# CLASS "C" COPM WATER AND/OR WASTEWATER UTILITIES 

(Gross Revenue of Less Than $\$ 150,000$ Each)

## ANNUAL REPORT



## TABLE OF CONTENTS

| FINANCIAL SECTION | PAGE |
| :---: | :---: |
| Identification | F-2 |
| Income Statement | F-3 |
| Balance Sheet | F-4 |
| Net Utility Plant | F-5 |
| Accumulated Depreciation and Amortization of Utility Plant | F-5 |
| Capital Stock | F-6 |
| Retained Earnings | F-6 |
| Proprietary Capital | F-6 |
| Long Term Debt | F-6 |
| Taxes Accrued | F-7 |
| Payment for Services Rendered by Other Than Employees | F-7 |
| Contributions in Aid of Construction | F-8 |
| Cost of Capital Used for AFUDC Calculation • | F-9 |
| AFUDC Capital Structure Adjustments | F-10 |
| WATER OPERATING SECTION | PAGE |
| Water Utility Plant Accounts | W-1 |
| Analysis of Accumulated Depreciation by Primary Account - Water | W-2 |
| Water Operation and Maintenance Expense | W-3 |
| Water Customers | W-3 |
| Pumping and Purchased Water Statistics and Mains | W-4 |
| Wells and Well Pumps, Reservoirs, and High Service Pumping | W-5 |
| Other Water System Information | W-6 |
| WASTEWATER OPERATING SECTION | PAGE |
| Wastewater Utility Plant Accounts | S-1 |
| Analysis of Accumulated Depreciation by Primary Account - Wastewater | S-2 |
| Wastewater Operation and Maintenance Expense | S-3 |
| Wastewater Customers | S-3 |
| Pumping Equipment, Collecting and Force Mains and Manholes | S-4 |
| Other Wastewater System Information | S-5 |
| VERIFICATION SECTION | PAGE |
| Verification | V-1 |

# FINANCIAL 

 SECTION

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name | Percent Ownership in Utility | Principle Business Address | Salary Charged Utility |
| :---: | :---: | :---: | :---: |
| Iangerine Community Cnurch | 23.9 | P. O. Box 201, Tangeri | \% -- |
| Tangerine Improvemcnt Soc | 17.1 | P. 0. Box 161, Tangeri | -- |
| K. H. Carainell | 11.0 | 5223 Palm Lane, Mount | 6\% ra- |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |
|  |  |  | \$ |

F-2

INCOME STATEMENT

| Account Name | Ref. Page | Water | Wastewater | Other | $\begin{aligned} & \text { Total } \\ & \text { Company } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Gross Revenue: |  |  |  |  |  |
| Residential |  | \$ 20,126 | \$ | \$ | \$ 20.126 |
| Commercial |  | 888 |  |  | -888 |
| Industrial |  |  |  |  |  |
| Multiple Family |  | 5,044 |  |  | 5,044 |
| Guaranteed Revenues Other (Specify) Turn ${ }^{\text {On }}$ |  | 150 |  | - | - 150 |
| Total Gross Revenue _ |  | \$ 26,203 |  |  | \$ 26,208 |
| Operation Expense (Must tie to pages W-3 and S-3) | $\begin{array}{\|c\|c} \text { W-3 } \\ \text { S-3 } \end{array}$ | \$ ${ }^{31,274 .}$ |  |  | 31,274 |
| Depreciation Expense__-_ | F-5 | 3,410 |  |  | 3,410 |
| CIAC Amortization Expense_ | F-8 | $(1,340)$ |  |  | $(1,840)$ |
| Taxes Other Than Income__ | F-7 | 2,871 |  |  | 2,371 |
| Income Taxes | F-7 |  |  |  |  |
| Total Operating Expense |  | \$ 35,707 |  |  | \$ 35,707 |
| Net Operating Income (Loss) |  |  |  |  |  |
| Other Income: |  |  |  |  |  |
| Nonutility Income hiscellaneous |  | \$ 33 |  |  |  |
| Dividenas |  | 915 |  |  | $\begin{array}{r}83 \\ \hline 915 \\ \hline\end{array}$ |
| Other Deductions: |  |  |  |  |  |
| Miscellaneous Nonutility Expenses $\qquad$ |  |  | \$ |  |  |
| Interest Expense Annual Corp Fees---- |  | 120 <br> 205 |  |  | $\begin{array}{r}120 \\ \hline 205 \\ \hline\end{array}$ |
| Loss on Disposition of |  |  |  |  |  |
| Assets |  | 6,947 |  |  | 6,947 |
| Net Income (Loss) |  | \$ (15,773) |  |  | \$(15,773) |

uturiv name: Tangerine Water (b. Inc.
COMPARATIVE BALANCE SHEET

utility name: Tangerine Water C0. Inc.

