

**CLASS "C"**  
**WATER AND/OR WASTEWATER UTILITIES**

(Gross Revenue of Less Than \$150,000 Each)

# ANNUAL REPORT

WU711  
Joyland Water System  
1333 East Jefferson Street  
Quincy, FL 32351-4623

20

559-W  
Certificate Number(s)

Submitted To The

**STATE OF FLORIDA**

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FLORIDA PUBLIC  
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**PUBLIC SERVICE COMMISSION**

FOR THE

**YEAR ENDED DECEMBER 31, 1997**

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**FINANCIAL  
SECTION**

REPORT OF

JOYLAND WATER SYSTEM

(EXACT NAME OF UTILITY)

Rt 2 Box 396-A  
Tallahassee, FL 32311 Mailing Address

1333 E. JEFFERSON ST  
QUINCY, FL 32351 GADSDEN Street Address County

Telephone Number (850) 875-1234

Date Utility First Organized June 1, 1984

Check the business entity of the utility as filed with the Internal Revenue Service:

- Individual     Sub Chapter S Corporation     1120 Corporation     Partnership

Name, Address and phone where records are located: Rt 2 Box 396-A  
Tallahassee, FL 32311

Name of subdivisions where services are provided: JOYLAND SUBDIVISION

CONTACTS:

| Name  | Title | Principle Business Address                 | Salary Charged Utility                                   |
|---|-------|--|--|
| Person to send correspondence:<br>THOMAS JOYNER   | OWNER | Rt 2 BOX 396-A<br>Tallahassee, FL<br>32311 |  |
| Person who prepared this report:<br>THOMAS JOYNER | OWNER |  |  |
| Officers and Managers:<br><br>N/A                 |       |  | \$ _____<br>\$ _____<br>\$ _____<br>\$ _____<br>\$ _____ |

Report every corporation or person owning or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name | Percent Ownership in Utility | Principle Business Address | Salary Charged Utility   |
|------|------------------------------|----------------------------|--|
| NONE |                              |                            | \$ _____<br>\$ _____<br>\$ _____<br>\$ _____<br>\$ _____<br>\$ _____ |

UTILITY NAME: JOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

INCOME STATEMENT

| Account Name                                      | Ref. Page  | Water             | Wastewater | Other    | Total Company |
|---|------------|-------------------|------------|----------|---------------|
| Gross Revenue:                                    |            |                   |            |          |               |
| Residential _____                                 |            | \$ <u>11,300.</u> | \$ _____   | \$ _____ | \$ _____      |
| Commercial _____                                  |            | _____             | _____      | _____    | _____         |
| Industrial _____                                  |            | _____             | N/A        | N/A      | _____         |
| Multiple Family _____                             |            | _____             | _____      | _____    | _____         |
| Guaranteed Revenues _____                         |            | _____             | _____      | _____    | _____         |
| Other (Specify) _____                             |            | _____             | _____      | _____    | _____         |
| Total Gross Revenue _____                         |            | \$ <u>11,300</u>  | \$ _____   | \$ _____ | \$ _____      |
| Operation Expense (Must tie to pages W-3 and S-3) | W-3<br>S-3 | \$ _____          | \$ _____   | \$ _____ | \$ _____      |
| Depreciation Expense _____                        | F-5        | _____             | _____      | _____    | _____         |
| CIAC Amortization Expense _____                   | F-8        | _____             | _____      | _____    | _____         |
| Taxes Other Than Income _____                     | F-7        | _____             | _____      | _____    | _____         |
| Income Taxes _____                                | F-7        | _____             | _____      | _____    | _____         |
| Total Operating Expense                           |            | \$ _____          | \$ _____   | \$ _____ | \$ _____      |
| Net Operating Income (Loss)                       |            | \$ _____          | \$ _____   | \$ _____ | \$ _____      |
| Other Income:                                     |            |                   |            |          |               |
| Nonutility income _____                           |            | \$ _____          | \$ _____   | \$ _____ | \$ _____      |
| _____   |            | _____             | _____      | _____    | _____         |
| Other Deductions:                                 |            |                   |            |          |               |
| Miscellaneous Nonutility Expenses _____           |            | \$ _____          | \$ _____   | \$ _____ | \$ _____      |
| Interest Expense _____                            |            | _____             | _____      | _____    | _____         |
| _____   |            | _____             | _____      | _____    | _____         |
| _____   |            | _____             | _____      | _____    | _____         |
| Net Income (Loss)                                 |            | \$ _____          | \$ _____   | \$ _____ | \$ _____      |

