CLASS "C"

WATER AND/OR WASTEWATER UTILITIES

(Gross Revenue of Less Than \$200,000 Each)

ANNUAL REPORT

OF

WU796-03-AR Ms. Barbara Ditchey NHC Utilities, Inc. 6991 East Camelback Road, #B-360 Scottsdale, AZ 85251-2445

Submitted To The

STATE OF FLORIDA



PUBLIC SERVICE COMMISSION

FOR THE

YEAR ENDED DECEMBER 31, 2003

Form PSC/ECR 006-W (Rev. 12/99)

TABLE OF CONTENTS

| FINANCIAL SECTION | PAGE |
|--|--|
| Identification Income Statement Balance Sheet Net Utility Plant Accumulated Depreciation and Amortization of Utility Plant Capital Stock Retained Earnings Proprietary Capital | F-2 F-3 F-4 F-5 F-5 F-6 F-6 |
| Long Term Debt Taxes Accrued Payment for Services Rendered by Other Than Employees Contributions in Aid of Construction Cost of Capital Used for AFUDC Calculation AFUDC Capital Structure Adjustments | F-6 F-7 F-7 F-8 F-9 F-10 |
| WATER OPERATING SECTION | PAGE |
| Water Utility Plant Accounts Analysis of Accumulated Depreciation by Primary Account - Water Water Operation and Maintenance Expense Water Customers Pumping and Purchased Water Statistics and Mains Wells and Well Pumps, Reservoirs, and High Service Pumping Sources of Supply and Water Treatment Facilities General Water System Information | W-1 W-2 W-3 W-3 W-4 W-5 W-6 W-7 |
| WASTEWATER OPERATING SECTION | PAGE |
| Wastewater Utility Plant Accounts Analysis of Accumulated Depreciation by Primary Account - Wastewater Wastewater Operation and Maintenance Expense Wastewater Customers Pumping Equipment, Collecting and Force Mains and Manholes Treatment Plant, Pumps and Pumping Wastewater Statistics General Wastewater System Information | S-1 S-2 S-3 S-3 S-4 S-5 S-6 |
| VERIFICATION SECTION | PAGE |
| Verification | V-1 |

