

**APPLICATION FOR ORIGINAL CERTIFICATE FOLLOWING RESCISSION
OF JURISDICTION BY A COUNTY (GRANDFATHER CERTIFICATE)**

**(Pursuant to Section 367.171, Florida Statutes, and
Rule 25-30.035, Florida Administrative Code)**

To: **Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850**

The undersigned hereby makes application for original certificate(s) to operate a water and/or wastewater utility in Columbia County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

A) Contact Information for Utility. The utility's name, address, telephone number, Federal Employer Identification Number, and if applicable, fax number, e-mail address, and website address. The utility's name should reflect the business and/or fictitious name(s) registered with the Department of State's Division of Corporations:

Consolidated Water Works

Utility Name

1601 Ocean Dr. S., Unit 901

Office Street Address

Jacksonville Beach

FL

32250

City

State

Zip Code

P.O. Box 786

Mailing Address (if different from Street Address)

Ponchatoula

LA

70454

City

State

Zip Code

(386) 752-6729

Phone Number

() -

Fax Number

59-1508712

Federal Employer Identification Number

eshipconsolidated@gmail.com

E-Mail Address

www.cwwwater.com

Website Address

B) The contact information of the authorized representative to contact concerning this application:

Sherri Boyd

Name

P.O. Box 786

Mailing Address

Ponchatoula

LA

70454

City

State

Zip Code

(904) 476-7979

() -

Phone Number

Fax Number

consolidatedwatersystem@gmail.com

E-Mail Address

C) Indicate the nature of the utility's business organization (check one). Provide documentation from the Florida Department of State, Division of Corporations, showing the utility's business name and registration/document number for the business, unless operating as a sole proprietor.

Corporation _____ P01000042528 see exhibit 1
Number

Limited Liability Company _____
Number

Partnership _____
Number

Limited Partnership _____
Number

Limited Liability Partnership _____
Number

Sole Proprietorship

Association

Other

(Specify) _____

If the utility is doing business under a fictitious name, provide documentation from the Florida Department of State, Division of Corporations showing the utility's fictitious name and registration number for the fictitious name.

Fictitious Name (d/b/a) _____
Registration Number

D) The name(s), address(es), and percentage of ownership of each entity or person which owns or will own more than 5 percent interest in the utility (use an additional sheet if necessary).

Sean Espenship, 50%, 1601 Ocean Drive S., Unit 901, Jacksonville Beach, FL 32250
Jeffrey Espenship, 50%, 931 SE 65th Circle, Ocala, FL 34472

PART II GRANDFATHER CERTIFICATE

A) DESCRIPTION OF SERVICE

1) Exhibit _____ - Provide a statement indicating whether the application is for water, wastewater, or both. If the applicant is applying only for water or wastewater, the statement shall include how the other service is provided.

Application is only for water service. Wastewater is not provided or available.

2) Exhibit _____ - Provide the date the utility was established.

Initially established 03/04/1974

3) Exhibit _____ - Provide a description of the types of customers served, i.e., single family homes, mobile homes, duplexes, golf course clubhouse, or commercial.

Single family homes and 2 duplexes

4) Exhibit 2 - Provide a schedule showing the number of customers currently served, by class and meter size, as well as the number of customers projected to be served when the requested service territory is fully developed.

B) TERRITORY DESCRIPTION, MAPS, AND FACILITIES

- 1) Exhibit 3 - Provide a legal description of the proposed service area in the format prescribed in Rule 25-30.029, F.A.C. The utility must provide documentation of the territory the utility was serving, or was authorized to serve, from the county which had jurisdiction over the utility on the day Chapter 367, Florida Statutes, became applicable to the utility.
- 2) Exhibit 4 - Provide documentation of the utility's right to continued long-term use of the land upon which the utility treatment facilities are located. This documentation shall be in the form of a recorded warranty deed, recorded quit claim deed accompanied by title insurance, recorded long-term lease, such as a 99-year lease, or recorded easement. The applicant may submit an unrecorded copy of the instrument granting the utility's right to access and continued use of the land upon which the utility treatment facilities are or will be located, provided the applicant files a recorded copy within the time prescribed in the order granting the certificate.
- 3) Exhibit 5 - Provide a detailed system map showing existing and proposed lines and treatment facilities with the territory proposed to be served plotted thereon, consistent with the legal description provided in B-1 above. Any territory not served at the time of the application shall be specifically identified on the system map. The map shall be of sufficient scale and detail to enable correlation with the description of the territory proposed to be served.
- 4) Exhibit 6 - Provide an official county tax assessment map or other map showing township, range, and section with a scale such as 1"=200' or 1"=400', with the proposed territory plotted thereon, consistent with the legal description provided in B-1 above.
- 5) Exhibit 7 - Provide a copy of all current permits from the Department of Environmental Protection (DEP) and the water management district.