UTILITY NAME: JOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

COMPARATIVE BALANCE SHEET

| ACCOUNT NAME   | Reference Page | Current Year             | Previous Year            |
|--|----------------|--------------------------|--------------------------|
| <b>Assets:</b>   |                |                          |                          |
| Utility Plant in Service (101-105) -----                           | F-5,W-1,S-1    | \$ <u>42,500</u>         | \$ <u>42,500</u>         |
| Accumulated Depreciation and Amortization (108) -----              | F-5,W-2,S-3    | <u>Fully Depreciated</u> | <u>Fully Depreciated</u> |
| Net Utility Plant -----  |                | \$ <u>42,500</u>         | \$ _____                 |
| Cash -----   |                | <u>-0-</u>               | <u>-0-</u>               |
| Customer Accounts Receivable (141) -----                           |                | <u>-0-</u>               | <u>-0-</u>               |
| Other Assets (Specify): -----                                      |                | _____                    | _____                    |
| -----  |                | _____                    | _____                    |
| -----  |                | _____                    | _____                    |
| Total Assets -----   |                | \$ <u>42,500.</u>        | \$ _____                 |
| <b>Liabilities and Capital:</b>                                    |                |                          |                          |
| Common Stock Issued (201) -----                                    | F-6            | <u>-0-</u>               | <u>-0-</u>               |
| Preferred Stock Issued (204) -----                                 | F-6            |                          |                          |
| Other Paid in Capital (211) -----                                  |                |                          |                          |
| Retained Earnings (215) -----                                      | F-6            |                          |                          |
| Proprietary Capital (Proprietary and partnership only) (218) ----- | F-6            |                          |                          |
| Total Capital -----  |                | \$ <u>-0-</u>            | \$ <u>-0-</u>            |
| Long Term Debt (224) -----   | F-6            | \$ <u>-0-</u>            | \$ <u>-0-</u>            |
| Accounts Payable (231) -----                                       |                |                          |                          |
| Notes Payable (232) -----  |                |                          |                          |
| Customer Deposits (23E) -----                                      |                |                          |                          |
| Accrued Taxes (236) -----  |                |                          |                          |
| Other Liabilities (Specify) -----                                  |                |                          |                          |
| -----  |                |                          |                          |
| -----  |                |                          |                          |
| Advances for Construction -----                                    |                |                          |                          |
| Contributions in Aid of Construction - Net (271-272) -----         | F-8            | <u>-0-</u>               | <u>-0-</u>               |
| Total Liabilities and Capital -----                                |                | \$ <u>42,500.</u>        | \$ <u>42,500</u>         |

UTILITY NAME: JOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

GROSS UTILITY PLANT

| Plant Accounts:<br>(101 - 107) inclusive     | Water             | Wastewater | Plant other<br>Than<br>Reporting<br>Systems | Total             |
|--|-------------------|------------|---|-------------------|
| Utility Plant in Service<br>(101) _____      | \$ <u>42,500.</u> | \$ _____   | \$ _____                                    | \$ <u>42,500.</u> |
| Construction Work in<br>Progress (105) _____ | _____             | <u>N/A</u> | <u>N/A</u>                                  | _____             |
| Other (Specify) _____                        | _____             | _____      | _____                                       | _____             |
| _____  | _____             | _____      | _____                                       | _____             |
| _____  | _____             | _____      | _____                                       | _____             |
| Total Utility Plant _____                    | \$ <u>42,500.</u> | \$ _____   | \$ _____                                    | \$ <u>42,500.</u> |

