## CLASS "C"

## WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than $\$ 150,000$ Each)

## ANNUAL REPORT



FOR THE

## YEAR ENDED DECEMBER 31, 1998

Form PSCNWAW 6 (Rev. 05/96)

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Verification

# FINANCIAL 

 SECTION

Cinnamon Ridge Utilities. Inc.


Telephone Number

$$
727-863-2524
$$

Date Utility First Organized $\qquad$ $2-1-82$

Check the business entity of the utility as filed with the Internal Revenue Service:
$\square$ Individual $\square$ Sub Chapter S Corporation $\square$ 1120 CorporationPartnership

Name, Address and phone where records are located: $\qquad$ 6909 BeACH $B_{L 1}$
HUDSON FL 34667
$\qquad$
Name of subdivisions where services are provided: Cinnamon Ridge

CONTACTS:


Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

utility name: Cinnamon Ridge Utilities, Inc

YEAR OF REPORT DECEMBER 31, 1998

INCOME STATEMENT

utility name: Cinnamon Pidge थtilitiens, Inc
comparative balance sheet


| Plant Accounts: (101-107) inclusive | Water | Wastewater | Plant other Than Reporting Systems | Total |
| :---: | :---: | :---: | :---: | :---: |
| Utility Plant in Service <br> (101) $\qquad$ <br> Construction Work in Progress (105) $\qquad$ <br> Other (Specify) $\qquad$ $\qquad$ <br> Total Utility Plant $\qquad$ | \$ 219,746 $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> \$ 219.746 $\qquad$ | \$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> \$ $\qquad$ | \$ | $\begin{aligned} & \$ 219.746 \\ & = \\ & =-219.746 \end{aligned}$ |

ACCUMULATED DEPRECIATION (ADD) AND CIAC AMORTIZATION OF UTILITY PLANT

| Account 108 | Water | Wastewater | AD \& CIAC AM <br> Other Than <br> Reporting <br> Systems | Total |
| :---: | :---: | :---: | :---: | :---: |
| Balance First of Year $\qquad$ <br> Add Credits During Year | \$ 79,552 | $\$$ | \$ | \$ 29.552 |
| Accruals charged to depreciation account $\qquad$ Salvage $\qquad$ Other Credits (specify) $\qquad$ | \$ 8.118 | \|\$ | \$ | $\$ 8.118$ |
| Total Credits $\qquad$ <br> Deduct Debits During Year: | $\$ \$$ | $\$ 2$ | \$ | \$ P |
| Book cost of plant retired $\qquad$ <br> Cost of removal $\qquad$ <br> Other debiis (specify) | \$ | \$ | \$ | \$ |
| Total Debits__-_- | $\$ \frac{\theta}{\$ 87670}$ |  | $\$$ $\qquad$ <br> \$ $\qquad$ | \$ $\$$ |



RETAINED EARNINGS (215)


PROPRIETARY CAPITAL (218)


LONG TERM DEBT (224)


TAXES ACCRUED (236)


## PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting



ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)


ACCUMULATED AMORTIZATION OF CIAC


COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR ** UTILITY NAME: $\qquad$ YEAR OF REPORT DECEMBER 31, 998

SCHEDULE "A"
SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1) $\mathrm{N} / \mathrm{A}$

| Class of Capital <br> (a) | Dollar Amount (b) | Percentage of Capital (c) | Actual Cost Rates (d) | Weighted Cost [ $c \times d$ ] (e) |
| :---: | :---: | :---: | :---: | :---: |
| Common Equity <br> Preferred Stock <br> Long Term Debt <br> Customer Deposits <br> Tax Credits - Zero Cost <br> Tax Credits - Weighted Cost <br> Deferred Income Taxes <br> Other (Explain) <br> Total | \$ |  |  |  |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

## APPROVED AFUDC RATE

Current Commission approved AFUDC rate: $\qquad$ Commission Order approving AFUDC rate:
** COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR ** utility name: Cinnamon Ridge Uuוlities. INe

YEAR OF REPORT DECEMBER 31, /998
schedule "B"
SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

(1) Explain below all adjustments made in Column (e):