FINANCIAL SECTION

REPORT OF

| | | LITIES, INC. | | | | |
|---|-------------------------------|---|--|--|--|--|
| 2650 HOLIDAY TRAIL | (EXACT NAME | | | | | |
| 2650 HOLIDAY TRAIL KISSIMMEE, FL 34746 | | 3737 EL JOBEAN ROAD | | | | |
| Mailing Add | i lross | ORT CHARLOTTE, FL 33953 Street Address | CHARLOTTE | | | |
| Walling Add | 11033 | Street Address | County | | | |
| Telephone Number 941-624-45 | 11 | Date Utility First Organized _1 | 2/96 | | | |
| Fax Number | | E-mail Address | | | | |
| Sunshine State One-Call of Florida, In | c. Member No. | | | | | |
| Check the business entity of the utility | as filed with the Internal Re | evenue Service: | | | | |
| Individual Sub Chapt | ter S Corporation | X 1120 Corporation | Partnership | | | |
| Name, Address and phone where reco | ords are located: | | - | | | |
| Traine, radiess and phone where reco | ords are located. | | | | | |
| | | | | | | |
| Name of subdivisions where services a | are provided: | | | | | |
| Name of subdivisions where services a | are provided: | | - | | | |
| Name of subdivisions where services a | are provided: | | | | | |
| Name of subdivisions where services a | | | Salary | | | |
| | CONTACT | S: | Charged | | | |
| Name | | S: Principle Business Address | | | | |
| Name | CONTACT | Principle Business Address 2650 HOLIDAY TRAIL | Charged Utility | | | |
| Name Person to send correspondence: | CONTACT | S: Principle Business Address | Charged | | | |
| Name Person to send correspondence: ROBERT PENCE Person who prepared this report: | CONTACT | Principle Business Address 2650 HOLIDAY TRAIL | Charged Utility | | | |
| Name Person to send correspondence: ROBERT PENCE | CONTACT | Principle Business Address 2650 HOLIDAY TRAIL KISSIMMEE, FL 34746 | Charged Utility | | | |
| Name Person to send correspondence: ROBERT PENCE Person who prepared this report: THOMAS E MURTHA | CONTACT Title CONTROLLER | Principle Business Address 2650 HOLIDAY TRAIL KISSIMMEE, FL 34746 900 E PINE ST #126 | Charged Utility NONE | | | |
| Name Person to send correspondence: ROBERT PENCE Person who prepared this report: THOMAS E MURTHA | CONTACT Title CONTROLLER | Principle Business Address 2650 HOLIDAY TRAIL KISSIMMEE, FL 34746 900 E PINE ST #126 | Charged Utility NONE NONE | | | |
| Name Person to send correspondence: ROBERT PENCE Person who prepared this report: THOMAS E MURTHA | CONTACT Title CONTROLLER | Principle Business Address 2650 HOLIDAY TRAIL KISSIMMEE, FL 34746 900 E PINE ST #126 | Charged Utility NONE NONE | | | |
| Name Person to send correspondence: ROBERT PENCE Person who prepared this report: THOMAS E MURTHA | CONTACT Title CONTROLLER | Principle Business Address 2650 HOLIDAY TRAIL KISSIMMEE, FL 34746 900 E PINE ST #126 ENGLEWOOD, FL 34223 | Charged Utility NONE NONE | | | |
| Name Person to send correspondence: ROBERT PENCE Person who prepared this report: THOMAS E MURTHA | CONTACT Title CONTROLLER | Principle Business Address 2650 HOLIDAY TRAIL KISSIMMEE, FL 34746 900 E PINE ST #126 ENGLEWOOD, FL 34223 | Charged Utility NONE NONE \$ \$ \$ \$ | | | |
| Name Person to send correspondence: ROBERT PENCE Person who prepared this report: | CONTACT Title CONTROLLER | Principle Business Address 2650 HOLIDAY TRAIL KISSIMMEE, FL 34746 900 E PINE ST #126 ENGLEWOOD, FL 34223 | Charged Utility NONE NONE | | | |

| | Percent | | Salary |
|------------------------------|--------------|----------------------------|---------|
| | Ownership in | | Charged |
| Name | Utility | Principle Business Address | Utility |
| LEMB L.P. | 100 | 6991 E Camelback rd | \$ NONE |
| Delaware Limited Partnership | | Suite B360' | \$ |
| | | Scottsdale, AZ 85251 | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | T |
| | | | |

INCOME STATEMENT

| | D-6 | | | | |
|---|------------|------------|-----------------|--------|------------------|
| Account Name | Ref. | \\/ator |) \/\astauustau | 045.55 | Total |
| Account Name | Page | Water | Wastewater | Other | Company |
| Gross Revenue: Residential Commercial Industrial Multiple Family Guaranteed Revenues Other (Specify) | | \$ 184,954 | \$ | \$ | \$ 184,954 |
| Total Gross Revenue | | \$ 184,954 | \$ | \$ | \$ 184,954 |
| Operation Expense (Must tie to pages W-3 and S-3) | W-3 S-3 | \$ 150,751 | \$ | \$ | \$150,751 |
| Depreciation Expense | F-5 | 18,534 | | | 18,534 |
| CIAC Amortization Expense_ | F-8 | (3,636) | | | (3,636) |
| Taxes Other Than Income | F-7 | 8,795 | | | 8,795 |
| Income Taxes | F-7 | 55 | | | 55_ |
| Total Operating Expense | | \$ 174,499 | | • | \$174,499 |
| Net Operating Income (Loss) | | \$ 10,455 | \$ | \$ | \$ 10,455 |
| Other Income: Nonutility Income | | \$ | \$ | \$ | \$ |
| Other Deductions: Miscellaneous Nonutility Expenses Interest Expense | | \$ | \$ | \$ | \$201 |
| Net Income (Loss) | | \$10,254 | \$ | \$ | \$ <u>10,254</u> |

UTILITY NAME: NHC UTLITIES, INC.

