

**CLASS "C"**

**WATER AND/OR WASTEWATER UTILITIES**

(Gross Revenue of Less Than \$200,000 Each)

**ANNUAL REPORT**

WU179 51  
Orangeland Water Supply  
2109 Overview Drive  
New Port Richey, FL 34655-4131

288W

Certificate Number(s)

Submitted To The

**STATE OF FLORIDA**



WU179-00-AR

ORANGELAND WATER SUPPLY

01 APR -3 PM 4:52  
ECONOMIC REGULATION  
PUBLIC SERVICE

**PUBLIC SERVICE COMMISSION**

FOR THE

**YEAR ENDED DECEMBER 31, 00**

## GENERAL INSTRUCTIONS

1. Prepare this report in conformity with the 1996 National Association of Regulatory Utility Commissioners (NARUC) Uniform System of Accounts for Water and Wastewater Utilities as adopted by Rule 25-30.115 (1), Florida Administrative Code.
2. Interpret all accounting words and phrases in accordance with the Uniform System of Accounts (USOA). Commission Rules and the definitions on next page.
3. Complete each question fully and accurately, even if it has been answered in a previous annual report. Enter the word "None" where it truly and completely states the fact.
4. For any question, section, or page which is not applicable to the respondent enter the words "Not Applicable." Do not omit any pages.
5. Where dates are called for, the month and day should be stated as well as the year.
6. All schedules requiring dollar entries should be rounded to the nearest dollar.
7. Complete this report by means which result in a permanent record. You may use permanent ink or a typewriter. Do not use a pencil.
8. If there is not enough room on any schedule, an additional page or pages may be added provided the format of the added schedule matches the format of the schedule in the report. Additional pages should reference the appropriate schedules, state the name of the utility, and state the year of the report.
9. If it is necessary or desirable to insert additional statements for the purpose of further explanation of schedules, such statements should be made at the bottom of the page or on an additional page. Any additional pages should state the name of the utility and the year of the report, and reference the appropriate schedule.
10. The utility shall file the original and two copies of the report with the Commission at the address below, and keep a copy for itself. Pursuant to Rule 25-30.110 (3), Florida Administrative Code, the utility must submit the report by March 31 for the preceding year ending December 31.

Florida Public Service Commission  
Division of Water and Wastewater  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

11. Pursuant to Rule 25-30.110 (7) (a), Florida Administrative Code, any utility that fails to file its annual report or extension on or before March 31, or within the time specified by any extension approved in writing by the Division of Water and Wastewater, shall be subject to a penalty. The penalty shall be based on the number of calendar days elapsed from March 31, or from an approved extended filing date, until the date of filing. The date of filing shall be included in the days elapsed.

## GENERAL DEFINITIONS

**ADVANCES FOR CONSTRUCTION** - This account shall include advances by or in behalf of customers for construction which are to be refunded either wholly or in part. (USOA)

**ALLOWANCE FOR FUNDS USED DURING CONSTRUCTION ( AFUDC )** - This account shall include concurrent credits for allowance for funds used during construction based upon the net cost of funds used for construction purposes and a reasonable rate upon other funds when so used. Appropriate regulatory approval shall be obtained for "a reasonable rate". (USOA)

**AMORTIZATION** - The gradual extinguishment of an amount in an account by distributing such amount over a fixed period, over the life of the asset or liability to which it applies, or over the period during which it is anticipated the benefit will be realized. (USOA)

**CONTRIBUTIONS IN AID OF CONSTRUCTION ( CIAC )** - Any amount or item of money, services, or property received by a utility, from any person or governmental agency, any portion of which is provided at no cost to the utility, which represents an addition or transfer to the capital of the utility, and which is utilized to offset the acquisition, improvement, or construction costs of the utility's property, facilities, or equipment used to provide utility services to the public. (Section 367.021 (3), Florida Statutes)

**CONSTRUCTION WORK IN PROGRESS ( CWIP )** - This account shall include the cost of water or wastewater plant in process of construction, but not yet ready for services. (USOA)

**DEPRECIATION** - The loss in service value not restored by current maintenance, incurred in connection with the consumption or prospective retirement of utility plant in the course of service from causes which are known to be in the current operation and against which the utility is not protected by insurance. (Rule 25-30.140 (i), Florida Administrative Code)

**EFFLUENT REUSE** - The use of wastewater after the treatment process, generally for reuse as irrigation water or for in plant use. (Section 367.021 (6), Florida Statutes)

**EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WATER)** - (Rule 25-30.515 (8), Florida Administrative Code.)

- (a) 350 gallons per day;
- (b) The number of gallons a utility demonstrates in the average daily flow for a single family unit; or
- (c) The number of gallons which has been approved by the DEP for a single family residential unit.

