Life in<br>Years<br>(c) | Average<br>Salvage<br>in<br>Percent<br>(d) | Depr.<br>Rate<br>Applied<br>(e) | Accumulated<br>Depreciation<br>Balance<br>Previous Year<br>(f) |    |
|---------------------|--------------------------------------------|-----------------------------------------------|--------------------------------------------|---------------------------------|----------------------------------------------------------------|----|
| 304                 | Structures and Improvements                | 282828                                        |                                            | 3.57 %                          | \$                                                             | \$ |
| 305                 | Collecting and Impounding<br>Reservoirs    | 28                                            |                                            | 3.57 %                          |                                                                |    |
| 306                 | Lake, River and Other Intakes              | 27                                            |                                            |                                 |                                                                |    |
| 307                 | Wells and Springs                          |                                               |                                            | 3.79 %                          |                                                                |    |
| 308                 | Infiltration Galleries &<br>Tunnels        |                                               |                                            |                                 |                                                                |    |
| 309                 | Supply Mains                               |                                               |                                            |                                 |                                                                |    |
| 310                 | Power Generating Equipment                 |                                               |                                            |                                 |                                                                |    |
| 311                 | Pumping Equipment                          | 17                                            |                                            | 5.88 %                          |                                                                |    |
| 320                 | Water Treatment Equipment                  | 17                                            |                                            | 5.88 %                          |                                                                |    |
| 330                 | Distribution Reservoirs &<br>Standpipes    | 30                                            |                                            | 3.03 %                          |                                                                |    |
| 331                 | Trans. & Dist. Mains                       | 38                                            |                                            | 3.63 %                          |                                                                |    |
| 333                 | Services                                   | 38                                            |                                            | 2.86 %                          |                                                                |    |
| 334                 | Meter & Meter Installations                | 35                                            |                                            | 3.13 %                          |                                                                |    |
| 335                 | Hydrants                                   |                                               |                                            |                                 |                                                                |    |
| 336                 | Backflow Prevention Devices                | 17                                            |                                            | 3.88 %                          |                                                                |    |
| 339                 | Other Plant and Miscellaneous<br>Equipment |                                               |                                            |                                 |                                                                |    |
| 340                 | Office Furniture and<br>Equipment          | 6                                             |                                            | 16.27 %                         |                                                                |    |
| 341                 | Transportation Equipment                   |                                               |                                            |                                 |                                                                |    |
| 342                 | Stores Equipment                           |                                               |                                            |                                 |                                                                |    |
| 343                 | Tools, Shop and Garage<br>Equipment        |                                               |                                            |                                 |                                                                |    |
| 344                 | Laboratory Equipment                       |                                               |                                            |                                 |                                                                |    |
| 345                 | Power Operated Equipment                   | 5                                             |                                            | 5.25 %                          |                                                                |    |
| 346                 | Communication Equipment                    |                                               |                                            |                                 |                                                                |    |
| 347                 | Miscellaneous Equipment                    | 5                                             |                                            | 15.25 %                         |                                                                |    |
| 348                 | Other Tangible Plant                       | 20                                            |                                            | 15.25 %                         |                                                                |    |
|                     | Totals                                     |                                               |                                            |                                 | \$                                                             | \$ |

\* This amount should tie to Sheet F-5.

|                                     |
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| YEAR OF REPORT<br>DECEMBER 31, 2025 |
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## NT - WATER

[illegible]

UTILITY NAME: FIMC Hideaway Inc.YEAR OF REPORT  
DECEMBER 31, 2025**WATER OPERATION AND MAINTENANCE EXPENSE**

| Acct. No. | Account Name                                                             | Amount      |
|-----------|--------------------------------------------------------------------------|-------------|
| 601       | Salaries and Wages - Employees_____                                      | \$ _____    |
| 603       | Salaries and Wages - Officers, Directors, and Majority Stockholders_____ | 13000       |
| 604       | Employee Pensions and Benefits_____                                      | _____       |
| 610       | Purchased Water_____                                                     | _____       |
| 615       | Purchased Power_____                                                     | 7811.93     |
| 616       | Fuel for Power Production_____                                           | _____       |
| 618       | Chemicals_____                                                           | _____       |
| 620       | Materials and Supplies_____                                              | _____       |
| 630       | Contractual Services:                                                    |             |
|           | Billing_____                                                             | 1152.49     |
|           | Professional_____                                                        | 34897.5     |
|           | Testing_____                                                             | _____       |
|           | Other_____                                                               | 25745.5     |
| 640       | Rents_____                                                               | _____       |
| 650       | Transportation Expense_____                                              | _____       |
| 655       | Insurance Expense_____                                                   | 2552.85     |
| 665       | Regulatory Commission Expenses (Amortized Rate Case Expense)_____        | _____       |
| 670       | Bad Debt Expense_____                                                    | 1000        |
| 675       | Miscellaneous Expenses_____                                              | _____       |
|           | Total Water Operation And Maintenance Expense_____                       | \$ 86160.27 |
|           | * This amount should tie to Sheet F-3.                                   |             |