ACCUMULATED DEPRECIATION (A/D) AND CIAC AMORTIZATION OF UTILITY PLANT

| Account 108                                       | Water    | Wastewater | A/D & CIAC AM<br>Other Than<br>Reporting<br>Systems | Total    |
|---|----------|------------|---|----------|
| Balance First of Year _____                       | \$ _____ | \$ _____   | \$ _____  | \$ _____ |
| <b>Add Credits During Year:</b>                   |          |            |   |          |
| Accruals charged to<br>depreciation account _____ | \$ _____ | \$ _____   | \$ _____  | \$ _____ |
| Salvage _____                                     | _____    | _____      | _____   | _____    |
| Other Credits (specify) _____                     | _____    | _____      | _____   | _____    |
| _____   | _____    | _____      | _____   | _____    |
| Total Credits _____                               | \$ _____ | \$ _____   | \$ _____  | \$ _____ |
| <b>Deduct Debits During Year:</b>                 |          |            |   |          |
| Book cost of plant<br>retired _____               | \$ _____ | \$ _____   | \$ _____  | \$ _____ |
| Cost of removal _____                             | _____    | _____      | _____   | _____    |
| Other debits (specify) _____                      | _____    | _____      | _____   | _____    |
| _____   | _____    | _____      | _____   | _____    |
| Total Debits _____                                | \$ _____ | \$ _____   | \$ _____  | \$ _____ |
| Balance End of Year _____                         | \$ _____ | \$ _____   | \$ _____  | \$ _____ |

*FULLY DEPRECIATED*

UTILITY NAME: Joyland WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

CAPITAL STOCK ( 201 - 204 )

|   | Common Stock | Preferred Stock |
|---|--------------|-----------------|
| Par or stated value per share _____         | _____        | _____           |
| Shares authorized _____                     | _____        | _____           |
| Shares issued and outstanding _____         | _____        | _____           |
| Total par value of stock issued _____       | _____        | _____           |
| Dividends declared per share for year _____ | _____        | _____           |

RETAINED EARNINGS ( 215 )

|  | Appropriated   | Un-Appropriated |
|--|----------------|-----------------|
| Balance first of year _____                          | \$ _____       | \$ _____        |
| Changes during the year (Specify):<br>_____<br>_____ | _____<br>_____ | _____<br>_____  |
| Balance end of year _____                            | \$ _____       | \$ _____        |

PROPRIETARY CAPITAL ( 218 )

|  | Proprietor Or Partner | Partner        |
|--|-----------------------|----------------|
| Balance first of year _____                          | \$ _____              | \$ _____       |
| Changes during the year (Specify):<br>_____<br>_____ | _____<br>_____        | _____<br>_____ |
| Balance end of year _____                            | \$ _____              | \$ _____       |

LONG TERM DEBT ( 224 )

| Description of Obligation (Including Nominal Date of Issue and Date of Maturity): | Interest       |                | Principal per Balance Sheet Date |
|---|----------------|----------------|----------------------------------|
|   | Rate           | # of Pymts     |                                  |
| _____<br>_____  | _____<br>_____ | _____<br>_____ | \$ _____<br>_____                |
| Total _____   |                |                | \$ _____                         |



UTILITY NAME: JOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

**TAXES ACCRUED ( 236 )**

| (a)                            | Water<br>(b) | Waste water<br>(c) | Other<br>(d) | Total<br>(e) |
|--------------------------------|--------------|--------------------|--------------|--------------|
| 1. Balance first of year_____  | \$ _____     | \$ _____           | \$ _____     | \$ _____     |
| Add Accruals charged:          |              |                    |              |              |
| State ad valorem tax_____      | \$ _____     | \$ _____           | \$ _____     | \$ _____     |
| Local property tax_____        | _____        | _____              | _____        | _____        |
| Federal income tax_____        | _____        | _____              | _____        | _____        |
| State income tax_____          | _____        | _____              | _____        | _____        |
| Regulatory assessment fee_____ | _____        | _____              | _____        | _____        |
| Other (Specify)_____           | _____        | _____              | _____        | _____        |
| _____                          | _____        | _____              | _____        | _____        |
| _____                          | _____        | _____              | _____        | _____        |
| 2. Total Taxes Accrued_____    | \$ _____     | \$ _____           | \$ _____     | \$ _____     |
| Deduct Taxes Paid:             |              |                    |              |              |
| State ad valorem tax_____      | \$ _____     | \$ _____           | \$ _____     | \$ _____     |
| Local property tax_____        | _____        | _____              | _____        | _____        |
| Federal income tax_____        | _____        | _____              | _____        | _____        |
| State income tax_____          | _____        | _____              | _____        | _____        |
| Regulatory assessment fee_____ | _____        | _____              | _____        | _____        |
| Other (Specify)_____           | _____        | _____              | _____        | _____        |
| _____                          | _____        | _____              | _____        | _____        |
| 3. Total Taxes Paid_____       | \$ _____     | \$ _____           | \$ _____     | \$ _____     |
| 4. Balance end of year_____    | \$ _____     | \$ _____           | \$ _____     | \$ _____     |
| ( 1 + 2 - 3 = 4 )              |              |                    |              |              |

**PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES**

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient | Water<br>Amount | Wastewater<br>Amount | Description of Service |
|-------------------|-----------------|----------------------|------------------------|
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |
| _____             | \$ _____        | \$ _____             | _____                  |

UTILITY NAME: LOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

**CONTRIBUTIONS IN AID OF CONSTRUCTION ( 271 )**

| (a)                                     | Water (b)     | Wastewater (c) | Total (d) |
|---|---------------|----------------|-----------|
| 1) Balance first of year _____          | \$ <u>-0-</u> | \$ _____       | \$ _____  |
| 2) Add credits during year _____        | \$ _____      | \$ _____       | \$ _____  |
| 3) Total _____                          | _____         | _____          | _____     |
| 4) Deduct charges during the year _____ | _____         | <u>N/A</u>     | _____     |
| 5) Balance end of year _____            | _____         | _____          | _____     |
| 6) Less Accumulated Amortization _____  | _____         | _____          | _____     |
| 7) Net CIAC _____                       | \$ <u>-0-</u> | \$ _____       | \$ _____  |

**ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)**

| Report below all developers or contractors agreements from which cash or property was received during the year.     | Indicate "Cash" or "Property" | Water                 | Wastewater |
|---|-------------------------------|-----------------------|------------|
| _____   | _____                         | _____                 | _____      |
| _____   | _____                         | <u>N/A</u>            | <u>N/A</u> |
| _____   | _____                         | _____                 | _____      |
| _____   | _____                         | _____                 | _____      |
| _____   | _____                         | _____                 | _____      |
| Sub-total _____   | _____                         | \$ _____              | \$ _____   |
| Report below all capacity charges, main extension charges and customer connection charges received during the year. |                               |                       |            |
| Description of Charge   | Number of Connections         | Charge per Connection |            |
| _____   | _____                         | \$ _____              | \$ _____   |
| <u>N/A</u>  | _____                         | _____                 | _____      |
| _____   | _____                         | _____                 | _____      |
| Total Credits During Year (Must agree with line # 2 above.) _____   |                               |                       | \$ _____   |

**ACCUMULATED AMORTIZATION OF CIAC**

|  | Water    | Wastewater | Total    |
|--|----------|------------|----------|
| Balance First of Year _____                                | \$ _____ | \$ _____   | \$ _____ |
| Add Credits During Year: _____                             | _____    | _____      | _____    |
| Deduct Debits During Year: _____                           | _____    | _____      | _____    |
| Balance End of Year (Must agree with line #6 above.) _____ | \$ _____ | \$ _____   | \$ _____ |

**\*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\***

UTILITY NAME: JOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

**SCHEDULE "A"**

**SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)**

| Class of Capital<br>(a)     | Dollar<br>Amount<br>(b) | Percentage<br>of<br>Capital<br>(c) | Actual<br>Cost<br>Rates<br>(d) | Weighted<br>Cost<br>[ c x d ]<br>(e) |
|-----------------------------|-------------------------|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity               | \$ <u>N/A</u>           | _____ %                            | _____ %                        | _____ %                              |
| Preferred Stock             | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Long Term Debt              | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Customer Deposits           | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Tax Credits - Zero Cost     | _____                   | _____ %                            | 0.00 %                         | _____ %                              |
| Tax Credits - Weighted Cost | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Deferred Income Taxes       | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Other (Explain)             | _____                   | _____ %                            | _____ %                        | _____ %                              |
| Total                       | \$ <u>N/A</u>           | <u>100.00</u> %                    |                                | _____ %                              |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

**APPROVED AFUDC RATE**

|   |         |
|---|---------|
| Current Commission approved AFUDC rate: | _____ % |
| Commission Order approving AFUDC rate:  | _____   |