C) PROPOSED TARIFF AND RATE INFORMATION

- 1) Exhibit 8 - Provide a tariff containing all rates, classifications, charges, rules, and regulations, which shall be consistent with Chapter 25-9, F.A.C. See Rule 25-30.035, F.A.C., for information about water and wastewater tariffs that are available and may be completed by the applicant and included in the application.

- 2) Exhibit _____ - Provide documentation, or, if no documentation exists, a statement, specifying on what date and under what authority the current rates and charges were established.

Any and all increases mirrored the annual Consumer Price Index (CPI), which was adopted and approved by Columbia County.

PART III

SIGNATURE

Please sign and date the utility's completed application.

APPLICATION SUBMITTED
BY:



Applicant's Signature

Sean Espenship
Applicant's Name (Printed)

Owner
Applicant's Title

8/11/2024
Date

Exhibit 1

See attached Sunbiz documentation.

2024 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000042528

Entity Name: CONSOLIDATED WATER WORKS, INC.

Current Principal Place of Business:

1601 OCEAN DRIVE SOUTH
UNIT 901
JACKSONVILLE BEACH, FL 32250

Current Mailing Address:

1601 OCEAN DRIVE SOUTH
UNIT 901
JACKSONVILLE, FL 32202 US

FEI Number: 59-1508712

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

ESPENSHIP, SEAN
200 EAST FORSYTH STREET
JACKSONVILLE, FL 32202 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PD	Title	STD
Name	ESPENSHIP, JEFFREY D	Name	ESPENSHIP, SEAN A
Address	931 SE 65TH CIRCLE	Address	1601 OCEAN DRIVE SOUTH UNIT 901
City-State-Zip:	OCALA FL 34472	City-State-Zip:	JACKSONVILLE BEACH FL 32250

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SEAN ESPENSHIP

TREASURER

02/23/2024

Electronic Signature of Signing Officer/Director Detail

Date

Exhibit 2

Shady Oaks PWS 2121023 - 106 connections and no room to expand

242 Village PWS 2124295 - 41 connections and no room to expand

Azalea Park PWS 2120047 - 88 connections and no room to expand

All residential connections with meter size 5/8" X 3/4"

Exhibit 3

Azalea Park – See below and also attached map.

DESCRIPTION:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, AND RUN S. 89° 22' 00" E. ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 410.80 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH 89° 22' 00" EAST, ALONG SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 353.20' FEET, THENCE S 0° 40' 00" E. ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 1361.70 FEET, THENCE N. 88° 16' 30" W. ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 1406.25 FEET, THENCE N. 9° 02' 00" E. PARALLEL TO STATE ROAD NO. 47 A DISTANCE OF 694.63 FEET, THENCE S. 89° 16' 30" W. PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 477.00 FEET, THENCE N. 9° 02' 00" E. ALONG THE EAST LINE OF STATE ROAD NO. 47 A DISTANCE OF 294.00 FEET, THENCE SOUTH 89° 22' EAST, PARALLEL TO SAID NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 597.00 FEET, THENCE N. 9° 02' 00" E. PARALLEL TO STATE ROAD NO. 47 A DISTANCE OF 362.00 FEET TO THE POINT OF BEGINNING. SAID LAND LYING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AND CONTAINING 42.23 ACRES MORE OR LESS.

Shady Oaks – See below and also attached maps.

Original description in 1974.

DESCRIPTION

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST AND RUN THENCE N 89° 03' 30" E, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4, 705.00 FEET, THENCE N 0° 20' 30" W, 145.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 0° 20' 30" W, 865.00 FEET, THENCE N 89° 03' 30" E 750.00 FEET, THENCE S 0° 20' 30" E 970.00 FEET, TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD NO. 5-242, THENCE S 89° 03' 30" W ALONG SAID NORTH RIGHT OF WAY LINE 540.00 FEET, THENCE N 0° 20' 30" W, 100.00 FEET, THENCE S 89° 03' 30" W, 210.00 FEET TO THE POINT OF BEGINNING

Revised description in 1976.

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE SOUTHWEST ONE-QUARTER (SW 1/4), SECTION 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST, AND RUN THENCE N 89° 03' 30" E, ALONG THE SOUTH LINE OF SAID SECTION, 1245.00 FEET, THENCE N 0° 20' 30" W, 40.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242 AND TO THE POINT OF BEGINNING, THENCE CONTINUE N 0° 20' 30" W, 870.00 FEET, THENCE N 89° 03' 30" E, 730.00 FEET, TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 242, THENCE S 41° 30' W, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY, 429.81 FEET, THENCE S 89° 03' 30" W, 433.04 FEET, THENCE S 0° 22' 36" E, 210.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242, THENCE S 89° 03' 30" W, 190.14 FEET, TO THE POINT OF BEGINNING.