**WATER CUSTOMERS**

| Description<br>(a)                                 | Type of Meter **<br>(b) | Equivalent Factor<br>(c) | Number of Active Customers<br>Start of Year      End of Year<br>(d)                      (e) |       | Total Number of Meter Equivalents (c x e)<br>(f) |
|----------------------------------------------------|-------------------------|--------------------------|----------------------------------------------------------------------------------------------|-------|--------------------------------------------------|
| Residential Service                                |                         |                          |                                                                                              |       |                                                  |
| 5/8"                                               | D                       | 1.0                      | 203                                                                                          | 203   | 203                                              |
| 3/4"                                               | D                       | 1.5                      | _____                                                                                        | _____ | _____                                            |
| 1"                                                 | D                       | 2.5                      | _____                                                                                        | _____ | _____                                            |
| 1 1/2"                                             | D,T                     | 5.0                      | _____                                                                                        | _____ | _____                                            |
| General Service                                    |                         |                          |                                                                                              |       |                                                  |
| 5/8"                                               | D                       | 1.0                      | _____                                                                                        | _____ | _____                                            |
| 3/4"                                               | D                       | 1.5                      | _____                                                                                        | _____ | _____                                            |
| 1"                                                 | D                       | 2.5                      | _____                                                                                        | _____ | _____                                            |
| 1 1/2"                                             | D,T                     | 5.0                      | _____                                                                                        | _____ | _____                                            |
| 2"                                                 | D,C,T                   | 8.0                      | _____                                                                                        | _____ | _____                                            |
| 3"                                                 | D                       | 15.0                     | _____                                                                                        | _____ | _____                                            |
| 3"                                                 | C                       | 16.0                     | _____                                                                                        | _____ | _____                                            |
| 3"                                                 | T                       | 17.5                     | _____                                                                                        | _____ | _____                                            |
| Unmetered Customers                                | _____                   | _____                    | _____                                                                                        | _____ | _____                                            |
| Other (Specify)                                    | _____                   | _____                    | _____                                                                                        | _____ | _____                                            |
| ** D = Displacement<br>C = Compound<br>T = Turbine |                         |                          | Total                                                                                        | 203   | 203                                              |

UTILITY NAME: \_\_\_\_\_ FIMC Hideaway Inc.

|                                     |
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| YEAR OF REPORT<br>DECEMBER 31, 2025 |
|-------------------------------------|

SYSTEM NAME: \_\_\_\_\_

**PUMPING AND PURCHASED WATER STATISTICS**

|                     | Water<br>Purchased<br>For Resale<br>(Omit 000's) | Finished<br>Water From<br>Wells<br>(Omit 000's) | Recorded<br>Accounted For<br>Loss Through<br>Line Flushing<br>Etc.<br>(Omit 000's) | Total Water<br>Pumped And<br>Purchased<br>(Omit 000's)<br>[ (b)+(c)-(d) ] | Water Sold<br>To<br>Customers<br>(Omit 000's) |
|---------------------|--------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|
| (a)                 | (b)                                              | (c)                                             | (d)                                                                                | (e)                                                                       | (f)                                           |
| January_____        | _____                                            | 797                                             | _____                                                                              | _____                                                                     | _____                                         |
| February_____       | _____                                            | 587                                             | _____                                                                              | _____                                                                     | _____                                         |
| March_____          | _____                                            | 703                                             | _____                                                                              | _____                                                                     | _____                                         |
| April_____          | _____                                            | 845                                             | _____                                                                              | _____                                                                     | _____                                         |
| May_____            | _____                                            | 852                                             | _____                                                                              | _____                                                                     | _____                                         |
| June_____           | _____                                            | 687                                             | _____                                                                              | _____                                                                     | _____                                         |
| July_____           | _____                                            | 571                                             | _____                                                                              | _____                                                                     | _____                                         |
| August_____         | _____                                            | 593                                             | _____                                                                              | _____                                                                     | _____                                         |
| September_____      | _____                                            | 505                                             | _____                                                                              | _____                                                                     | _____                                         |
| October_____        | _____                                            | 646                                             | _____                                                                              | _____                                                                     | _____                                         |
| November_____       | _____                                            | 611                                             | _____                                                                              | _____                                                                     | _____                                         |
| December_____       | _____                                            | 555                                             | _____                                                                              | _____                                                                     | _____                                         |
| Total for Year_____ | _____                                            | 7,952                                           | _____                                                                              | _____                                                                     | _____                                         |