GROSS UTILITY PLANT


ACCUMULATED DEPRECIATION (ADD) AND CIAC AMORTIZATION OF UTILITY PLANT


F-5

CAPITAL STOCK (201-204)


RETAINED EARNINGS (215)


PROPRIETARY CAPITAL (218)


## LONG TERM DEBT ( 224 )

| Description of Obligation (Including Nominal Date of Issue <br> and Date of Maturity): | $\frac{2}{\text { Interest }}$ <br> Rate\# of <br> Pymnts | Principal <br> per Balance <br> Sheet Date |  |
| :--- | :--- | :--- | :--- |
| $\square$ | - |  |  |
| Total__ | - | - |  |
|  |  |  |  |

TAXES ACCRUED ( 236 )


## PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to $\$ 500$ or more.


CONTRIBUTIONS IN AID OF CONSTRUCTION ( 271 )


ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)


ACCUMULATED AMORTIZATION OF CIAC


* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR ** UTILITY NAME:


YEAR OF REPORT DECEMBER 31.

## SCHEDULE "A"

SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital <br> (a) | Dollar Amount (b) | Percentage of Capital (c) | Actual <br> Cost <br> Rates <br> (d) | Weighted Cost [ $c \times d$ ] (e) |
| :---: | :---: | :---: | :---: | :---: |
| Common Equity | \$ | - \% | \% | - \% |
| Preferred Stock |  | _\% | \% | $\%$ |
| Long Term Debt |  |  | \% | \% |
| Customer Deposits |  | _ \% | \% | $\%$ |
| Tax Credits - Zero Cost |  | \% | 0.00\% | $\%$ |
| Tax Credits - Weighted Cost |  | \% | $\%$ | $\%$ |
| Deferred Income Taxes |  | $\%$ | \% | $\%$ |
| Other (Explain) |  | $\%$ | $\%$ | $\%$ |
| Total |  | $\underline{100.00} \%$ |  | $\%$ |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

## APPROVED AFUDC RATE

Current Commission approved AFUDC rate: $\qquad$ \%

Commission Order approving AFUDC rate:

** COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR **
utility name: Tangerine Water Co. Inc.
Not Applicable
SCHEDULE "B"
SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

(1) Explain below all adjustments made in Column (e):

$$
\begin{gathered}
\text { WATER } \\
\text { OPERATING } \\
\text { SECTION }
\end{gathered}
$$

WATER UTILITY PLANT ACCOUNTS

| Acct. No. <br> (a) | Account Name <br> (b) | Previous Year (c) | Additions <br> (d) | Retirements <br> (e) | Current Year (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 301 | Organization_ | \$ | \$ | \$ | \$ |
| 302 | Franchises_- |  |  |  |  |
| 303 | Land and Land Rights |  |  |  |  |
| 304 | Structures and Improvements | 2,032 |  |  | 2,032 |
| 305 | Collecting and Impounding <br> Reservoirs $\qquad$ |  |  |  |  |
| 306 | Lake, River and Other Intakes |  |  |  |  |
| 307 | Wells and Springs_-- | 5,733 |  |  | 5,733 |
| 308 | Infiltration Galleries and Tunnels $\qquad$ |  |  |  |  |
| 309 | Supply Mains |  |  |  |  |
| 310 311 | Power Generation Equipment_- |  |  |  |  |
| 311 320 | Pumping Equipment_-_---- | 22,260 |  |  | 22,5614 |
| 330 | Distribution Reservoirs and Standpipes $\qquad$ | $\frac{1,335}{16,116}$ | 16,734 | 6,173 | $\frac{1,355}{}$ |
| 331 | Transmission and Distribution Lines $\qquad$ | 00,660 |  |  | $60,660$ |
| 333 | Services_ |  |  |  |  |
| 334 | Meters and Meter Installations | 29,716 | 952 |  | 30,668 |
| 335 | Hydrants_ |  |  |  |  |
| 339 | Other Plant and Miscellaneous Equipment | 25 |  |  | 25 |
| 340 | Office Furniture and Equipment | 171 |  |  | 171 |
| 341 | Transportation Equipment_---- |  |  |  |  |
| 342 | Stores Equipment_-_----- |  |  |  |  |
| 343 | Tools, Shop and Garage Equipment $\qquad$ |  |  |  |  |
| 344 | Laboratory Equipment |  |  |  |  |
| 345 | Power Operated Equipment_-- |  |  |  |  |
| 346 347 | Communication Equipment_-- Miscellaneous Equipment |  |  |  |  |
| 348 | Other Tangible Plant | 1,943 |  |  | 1,943 |
|  | Total Water Plant | \$ 142,313 | \$ 17.606 | \$ 16,173 | \$ 143,326 |