242 Village – See below and also attached maps.

DESCRIPTION

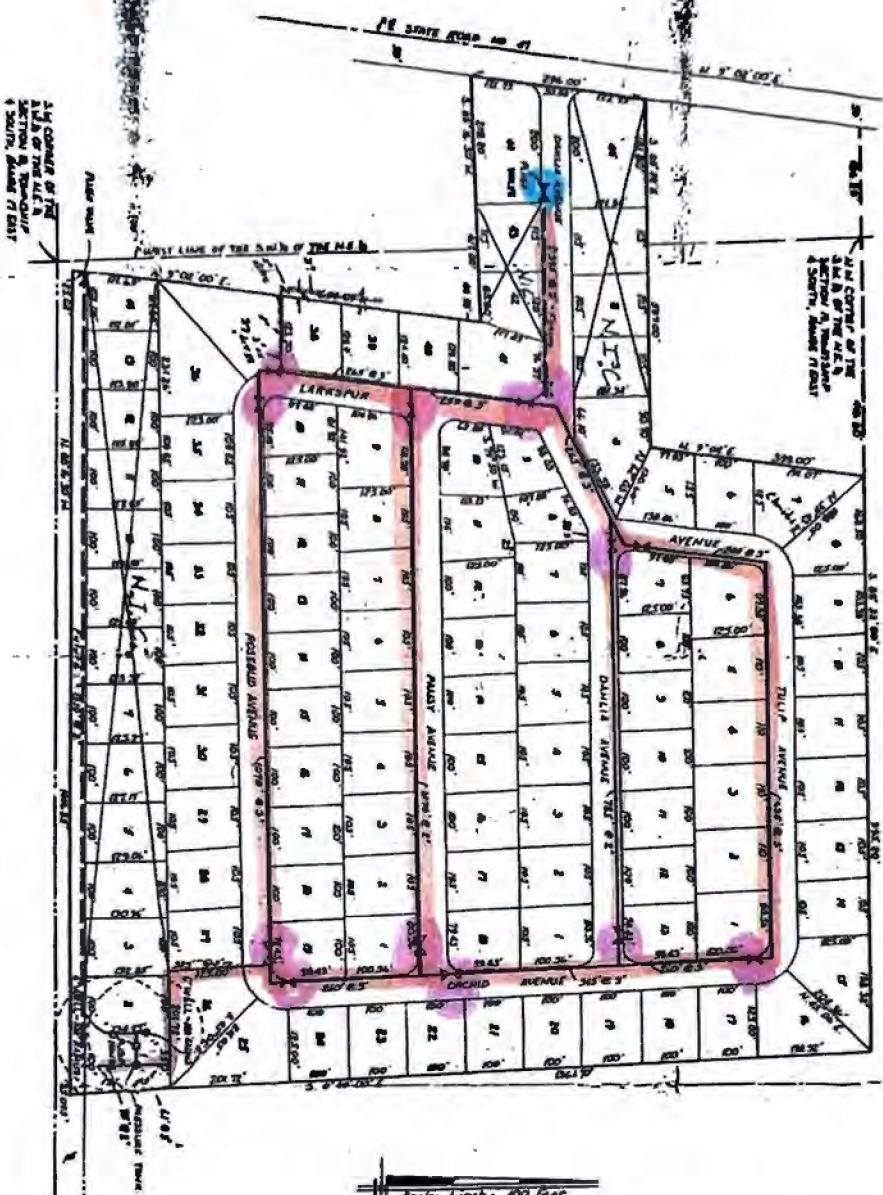
LOTS No. 1, 2, 3, 6, 7, 8, 9, 10 and 13 of BLOCK "A", LOTS No. 1, 2, 10 and 11 of BLOCK "B", LOTS No. 8, 9 and 10 of BLOCK "C" and LOTS No. 1, 2, 3 and 4 of BLOCK "D" of "242 VILLAGE" a Sub-division as Recorded in PLAT BOOK 5, PAGE 5 of the Official Records of Columbia County, Florida.

LESS AND EXCEPT:

The South 30 feet of LOT No. 1 of BLOCK "A" of said "242 VILLAGE"

AZALIA PARK SUBDIVISION

WATER SUPPLY SYSTEM IN SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST COLUMBIA COUNTY, FLORIDA



Scale: 1 inch = 100 feet

DISCLAIMER:
The undersigned, L. Lee & Associates, Inc., is not a party to the water supply system shown on this plan. The water supply system is shown for informational purposes only. The water supply system is subject to change without notice. The undersigned is not responsible for the accuracy or completeness of the information shown on this plan. The water supply system is shown for informational purposes only. The water supply system is subject to change without notice. The undersigned is not responsible for the accuracy or completeness of the information shown on this plan.

LEGEND:
1. Lot boundaries
2. Water supply system
3. Easement
4. Other

NO.	DESCRIPTION	DATE
1
2
3
4
5

L. LEE & ASSOCIATES, INC.
 SURVEYORS - ENGINEERS
 500 S. ...
 S.W. ...
 ...
 ...
 ...
 ...
 ...
 ...

SOLID WATERWORKS INC.
 AS BUILT
 ...
 ...
 ...