If water is purchased for resale, indicate the following:

Vendor \_\_\_\_\_  
Point of delivery \_\_\_\_\_

If water is sold to other water utilities for redistribution, list names of such utilities below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MAINS (FEET)**

| Kind of Pipe<br>(PVC, Cast Iron,<br>Coated Steel, etc.) | Diameter<br>of<br>Pipe | First of<br>Year | Added | Removed<br>or<br>Abandoned | End<br>of<br>Year |
|---------------------------------------------------------|------------------------|------------------|-------|----------------------------|-------------------|
| Cast Iron & PVC                                         | 3" 6" 8"               | 5500             | _____ | _____                      | 5500              |
| _____                                                   | _____                  | 1000             | _____ | _____                      | 1000              |
| _____                                                   | _____                  | 700              | _____ | _____                      | 700               |
| _____                                                   | _____                  | _____            | _____ | _____                      | _____             |
| _____                                                   | _____                  | _____            | _____ | _____                      | _____             |
| _____                                                   | _____                  | _____            | _____ | _____                      | _____             |
| _____                                                   | _____                  | _____            | _____ | _____                      | _____             |
| _____                                                   | _____                  | _____            | _____ | _____                      | _____             |
| _____                                                   | _____                  | _____            | _____ | _____                      | _____             |

UTILITY NAME: \_\_\_\_\_ FIMC Hideaway Inc.

|                                     |
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| YEAR OF REPORT<br>DECEMBER 31, 2025 |
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SYSTEM NAME: \_\_\_\_\_

### WELLS AND WELL PUMPS

| (a)                                           | (b)   | (c)   | (d)   | (e)   |
|-----------------------------------------------|-------|-------|-------|-------|
| Year Constructed_____                         | 1976  | 1976  | _____ | _____ |
| Types of Well Construction<br>and Casing_____ | _____ | _____ | _____ | _____ |
| _____                                         | _____ | _____ | _____ | _____ |
| Depth of Wells_____                           | 80'   | 80'   | _____ | _____ |
| Diameters of Wells_____                       | 6"    | 6"    | _____ | _____ |
| Pump - GPM_____                               | 150   | 150   | _____ | _____ |
| Motor - HP_____                               | 15    | 15    | _____ | _____ |
| Motor Type *_____                             | _____ | _____ | _____ | _____ |
| Yields of Wells in GPD_____                   | 2500  | 2500  | _____ | _____ |
| Auxiliary Power_____                          | _____ | _____ | _____ | _____ |

\* Submersible, centrifugal, etc.

### RESERVOIRS

| (a)                           | (b)   | (c)    | (d)   | (e)   |
|-------------------------------|-------|--------|-------|-------|
| Description (steel, concrete) | _____ | Steel  | _____ | _____ |
| Capacity of Tank_____         | _____ | 37 K   | _____ | _____ |
| Ground or Elevated_____       | _____ | Ground | _____ | _____ |

### HIGH SERVICE PUMPING

| (a)                                              | (b)   | (c)   | (d)   | (e)   |
|--------------------------------------------------|-------|-------|-------|-------|
| <u>Motors</u>                                    |       |       |       |       |
| Manufacturer_____                                | _____ | _____ | _____ | _____ |
| Type_____                                        | _____ | N/A   | _____ | _____ |
| Rated Horsepower_____                            | _____ | _____ | _____ | _____ |
| <u>Pumps</u>                                     |       |       |       |       |
| Manufacturer_____                                | _____ | _____ | _____ | _____ |
| Type_____                                        | _____ | _____ | _____ | _____ |
| Capacity in GPM_____                             | _____ | N/A   | _____ | _____ |
| Average Number of Hours<br>Operated Per Day_____ | _____ | _____ | _____ | _____ |
| Auxiliary Power_____                             | _____ | _____ | _____ | _____ |

UTILITY NAME: \_\_\_\_\_ FIMC Hideaway Inc.

|                                     |
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| YEAR OF REPORT<br>DECEMBER 31, 2025 |
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### SOURCE OF SUPPLY

|                                                                          |        |       |       |
|--------------------------------------------------------------------------|--------|-------|-------|
| List for each source of supply ( Ground, Surface, Purchased Water etc. ) |        |       |       |
| Permitted Gals. per day _____                                            | 117000 | _____ | _____ |
| Type of Source _____                                                     | Ground | _____ | _____ |