YEAR OF REPORT DECEMBER 31, 2003

COMPARATIVE BALANCE SHEET

| 3 | Reference | Current | Previous |
|---|-------------|---------------|-----------|
| ACCOUNT NAME | Page | Year | Year |
| Assets: | | | |
| Utility Plant in Service (101-105) Accumulated Depreciation and | F-5,W-1,S-1 | \$562573 | \$ 562573 |
| Amortization (108) | F-5,W-2,S-2 | 302900 | 284366 |
| Net Utility Plant | | \$ 259673 | \$278207 |
| Cash Customer Accounts Receivable (141) | | 20664 | 3896 |
| Other Assets (Specify): Due from LEMB Prepaid FIT | | 175475 533 | 177666 |
| | | | |
| Total Assets | | \$456345 | \$ 459769 |
| Liabilities and Capital: | | | |
| Common Stock Issued (201) | F-6 F-6 | 1000 | 1000 |
| Preferred Stock Issued (204) Other Paid in Capital (211) | -1 | 295337 | 295337 |
| Retained Earnings (215) | F-6 | 90468 | 80214 |
| Propietary Capital (Proprietary and | | | |
| partnership only) (218) | F-6 | | |
| Total Capital | | \$386805 | \$376551 |
| Long Term Debt (224) | F-6 | \$ | \$8831 |
| Accounts Payable (231) Notes Payable (232) | | | 0031 |
| Notes Payable (232) Customer Deposits (235) | | 400 | 1500 |
| Accrued Taxes (236) |] | 8458 | 8644 |
| Other Liabilities (Specify) | | | |
| | - | | |
| Advances for Construction | - | 4 | |
| Contributions in Aid of | | | |
| Construction - Net (271-272) | F-8 | 60607 | 64243 |
| Total Liabilities and Capital | _ | \$ 456345 | \$459769 |
| | | | |

GROSS UTILITY PLANT

| Plant Accounts: (101 - 107) inclusive | Water | Wastewater | Plant other Than Reporting Systems | Total |
|---|-----------|------------|---|-----------|
| Utility Plant in Service (101) Construction Work in Progress | \$ 562573 | \$ | \$ | \$ 562573 |
| (105) Other (Specify) | | | | |
| Total Utility Plant | \$ 562573 | \$ | \$ | \$562573 |

ACCUMULATED DEPRECIATION (A/D) AND AMORTIZATION OF UTILITY PLANT

| Account 108 | Water | Wastewater | Other Than Reporting Systems | Total |
|---|-----------|------------|------------------------------------|-----------|
| Balance First of Year | \$ 284366 | \$ | \$ | \$ 284366 |
| Add Credits During Year: Accruals charged to depreciation account Salvage Other Credits (specify) | \$ 18534 | \$ | \$ | \$18534_ |
| Total Credits | \$ | \$ | \$ | \$ |
| Deduct Debits During Year: Book cost of plant retired Cost of removal Other debits (specify) | \$ | \$ | \$ | \$ |
| Total Debits | \$ | \$ | \$ | \$ |
| Balance End of Year | \$302900 | \$ | \$ | \$ 302900 |

CAPITAL STOCK (201 - 204)

| <u>.</u> | Common Stock | Preferred Stock |
|-------------------------------|-------------------------------|--------------------|
| Par or stated value per share | 10 100 100 1000 0 | |

RETAINED EARNINGS (215)

| | Appropriated | Un- Appropriated |
|--|--------------|---------------------------|
| Balance first of yearChanges during the year (Specify): Net Income for the Year | \$ | \$ <u>80214</u> 10,254 |
| Balance end of year | \$ | \$ 90468 |

PROPRIETARY CAPITAL (218)

| | Proprietor Or Partner | Partner |
|---|--------------------------|---------|
| Balance first of yearChanges during the year (Specify): | \$ | \$ |
| Balance end of year | \$ | \$ |