Shady Oaks Acres Unit 2 Addition

SHADY OAKS ACRES, UNIT 2, ADDITION

BEING A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 20, TOWNSHIP 4-S., RANGE 16-E.
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE SOUTHEAST ONE-QUARTER (SE 1/4), SECTION 20, TOWNSHIP 4-SOUTH, RANGE 16-EAST, AND RUN THENCE N 89°03'30"E, ALONG THE SOUTH LINE OF SAID SECTION, 325.00 FEET, THENCE S 0°30'30"W, 433.04 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 433 AND TO THE POINT OF BEGINNING, THENCE CONTINUE N 0°22'40"W, 97.00 FEET, THENCE N 89°03'30"E, 153.00 FEET, TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247, THENCE S 41°30'W, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY, 189.84 FEET, THENCE S 89°03'30"W, 433.04 FEET, THENCE S 0°22'40"E, 210.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-752, THENCE S 89°03'30"W, 190.15 FEET, TO THE POINT OF BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT THE E & S DEVELOPMENT COMPANY, INC., A FLORIDA CORPORATION, AS OWNERS, AND ALEX H. STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, AS MORTGAGEES, HAVE PAID THE LANDS HEREON PRESENTED TO BE SURVEYED, Laid out, PLATTED AND SUBDIVIDED, TO BE KNOWN AS "SHADY OAKS ACRES, UNIT 2, ADDITION", AND THAT THE STREETS AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. IN WITNESS WHEREOF, THE SAID E & S DEVELOPMENT COMPANY, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED.

SIGNED _____ PRESIDENT WITNESSES Daphne M. Murray
 SIGNED James R. Payne SECRETARY-TREASURER
 SIGNED _____ MORTGAGEE
 SIGNED _____ MORTGAGEE

ACKNOWLEDGEMENT:

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 ON THIS 12 DAY OF February, 1976, A.D. BEFORE ME PERSONALLY APPEARED JACK ESPENSHIP AND LAMAR DUPREE, RESPECTIVELY, PRESIDENT AND SECRETARY-TREASURER OF E & S DEVELOPMENT COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS _____ DAY OF _____, 1976, A.D.
 SIGNED _____
 NOTARY PUBLIC, MY COMMISSION EXPIRES _____

ACKNOWLEDGEMENT:

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 ON THIS _____ DAY OF _____, 1976, A.D. BEFORE ME PERSONALLY APPEARED ALEX H. STEVENS, AND HIS WIFE BLONDINA M. STEVENS, MORTGAGEES, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.
 WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS _____ DAY OF _____, 1976, A.D.
 SIGNED _____
 NOTARY PUBLIC, MY COMMISSION EXPIRES _____

SURVEYOR'S CERTIFICATE:

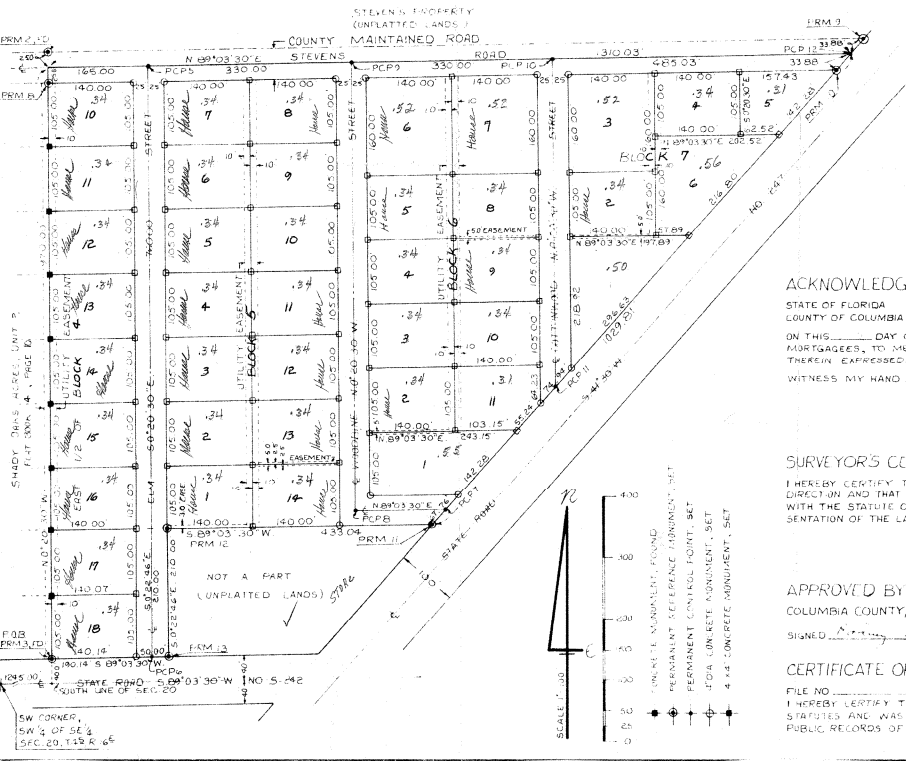
I HEREBY CERTIFY THAT ON THIS 12 DAY OF February, 1976, A.D., THE LANDS HEREON DESCRIBED WERE SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREON SHOWN.
 SIGNED W.C. Hale
 W.C. HALE, LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1519