### WATER TREATMENT FACILITIES

|                                         |               |       |       |
|-----------------------------------------|---------------|-------|-------|
| List for each Water Treatment Facility: |               |       |       |
| Type _____                              | Community     | _____ | _____ |
| Make _____                              | Cat 5 Class 6 | _____ | _____ |
| Permitted Capacity (GPD) _____          | 117000        | _____ | _____ |
| High service pumping                    | _____         | _____ | _____ |
| Gallons per minute _____                | _____         | _____ | _____ |
| Reverse Osmosis _____                   | _____         | _____ | _____ |
| Lime Treatment                          | _____         | _____ | _____ |
| Unit Rating _____                       | _____         | _____ | _____ |
| Filtration                              | _____         | _____ | _____ |
| Pressure Sq. Ft. _____                  | _____         | _____ | _____ |
| Gravity GPD/Sq.Ft. _____                | _____         | _____ | _____ |
| Disinfection                            | _____         | _____ | _____ |
| Chlorinator _____                       | _____         | _____ | _____ |
| Ozone _____                             | _____         | _____ | _____ |
| Other _____                             | _____         | _____ | _____ |
| Auxiliary Power _____                   | _____         | _____ | _____ |

UTILITY NAME: \_\_\_\_\_ FIMC Hideaway Inc.

YEAR OF REPORT  
DECEMBER 31,

SYSTEM NAME: \_\_\_\_\_

### GENERAL WATER SYSTEM INFORMATION

Furnish information below for each system. A separate page should be supplied where necessary.

1. Present ERC's \* the system can efficiently serve. \_\_\_\_\_

Number of ERCs \* which can be served. \_\_\_\_\_

3. Present system connection capacity (in ERCs \*) using existing lines. \_\_\_\_\_

4. Future connection capacity (in ERCs \*) upon service area buildout. \_\_\_\_\_

5. Estimated annual increase in ERCs \*. \_\_\_\_\_

6. Is the utility required to have fire flow capacity? \_\_\_\_\_  
If so, how much capacity is required? \_\_\_\_\_

7. Attach a description of the fire fighting facilities. \_\_\_\_\_

8. Describe any plans and estimated completion dates for any enlargements or improvements of this system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. When did the company last file a capacity analysis report with the DEP? \_\_\_\_\_

10. If the present system does not meet the requirements of DEP rules, submit the following:

a. Attach a description of the plant upgrade necessary to meet the DEP rules.

b. Have these plans been approved by DEP? \_\_\_\_\_

c. When will construction begin? \_\_\_\_\_

d. Attach plans for funding the required upgrading.

e. Is this system under any Consent Order with DEP? \_\_\_\_\_

11. Department of Environmental Protection ID # \_\_\_\_\_

12. Water Management District Consumptive Use Permit # \_\_\_\_\_

a. Is the system in compliance with the requirements of the CUP? \_\_\_\_\_

b. If not, what are the utility's plans to gain compliance? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* An ERC is determined based on one of the following methods:

(a) If actual flow data are available from the preceding 12 months:

Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.

(b) If no historical flow data are available use:

ERC = (Total SFR gallons sold (omit 000/365 days/350 gallons per day).

# WASTEWATER OPERATING SECTION

UTILITY NAME: FIMC Hideaway Inc.

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2025 |
|-------------------------------------|