# WATER OPERATING <br> SECTION 

utility name: Cinnamon $R_{\text {idge }}$ Utrities. Inc

## WATER UTILITY PLANT ACCOUNTS

| Acct. No. (a) | Account Name (b) | Previous Year (c) | Additions <br> (d) | Retirements <br> (e) | Current Year (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | Organization_ |  | $\$$ | \$ |  |
| 302 | Franchises_-_-_---------1 |  |  |  |  |
| 303 | Land and Land Rights _-_--- |  |  |  | 1.810 |
| 304 | Structures and Improvements_- | 2.810 |  |  |  |
| 305 | Collecting and Impounding <br> Reservoirs |  |  |  |  |
| 306 | Lake, River and Other Intakes $\qquad$ |  |  |  | $32,719$ |
| 307 | Wells and Springs__----- | 32,719 |  | - |  |
| 308 | Infiltration Galleries and Tunnels $\qquad$ |  | - |  |  |
| 309 | Supply Mains__-_-_-- |  |  |  |  |
| 310 311 | Power Generation Equipment_- | 31.284 |  |  | $\frac{31.284}{240}$ |
| 311 320 | Pumping Equipment ${ }^{\text {Water Treatment Equipment }}$ | -240 |  | - | 240 |
| 330 | Distribution Reservoirs and Standpipes $\qquad$ | 3.300 |  |  | $3,300$ |
| 331 | Transmission and Distribution Lines | 122.149 |  | - | $\angle 22.149$ |
| 333 | Services_-_-- |  |  |  |  |
| 334 | Meters and Meter Installations | 26,229 | 35 | $\qquad$ | 26.264 |
| 335 | Hydrants $\qquad$ Other Plant and |  |  |  |  |
| 339 | Other Plant and Miscellaneous Equipment_ | 1.980 |  | - | 1.980 |
| 340 | Office Furniture and Equipment $\qquad$ |  |  |  |  |
| 341 | Transportation Equipment_--- |  |  |  |  |
| 342 343 | Stores Equipment $\qquad$ <br> Tools, Shop and Garage |  |  |  |  |
| 343 | Tools, Shop and Garage Equipment |  |  |  |  |
| 344 | Laboratory Equipment_-_--- | - |  |  | $\qquad$ |
| 345 346 | Power Operated Equipment |  |  |  | - |
| 347 | Miscellaneous Equipment_--- |  |  |  |  |
| 348 | Other Tangible Plant__---- | \$219.711 | $\$ 35$ | $\$ \quad-$ | \$ 219.746 |


| Accum. Depr. <br> Balance <br> End of Year <br> $(f-g+h=1)$ <br> $(0)$ |
| :---: |
| $\$ 452$ |



## WATER OPERATION AND MAINTENANCE EXPENSE



WATER CUSTOMERS



## SYSTEM NAME:

$\qquad$

## PUMPING AND PURCHASED WATER STATISTICS



If water is purchased for resale, indicate the following:
Vendor purchased for resale,
Point of delivery
If water is sold to other water utilities for redistribution, list names of such utilities below.
$\qquad$

MAINS (FEET)

utility name: Cinnamon $\ell$ die Utilities Inc

## SYSTEM NAME:

$\qquad$
WELLS AND WELL PUMPS (If Available)


RESERVOIRS


HIGH SERVICE PUMPING $N / A$


* Tank at ground level, wis
pressure setting AT
pump off 58PS工 and
pump on at 38 PSI.


## SOURCE OF SUPPLY

List for each source of supply (Ground, Surface, Purchased Water etc.)
Gals. per day of source_-
Type of Source


## WATER TREATMENT FACILITIES



## OTHER WATER SYSTEM INFORMATION

Furnish information below for each system not physically connected with another facility. A separate page should be supplied where necessary.

1. Present ERCs "now being served $\quad / 36.83$
2. Maximum ERGs ** that system can efficiently serve 1, प40
3. Present system connection capacity (in ERC's) using existing lines
4. Future connection capacity (in ERC's) upon service area buildout
5. Estimated annual increase in ERGs *
6. List fire fighting facilities and capacities (including number of fire hydrants)
7. List percent of certificated area where service connections are installed (total for each county)
8. What is the current need for system upgrading and/or expansion?
9. What are plans for future system upgrading and/or expansion?
10. Have questions 8 and 9 been discussed with an engineer? (if so, state name and address)
11. Has an application for a construction permit been filed with the DEP? (If so, explain)
12. Department of Environmental Protection ID \# Water Management District ID \#