**EQUIVALENT RESIDENTIAL CONNECTION (ERC) - (WASTEWATER)** - Industry standard of 80% of Water ERC or 280 gallons per day for residential use.

**GUARANTEED REVENUE CHARGE** - A charge designed to cover the utility's costs including, but not limited to the cost of the operation, maintenance, depreciation, and any taxes, and to provide a reasonable return to the utility for facilities, a portion of which may not be used and useful to the utility or its existing customers. (Rule 25-30.515 (9), Florida Administrative Code)

**LONG TERM DEBT** - All Notes, Conditional Sales Contracts, or other evidences of indebtedness payable more than one year from date of issue. (USOA)

**PROPRIETARY CAPITAL ( For proprietorships and partnerships only )** - The investment of a sole proprietor, or partners, in an unincorporated utility. (USOA)

**RETAINED EARNINGS** - This account reflects corporate earnings retained in the business. Credits would include net income or accounting adjustments associated with correction of errors attributable to a prior period. Charges to this account would include net losses, accounting adjustments associated with correction of errors attributable to a prior period or dividends. (USOA)

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# **FINANCIAL SECTION**

REPORT OF

ORANGELAND WATER SUPPLY

(EXACT NAME OF UTILITY)

ORANGELAND WATER SUPPLY

2109 Overview Dr, Newport Richey, same Pasco  
 Mailing Address Fl. 34655 Street Address County

Telephone Number 727-372-8330 Date Utility First Organized June 17, 1971

Fax Number N/A E-mail Address N/A

Sunshine State One-Call of Florida, Inc. Member No. N/A

Check the business entity of the utility as filed with the Internal Revenue Service:

- Individual       Sub Chapter S Corporation       1120 Corporation       Partnership

Name, Address and phone where records are located: \_\_\_\_\_

Name of subdivisions where services are provided: \_\_\_\_\_

CONTACTS:

| Name  | Title | Principle Business Address | Salary Charged Utility |
|---|-------|----------------------------|------------------------|
| Person to send correspondence:<br>Fred J. Snell   | Owner | same                       |                        |
| Person who prepared this report:<br>Fred J. Snell |       |                            |                        |
| Officers and Managers:                            |       |                            | \$                     |
|   |       |                            | \$                     |
|   |       |                            | \$                     |
|   |       |                            | \$                     |
|   |       |                            | \$                     |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name | Percent Ownership in Utility | Principle Business Address | Salary Charged Utility |
|------|------------------------------|----------------------------|------------------------|
| N/A  |                              |                            | \$                     |
|      |                              |                            | \$                     |
|      |                              |                            | \$                     |
|      |                              |                            | \$                     |
|      |                              |                            | \$                     |
|      |                              |                            | \$                     |
|      |                              |                            | \$                     |

UTILITY NAME: ORANGELAND WATER SUPPLY

|                                      |
|--------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2,000 |
|--------------------------------------|

**INCOME STATEMENT**

| Account Name   | Ref. Page  | Water            | Wastewater      | Other           | Total Company     |
|--|------------|------------------|-----------------|-----------------|-------------------|
| <b>Gross Revenue:</b>                                    |            |                  |                 |                 |                   |
| Residential _____  |            | \$ 4,446         | \$ _____        | \$ _____        | \$ 4,446          |
| Commercial _____   |            | _____            | _____           | _____           | _____             |
| Industrial _____   |            | _____            | _____           | _____           | _____             |
| Multiple Family _____                                    |            | _____            | _____           | _____           | _____             |
| Guaranteed Revenues _____                                |            | _____            | _____           | _____           | _____             |
| Other (Specify) _____                                    |            | _____            | _____           | _____           | _____             |
| <b>Total Gross Revenue</b> _____                         |            | <b>\$ 4,446</b>  | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ 4,446</b>   |
| <b>Operation Expense (Must tie to pages W-3 and S-3)</b> | W-3<br>S-3 | \$ 4081          | \$ _____        | \$ _____        | \$ 4,081          |
| Depreciation Expense _____                               | F-5        | 1053             | _____           | _____           | 1,053             |
| CIAC Amortization Expense _____                          | F-8        | _____            | _____           | _____           | _____             |
| Taxes Other Than Income _____                            | F-7        | 531              | _____           | _____           | 531               |
| Income Taxes _____                                       | F-7        | _____            | _____           | _____           | _____             |
| <b>Total Operating Expense</b> _____                     |            | <b>\$ 5665</b>   | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ 5,665</b>   |
| <b>Net Operating Income (Loss)</b> _____                 |            | <b>\$ _____</b>  | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ _____</b>   |
| <b>Other Income:</b>                                     |            |                  |                 |                 |                   |
| Nonutility Income _____                                  |            | \$ _____         | \$ _____        | \$ _____        | \$ _____          |
| _____  |            | _____            | _____           | _____           | _____             |
| _____  |            | _____            | _____           | _____           | _____             |
| <b>Other Deductions:</b>                                 |            |                  |                 |                 |                   |
| Miscellaneous Nonutility Expenses _____                  |            | \$ _____         | \$ _____        | \$ _____        | \$ _____          |
| Interest Expense _____                                   |            | _____            | _____           | _____           | _____             |
| _____  |            | _____            | _____           | _____           | _____             |
| _____  |            | _____            | _____           | _____           | _____             |
| <b>Net Income (Loss)</b> _____                           |            | <b>\$ (1219)</b> | <b>\$ _____</b> | <b>\$ _____</b> | <b>\$ (1,219)</b> |