**\*\* COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR \*\***

UTILITY NAME: Joyland Water System

YEAR OF REPORT  
DECEMBER 31, 1997

**SCHEDULE "B"**

**SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS**

| Class of Capital<br>(a)   | Per<br>Book<br>Balance<br>(b) | Non-utility<br>Adjustments<br>(c) | Non-juris.<br>Adjustments<br>(d) | Other (1)<br>Adjustments<br>(e) | Capital<br>Structure<br>Used for<br>AFUDC<br>Calculation<br>(f) |
|---|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity<br>Preferred Stock<br>Long Term Debt<br>Customer Deposits<br>Tax Credits-Zero Cost<br>Tax Credits-Weighted<br>Cost of Capital<br>Deferred Income Taxes<br>Other (Explain) | \$ <u>N/A</u>                 | \$ _____                          | \$ _____                         | \$ _____                        | \$ _____  |
| Total   | \$ <u>N/A</u>                 | \$ _____                          | \$ _____                         | \$ _____                        | \$ _____  |

(1) Explain below all adjustments made in Column (e):

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**WATER  
OPERATING  
SECTION**

UTILITY NAME: JOYLAND WATER SYSTEM

 YEAR OF REPORT  
 DECEMBER 31, 1997

## WATER UTILITY PLANT ACCOUNTS

| Acct. No. (a) | Account Name (b)                        | Previous Year (c) | Additions (d) | Retirements (e) | Current Year (f) |
|---------------|---|-------------------|---------------|-----------------|------------------|
| 301           | Organization                            | \$ -0-            | \$            | \$              | \$               |
| 302           | Franchises                              | -0-               |               |                 |                  |
| 303           | Land and Land Rights                    | 8,000             |               |                 |                  |
| 304           | Structures and Improvements             | 400               |               |                 |                  |
| 305           | Collecting and Impounding Reservoirs    | -0-               |               |                 |                  |
| 306           | Lake, River and Other Intakes           | -0-               |               |                 |                  |
| 307           | Wells and Springs                       | 12,000            |               |                 |                  |
| 308           | Infiltration Galleries and Tunnels      | -0-               |               |                 |                  |
| 309           | Supply Mains                            | -0-               |               |                 |                  |
| 310           | Power Generation Equipment              | -0-               |               |                 |                  |
| 311           | Pumping Equipment                       | -0-               |               |                 |                  |
| 320           | Water Treatment Equipment               | -0-               |               |                 |                  |
| 330           | Distribution Reservoirs and Standpipes  | -0-               |               |                 |                  |
| 331           | Transmission and Distribution Lines     | 16,600            |               |                 |                  |
| 333           | Services                                | -0-               |               |                 |                  |
| 334           | Meters and Meter Installations          | 5,000             |               |                 |                  |
| 335           | Hydrants                                | -0-               |               |                 |                  |
| 339           | Other Plant and Miscellaneous Equipment | -0-               |               |                 |                  |
| 340           | Office Furniture and Equipment          | -0-               |               |                 |                  |
| 341           | Transportation Equipment                | -0-               |               |                 |                  |
| 342           | Stores Equipment                        | 500               |               |                 |                  |
| 343           | Tools, Shop and Garage Equipment        | -0-               |               |                 |                  |
| 344           | Laboratory Equipment                    | -0-               |               |                 |                  |
| 345           | Power Operated Equipment                | -0-               |               |                 |                  |
| 346           | Communication Equipment                 | -0-               |               |                 |                  |
| 347           | Miscellaneous Equipment                 | -0-               |               |                 |                  |
| 348           | Other Tangible Plant                    | -0-               |               |                 |                  |
|               | Total Water Plant                       | \$ 42,500         | \$            | \$              | \$               |