- ERC = (Total Gallons Sold/ 365 days )/350 Gallons Per Day
* Total Plant Capacity / 350 gallons


# WASTEWATER OPERATING <br> SECTION 

## WASTEWATER UTILITY PLANT ACCOUNTS

| Acct. No. (a) | Account Name <br> (b) | Previous Year (c) | Additions <br> (d) | Retirements <br> (e) | Current Year (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \$ | \$ | \$ |
| 351 352 | Organization $\qquad$ <br> Franchises |  |  |  | — |
| 353 | Land and Land Rights.---- | - |  |  |  |
| 354 | Structures and improvements -- |  |  |  |  |
| 360 | Collection Sewers - Force_--- |  |  | - | - |
| 361 | Collection Sewers - Gravity_-- |  |  | - | - |
| 362 363 | Special Collecting Sructures |  |  | - | - |
| 364 | Flow Measuring Devices |  |  |  |  |
| 365 | Flow Measuring Installatio |  |  |  |  |
| 370 | Receiving Wells__------- |  |  |  | - |
| 371 380 | Pumping Equipment <br> Treatment and Disposal |  |  |  |  |
| 380 | Treatment and Disposal Equipment $\qquad$ |  |  |  |  |
| 381 | Plant Sewers |  |  |  | - |
| 382 | Outfall Sewer Lines _------ |  |  | - | - |
| 389 | Other Plant and <br> Equipment |  |  |  | ـ |
| 390 | Office Furniture and Equipment $\qquad$ |  |  |  |  |
| 391 | Transportation Equipment Stores Equipment |  |  |  |  |
| 392 393 | Stores Equipment. $\qquad$ Tools, Shop and Garage |  |  |  |  |
|  | Equipment_-_------ |  |  |  |  |
| 394 395 | Laboratory Equipment $\qquad$ Power Operated Equipment |  |  |  |  |
| 395 396 | Power Operated Equipmen |  |  |  | - |
| 397 | Miscellaneous Equipment_-_- |  |  |  |  |
| 398 | Other Tangible Plant__----- |  |  | $\$$ | \$ |
|  | Total Wastewater Plant__--- |  |  |  |  |

* This amount should tie to sheet F-5.
ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WASTEWATER

| Acct. <br> No. <br> (a) | Account (b) | Average Service Life in Years (c) | Average Salvage in <br> Percent <br> (d) $\qquad$ | Depr. Rate Applied (e) | Accumulated Depreclation Balance Previous Year $(0)$ | Debilts <br> (g) | Credits <br> (h) | Accum. Depr. Balance End of Year $(\mathrm{f}-\mathrm{g}+\mathrm{h}=\mathrm{i})$ (i) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 354 | Structures and Improvements |  | \% | \% \$ |  | \$ | \$ | \$ |
| 360 | Collection Sewers - Force_ |  | \% |  |  |  |  |  |
| 361 | Collection Sewers - Gravity_ |  | \% |  |  |  |  |  |
| 362 | Special Collecting Structures_-_ |  |  | \% | - | - |  |  |
| 363 | Services to Customers_------- |  | \% | - \% |  | - | - |  |
| 364 365 | Flow Measuring Devices |  |  | - \% |  | $\square$ | - |  |
| 370 | Recelving Wells__-_-_ |  | -\% |  |  | - |  |  |
| 371 | Pumping Equipment |  | \% | - \% |  | $\therefore$ |  |  |
| 380 | Treatment and Disposal Equipment $\qquad$ |  |  |  |  |  |  |  |
| 381 | Plant Sewers |  | \% $\%$ | - $\%$ |  | - | - | - |
| 382 | Outfall Sewer Lines_-_----- |  | -\% | -_\% |  | - | , |  |
| 389 | Other Plant and Miscellaneous Equipment $\qquad$ |  |  | - \% |  |  |  |  |
| 390 | Office Furniture and Equipment $\qquad$ |  |  |  |  |  |  |  |
| 391 | Transportation Equipment----- |  | - $\%$ | - \% |  | $\square$ | - |  |
| 392 393 | Stores Equipment-_------- |  | - $\%$ | - ${ }^{\%}$ | - | $\underline{\square}$ | - | - |
| 393 | Tools, Shop and Garage Equipment |  | \% |  |  |  |  |  |
| 394 395 | Laboratory Equipment $\qquad$ <br> Power Operated Equipment |  | $\begin{aligned} & \% \\ & \% \\ & \hline \end{aligned}$ | - $\%$ | -. | - | - | - |
| 396 | Communication Equipment---- |  | - \% | - \% | - | - | $\square$ |  |
| 397 398 | Miscellaneous Equipment Other Tangible Plant $\qquad$ $\qquad$ |  | $\qquad$ |  | - | - |  |  |
|  |  |  |  |  |  |  |  | \$ |