LONG TERM DEBT (224)

| | Inte | rest | Principal |
|--|------|-------|---------------------------|
| Description of Obligation (Including Date of Issue | Rate | # of | per Balance Sheet Date |
| and Date of Maturity): | | Pymts | Sheet Date |
| | | | \$ |
| | | | |
| | | | |
| | | | |
| Total | | | \$ |
| | | | |

TAX EXPENSE

| (a) | | Water (b) | Wa | stewater (c) | Oth (d | Total (e) |
|--|-------------|--------------------|----|-----------------|-----------|--------------|
| Income Taxes: Federal income tax State income Tax Taxes Other Than Income: State ad valorem tax Local property tax | \$ | 55 | \$ | | \$ | \$ |
| Regulatory assessment fee Other (Specify) Corp Annual Report | | 8458 187 150 | | | | |
| Total Tax Expense | \$ | 8850 | \$ | | \$ | \$ |

PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning outside rate, management, construction, advertising, labor relations, public relations, or other similiar professional services rendered the respondent for which aggregate payments during the year to any corporation, partnership, individual, or organization of any kind whatever amounting to \$500 or more.

| Name of Recipient | Water Amount | Wastewater Amount | Description of Service |
|------------------------------|-----------------|----------------------|-------------------------------|
| Flischel Townsend Murtha, PA | \$ 3000 | \$ | Tax Return/Report Preperation |
| LEMB, LP | \$ 22500 | \$ | Labor |
| | \$ | \$ | |
| | \$ | \$ | |
| | \$ | \$ | |
| | \$ | \$ | |
| | \$ | \$ | |
| | \$ | \$ | |
| | \$ | \$ | |
| | \$ | \$ | |
| | \$ | \$ | |
| | | | |

CONTRIBUTIONS IN AID OF CONSTRUCTION (271)

| | (a) | Water (b) | Wastewater (c) | Total (d) |
|----------------|--|-------------------|-------------------|------------------------|
| 1) 2) | Balance first of yearAdd credits during year | \$ <u>"102221</u> | \$ | \$ <u>102221</u> \$ |
| 3) 4) 5) | Total Deduct charges during the year Balance end of year | 102221 | | 102221 |
| 6) | Less Accumulated Amortization | 41614 | | 41614 |
| 7) | Net CIAC | \$60607 | \$ | \$60607 |

ADDITIONS TO CONTRIBUTIONS IN AID OF CONSTRUCTION DURING YEAR (CREDITS)

| Report below all developers or con agreements from which cash or pro received during the year. | perty was | Indicate "Cash" or "Property" | Water | Wastewater |
|--|--------------------------|-------------------------------------|-------|------------|
| | | | | |
| NONE | | | | |
| | | | | |
| | | | | |
| Sub-total | | | \$ | \$ |
| Report below all capa extension charges and charges received duri | d customer conne | | | |
| Description of Charge | Number of Connections | Charge per Connection | | |
| | | \$ | \$ | \$ |
| | | | | |
| tol Credita During Veer (Must egree | with line # 2 abov | <u> </u> | | • |
| tal Credits During Year (Must agree | with line # 2 abov | /E.] | Ψ | ΙΨ |

ACCUMULATED AMORTIZATION OF CIAC (272)

| Balance First of YearAdd Debits During Year: | <u>Water</u> \$ 37978 3636 | ' <u>Wastewater</u> \$ | Total \$ 37978 3636 |
|--|----------------------------------|---------------------------|---------------------------|
| Deduct Credits During Year: | | | |
| Balance End of Year (Must agree with line #6 above.) | \$ 41614 | \$ | \$ 41614 |

** COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR **

| П | ITII | ITY | NAME | NHC I | JTILITIES | INC |
|---|------|-----|---------|----------|------------------|---------|
| · | ' | -11 | IAWIAIC | INI IC (| ノロにロロ | . IIVU. |