UTILITY NAME: DOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Acct. No. (a) | Account (b)                             | Average Service Life in Years (c) | Average Salvage In Percent (d) | Depr. Rate Applied (e) | Accumulated Depreciation Balance Previous Year (f) | Debits (g) | Credits (h) | Accum. Depr. Balance End of Year (f-g+h=i) (i) |
|---------------|---|-----------------------------------|--------------------------------|------------------------|--|------------|-------------|--|
| 304           | Structures and Improvements             |                                   | %                              |                        | \$   | \$         |             | \$   |
| 305           | Collecting and Impounding Reservoirs    |                                   | %                              |                        |  |            |             |  |
| 306           | Lake, River and Other Intakes           |                                   | %                              |                        |  |            |             |  |
| 307           | Wells and Springs                       |                                   | %                              |                        |  |            |             |  |
| 308           | Infiltration Galleries & Tunnels        |                                   | %                              |                        |  |            |             |  |
| 309           | Supply Mains                            |                                   | %                              |                        |  |            |             |  |
| 310           | Power Generating Equipment              |                                   | %                              |                        |  |            |             |  |
| 311           | Pumping Equipment                       |                                   | %                              |                        |  |            |             |  |
| 320           | Water Treatment Equipment               |                                   | %                              |                        |  |            |             |  |
| 330           | Distribution Reservoirs & Standpipes    |                                   | %                              |                        |  |            |             |  |
| 331           | Trans. & Dist. Mains                    |                                   | %                              |                        |  |            |             |  |
| 333           | Services                                |                                   | %                              |                        |  |            |             |  |
| 334           | Meter & Meter Installations             |                                   | %                              |                        |  |            |             |  |
| 335           | Hydrants                                |                                   | %                              |                        |  |            |             |  |
| 339           | Other Plant and Miscellaneous Equipment |                                   | %                              |                        |  |            |             |  |
| 340           | Office Furniture and Equipment          |                                   | %                              |                        |  |            |             |  |
| 341           | Transportation Equipment                |                                   | %                              |                        |  |            |             |  |
| 342           | Stores Equipment                        |                                   | %                              |                        |  |            |             |  |
| 343           | Tools, Shop and Garage Equipment        |                                   | %                              |                        |  |            |             |  |
| 344           | Laboratory Equipment                    |                                   | %                              |                        |  |            |             |  |
| 345           | Power Operated Equipment                |                                   | %                              |                        |  |            |             |  |
| 346           | Communication Equipment                 |                                   | %                              |                        |  |            |             |  |
| 347           | Miscellaneous Equipment                 |                                   | %                              |                        |  |            |             |  |
| 348           | Other Tangible Plant                    |                                   | %                              |                        |  |            |             |  |
|               | Totals                                  |                                   |                                |                        | \$   | \$         | \$          | \$   |

UNCLASSIFIED  
 PREPARED

\* This amount should tie to Sheet F-5.

UTILITY NAME: JOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

**WATER OPERATION AND MAINTENANCE EXPENSE**

| Acct. No. | Account Name  | Amount                    |
|-----------|---|---------------------------|
| 601       | Salaries and Wages - Employees                                      | \$ _____                  |
| 603       | Salaries and Wages - Officers, Directors, and Majority Stockholders | _____                     |
| 604       | Employee Pensions and Benefits                                      | _____                     |
| 610       | Purchased Water   | _____                     |
| 615       | Purchased Power   | _____                     |
| 616       | Fuel for Power Production <i>Expense deduction</i>                  | <u>654.00</u>             |
| 618       | Chemicals   | <u>213.00</u>             |
| 620       | Materials and Supplies  | _____                     |
| 630       | Contractual Services:   |                           |
|           | Operator and Management   | _____                     |
|           | Testing   | <u>1,889.00</u>           |
|           | Other   | _____                     |
| 640       | Rents   | _____                     |
| 650       | Transportation Expense  | <u>4,423.00</u>           |
| 655       | Insurance Expense   | _____                     |
| 665       | Regulatory Commission Expenses (Amortized Rate Case Expense)        | <u>527.00</u>             |
| 670       | Bad Debt Expense  | _____                     |
| 675       | Miscellaneous Expenses <i>Fees &amp; Licenses, Repairs, etc.</i>    | <u>614.00</u>             |
|           | <b>Total Water Operation And Maintenance Expense</b>                | <b>\$ <u>8,320.00</u></b> |

\* This amount should tie to Sheet F-3.

**WATER CUSTOMERS**

| Description (a)                                    | Type of Meter ** (b) | Equivalent Factor (c) | Number of Active Customers |                 | Total Number of Meter Equivalents (c x e) (f) |
|--|----------------------|-----------------------|----------------------------|-----------------|---|
|  |                      |                       | Start of Year (d)          | End of Year (e) |   |
| 5/8"   | D                    | 1.0                   | <u>48</u>                  | <u>48</u>       | <u>48</u>                                     |
| 3/4"   | D                    | 1.5                   | _____                      | _____           | _____   |
| 1"   | D                    | 2.5                   | _____                      | _____           | _____   |
| 1 1/2"   | D,T                  | 5.0                   | _____                      | _____           | _____   |
| 2"   | D,C,T                | 8.0                   | _____                      | _____           | _____   |
| 3"   | D                    | 15.0                  | _____                      | _____           | _____   |
| 3"   | C                    | 16.0                  | _____                      | _____           | _____   |
| 3"   | T                    | 17.5                  | _____                      | _____           | _____   |
| 4"   | D,C                  | 25.0                  | _____                      | _____           | _____   |
| 4"   | T                    | 30.0                  | _____                      | _____           | _____   |
| 6"   | D,C                  | 50.0                  | _____                      | _____           | _____   |
| 6"   | T                    | 62.5                  | _____                      | _____           | _____   |
| Other (Specify):                                   | _____                | _____                 | _____                      | _____           | _____   |
| Unmetered Customers                                |                      |                       | _____                      | _____           | _____   |
| ** D = Displacement<br>C = Compound<br>T = Turbine |                      |                       | Total                      | <u>48</u>       | <u>48</u>                                     |