WASTEWATER OPERATION AND MAINTENANCE EXPENSE

| Acct. No. | Account Name | Amount |
| :---: | :---: | :---: |
| 701 | Salaries and Wages - Employees _------------- |  |
| 703 | Salaries and Wages - Officers, Directors, and Majority Stockholders |  |
| 704 | Employee Pensions and Benefits |  |
| 710 | Purchased Wastewater Tre |  |
| 715 | Purchased Power_- |  |
| 716 | Fuel for Power Production |  |
| 718 | Chemicals ---- |  |
| 720 | Materials and Supplies <br> Contractual Services: |  |
| 730 | Operator and Management |  |
|  | Testing <br> Other $\qquad$ |  |
| 740 | Rents |  |
| 750 | Transportation Expense_ |  |
| 755 |  |  |
| 770 |  |  |
| 775 |  |  |
|  | Total Wastewater Operation And Maintenance Expense <br> - This amount should tie to Sheet F-3. |  |

* This amount should tie to Sheet F-3.

WASTEWATER CUSTOMERS


## PUMPING EQUIPMENT



SERVICE CONNECTIONS


COLLECTING AND FORCE MAINS


## MANHOLES



UTILITY NAME: $\qquad$
SYSTEM NAME:


MASTER LIFT STATION PUMPS


PUMPING WASTEWATER STATISTICS

| Months | Gallons of <br> Treated <br> Wastewater | $\begin{aligned} & \text { ERSlant Reuse } \\ & \text { Effluellons to } \\ & \text { Customers } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Effluent Gallons } \\ & \text { Disposed of } \end{aligned}$ on site |
| :---: | :---: | :---: | :---: |
| January |  | - |  |
| February |  |  |  |
| March_ |  | - |  |
| April |  |  |  |
| May |  |  |  |
| $\begin{aligned} & \text { June_- } \\ & \text { July } \end{aligned}$ |  | - | - |
| August -- |  | - |  |
| September_ October $\qquad$ |  |  |  |
| November |  | - |  |
| December_ |  |  |  |
| Total for year_ |  |  |  |

If Wastewater Treatment is purchased, indicate the vendor:

## SYSTEM NAME:

$\qquad$

## OTHER WASTEWATER SYSTEM INFORMATION

Furnish information below for each system not physically connected with another facility. A separate page should be supplied where necessary.

1. Present ERCs * now being served
2. Maximum ERCs ** that system can efficiently serve
3. Present system connection capacity (in ERC's) using existing lines
4. Future connection capacity (in ERC's) upon service area buildout
5. Estimated annual increase in ERCs*
6. State any plans and estimated completion dates for any enlargements of this system.
7. List percent of certificated area where service connections are installed (total for each county)
8. If present systems do not meet the requirements of DEP Rule 62-4, Florida Administrative Code, submit the following:
a. Evaluation of the present plant or plants in regard to meeting the DEP's rules.
b. Plans for funding and construction of the required upgrading.
c. Have these plans been coordinated with the DEP?
d. Do they concur?
e. When will construction begin?
9. Do you discharge effluent to surface waters?
10. Department of Environmental Protection ID \#

Water Management District ID \#

- ERC $=($ Totai Gallons Treated $/ \mathbf{3 6 5}$ days $) / \mathbf{2 8 0}$ Gallons Per Day

Note: Total Gallons Treated includes both Wastewater treated and Purchased Wastewater Treatment.
** Total Plant Capacity / 280 gallons

## CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:


1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.

2. The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.

3. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.

4. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents.

## Items Certified


(signature of efief financial officer of the utility)

* Each of the four items must be certified YES or NO. Each item need not be certified by both offic The items being certified by the officer should be indicated in the appropriate area to the left of th signature.
Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