APPROVED BY BOARD OF COUNTY COMMISSIONERS:

COLUMBIA COUNTY, FLORIDA
 SIGNED _____ CHAIRMAN ATTEST _____ CLERK
 DATE: 2-20-76

CERTIFICATE OF CLERK:

FILE NO. _____
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177, FLORIDA STATUTES AND WAS FILED FOR RECORD THIS _____ DAY OF _____, 1976, AD IN PLAT BOOK _____ PAGE _____ OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.
 SIGNED _____
 CLERK OF CIRCUIT COURT, COLUMBIA COUNTY, FLORIDA



20-45-16

SHADY OAKS ACRES, UNIT 2, ADDITION

BEING A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 20, TOWNSHIP 4-S., RANGE 16-E.
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE SOUTHEAST ONE-QUARTER (SE 1/4), SECTION 20, TOWNSHIP 4-SOUTH, RANGE 16-EAST, AND RUN THENCE N 89°03'30"E, ALONG THE SOUTH LINE OF SAID SECTION, 125.00 FEET, THENCE N 0°23'00"W, 40.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242 AND TO THE POINT-OF-BEGINNING, THENCE CONTINUE N 0°23'00"W, 400.00 FEET, THENCE N 89°03'30"E, 130.00 FEET, TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247, THENCE S 41°30'W, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY, 109.81 FEET, THENCE S 89°03'30"W, 432.04 FEET, THENCE 0°02'46"E, 200.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242, THENCE S 89°03'30"W, 170.14 FEET, TO THE POINT-OF-BEGINNING.

DEDICATION:

I KNOW ALL MEN BY THESE PRESENTS THAT THE E. S. DEVELOPMENT COMPANY, INC., A FLORIDA CORPORATION, AN OWNER, AND ALEX H. STEVENS, AND HIS WIFE, BLONDIANA M. STEVENS, AS MORTGAGEES, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, Laid OUT, PLATTED AND SUB-DIVIDED, TO BE KNOWN AS "SHADY OAKS ACRES, UNIT 2, ADDITION 1", AND THAT THE STREETS AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC IN WITNESS WHEREOF, THE SAID E. S. DEVELOPMENT COMPANY, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED.

SIGNED: _____ PRESIDENT WITNESSES: _____
 SIGNED: Ruth A. Ruppel SECRETARY-TREASURER
 SIGNED: _____ MORTGAGEE
 SIGNED: _____ MORTGAGEE

ACKNOWLEDGEMENT:

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 ON THIS _____ DAY OF _____, 197____, A.D., BEFORE ME PERSONALLY APPEARED JACK ESPENSHIP AND LAMAR DUPREE, RESPECTIVELY, PRESIDENT AND SECRETARY-TREASURER OF E. S. DEVELOPMENT COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY REFERRED THERETO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS _____ DAY OF _____, 197____, A.D.

SIGNED: _____
 NOTARY PUBLIC, MY COMMISSION
 EXPIRES: _____

ACKNOWLEDGEMENT:

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 ON THIS _____ DAY OF _____, 197____, A.D., BEFORE ME PERSONALLY APPEARED ALEX H. STEVENS, AND HIS WIFE BLONDIANA M. STEVENS, MORTGAGEES, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.

SIGNED: _____
 NOTARY PUBLIC, MY COMMISSION
 EXPIRES: _____

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ON THIS 12th DAY OF February, 1978, A.D., THE LANDS HEREON DESCRIBED WERE SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREON SHOWN.

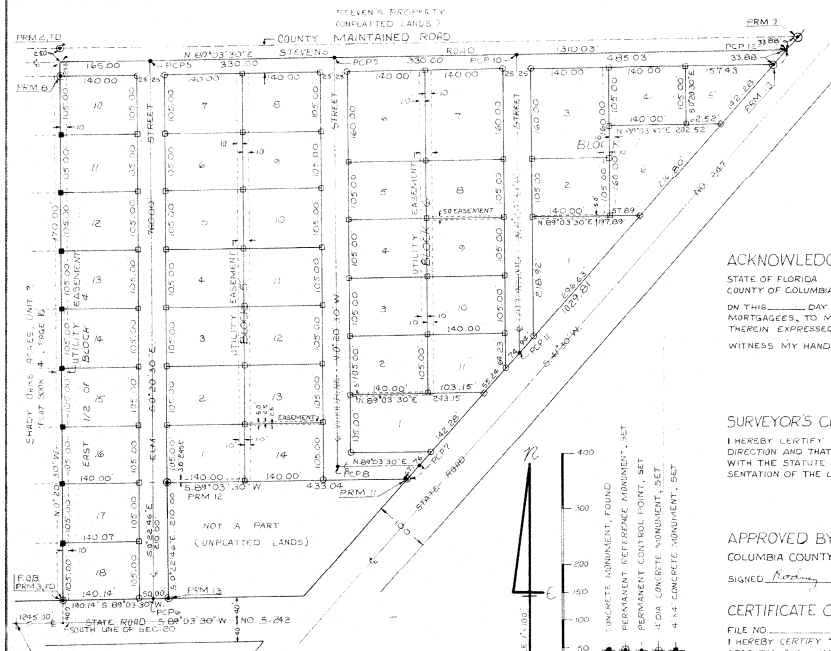
SIGNED: R. C. Hulse
 R. C. HULSE, LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 1519