**WASTEWATER UTILITY PLANT ACCOUNTS**

| Acct.<br>No.<br>(a) | Account Name<br>(b)                             | Previous<br>Year<br>(c) | Additions<br>(d) | Retirements<br>(e) | Current<br>Year<br>(f) |
|---------------------|-------------------------------------------------|-------------------------|------------------|--------------------|------------------------|
| 351                 | Organization_____                               | \$ 2395                 | \$ _____         | \$ _____           | \$ _____               |
| 352                 | Franchises_____                                 |                         | _____            | _____              | _____                  |
| 353                 | Land and Land Rights_____                       | 54220                   | _____            | _____              | _____                  |
| 354                 | Structures and Improvements_____                | 7052                    | _____            | _____              | _____                  |
| 355                 | Power Generation Equipment_____                 | 4410                    | _____            | _____              | _____                  |
| 360                 | Collection Sewers - Force_____                  | 4775                    | _____            | _____              | _____                  |
| 361                 | Collection Sewers - Gravity_____                | 114054                  | _____            | _____              | _____                  |
| 362                 | Special Collecting Structures_____              |                         | _____            | _____              | _____                  |
| 363                 | Services to Customers_____                      | 8425                    | _____            | _____              | _____                  |
| 364                 | Flow Measuring Devices_____                     |                         | _____            | _____              | _____                  |
| 365                 | Flow Measuring Installations_____               |                         | _____            | _____              | _____                  |
| 370                 | Receiving Wells_____                            | 2493                    | _____            | _____              | _____                  |
| 371                 | Pumping Equipment_____                          | 69601                   | _____            | _____              | _____                  |
| 380                 | Treatment and Disposal<br>Equipment_____        | 28030                   | _____            | _____              | _____                  |
| 381                 | Plant Sewers_____                               |                         | _____            | _____              | _____                  |
| 382                 | Outfall Sewer Lines_____                        |                         | _____            | _____              | _____                  |
| 389                 | Other Plant and Miscellaneous<br>Equipment_____ | 6750                    | _____            | _____              | _____                  |
| 390                 | Office Furniture and<br>Equipment_____          | 907                     | _____            | _____              | _____                  |
| 391                 | Transportation Equipment_____                   |                         | _____            | _____              | _____                  |
| 392                 | Stores Equipment_____                           |                         | _____            | _____              | _____                  |
| 393                 | Tools, Shop and Garage<br>Equipment_____        |                         | _____            | _____              | _____                  |
| 394                 | Laboratory Equipment_____                       |                         | _____            | _____              | _____                  |
| 395                 | Power Operated Equipment_____                   | 1298                    | _____            | _____              | _____                  |
| 396                 | Communication Equipment_____                    |                         | _____            | _____              | _____                  |
| 397                 | Miscellaneous Equipment_____                    | 11405                   | _____            | _____              | _____                  |
| 398                 | Other Tangible Plant_____                       |                         | _____            | _____              | _____                  |
|                     | Total Wastewater Plant_____                     | \$ 315815               | \$ _____         | \$ _____           | \$ _____*              |

\* This amount should tie to sheet F-5.

UTILITY NAME: FIMC Hideaway Inc.

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT

| Acct.<br>No.<br>(a) | Account<br>(b)                                  | Average<br>Service<br>Life in<br>Years<br>(c) | Average<br>Salvage<br>in<br>Percent<br>(d) | Depr.<br>Rate<br>Applied<br>(e) | Accumulated<br>Depreciation<br>Balance<br>Previous Year<br>(f) |    |
|---------------------|-------------------------------------------------|-----------------------------------------------|--------------------------------------------|---------------------------------|----------------------------------------------------------------|----|
| 354                 | Structures and Improvements_____                | 303030                                        | _____ %                                    | _____ 2 %                       | \$ _____ 70520                                                 | \$ |
| 355                 | Power Generation Equipment_____                 | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 360                 | Collection Sewers - Force_____                  | 30                                            | _____ %                                    | _____ 3.5 %                     | _____ 4775                                                     |    |
| 361                 | Collection Sewers - Gravity_____                | 30                                            | _____ %                                    | _____ 2.5 %                     | _____ 141513                                                   |    |
| 362                 | Special Collecting Structures_____              | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 363                 | Services to Customers_____                      | 40                                            | _____ %                                    | _____ 2.5 %                     | _____ 8425                                                     |    |
| 364                 | Flow Measuring Devices_____                     | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 365                 | Flow Measuring Installations_____               | _____                                         | _____ %                                    | _____ %                         | _____ 11605                                                    |    |
| 370                 | Receiving Wells_____                            | 30                                            | _____ %                                    | _____ 3 %                       | _____ 11323                                                    |    |
| 371                 | Pumping Equipment_____                          | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 380                 | Treatment and Disposal<br>Equipment_____        | 10                                            | _____ %                                    | _____ 5.5 %                     | _____ 13819                                                    |    |
| 381                 | Plant Sewers_____                               | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 382                 | Outfall Sewer Lines_____                        | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 389                 | Other Plant and Miscellaneous<br>Equipment_____ | 10                                            | _____ %                                    | _____ 5.5 %                     | _____ 185                                                      |    |
| 390                 | Office Furniture and<br>Equipment_____          | 6                                             | _____ %                                    | _____ 16 %                      | _____ 508                                                      |    |
| 391                 | Transportation Equipment_____                   | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 392                 | Stores Equipment_____                           | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 393                 | Tools, Shop and Garage<br>Equipment_____        | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 394                 | Laboratory Equipment_____                       | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 395                 | Power Operated Equipment_____                   | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 396                 | Communication Equipment_____                    | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 397                 | Miscellaneous Equipment_____                    | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
| 398                 | Other Tangible Plant_____                       | _____                                         | _____ %                                    | _____ %                         | _____                                                          |    |
|                     | Totals_____                                     |                                               |                                            |                                 | \$ _____ 421466                                                | \$ |

\* This amount should tie to Sheet F-5.

|                                                |
|------------------------------------------------|
| <p>YEAR OF REPORT</p> <p>DECEMBER 31, 2025</p> |
|------------------------------------------------|

## NT - WASTEWATER

[illegible]

UTILITY NAME: \_\_\_\_\_ FIMC Hideaway Inc.