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct. No. <br> (a) | Account $\qquad$ | Average Service Life in Years (c) | Average <br> Salvage in <br> Percent <br> (d) | Depr. <br> Rate Applied (e) | Accumulated Depreciation Balance Previous Year (f) (f) | $\begin{gathered} \text { Debits } \\ \text { (g) } \end{gathered}$ | $\begin{gathered} \text { Credits } \\ \text { (h) } \\ \hline \end{gathered}$ | Accum. Depr. Balance End of Year (f-g+h=i) <br> (1) $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 304 | Structures and Improvements _ | 16 | $\%$ | \% | \$ 1,974 | \$ | \$ 11 | \$ 1,985 |
| 305 | Collecting and Impoundirg Reservoirs |  | $\%$ |  |  |  |  |  |
| 306 | Lake, River and Other Intakes |  | - \% | - \% |  |  |  |  |
| 307 | Wells and Springs_--------10 | 29 | -_\% | \% | 2,772 |  | 138 | 2,910 |
| 308 |  <br> Tunnels $\qquad$ |  | \% | $\%$ |  |  |  |  |
| 309 | Supply Mains_---------- |  | \% | - \% |  |  |  |  |
| 310 | Power Generating Equipment_- |  | $\%$ |  |  |  |  |  |
| 311 | Pumping Equipment__----- | 20 | $\%$ | $\%$ | 16,196 |  | 613 | 16,809 |
| 320 | Water Treatment Equipment_-- | 13 | $\%$ | $\%$ | 962 | - | 114 | 1,076 |
| 330 |  <br> Standpipes | 29 | $\%$ | $\%$ | 10,270 | 9,227 | 109 | 1,158 |
| 331 | Trans. \& Dist. Mains_-_----- | 30 |  |  | 36,033 |  | 1,330 | 37,363 |
| 333 | Services |  | \% |  |  |  |  |  |
| 334 | Meter \& Meter Installations | 20 | \% | $\%$ | 17,206 |  | 1,046 | 18,252 |
| 335 | Hydrants_--̄- Miscellaneo---- |  | \% | \% |  |  |  |  |
| 339 | Other Plant and Miscellaneous Equipment | 10 | [ $\%$ | $\%$ | 25 |  |  | 25 |
| 340 | Office Furniture and Equipment | 12 | \% |  | 171 |  |  | 171 |
| 341 | Transportation Equipment_--- |  | - \% | \% |  |  |  |  |
| 342 343 | Stores Equipment_-_----- |  | -_ \% | - \% |  |  |  | - |
| 343 | Tools, Shop and Garage Equipment |  | $\%$ |  |  |  |  |  |
| 344 | Laboratory Equipment_-_---- |  |  | - \% |  |  |  |  |
| 345 346 | Power Operated Equipment Communication Equipment --- | $\square$ |  | $\begin{aligned} & \% \\ & \% \end{aligned}$ |  |  | - |  |
| 347 | Miscellaneous Equipment |  | $\%$ | $\begin{aligned} & \square \\ & \hline \end{aligned}$ |  |  |  |  |
| 348 | Other Tangible Plant__------1 | 22/40 | $\%$ |  | 404 |  | 10 | 453 |
|  | Totals |  |  |  | \$ 86,019 | \$ 9,227 | \$ 3,410 | \$ 80,202. |

utiuty name: Tangerine water Co. Inc.
YEAR OF REPORT DECEMBER 31 ,

WATER OPERATION AND MAINTENANCE EXPENSE

| $\begin{aligned} & \hline \text { Acct. } \\ & \text { No. } \\ & \hline \end{aligned}$ | Account Name | Amount |
| :---: | :---: | :---: |
| 601 | Salaries and Wages - Employees | \$ 2,747 |
| 603 | Salaries and Wages - Officers, Disectors, and Majority Stockholders | 9,150 |
| 604 | Employee Pensions and Benefits |  |
| 610 | Purchased Water |  |
| 615 | Purchased Power | 6,246 |
| 616 | Fuel for Power Production |  |
| 618 | Chemicals | 2,005 |
| 620 | Materials and Supplies | 9,467 |
| 630 | Contractual Services: Operator and Management | , 46 |
|  | Testing__---------- |  |
|  | Other |  |
| 640 | Rents_ | 130 |
| 650 | Transportation Expense |  |
| 655 | Insurance Expense | 782 |
| 665 | Regulatory Commission Expenses (Amortized Rate Case Expense) |  |
| 670 | Bad Debt Expense_ |  |
| 675 | Miscellaneous Expenses | 147 |
|  | Total Water Operation And Maintenance Expense <br> - This amount should tie to Sheet F-3. | \$ 31,274 |