APPROVED BY BOARD OF COUNTY COMMISSIONERS:
 COLUMBIA COUNTY, FLORIDA

SIGNED: _____ CHAIRMAN ATTEST: _____ CLERK
 DATE: _____

CERTIFICATE OF CLERK:

FILE NO. _____
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177, FLORIDA STATUTES.



RE# 5076.001

4-34

SHADY OAKS ACRES, UNIT 2, ADDITION

BEING A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SECTION 20, TOWNSHIP 4-S., RANGE 16-E. COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE SOUTHEAST ONE-QUARTER (SE 1/4), SECTION 20, TOWNSHIP 4-SOUTH, RANGE 16-EAST, AND RUN THENCE N. 89°03'30"E. ALONG THE SOUTH LINE OF SAID SECTION, 1265.00 FEET, THENCE N. 0°20'30"W, 40.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242 AND TO THE POINT-OF-BEGINNING, THENCE CONTINUE N. 0°20'30"W, 970.00 FEET, THENCE N. 89°03'30"E, 1310.03 FEET, TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247, THENCE S. 41°30'W, ALONG SAID NORTHWESTERLY RIGHT-OF-WAY, 1029.81 FEET, THENCE S. 69°03'30"W, 433.04 FEET, THENCE S. 0°22'46"E, 210.00 FEET, TO THE NORTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 5-242, THENCE S. 69°03'30"W, 190.14 FEET, TO THE POINT-OF-BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT THE E. E. S. DEVELOPMENT COMPANY, INC., A FLORIDA CORPORATION, AS OWNERS, AND ALEX H. STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, AS MORTGAGEES, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAID OUT, PLATTED AND SUB-DIVIDED, TO BE KNOWN AS "SHADY OAKS ACRES, UNIT 2, ADDITION 1", AND THAT THE STREETS AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. IN WITNESS WHEREOF, THE SAID E. E. S. DEVELOPMENT COMPANY, INC. HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED.

SIGNED Alex H. Stevens PRESIDENT WITNESSES Myrtle Ann McShay
SIGNED Lamar Dupree SECRETARY-TREASURER Carol T. Cochran
SIGNED Alex H. Stevens MORTGAGEE
SIGNED Blondina M. Stevens MORTGAGEE

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS 14 DAY OF March, 1976, A.D., BEFORE ME PERSONALLY APPEARED JAEL ESPENSHIP AND LAMAR DUPREE, RESPECTIVELY, PRESIDENT AND SECRETARY-TREASURER OF E. E. S. DEVELOPMENT COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION. WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 14 DAY OF March, 1976, A.D.

SIGNED Carol T. Cochran
NOTARY PUBLIC, MY COMMISSION EXPIRES 3-27-77

ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA
ON THIS 14 DAY OF March, 1976, A.D., BEFORE ME PERSONALLY APPEARED ALEX H. STEVENS, AND HIS WIFE, BLONDINA M. STEVENS, MORTGAGEES, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION THEREIN EXPRESSED.
WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 14 DAY OF March, 1976, A.D.

SIGNED Carol T. Cochran
NOTARY PUBLIC, MY COMMISSION EXPIRES 3-27-77

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ON THIS 12 DAY OF February, 1976, A.D., THE LANDS HEREON DESCRIBED WERE SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREON SHOWN.