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2025 |
|-------------------------------------|

**WASTEWATER OPERATION AND MAINTENANCE EXPENSE**

| Acct. No. | Account Name                                                             | Amount   |
|-----------|--------------------------------------------------------------------------|----------|
| 701       | Salaries and Wages - Employees_____                                      | \$ _____ |
| 703       | Salaries and Wages - Officers, Directors, and Majority Stockholders_____ | 15000    |
| 704       | Employee Pensions and Benefits_____                                      | _____    |
| 710       | Purchased Wastewater Treatment_____                                      | _____    |
| 711       | Sludge Removal Expense_____                                              | _____    |
| 715       | Purchased Power_____                                                     | 4577     |
| 716       | Fuel for Power Production_____                                           | _____    |
| 718       | Chemicals_____                                                           | 14080    |
| 720       | Materials and Supplies_____                                              | _____    |
| 730       | Contractual Services:                                                    | _____    |
|           | Billing_____                                                             | 630      |
|           | Professional _____                                                       | 19782    |
|           | Testing_____                                                             | 1480     |
|           | Other_____                                                               | _____    |
| 740       | Rents_____                                                               | _____    |
| 750       | Transportation Expense_____                                              | _____    |
| 755       | Insurance Expense_____                                                   | _____    |
| 765       | Regulatory Commission Expenses (Amortized Rate Case Expense)_____        | _____    |
| 770       | Bad Debt Expense_____                                                    | _____    |
| 775       | Miscellaneous Expenses_____                                              | _____    |
|           | Total Wastewater Operation And Maintenance Expense_____                  | \$ 55549 |
|           | * This amount should tie to Sheet F-3.                                   |          |

**WASTEWATER CUSTOMERS**

| Description<br>(a)  | Type of Meter **<br>(b) | Equivalent Factor<br>(c) | Number of Active Customers<br>Start of Year<br>(d) | End of Year<br>(e) | Total Number of<br>Meter Equivalents<br>(c x e)<br>(f) |
|---------------------|-------------------------|--------------------------|----------------------------------------------------|--------------------|--------------------------------------------------------|
| Residential Service |                         |                          |                                                    |                    |                                                        |
| All meter sizes     | D                       | 1.0                      | 197                                                | 197                | 197                                                    |
| General Service     |                         |                          |                                                    |                    |                                                        |
| 5/8"                | D                       | 1.0                      |                                                    |                    |                                                        |
| 3/4"                | D                       | 1.5                      |                                                    |                    |                                                        |
| 1"                  | D                       | 2.5                      |                                                    |                    |                                                        |
| 1 1/2"              | D,T                     | 5.0                      |                                                    |                    |                                                        |
| 2"                  | D,C,T                   | 8.0                      |                                                    |                    |                                                        |
| 3"                  | D                       | 15.0                     |                                                    |                    |                                                        |
| 3"                  | C                       | 16.0                     |                                                    |                    |                                                        |
| 3"                  | T                       | 17.5                     |                                                    |                    |                                                        |
| Unmetered Customers |                         |                          |                                                    |                    |                                                        |
| Other (Specify)     |                         |                          |                                                    |                    |                                                        |
| Total               |                         |                          | 197                                                | 197                | 197                                                    |

\*\* D = Displacement  
C = Compound  
T = Turbine

UTILITY NAME: \_\_\_\_\_ FIMC Hideaway Inc.

YEAR OF REPORT  
DECEMBER 31,

### PUMPING EQUIPMENT

|                                                 |               |               |       |       |       |
|-------------------------------------------------|---------------|---------------|-------|-------|-------|
| Lift Station Number_____                        | <u>1</u>      | <u>2</u>      | _____ | _____ | _____ |
| Make or Type and nameplate<br>data on pump_____ | <u>Barnes</u> | <u>Barnes</u> | _____ | _____ | _____ |
| _____                                           | _____         | _____         | _____ | _____ | _____ |
| Year installed_____                             | <u>1974</u>   | <u>2023</u>   | _____ | _____ | _____ |
| Rated capacity_____                             | _____         | _____         | _____ | _____ | _____ |
| Size_____                                       | <u>3</u>      | <u>7.5</u>    | _____ | _____ | _____ |
| Power:                                          | _____         | _____         | _____ | _____ | _____ |
| Electric_____                                   | <u>230v</u>   | <u>230v</u>   | _____ | _____ | _____ |
| Mechanical_____                                 | _____         | _____         | _____ | _____ | _____ |
| Nameplate data of motor_____                    | <u>3 HP</u>   | <u>3 HP</u>   | _____ | _____ | _____ |
| _____                                           | _____         | _____         | _____ | _____ | _____ |