COMPARATIVE BALANCE SHEET

| ACCOUNT NAME   | Reference Page | Current Year     | Previous Year    |
|--|----------------|------------------|------------------|
| <b>Assets:</b>   |                |                  |                  |
| Utility Plant in Service (101-105) -----                           | F-5,W-1,S-1    | \$ 38,499        | \$38,499         |
| Accumulated Depreciation and Amortization (108) -----              | F-5,W-2,S-2    | <u>25,383</u>    | <u>24,330</u>    |
| Net Utility Plant -----  |                | \$ 13,116        | \$14,169         |
| Cash -----   |                | -----            | -----            |
| Customer Accounts Receivable (141) -----                           |                | -----            | -----            |
| Other Assets (Specify): -----                                      |                | -----            | -----            |
| -----  |                | -----            | -----            |
| -----  |                | -----            | -----            |
| <b>Total Assets</b> -----  |                | <b>\$ 13,116</b> | <b>\$ 14,169</b> |
| <b>Liabilities and Capital:</b>                                    |                |                  |                  |
| Common Stock Issued (201) -----                                    | F-6            | -----            | -----            |
| Preferred Stock Issued (204) -----                                 | F-6            | -----            | -----            |
| Other Paid in Capital (211) -----                                  |                | -----            | -----            |
| Retained Earnings (215) -----                                      | F-6            | -----            | -----            |
| Proprietary Capital (Proprietary and partnership only) (218) ----- | F-6            | <u>-----</u>     | <u>-----</u>     |
| Total Capital -----  |                | \$ 3,829         | \$ 4,882         |
| Long Term Debt (224) -----   | F-6            | \$ -----         | \$ -----         |
| Accounts Payable (231) -----                                       |                | -----            | -----            |
| Notes Payable (232) -----  |                | -----            | -----            |
| Customer Deposits (235) -----                                      |                | -----            | -----            |
| Accrued Taxes (236) -----  |                | -----            | -----            |
| Other Liabilities (Specify) -----                                  |                | -----            | -----            |
| -----  |                | -----            | -----            |
| Advances for Construction -----                                    |                | -----            | -----            |
| Contributions in Aid of Construction - Net (271-272) -----         | F-8            | <u>9,287</u>     | <u>9,287</u>     |
| <b>Total Liabilities and Capital</b> -----                         |                | <b>\$ 13,116</b> | <b>\$ 14,169</b> |



UTILITY NAME: ORANGELAND WATER SUPPLY

YEAR OF REPORT  
DECEMBER 31, 2000

GROSS UTILITY PLANT

| Plant Accounts:<br>(101 - 107) inclusive     | Water     | Wastewater | Plant other<br>Than<br>Reporting<br>Systems | Total     |
|--|-----------|------------|---|-----------|
| Utility Plant in Service<br>(101) _____      | \$ 38,499 | \$ N/A     | \$ _____                                    | \$ 38,499 |
| Construction Work in<br>Progress (105) _____ | _____     | _____      | _____                                       | _____     |
| Other (Specify) _____                        | _____     | _____      | _____                                       | _____     |
| _____  | _____     | _____      | _____                                       | _____     |
| _____  | _____     | _____      | _____                                       | _____     |
| Total Utility Plant _____                    | \$ 38,499 | \$ N/A     | \$ _____                                    | \$ 38,499 |

ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108                                       | Water     | Wastewater | Other Than<br>Reporting<br>Systems | Total     |
|---|-----------|------------|------------------------------------|-----------|
| Balance First of Year _____                       | \$ 24,330 | \$ N/A     | \$ _____                           | \$ 24,330 |
| <b>Add Credits During Year:</b>                   |           |            |                                    |           |
| Accruals charged to<br>depreciation account _____ | \$ _____  | \$ _____   | \$ _____                           | \$ _____  |
| Salvage _____                                     | _____     | _____      | _____                              | _____     |
| Other Credits (specify) _____                     | _____     | _____      | _____                              | _____     |
| _____   | _____     | _____      | _____                              | _____     |
| Total Credits _____                               | \$ -0-    | \$ _____   | \$ _____                           | \$ _____  |
| <b>Deduct Debits During Year:</b>                 |           |            |                                    |           |
| Book cost of plant<br>retired _____               | \$ _____  | \$ _____   | \$ _____                           | \$ _____  |
| Cost of removal _____                             | _____     | _____      | _____                              | _____     |
| Other debits (specify) _____                      | _____     | _____      | _____                              | _____     |
| _____   | _____     | _____      | _____                              | _____     |
| Total Debits _____                                | \$ 1,053  | \$ _____   | \$ _____                           | \$ 1,053  |
| Balance End of Year _____                         | \$ 25,383 | \$ _____   | \$ _____                           | \$ 25,383 |

UTILITY NAME: ORANGELAND WATER SUPPLY

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2000 |
|-------------------------------------|

CAPITAL STOCK ( 201 - 204 )

|   | Common Stock | Preferred Stock |
|---|--------------|-----------------|
| Par or stated value per share _____         | None         | None            |
| Shares authorized _____                     | _____        | _____           |
| Shares issued and outstanding _____         | _____        | _____           |
| Total par value of stock issued _____       | _____        | _____           |
| Dividends declared per share for year _____ | _____        | _____           |

RETAINED EARNINGS ( 215 )

|  | Appropriated   | Un-Appropriated |
|--|----------------|-----------------|
| Balance first of year _____                          | \$ -0-         | \$ -0-          |
| Changes during the year (Specify):<br>_____<br>_____ | _____<br>_____ | _____<br>_____  |
| Balance end of year _____                            | \$ -0-         | \$ -0-          |

PROPRIETARY CAPITAL ( 218 )

|  | Proprietor Or Partner | Partner        |
|--|-----------------------|----------------|
| Balance first of year _____                          | \$ 4,882              | \$ none        |
| Changes during the year (Specify):<br>_____<br>_____ | (1,219)<br>_____      | _____<br>_____ |
| Balance end of year _____                            | \$ 3,829              | \$ _____       |

LONG TERM DEBT ( 224 )

| Description of Obligation (Including Date of Issue and Date of Maturity): | Interest |            | Principal per Balance Sheet Date |
|---|----------|------------|----------------------------------|
|   | Rate     | # of Pymts |                                  |
| _____   | none     | _____      | \$ N/A                           |
| _____   | _____    | _____      | _____                            |
| Total _____   | _____    | _____      | \$ _____                         |

**TAXES ACCRUED ( 236 )**

| (a)                             | Water<br>(b) | Wastewater<br>(c) | Other<br>(d) | Total<br>(e) |
|---------------------------------|--------------|-------------------|--------------|--------------|
| Income Taxes:                   |              |                   |              |              |
| Federal income tax _____        | \$ _____     | \$ _____          | \$ _____     | \$ _____     |
| State income Tax _____          | _____        | _____             | _____        | _____        |
| Taxes Other Than Income:        |              |                   |              |              |
| State ad valorem tax _____      | _____        | _____             | _____        | _____        |
| Local property tax _____        | 285          | N/a               | _____        | _____        |
| Regulatory assessment fee _____ | 246          | N/A               | _____        | _____        |
| Other (Specify) _____           | _____        | _____             | _____        | _____        |
| _____                           | _____        | _____             | _____        | _____        |
| Total Taxes Accrued _____       | \$ 531       | \$ _____          | \$ _____     | \$ _____     |

**PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES**

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient | Water<br>Amount | Wastewater<br>Amount | Description of Service |
|-------------------|-----------------|----------------------|------------------------|
| N/A               | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |

**CONTRIBUTIONS IN AID OF CONSTRUCTION ( 271 )**

| (a)                                     | Water<br>(b)    | Wastewater<br>(c) | Total<br>(d)    |
|---|-----------------|-------------------|-----------------|
| 1) Balance first of year _____          | \$ <u>9,287</u> | \$ <u>N/A</u>     | \$ <u>9,287</u> |
| 2) Add credits during year _____        | \$ _____        | \$ _____          | \$ _____        |
| 3) Total _____                          | \$ _____        | \$ _____          | \$ _____        |
| 4) Deduct charges during the year _____ | \$ _____        | \$ _____          | \$ _____        |
| 5) Balance end of year _____            | \$ _____        | \$ _____          | \$ _____        |
| 6) Less Accumulated Amortization _____  | \$ _____        | \$ _____          | \$ _____        |
| 7) Net CIAC _____                       | \$ <u>9,287</u> | \$ <u>N/A</u>     | \$ <u>9,287</u> |

**ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)**

| Report below all developers or contractors agreements from which cash or property was received during the year.     |                       | Indicate<br>"Cash" or<br>"Property" | Water         | Wastewater    |
|---|-----------------------|-------------------------------------|---------------|---------------|
| _____   |                       | _____                               | _____         | _____         |
| _____   |                       | _____                               | _____         | _____         |
| _____   |                       | _____                               | _____         | _____         |
| _____   |                       | _____                               | _____         | _____         |
| _____   |                       | _____                               | _____         | _____         |
| Sub-total _____   |                       | _____                               | \$ <u>-0-</u> | \$ <u>-0-</u> |
| Report below all capacity charges, main extension charges and customer connection charges received during the year. |                       |                                     | Water         | Wastewater    |
| Description of Charge   | Number of Connections | Charge per Connection               | \$ _____      | \$ _____      |
| _____   | _____                 | \$ _____                            | \$ _____      | \$ _____      |
| _____   | _____                 | \$ _____                            | \$ _____      | \$ _____      |
| _____   | _____                 | \$ _____                            | \$ _____      | \$ _____      |
| Total Credits During Year (Must agree with line # 2 above.) _____   |                       |                                     | \$ <u>0-</u>  | \$ <u>-0-</u> |

**ACCUMULATED AMORTIZATION OF CIAC (272)**

|  | Water         | Wastewater    | Total         |
|--|---------------|---------------|---------------|
| Balance First of Year _____                                | \$ <u>-0-</u> | \$ <u>N/A</u> | \$ <u>-0-</u> |
| Add Credits During Year: _____                             | \$ _____      | \$ _____      | \$ _____      |
| Deduct Debits During Year: _____                           | \$ _____      | \$ _____      | \$ _____      |
| Balance End of Year (Must agree with line #6 above.) _____ | \$ <u>-0-</u> | \$ <u>N/A</u> | \$ <u>-0-</u> |

**\*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\***

UTILITY NAME: ORANGELAND WATER SUPPLY

|                                    |
|------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31 2000 |
|------------------------------------|

**SCHEDULE "A"**

**SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)**

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$ _____                | _____ %                            | _____ %                        | _____ %                              |
| Preferred Stock             | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Long Term Debt              | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Customer Deposits           | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Tax Credits - Zero Cost     | _____                   | _____ %                            | 0.00 %                         | _____ %                              |
| Tax Credits - Weighted Cost | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Deferred Income Taxes       | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Other (Explain)             | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Total                       | \$ <u>N/A</u>           | <u>100.00</u> %                    |                                | <u>_____</u> %                       |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

**APPROVED AFUDC RATE**

|   |              |
|---|--------------|
| Current Commission approved AFUDC rate:       | <u>N/A</u> % |
| Commission Order Number approving AFUDC rate: | _____        |

**\*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\***

UTILITY NAME: ORANGELAND WATER SUPPLY

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2000 |
|-------------------------------------|

**SCHEDULE "B"**

**SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS**

| Class of Capital<br>(a) | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|-------------------------|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity           | \$ <u>N/A</u>                 | \$ _____                          | \$ _____                         | \$ _____                        | \$ _____  |
| Preferred Stock         | _____                         | _____                             | _____                            | _____                           | _____   |
| Long Term Debt          | _____                         | _____                             | _____                            | _____                           | _____   |
| Customer Deposits       | _____                         | _____                             | _____                            | _____                           | _____   |
| Tax Credits-Zero Cost   | _____                         | _____                             | _____                            | _____                           | _____   |
| Tax Credits-Weighted    | _____                         | _____                             | _____                            | _____                           | _____   |
| Cost of Capital         | _____                         | _____                             | _____                            | _____                           | _____   |
| Deferred Income Taxes   | _____                         | _____                             | _____                            | _____                           | _____   |
| Other (Explain)         | _____                         | _____                             | _____                            | _____                           | _____   |
| <b>Total</b>            | \$ <u><u>N/A</u></u>          | \$ <u>_____</u>                   | \$ <u>_____</u>                  | \$ <u>_____</u>                 | \$ <u>_____</u>   |

(1) Explain below all adjustments made in Column (e):