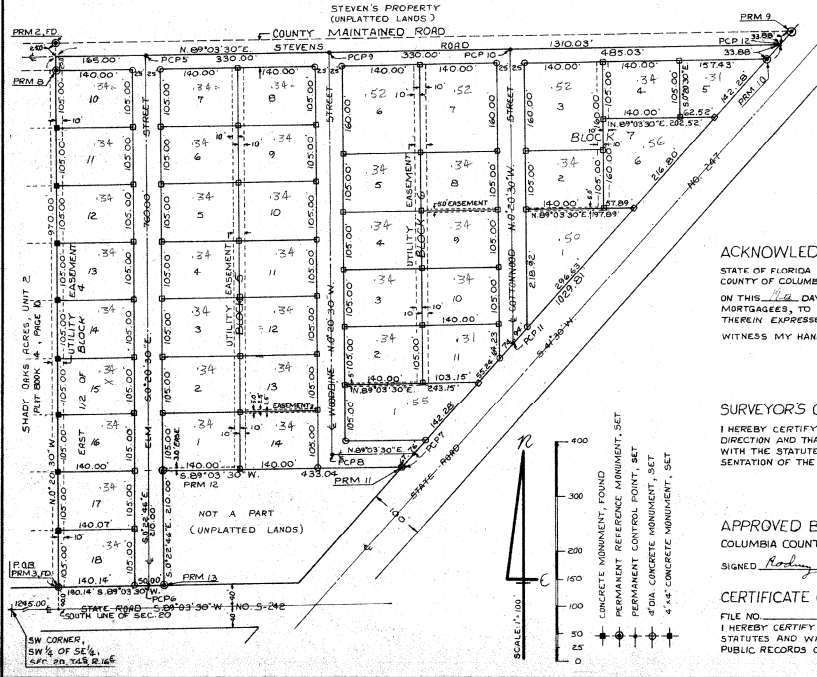
SIGNED W.C. Hale
W.C. HALE, LAND SURVEYOR
FLORIDA CERTIFICATE NO. 1519

APPROVED BY BOARD OF COUNTY COMMISSIONERS:

COLUMBIA COUNTY, FLORIDA
SIGNED Rodney S. Decker, CHAIRMAN ATTEST W. S. Bruno, CLERK
DATE 8-20-76

CERTIFICATE OF CLERK:

FILE NO. _____
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177 FLORIDA STATUTES AND WAS FILED FOR RECORD THIS 23 DAY OF August, 1976, A.D. IN PLAT BOOK 2 PAGE 34 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.
SIGNED W. S. Bruno
CLERK OF CIRCUIT COURT, COLUMBIA COUNTY, FLORIDA



10/5/76
10/5/76

Shady Oaks Acres Unit 2

SHADY OAKS ACRES UNIT 2

A PART OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST AND RUN THENCE N 89° 03' 30" E, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4, 705.00 FEET, THENCE N 0° 20' 30" W, 145.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 0° 20' 30" W, 865.00 FEET, THENCE N 89° 03' 30" E 750.00 FEET, THENCE S 0° 20' 30" E 970.00 FEET, TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD N° S-242, THENCE S 89° 03' 30" W ALONG SAID NORTH RIGHT OF WAY LINE 540.00 FEET, THENCE N 0° 20' 30" W, 105.00 FEET, THENCE S 89° 03' 30" W, 210.00 FEET TO THE POINT OF BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT THE E & S DEVELOPMENT, COMPANY, INC., A FLORIDA CORPORATION, OWNER OF THE LANDS DESCRIBED HEREON, AND ALEX H. STEVENS, AND HIS WIFE BLONDINA M. STEVENS AS THE OWNERS AND HOLDER OF A MORTGAGE ON THE LANDS DESCRIBED HEREON HAS CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAIDOUT, PLATTED AND SUBDIVIDED, TO BE KNOWN AS SHADY OAKS ACRES, UNIT 2, IN WITNESS WHEREOF, THE SAID E & S DEVELOPMENT, COMPANY, INC., HAS CAUSED THESE PRESENT TO BE SIGNED IN ITS NAME BY ITS PRESIDENT AND ITS SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED AND THAT THE STREETS AND AS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC.

SIGNED John M. Espenship, PRESIDENT WITNESS Patricia Rose
 ATTEST Joseph Lamar Dupree, SECRETARY-TREASURER WITNESS Carolyn Johnson
 SIGNED Alex H. Stevens, WITNESS Blondina M. Stevens
 SIGNED Blondina M. Stevens, WITNESS _____
 DATE 1

ACKNOWLEDGEMENT:

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 I HEREBY CERTIFY THAT ON THIS 1 DAY OF APRIL, 1974, BEFORE ME PERSONALLY APPEARED JACK ESPENSHIP AND LAMAR DUPREE RESPECTIVELY, PRESIDENT AND SECRETARY-TREASURER OF E & S DEVELOPMENT, COMPANY, INC., A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREUNTO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THERETO AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.
 WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 1 DAY OF APRIL, 1974.
 SIGNED Patricia Rose
 NOTARY PUBLIC, MY COMMISSION EXPIRES _____

ACKNOWLEDGEMENT:

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 I HEREBY CERTIFY THAT ON THIS 1 DAY OF APRIL, 1974, BEFORE ME PERSONALLY APPEARED ALEX H. STEVENS AND HIS WIFE BLONDINA M. STEVENS, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE USES AND PURPOSES HEREIN EXPRESSED.
 WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 1 DAY OF APRIL, 1974.
 SIGNED Patricia Rose
 NOTARY PUBLIC, MY COMMISSION EXPIRES _____