WATER CUSTOMERS

| Description <br> (a) | Type of Meter ** (b) | Equivalent Factor (c) | Number of $A$ Start of Year (d) | Customers End of Year (e) | Total Number of Meter Equivalents $\binom{c}{$ (f) } (f) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8" | D |  | 213 | 219 | 219 |
| $3 / 4{ }^{\prime \prime}$ | D | 1.5 |  | - |  |
| $1{ }^{\prime \prime}$ | D | 2.5 | 5 | 5 | 12.5 |
| $11 / 2^{\prime \prime}$ | D,T | 5.0 |  |  |  |
| 2" | D,C,T | 8.0 |  |  |  |
| $3{ }^{\prime \prime}$ | D | 15.0 |  |  |  |
| $3^{\prime \prime}$ | C | 16.0 |  |  |  |
| $3^{\prime \prime}$ | T | 17.5 |  |  |  |
| $4 "$ | D, C | 25.0 |  |  |  |
| 4" | T | 30.0 |  |  |  |
| $6 "$ | D, C | 50.0 |  |  |  |
| $6 "$ | T | 62.5 |  |  |  |
| Other (Specify): |  |  |  |  |  |
|  |  |  | - |  |  |
|  |  |  |  |  |  |
| $\begin{aligned} \because \quad \mathrm{D} & =\text { Displacement } \\ \mathrm{C} & =\text { Compound } \\ \mathrm{T} & =\text { Turbine } \end{aligned}$ | Unmetered Customers |  |  |  |  |
|  |  | Total | 210 | 224 | 231.5 |
|  |  |  |  |  |  |

SYSTEM NAME: $\qquad$ Same

PUMPING AND PURCHASED WATER STATISTICS


If water is sold to other water utilities for redistribution, list names of such utilities below:
$\qquad$
$\qquad$

MAINS (FEET)


WELLS AND WELL PUMPS (If Available)


RESERVOIRS

| (a) | (b) | (c) | (d) | (e) |
| :---: | :---: | :---: | :---: | :---: |
| Description (steel, concrete) <br> Capacity of Tank_-_----- <br> Ground or Elevated_----- | $\frac{\text { Steel }}{} \frac{5,000}{\text { Elevated }}$ | - |  |  |

HIGH SERVICE PUMPING


W-5

## SOURCE OF SUPPLY

List for each source of supply (Ground, Surface, Purchased Water etc.)
Gals. per day of source___
Type of Source
upper aquifer


WATER TREATMENT FACILITIES


OTHER WATER SYSTEM INFORMATION
Furnish information below for each system not physically connected with another facility. A separate page should be supplied where necessary.

1. Present ARCs * now being served
2. Maximum ERGs ${ }^{* *}$ that system can efficiently serve
3. Present system connection capacity (in ERC's) using existing lines
4. Future connection capacity (in ERC's) upon service area buildout
5. Estimated annual increase in ERGs *
6. List fire fighting facilities and capacities (including number of fire hydrants)
7. List percent of certificated area where service connections are installed (total for each county)
8. What is the current need for system upgrading and/or expansion?
9. What are plans for future system upgrading and/or expansion?
10. Have questions 8 and 9 been discussed with an engineer? (if so, state name and address)
11. Has an application for a construction permit been filed with the DEP? (If so, explain)
12. Department of Environmental Protection ID \# Water Management District ID \#

- ERS $=($ Total Gallons Sold $/ 365$ days $) / 350$ Gallons Per Day
** Total Plant Capacity / 350 gallons


# WASTEWATER 

## OPERATING

## SECTION

Note: This utility is a water only service; therefore, Pages S-1 through S-6 have been omitted from this report.

## CERTIFICATION OF ANNUAL REPORT

## I HEREBY CERTIFY, to the best of my knowledge and belief:



1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.

2. The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.

3. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.

4. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents.

Items Certified

(signature of chief financial officer of the utility)

- Each of the four items must be certified YES or NO. Each item need not be certified by both offic The items being certified by the officer should be indicated in the appropriate area to the left of th signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.