### SERVICE CONNECTIONS

|                                                               |            |           |       |       |       |
|---------------------------------------------------------------|------------|-----------|-------|-------|-------|
| Size (inches)_____                                            | <u>3"</u>  | <u>4"</u> | _____ | _____ | _____ |
| Type (PVC, VCP, etc.)_____                                    | _____      | _____     | _____ | _____ | _____ |
| Average length_____                                           | _____      | _____     | _____ | _____ | _____ |
| Number of active service<br>connections_____                  | <u>120</u> | <u>78</u> | _____ | _____ | _____ |
| Beginning of year_____                                        | <u>120</u> | <u>77</u> | _____ | _____ | _____ |
| Added during year_____                                        | _____      | <u>1</u>  | _____ | _____ | _____ |
| Retired during year_____                                      | _____      | _____     | _____ | _____ | _____ |
| End of year_____                                              | <u>120</u> | <u>79</u> | _____ | _____ | _____ |
| Give full particulars concerning<br>inactive connections_____ | _____      | _____     | _____ | _____ | _____ |
| _____                                                         | _____      | _____     | _____ | _____ | _____ |

### COLLECTING AND FORCE MAINS

|                                       | Collecting Mains |             |            |       | Force Mains |       |             |
|---------------------------------------|------------------|-------------|------------|-------|-------------|-------|-------------|
| Size (inches)_____                    | <u>8"</u>        | <u>8"</u>   | <u>6"</u>  | _____ | _____       | _____ | <u>8"</u>   |
| Type of main_____                     | <u>PVC</u>       | <u>PVC</u>  | <u>PVC</u> | _____ | _____       | _____ | <u>PVC</u>  |
| Length of main (nearest<br>foot)_____ | _____            | _____       | _____      | _____ | _____       | _____ | _____       |
| Begining of year_____                 | <u>2000</u>      | <u>4500</u> | <u>400</u> | _____ | _____       | _____ | <u>5900</u> |
| Added during year_____                | _____            | _____       | _____      | _____ | _____       | _____ | _____       |
| Retired during year_____              | _____            | _____       | _____      | _____ | _____       | _____ | _____       |
| End of year_____                      | <u>2000</u>      | <u>4500</u> | <u>400</u> | _____ | _____       | _____ | <u>5900</u> |

### MANHOLES

|                          |                 |       |       |       |
|--------------------------|-----------------|-------|-------|-------|
| Size (inches)_____       | <u>36"</u>      | _____ | _____ | _____ |
| Type of Manhole_____     | <u>Concrete</u> | _____ | _____ | _____ |
| Number of Manholes:      | _____           | _____ | _____ | _____ |
| Beginning of year_____   | <u>17</u>       | _____ | _____ | _____ |
| Added during year_____   | _____           | _____ | _____ | _____ |
| Retired during year_____ | _____           | _____ | _____ | _____ |
| End of Year_____         | <u>17</u>       | _____ | _____ | _____ |



S-4

2025

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| PVC  |
| 1300 |
| 590  |

UTILITY NAME: \_\_\_\_\_ FIMC Hideaway Inc.

SYSTEM NAME: \_\_\_\_\_

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2025 |
|-------------------------------------|

#### TREATMENT PLANT

|                                          |          |       |       |
|------------------------------------------|----------|-------|-------|
| Manufacturer_____                        | Barnes   | _____ | _____ |
| Type_____                                | _____    | _____ | _____ |
| "Steel" or "Concrete"_____               | Concrete | _____ | _____ |
| Total Permitted Capacity_____            | _____    | _____ | _____ |
| Average Daily Flow_____                  | ##       | _____ | _____ |
| Method of Effluent Disposal_____         | on site  | _____ | _____ |
| Permitted Capacity of Disposal_____      | #####    | _____ | _____ |
| Total Gallons of Wastewater treated_____ | 6109     | _____ | _____ |

#### MASTER LIFT STATION PUMPS

|                                     |        |        |       |       |       |       |
|-------------------------------------|--------|--------|-------|-------|-------|-------|
| Manufacturer_____                   | Barnes | Barnes | _____ | _____ | _____ | _____ |
| Capacity (GPM's)_____               | _____  | _____  | _____ | _____ | _____ | _____ |
| Motor:                              |        |        |       |       |       |       |
| Manufacturer_____                   | Barnes | Barnes | _____ | _____ | _____ | _____ |
| Horsepower_____                     | 5HP    | 5HP    | _____ | _____ | _____ | _____ |
| Power (Electric or Mechanical)_____ | Elec   | Elec   | _____ | _____ | _____ | _____ |