YEAR OF REPORT DECEMBER 31 2003

SCHEDULE "A" SCHEDULE OF COST OF CAPITAL USED FOR AFUDC CALCULATION (1)

| Class of Capital (a) | Dollar Amount (b) | Percentage of Capital (c) | Actual Cost Rates (d) | Weighted Cost [c x d] (e) |
|-----------------------------|---|------------------------------------|--------------------------------|--------------------------------------|
| Common Equity | \$ | % | % | % |
| Preferred Stock | | % | % | % |
| Long Term Debt | | % | % | % |
| Customer Deposits | | % | % | % |
| Tax Credits - Zero Cost | | % | 0.00 % | % |
| Tax Credits - Weighted Cost | | % | % | % |
| Deferred Income Taxes | *************************************** | % | % | % |
| Other (Explain) | | % | % | % |
| Total | \$ | 100.00_% | | <u> </u> |

(1) Must be calculated using the same methodology used to calculate AFUDC rate approved by the Commission.

APPROVED AFUDC RATE

| Current Commission approved AFUDC rate: | • | % |
|---|---|---|
| Commission Order Number approving AFUDC rate: | • | _ |

** COMPLETION OF SCHEDULE REQUIRED ONLY IF AFUDC WAS CHARGED DURING YEAR **

| UTILITY NAME | NHC UTILITIES, INC. |
|--------------|---------------------|
| | |

YEAR OF REPORT DECEMBER 31, 2003

SCHEDULE "B"

SCHEDULE OF CAPITAL STRUCTURE ADJUSTMENTS

| Class of Capital (a) | Per Book Balance (b) | Non-utility Adjustments (c) | Non-juris. Adjustments (d) | Other (1) Adjustments (e) | Capital Structure Used for AFUDC Calculation (f) |
|---|-------------------------------|-----------------------------------|----------------------------------|---------------------------------|---|
| Common Equity Preferred Stock Long Term Debt Customer Deposits Tax Credits-Zero Cost Tax Credits-Weighted Cost of Capital Deferred Income Taxes Other (Explain) | \$ \$ | \$ | \$ \$ | \$ \$ | \$ \$ |

(1) Explain below all adjustments made in Column (e):

WATER OPERATING SECTION

WATER UTILITY PLANT ACCOUNTS

| Acct. No. (a) | Account Name (b) | Previous Year (c) | Additions (d) | Retirements (e) | Current Year (f) |
|---------------------|---|-------------------------|------------------|--------------------|------------------------|
| 301 | Organization | \$ | \$ | \$ | \$ |
| 302 | i Franchises | | | | |
| 303 | Land and Land Rights Structures and Improvements | | | | |
| 304 | Structures and Improvements | 8065 | | | 8065 |
| 305 | Collecting and Impounding | J | | | |
| | Reservoirs | | | | |
| 306 | Lake, River and Other | | | - | |
| | Intakes | | | | |
| 307 | Wells and Springs | | | | |
| 308 | Infiltration Galleries and | | | | |
| ,,, | Tunnels | | | | |
| 309 | Supply Mains | 220052 | | | 220052 |
| 310 | Power Generation Equipment | | | | |
| 311 320 | Pumping Equipment | 455440 | | | |
| 330 | Water Treatment Equipment Distribution Reservoirs and | 155412 | | | 155412 |
| 330 | Standpipes | 129830 | | | 400000 |
| 331 | Transmission and Distribution | 129030 | | | 129830 |
| "" | Lines | | | | |
| 333 | Services | 33275 | | | 33275 |
| 334 | Meters and Meter | | | | |
| | Installations | 902 | | | 902 |
| 335 | Hydrants | 9935 | | | 9935 |
| 336 | Backflow Prevention Devices | | | | |
| 339 | Other Plant and | | | | |
| | Miscellaneous Equipment | | | | |
| 340 | Office Furniture and | | | | |
| | Equipment | 5102 | | | 5102 |
| 341 | Transportation Equipment | | | | |
| 342 | Stores Equipment | | | | |
| 343 | Tools, Shop and Garage | | | | |
| ,,, | Equipment | | | | |
| 344 | Laboratory Equipment | | | | |
| 345 346 | Power Operated Equipment | | | | |
| 346 | Communication Equipment Miscellaneous Equipment | | | | |
| 348 | Other Tangible Plant | | | | |
|] | Other rangible Flant | | | | |
| | Total Water Plant | \$562573 | \$ | \$ | \$562573_ |

UTILITY NAME: NHC UTLITIES, INC.