UTILITY NAME: JOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

SYSTEM NAME: JOYLAND WATER SYSTEM

**PUMPING AND PURCHASED WATER STATISTICS**

| (a)            | Water Purchased For Resale (Omit 000's) (b) | Finished Water From Wells (Omit 000's) (c) | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [(b)+(c)-(d)] (e) | Water Sold To Customers (Omit 000's) (f) |
|----------------|---|--|---|---|--|
| January        | _____                                       | _____                                      | _____   | _____   | _____                                    |
| February       | _____                                       | _____                                      | _____   | _____   | _____                                    |
| March          | _____                                       | _____                                      | _____   | _____   | _____                                    |
| April          | _____                                       | _____                                      | _____   | _____   | _____                                    |
| May            | _____                                       | _____                                      | _____   | _____   | _____                                    |
| June           | _____                                       | _____                                      | _____   | _____   | _____                                    |
| July           | _____                                       | _____                                      | _____   | _____   | _____                                    |
| August         | _____                                       | _____                                      | _____   | _____   | _____                                    |
| September      | _____                                       | _____                                      | _____   | _____   | _____                                    |
| October        | _____                                       | _____                                      | _____   | _____   | _____                                    |
| November       | _____                                       | _____                                      | _____   | _____   | _____                                    |
| December       | _____                                       | _____                                      | _____   | _____   | _____                                    |
| Total for Year | _____                                       | _____                                      | _____   | _____   | <u>2,825, -</u>                          |

If water is purchased for resale, indicate the following:

Vendor \_\_\_\_\_  
Point of delivery \_\_\_\_\_

If water is sold to other water utilities for redistribution, list names of such utilities below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MAINS (FEET)**

| Kind of Pipe (PVC, Cast Iron, Coated Steel, etc.) | Diameter of Pipe | First of Year | Added | Removed or Abandoned | End of Year |
|---|------------------|---------------|-------|----------------------|-------------|
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |
| _____   | _____            | _____         | _____ | _____                | _____       |

UTILITY NAME: JOYLAND WATER SYSTEM

YEAR OF REPORT  
DECEMBER 31, 1997

SYSTEM NAME: JOYLAND WATER SYSTEM

**WELLS AND WELL PUMPS  
(If Available)**

| (a)   | (b) | (c) | (d) | (e) |
|---|-----|-----|-----|-----|
| Year Constructed <u>1984</u>                |     |     |     |     |
| Types of Well Construction and Casing _____ |     |     |     |     |
| _____                                       |     |     |     |     |
| Depth of Wells _____                        |     |     |     |     |
| Diameters of Wells <u>4"</u>                |     |     |     |     |
| Pump - GPM _____                            |     |     |     |     |
| Motor - HP _____                            |     |     |     |     |
| Motor Type * _____                          |     |     |     |     |
| Yields of Wells in GPD _____                |     |     |     |     |
| Auxiliary Power <u>NONE</u>                 |     |     |     |     |
| * Submersible, centrifugal, etc.            |     |     |     |     |

**RESERVOIRS**

| (a)                           | (b)        | (c) | (d) | (e) |
|-------------------------------|------------|-----|-----|-----|
| Description (steel, concrete) | <u>N/A</u> |     |     |     |
| Capacity of Tank _____        |            |     |     |     |
| Ground or Elevated _____      |            |     |     |     |