|   |
|---|
| N/A<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |
|---|

**WATER  
OPERATING  
SECTION**

UTILITY NAME: ORANGELAND WATER SUPPLY

YEAR OF REPORT  
DECEMBER 31, 2000

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct. No. (a) | Account (b)                             | Average Service Life in Years (c) | Average Salvage in Percent (d) | Depr. Rate Applied (e) | Accumulated Depreciation Balance Previous Year (f) | Debits (g) | Credits (h) | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
|---------------|---|-----------------------------------|--------------------------------|------------------------|--|------------|-------------|--|
| 304           | Structures and Improvements             |                                   | %                              |                        | \$ 2,168   | \$         | \$ 104      | \$ 2,272                                       |
| 305           | Collecting and Impounding Reservoirs    |                                   | %                              |                        |  |            |             |  |
| 306           | Lake, River and Other Intakes           |                                   | %                              |                        |  |            |             |  |
| 307           | Wells and Springs                       |                                   | %                              |                        |  |            |             |  |
| 308           | Infiltration Galleries & Tunnels        |                                   | %                              |                        |  |            |             |  |
| 309           | Supply Mains                            |                                   | %                              |                        |  |            |             |  |
| 310           | Power Generating Equipment              |                                   | %                              |                        | 9,112  |            | 364         | 9,476  |
| 311           | Pumping Equipment                       |                                   | %                              |                        |  |            |             |  |
| 320           | Water Treatment Equipment               |                                   | %                              |                        |  |            |             |  |
| 330           | Distribution Reservoirs & Standpipes    |                                   | %                              |                        | 13,050   |            | 585         | 13,635   |
| 331           | Trans. & Dist. Mains                    |                                   | %                              |                        |  |            |             |  |
| 333           | Services                                |                                   | %                              |                        |  |            |             |  |
| 334           | Meter & Meter Installations             |                                   | %                              |                        |  |            |             |  |
| 335           | Hydrants                                |                                   | %                              |                        |  |            |             |  |
| 336           | Backflow Prevention Devices             |                                   | %                              |                        |  |            |             |  |
| 339           | Other Plant and Miscellaneous Equipment |                                   | %                              |                        |  |            |             |  |
| 340           | Office Furniture and Equipment          |                                   | %                              |                        |  |            |             |  |
| 341           | Transportation Equipment                |                                   | %                              |                        |  |            |             |  |
| 342           | Stores Equipment                        |                                   | %                              |                        |  |            |             |  |
| 343           | Tools, Shop and Garage Equipment        |                                   | %                              |                        |  |            |             |  |
| 344           | Laboratory Equipment                    |                                   | %                              |                        |  |            |             |  |
| 345           | Power Operated Equipment                |                                   | %                              |                        |  |            |             |  |
| 346           | Communication Equipment                 |                                   | %                              |                        |  |            |             |  |
| 347           | Miscellaneous Equipment                 |                                   | %                              |                        |  |            |             |  |
| 348           | Other Tangible Plant                    |                                   | %                              |                        |  |            |             |  |
|               | Totals                                  |                                   |                                |                        | \$ 24,330  | \$         | \$ 1,053    | \$ 25,383 *                                    |

\* This amount should tie to Sheet F-5.



UTILITY NAME: ORANGELAND WATER SUPPLY

|                                   |
|-----------------------------------|
| YEAR OF REPORT<br>DECEMBER 312000 |
|-----------------------------------|

**WATER OPERATION AND MAINTENANCE EXPENSE**

| Acct. No. | Account Name  | Amount     |
|-----------|---|------------|
| 601       | Salaries and Wages - Employees                                      | \$ 84      |
| 603       | Salaries and Wages - Officers, Directors, and Majority Stockholders |            |
| 604       | Employee Pensions and Benefits                                      |            |
| 610       | Purchased Water   |            |
| 615       | Purchased Power   | 1,081      |
| 616       | Fuel for Power Production   |            |
| 618       | Chemicals   | 66         |
| 620       | Materials and Supplies  | 93         |
| 630       | Contractual Services:   |            |
|           | Billing   | 302        |
|           | Professional  | 1,000      |
|           | Testing   | 590        |
|           | Other   | 767        |
| 640       | Rents   |            |
| 650       | Transportation Expense  | 55         |
| 655       | Insurance Expense   |            |
| 665       | Regulatory Commission Expenses (Amortized Rate Case Expense)        |            |
| 670       | Bad Debt Expense  |            |
| 675       | Miscellaneous Expenses  | 43         |
|           | Total Water Operation And Maintenance Expense                       | \$ 4,081 * |

\* This amount should tie to Sheet F-3.