YEAR OF REPORT DECEMBER 31, 2003

ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT - WATER

| Accum. Depr. Balance End of Year (f-g+h=i) (i) | 6649 90769 90769 13727 13727 4095 5843 | * 302900 |
|--|---|-----------|
| Credits (h) | | \$ 18534 |
| Debits (g) | ₩ | \$ |
| Accumulated Depreciation Balance Previous Year (f) | <u>-</u> | \$ 284366 |
| Depr. Rate Applied (e) | 2. 2. 2. 2. 2. 3. 4. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. | |
| Average Salvage in Percent (d) | % % <td></td> | |
| Average Service Life in Years (c) | 20 40 <td></td> | |
| Account (b) | Structures and Improvements Collecting and Impounding Reservoirs Lake, River and Other Intakes Wells and Springs Infiltration Galleries & Tunnels Supply Mains Power Generating Equipment Pumping Equipment Pumping Equipment Pumping Equipment Distribution Reservoirs & Standpipes Standpipes Trans. & Dist. Mains Services Meter & Meter Installations Hydrants Backflow Prevention Devices Other Plant and Miscellaneous Equipment Transportation Equipment Stores Equipment Tools, Shop and Garage Equipment Tools, Shop and Garage Equipment Tools, Shop and Garage Equipment Communication Equipment Communication Equipment Miscellaneous Equipment Miscellaneous Equipment Other Tangible Plant | Totals |
| Acct. No. (a) | 304 305 305 307 307 307 308 308 309 333 333 334 334 347 348 | • |

* This amount should tie to Sheet F-5.

WATER OPERATION AND MAINTENANCE EXPENSE

| Acct. | s | |
|-------|---|------------|
| No. | Account Name | Amount |
| 601 | Salarias and Wagner Employees | \$ 12028 |
| 603 | Salaries and Wages - Employees | |
| 000 | Salaries and Wages - Officers, Directors, and Majority Stockholders | |
| 604 | Employee Pensions and Benefits | |
| 610 | Purchased Water | _ 97983 |
| 615 | Purchased Power | _ |
| 616 | Fuel for Power Production | |
| 618 | Chemicals | l l |
| 620 | Materials and Supplies | |
| 630 | Contractual Services: | |
| | Billing | 4800 |
| | Professional | 25500 |
| | Toefing | |
| | Testing | |
| 0.40 | Other | 4800 |
| 640 | Rents | - 1 |
| 650 | Transportation Expense | |
| 655 | Insurance Expense | |
| 665 | Regulatory Commission Expenses (Amortized Rate Case Expense) | |
| 670 | Bad Debt Expense | _ [|
| 675 | Miscellaneous Expenses | 2230 |
| | | ¢ 450754 |
| | Total Water Operation And Maintenance Expense | _ \$150751 |
| | * This amount should tie to Sheet F-3. | |

WATER CUSTOMERS

| Description (a) | Type of Meter ** (b) | Equivalent Factor (c) | Number of Ad Start of Year (d) | ctive Customers End of Year (e) | Total Number of Meter Equivalents (c x e) (f) |
|--|----------------------------|-----------------------------|---|--|---|
| Residential Service | | | | | |
| 5/8" | D | 1.0 | 459 | 459 | 459 |
| 3/4" | D | 1.5 | | | |
| 1" | D | 2.5 | | | |
| 1 1/2" | D,T | 5.0 | | | |
| General Service | | | | | |
| 5/8" | D | 1.0 | A | | |
| 3/4" | D | 1.5 | | | |
| 1" | D | 2.5 | | | |
| 1 1/2" | D,T | 5.0 | | | |
| 2" | D,C,T | 8.0 | | | |
| 3" | D | 15.0 | | | |
| 3" | С | 16.0 | | | |
| 3" | Т | 17.5 | | | |
| | ** | | | | |
| Unmetered Customers Other (Specify) | | | | | |
| ++ B B: | | | | | |
| ** D = Displacement C = Compound T = Turbine | | Total | <u>459</u> | 459 | 459 |