**HIGH SERVICE PUMPING**

| (a)  | (b)        | (c) | (d) | (e) |
|--|------------|-----|-----|-----|
| <b>Motors</b>                                  |            |     |     |     |
| Manufacturer _____                             | <u>N/A</u> |     |     |     |
| Type _____                                     |            |     |     |     |
| Rated Horsepower _____                         |            |     |     |     |
| <b>Pumps</b>                                   |            |     |     |     |
| Manufacturer _____                             |            |     |     |     |
| Type _____                                     |            |     |     |     |
| Capacity in GPM _____                          |            |     |     |     |
| Average Number of Hours Operated Per Day _____ |            |     |     |     |
| Auxiliary Power _____                          |            |     |     |     |

UTILITY NAME: Joyland Water System

YEAR OF REPORT  
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**SOURCE OF SUPPLY**

|  |       |       |       |
|--|-------|-------|-------|
| List for each source of supply ( Ground, Surface, Purchased Water etc. ) |       |       |       |
| Gals. per day of source _____  | _____ | _____ | _____ |
| Type of Source _____   | _____ | _____ | _____ |

**WATER TREATMENT FACILITIES**

|   |       |       |       |
|---|-------|-------|-------|
| List for each Water Treatment Facility: |       |       |       |
| Type _____                              | _____ | _____ | _____ |
| Make _____                              | _____ | _____ | _____ |
| Gals. per day capacity _____            | _____ | _____ | _____ |
| High service pumping _____              | _____ | _____ | _____ |
| Gallons per minute _____                | _____ | _____ | _____ |
| Reverse Osmosis _____                   | _____ | _____ | _____ |
| Lime Treatment _____                    | _____ | _____ | _____ |
| Unit Rating _____                       | _____ | _____ | _____ |
| Filtration _____                        | _____ | _____ | _____ |
| Pressure Sq. Ft. _____                  | _____ | _____ | _____ |
| Gravity GPD/Sq.Ft. _____                | _____ | _____ | _____ |
| Disinfection _____                      | _____ | _____ | _____ |
| Chlorinator _____                       | _____ | _____ | _____ |
| Ozone _____                             | _____ | _____ | _____ |
| Other _____                             | _____ | _____ | _____ |
| Auxiliary Power _____                   | _____ | _____ | _____ |

**OTHER WATER SYSTEM INFORMATION**

Furnish information below for each system not physically connected with another facility. A separate page should be supplied where necessary.

- Present ERCs \* now being served \_\_\_\_\_
- Maximum ERCs \*\* that system can efficiently serve \_\_\_\_\_
- Present system connection capacity (in ERC's) using existing lines N/A
- Future connection capacity (in ERC's) upon service area buildout \_\_\_\_\_
- Estimated annual increase in ERCs \* \_\_\_\_\_
- List fire fighting facilities and capacities (including number of fire hydrants) \_\_\_\_\_

- List percent of certificated area where service connections are installed (total for each county) \_\_\_\_\_
- What is the current need for system upgrading and/or expansion? \_\_\_\_\_
- What are plans for future system upgrading and/or expansion? \_\_\_\_\_
- Have questions 8 and 9 been discussed with an engineer? (if so, state name and address) \_\_\_\_\_
- Has an application for a construction permit been filed with the DEP? (if so, explain) \_\_\_\_\_
- Department of Environmental Protection ID # \_\_\_\_\_  
Water Management District ID # \_\_\_\_\_

\* ERC = ( Total Gallons Sold / 365 days ) / 350 Gallons Per Day  
\*\* Total Plant Capacity / 350 gallons

# **WASTEWATER OPERATING SECTION**

**Note:** This utility is a water only service; therefore, Pages S-1 through S-6 have been omitted from this report.

# CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:

- YES  NO  1. The utility is in substantial compliance with the Uniform System of Accounts prescribed by the Florida Public Service Commission in Rule 25-30.115 (1), Florida Administrative Code.
- YES  NO  2. The utility is in substantial compliance with all applicable rules and orders of the Florida Public Service Commission.
- YES  NO  3. There have been none ~~no~~ communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices that could have a material effect on the financial statement of the utility.
- YES  NO  4. The annual report fairly represents the financial condition and results of operations of the respondent for the period presented and other information and statements presented in the report as to the business affairs of the respondent are true, correct, and complete for the period for which it represents.

**Items Certified**

1.  2.  3.  4.  [Signature]  
(signature of chief executive officer of the utility)

1.  2.  3.  4.  [Signature]  
(signature of chief financial officer of the utility)

\* Each of the four items must be certified YES or NO. Each item need not be certified by both officer. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.