**WATER CUSTOMERS**

| Description<br>(a)                                 | Type of Meter **<br>(b) | Equivalent Factor<br>(c) | Number of Active Customers |                    | Total Number of Meter Equivalents<br>(c x e)<br>(f) |
|--|-------------------------|--------------------------|----------------------------|--------------------|---|
|  |                         |                          | Start of Year<br>(d)       | End of Year<br>(e) |   |
| Residential Service                                |                         |                          |                            |                    |   |
| 5/8"   | D                       | 1.0                      | 71                         | 71                 | 71  |
| 3/4"   | D                       | 1.5                      |                            |                    |   |
| 1"   | D                       | 2.5                      |                            |                    |   |
| 1 1/2"   | D,T                     | 5.0                      |                            |                    |   |
| General Service                                    |                         |                          |                            |                    |   |
| 5/8"   | D                       | 1.0                      |                            |                    |   |
| 3/4"   | D                       | 1.5                      |                            |                    |   |
| 1"   | D                       | 2.5                      |                            |                    |   |
| 1 1/2"   | D,T                     | 5.0                      |                            |                    |   |
| 2"   | D,C,T                   | 8.0                      |                            |                    |   |
| 3"   | D                       | 15.0                     |                            |                    |   |
| 3"   | C                       | 16.0                     |                            |                    |   |
| 3"   | T                       | 17.5                     |                            |                    |   |
| Unmetered Customers<br>Other (Specify)             |                         |                          |                            |                    |   |
| ** D = Displacement<br>C = Compound<br>T = Turbine |                         |                          | Total                      | 71                 | 71  |

UTILITY NAME: ORANGELAND WATER SUPPLY

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2000 |
|-------------------------------------|

SYSTEM NAME: N/A

**PUMPING AND PURCHASED WATER STATISTICS**

| (a)            | (b)                                     | (c)                                    | (d)   | (e)   | (f)                                  |
|----------------|---|--|---|---|--------------------------------------|
|                | Water Purchased For Resale (Omit 000's) | Finished Water From Wells (Omit 000's) | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) | Total Water Pumped And Purchased (Omit 000's) [(b)+(c)-(d)] | Water Sold To Customers (Omit 000's) |
| January        |   | 579                                    |   |   | 556                                  |
| February       |   | 548                                    |   |   | 472                                  |
| March          |   | 655                                    |   |   | 649                                  |
| April          |   | 711                                    |   |   | 618                                  |
| May            |   | 845                                    |   |   | 915                                  |
| June           |   | 648                                    |   |   | 635                                  |
| July           |   | 538                                    |   |   | 479                                  |
| August         |   | 524                                    |   |   | 491                                  |
| September      |   | 481                                    |   |   | 442                                  |
| October        |   | 511                                    |   |   | 543                                  |
| November       |   | 555                                    |   |   | 518                                  |
| December       |   | 458                                    |   |   | 415                                  |
| Total for Year |   | 7073                                   |   |   | 6,733                                |

If water is purchased for resale, indicate the following:

Vendor N/A  
 Point of delivery \_\_\_\_\_

If water is sold to other water utilities for redistribution, list names of such utilities below:

N/A  
 \_\_\_\_\_  
 \_\_\_\_\_

**MAINS (FEET)**

| Kind of Pipe (PVC, Cast Iron, Coated Steel, etc.) | Diameter of Pipe | First of Year | Added | Removed or Abandoned | End of Year |
|---|------------------|---------------|-------|----------------------|-------------|
| PVC   | 4"               | 960           |       |                      | 960         |
| Asbestos  | 4"               | 570           |       |                      | 570         |
| PVC   | 2"               | 2,250         |       |                      | 2,250       |
|   |                  |               |       |                      |             |
|   |                  |               |       |                      |             |
|   |                  |               |       |                      |             |
|   |                  |               |       |                      |             |
|   |                  |               |       |                      |             |
|   |                  |               |       |                      |             |
|   |                  |               |       |                      |             |

UTILITY NAME: ORANGELAND WATER SUPPLY

|                                     |
|-------------------------------------|
| YEAR OF REPORT<br>DECEMBER 31, 2000 |
|-------------------------------------|

SYSTEM NAME: N/A

**WELLS AND WELL PUMPS**

| (a)  | (b)     | (c)     | (d)   | (e)   |
|--|---------|---------|-------|-------|
| Year Constructed _____                         | 1974    | 1976    | _____ | _____ |
| Types of Well Construction<br>and Casing _____ | Drilled | Drilled | _____ | _____ |
| Depth of Wells _____                           | 135'    | 154'    | _____ | _____ |
| Diameters of Wells _____                       | 4"      | 4"      | _____ | _____ |
| Pump - GPM _____                               | 110     | 100     | _____ | _____ |
| Motor - HP _____                               | 7½      | 5       | _____ | _____ |
| Motor Type * _____                             | Turbine | Turbine | _____ | _____ |
| Yields of Wells in GPD _____                   | 144,000 | 100,000 | _____ | _____ |
| Auxiliary Power _____                          | _____   | _____   | _____ | _____ |
| * Submersible, centrifugal, etc.               |         |         |       |       |

**RESERVOIRS**

| (a)                           | (b)          | (c)   | (d)   | (e)   |
|-------------------------------|--------------|-------|-------|-------|
| Description (steel, concrete) | Steel (GALU) | _____ | _____ | _____ |
| Capacity of Tank _____        | 1,000        | _____ | _____ | _____ |
| Ground or Elevated _____      | Ground       | _____ | _____ | _____ |