| UTILITY NAME: | <u>NHC</u> UTILITIES, INC. |
|---------------|----------------------------|
| SYSTEM NAME: | |

PUMPING AND PURCHASED WATER STATISTICS

| (a) | Water Purchased For Resale (Omit 000's) | Finished Water From Wells (Omit 000's) | Recorded Accounted For Loss Through Line Flushing Etc. (Omit 000's) (d) | Total Water Pumped And Purchased (Omit 000's) [(b)+(c)-(d)] (e) | Water Sold To Customers (Omit 000's) |
|--|--|---|---|--|--|
| January February March April May June July August September October_ November December | 3037 2815 2590 2828 2273 1394 1125 1000 1383 2458 2355 | | | 3037 2815 2590 2828 2273 1394 1125 1000 1383 2458 2355 2551 | 3037 2815 2590 2828 2273 1394 1125 1000 1383 2458 2355 2551 |
| Total for Year | | | | | |

MAINS (FEET)

| Kind of Pipe (PVC, Cast Iron, Coated Steel, etc.) | Diameter of Pipe | First of Year | Added | Removed or Abandoned | End of Year |
|---|-----------------------------|---------------------------------------|-------|----------------------------|---------------------------------------|
| Coaled Steel, etc.) | i ipe | ı Gai | ·· | Abandoned | 1001 |
| PVC PVC DR255CH900 DR255DH900 CL51DIP | 8" 6" 12" 8" 6" | 10420' 5470' 2874' 76' 6' | | | 10420' 5470' 2874' 76' 6' |
| | | | | | |
| | | | | | |
| | | ··· | | | |
| | | | | | <u></u> |
| | | | | | |

| UTILITY NAME: | | C. | YEAR OF RI DECEMBER 3 | |
|---|-----------------------|--------------|--------------------------|-----|
| | ² WELLS AN | D WELL PUMPS |) | |
| (a) | (b) | (c) | (d) | (e) |
| Year Constructed Types of Well Construction and Casing | | | | |
| Depth of Wells Diameters of Wells Pump - GPM Motor - HP Motor Type * Yields of Wells in GPD Auxiliary Power | | | | |
| * Submersible, centrifugal, et | с. | | | |
| | RESI | ERVOIRS | | |
| (a) | (b) | (c) | (d) | (e) |
| Description (steel, concrete) Capacity of Tank Ground or Elevated | | | | |
| | HIGH SERV | ICE PUMPING | | |
| (a) Motors Manufacturer Type Rated Horsepower | | (c) | (d) | (e) |
| Pumps Manufacturer Type Capacity in GPM Average Number of Hours Operated Per Day Auxiliary Power | | | | |

| UTILITY NAME: N | HC UTILITIES, INC. | | YEAR OF REPORT DECEMBER 31, 2003 |
|--|--------------------------|------------------|-------------------------------------|
| | s SOURCE OF S | | |
| List for each source of supply | (Ground, Surface, Purcha | ased Water etc.) | |
| Permitted Gals. per day | | | |
| Type of Source | | | |
| | WATER TREATMEN | NT FACILITIES | |
| List for each Water Treatment | | | |
| Type | | | |
| I wake | | | |
| Permitted Capacity (GPD) High service pumping | | | |
| Gallons per minute | | | |
| Reverse Osmosis | 4 | | |
| Lime Treatment | | | |
| Unit Rating | | | |
| Filtration | | | |
| Pressure Sq. Ft | | | • |
| Gravity GPD/Sq.Ft | | | |
| Disinfection | | | |
| Chlorinator | | | |
| Ozone | | | |
| Other | | | |
| Auxiliary Power | | | |