#### PUMPING WASTEWATER STATISTICS

| Months              | Gallons of Treated Wastewater | Effluent Reuse Gallons to Customers | Effluent Gallons Disposed of on site |
|---------------------|-------------------------------|-------------------------------------|--------------------------------------|
| January_____        | _____                         | _____                               | _____                                |
| February_____       | _____                         | _____                               | _____                                |
| March_____          | _____                         | _____                               | _____                                |
| April_____          | _____                         | _____                               | _____                                |
| May_____            | _____                         | _____                               | _____                                |
| June_____           | _____                         | _____                               | _____                                |
| July_____           | _____                         | _____                               | _____                                |
| August_____         | _____                         | _____                               | _____                                |
| September_____      | _____                         | _____                               | _____                                |
| October_____        | _____                         | _____                               | _____                                |
| November_____       | _____                         | _____                               | _____                                |
| December_____       | _____                         | _____                               | _____                                |
| Total for year_____ | _____                         | _____                               | _____                                |

If Wastewater Treatment is purchased, indicate the vendor: \_\_\_\_\_

\_\_\_\_\_

UTILITY NAME: \_\_\_\_\_ FIMC Hideaway Inc.

YEAR OF REPORT  
DECEMBER 31, \_\_\_\_\_

SYSTEM NAME: \_\_\_\_\_

### GENERAL WASTEWATER SYSTEM INFORMATION

Furnish information below for each system. A separate page should be supplied where necessary.

1. Present number of ERCs\* now being served. \_\_\_\_\_ 197
2. Maximum number of ERCs\* which can be served. \_\_\_\_\_ 350
3. Present system connection capacity (in ERCs\*) using existing lines. \_\_\_\_\_ 350
4. Future connection capacity (in ERCs\*) upon service area buildout. \_\_\_\_\_ 350
5. Estimated annual increase in ERCs\*. \_\_\_\_\_
6. Describe any plans and estimated completion dates for any enlargements or improvements of this system  
\_\_\_\_\_ NONE  
\_\_\_\_\_  
\_\_\_\_\_
7. If the utility uses reuse as a means of effluent disposal, provide a list of the reuse end users and the amount of reuse provided to each, if known.
8. If the utility does not engage in reuse, has a reuse feasibility study been completed? \_\_\_\_\_ no  
If so, when? \_\_\_\_\_
9. Has the utility been required by the DEP or water management district to implement reuse? \_\_\_\_\_  
If so, what are the utility's plans to comply with this requirement? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. When did the company last file a capacity analysis report with the DEP? \_\_\_\_\_ 2019
11. If the present system does not meet the requirements of DEP rules, submit the following:
  - a. Attach a description of the plant upgrade necessary to meet the DEP rules.
  - b. Have these plans been approved by DEP? \_\_\_\_\_
  - c. When will construction begin? \_\_\_\_\_
  - d. Attach plans for funding the required upgrading.
  - e. Is this system under any Consent Order with DEP? \_\_\_\_\_
12. Department of Environmental Protection ID # \_\_\_\_\_ FLA011650

\* An ERC is determined based on one of the following methods:

(a) If actual flow data are available from the preceding 12 months:

Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.

(b) If no historical flow data are available use:

ERC = (Total SFR gallons sold (omit 000/365 days/280 gallons per day).

UTILITY NAME: \_\_\_\_\_

YEAR OF REPORT  
DECEMBER 31, \_\_\_\_\_

## CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:

- |                                            |                                |    |                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------|--------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 1. | The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.                                                                                                                               |
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 2. | The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.                                                                                                                                                                                            |
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 3. | There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.                                                                                           |
| YES<br><input checked="" type="checkbox"/> | NO<br><input type="checkbox"/> | 4. | The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents. |

### Items Certified

|                                                       |                                           |                                           |                                           |         |
|-------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|---------|
| 1.<br><input checked="" type="checkbox"/>             | 2.<br><input checked="" type="checkbox"/> | 3.<br><input checked="" type="checkbox"/> | 4.<br><input checked="" type="checkbox"/> | _____ * |
| (signature of chief executive officer of the utility) |                                           |                                           |                                           |         |

Date: \_\_\_\_\_

|                                                       |                                           |                                           |                                           |         |
|-------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|---------|
| 1.<br><input checked="" type="checkbox"/>             | 2.<br><input checked="" type="checkbox"/> | 3.<br><input checked="" type="checkbox"/> | 4.<br><input checked="" type="checkbox"/> | _____ * |
| (signature of chief financial officer of the utility) |                                           |                                           |                                           |         |

Date: \_\_\_\_\_

\* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.