**HIGH SERVICE PUMPING**

| (a)   | (b)   | (c)   | (d)   | (e)   |
|---|-------|-------|-------|-------|
| <b>Motors</b>                                     |       |       |       |       |
| Manufacturer _____                                | N/A   | _____ | _____ | _____ |
| Type _____  | _____ | _____ | _____ | _____ |
| Rated Horsepower _____                            | _____ | _____ | _____ | _____ |
| <b>Pumps</b>                                      |       |       |       |       |
| Manufacturer _____                                | N/A   | _____ | _____ | _____ |
| Type _____  | _____ | _____ | _____ | _____ |
| Capacity in GPM _____                             | _____ | _____ | _____ | _____ |
| Average Number of Hours<br>Operated Per Day _____ | _____ | _____ | _____ | _____ |
| Auxiliary Power _____                             | _____ | _____ | _____ | _____ |

UTILITY NAME: ORANGELAND WATER SUPPLY

YEAR OF REPORT  
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**SOURCE OF SUPPLY**

|  |                   |       |       |
|--|-------------------|-------|-------|
| List for each source of supply ( Ground, Surface, Purchased Water etc. ) |                   |       |       |
| Permitted Gals. per day_____   | <u>Unknown</u>    | _____ | _____ |
| Type of Source_____  | <u>Deep Wells</u> | _____ | _____ |

**WATER TREATMENT FACILITIES**

|   |                          |       |       |
|---|--------------------------|-------|-------|
| List for each Water Treatment Facility: |                          |       |       |
| Type_____                               | <u>Chem. Tech Feeder</u> | _____ | _____ |
| Make_____                               | <u>Chem Tech Feeder</u>  | _____ | _____ |
| Permitted Capacity (GPD)_____           | <u>Proportional</u>      | _____ | _____ |
| High service pumping                    | <u>-0-</u>               | _____ | _____ |
| Gallons per minute_____                 | <u>-0-</u>               | _____ | _____ |
| Reverse Osmosis_____                    | <u>-0-</u>               | _____ | _____ |
| Lime Treatment                          | _____                    | _____ | _____ |
| Unit Rating_____                        | _____                    | _____ | _____ |
| Filtration                              | _____                    | _____ | _____ |
| Pressure Sq. Ft._____                   | <u>None</u>              | _____ | _____ |
| Gravity GPD/Sq.Ft._____                 | _____                    | _____ | _____ |
| Disinfection                            | _____                    | _____ | _____ |
| Chlorinator_____                        | <u>Liq. Chlorine</u>     | _____ | _____ |
| Ozone_____                              | _____                    | _____ | _____ |
| Other_____                              | _____                    | _____ | _____ |
| Auxiliary Power_____                    | <u>-0-</u>               | _____ | _____ |

UTILITY NAME: ORANGELAND WATER SUPPLY

YEAR OF REPORT

DECEMBER 31, 2000

SYSTEM NAME: N/A

GENERAL WATER SYSTEM INFORMATION

Furnish information below for each system. A separate page should be supplied where necessary.

- 1. Present ERC's \* the system can efficiently serve. 71
- 2. Maximum number of ERCs \* which can be served. 160
- 3. Present system connection capacity (in ERCs \*) using existing lines. 110
- 4. Future connection capacity (in ERCs \*) upon service area buildout. \_\_\_\_\_
- 5. Estimated annual increase in ERCs \*. 2
- 6. Is the utility required to have fire flow capacity? N/a  
If so, how much capacity is required? \_\_\_\_\_
- 7. Attach a description of the fire fighting facilities. \_\_\_\_\_
- 8. Describe any plans and estimated completion dates for any enlargements or improvements of this system.  
None  
\_\_\_\_\_  
\_\_\_\_\_
- 9. When did the company last file a capacity analysis report with the DEP? \_\_\_\_\_
- 10. If the present system does not meet the requirements of DEP rules, submit the following:
  - a. Attach a description of the plant upgrade necessary to meet the DEP rules.
  - b. Have these plans been approved by DEP? \_\_\_\_\_
  - c. When will construction begin? \_\_\_\_\_
  - d. Attach plans for funding the required upgrading.
  - e. Is this system under any Consent Order with DEP? \_\_\_\_\_
- 11. Department of Environmental Protection ID # 6511307
- 12. Water Management District Consumptive Use Permit # N/A
  - a. Is the system in compliance with the requirements of the CUP? N/a
  - b. If not, what are the utility's plans to gain compliance? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* An ERC is determined based on one of the following methods:  
(a) If actual flow data are available from the preceding 12 months:  
Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days.  
(b) If no historical flow data are available use:  
ERC = (Total SFR gallons sold (omit 000/365 days/350 gallons per day).