| . 1 | TIL ITV | NIA BAC. | NHC | UTILITIES | INC |
|-----|---------|----------|-------|-----------|--------|
| u | HILLIT | NAME: | N I | OTIFILIES | , IIVO |

| SYSTEM | NAME: | | |
|--------|-------|------|--|

GENERAL WATER SYSTEM INFORMATION

| Furnish information below for each system. A separate page should be supplied where necessary. MASTER METER CHARLOTTE COUNTY UTILITIES |
|---|
| Present ERC's * the system can efficiently serve |
| 2. Maximum number of ERCs * which can be served. |
| Present system connection capacity (in ERCs *) using existing lines. |
| 4. Future connection capacity (in ERCs *) upon service area buildout. |
| 5. Estimated annual increase in ERCs *. |
| 6. Is the utility required to have fire flow capacity? |
| 7. Attach a description of the fire fighting facilities. |
| 8. Describe any plans and estimated completion dates for any enlargements or improvements of this system. |
| |
| When did the company last file a conscity analysis report with the DED? |
| 9. When did the company last file a capacity analysis report with the DEP? |
| 10. If the present system does not meet the requirements of DEP rules, submit the following: |
| a. Attach a description of the plant upgrade necessary to meet the DEP rules. |
| b. Have these plans been approved by DEP? |
| c. When will construction begin? |
| d. Attach plans for funding the required upgrading. |
| e. Is this system under any Consent Order with DEP? |
| 11. Department of Environmental Protection ID # |
| 12. Water Management District Consumptive Use Permit # |
| a. Is the system in compliance with the requirements of the CUP? |
| b. If not, what are the utility's plans to gain compliance? |
| |
| * An ERC is determined based on one of the following methods: (a) If actual flow data are available from the proceding 12 months: Divide the total annual single family residence (SFR) gallons sold by the average number of single family residents (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 days. (b) If no historical flow data are available use: ERC = (Total SFR gallons sold (omit 000/365 days/350 gallons per day). |

WASTEWATER

OPERATING

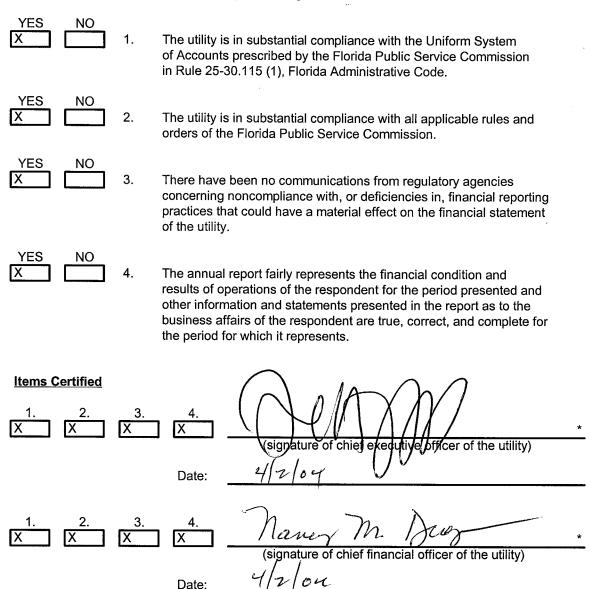
SECTION

Note:

This utility is a water only service; therefore, Pages S-1 through S-6 have been omitted from this report.

CERTIFICATION OF ANNUAL REPORT

I HEREBY CERTIFY, to the best of my knowledge and belief:



* Each of the four items must be certified YES or NO. Each item need not be certified by both officers. The items being certified by the officer should be indicated in the appropriate area to the left of the signature.

Notice: Section 837.06, Florida Statutes, provides that any person who knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his duty shall be guilty of a misdemeanor of the second degree.