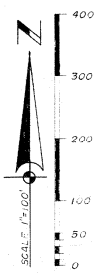
APPROVED BY BOARD OF COUNTY COMMISSIONERS

COLUMBIA COUNTY, FLORIDA
 SIGNED James J. Miller, CHAIRMAN ATTEST _____, CLERK
 DATE _____

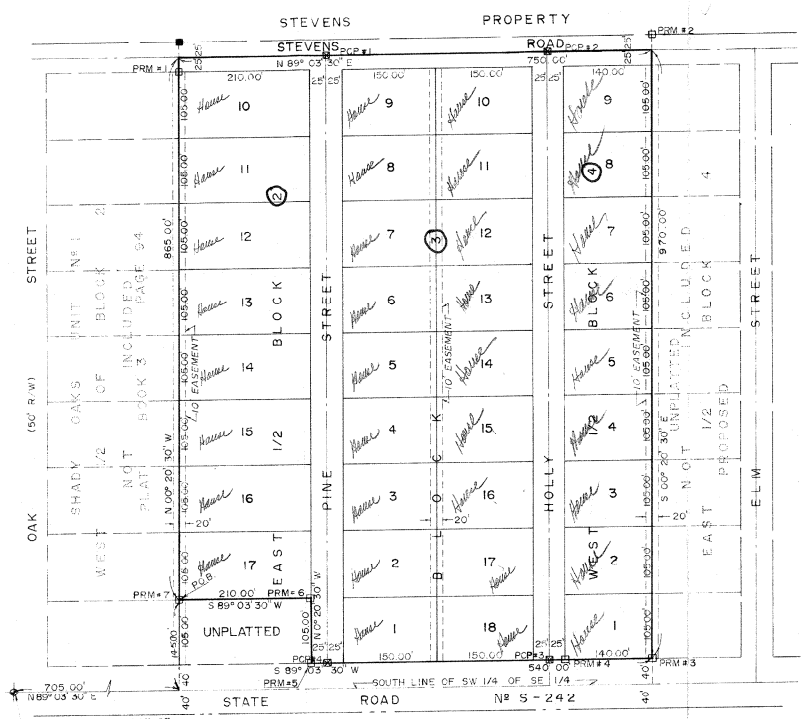
CERTIFICATE OF CLERK

FILE NO. _____
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177 FLORIDA STATUTES AND WAS FILED FOR RECORD THIS _____ DAY OF _____ A.D. 1974 IN PLAT BOOK 4 PAGE 10 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

CLERK OF CIRCUIT COURT IN AND FOR COLUMBIA COUNTY FLORIDA



- CONCRETE MONUMENT FOUND
- PERMANENT CONTROL POINT SET
- PERMANENT REFERENCE MONUMENT SET



SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT ON March 20 1974, THE LANDS HEREON DESCRIBED WAS SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREON SHOWN.

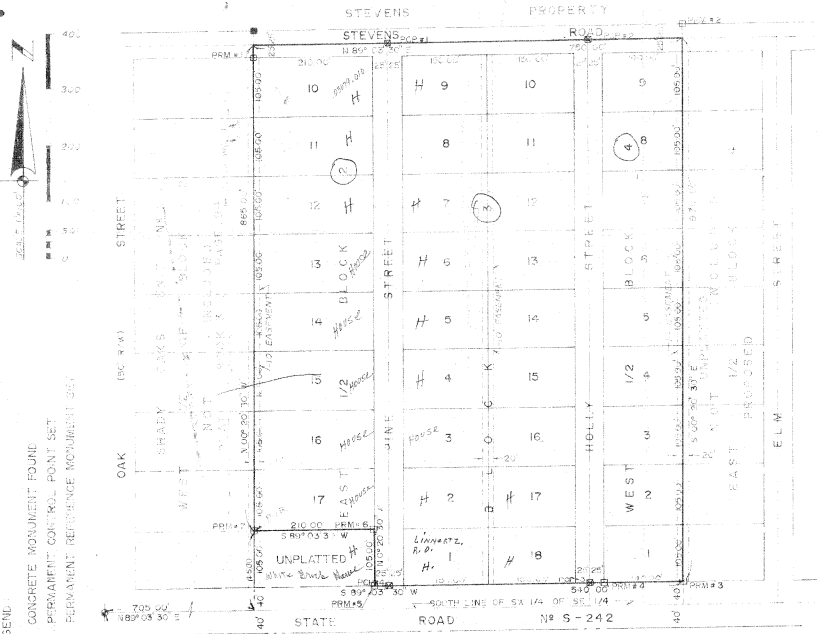
SIGNED W.C. Hale
 W. C. HALE LAND SURVEYOR
 FLORIDA CERT. NO. 1519

SHADY OAKS ACRES UNIT 2

A PART OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA

DESCRIPTION:

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 16 EAST AND RUN THENCE N 89° 03' 30" E, ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4, 705.00 FEET; THENCE N 0° 20' 30" W, 145.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 0° 20' 30" W, 865.00 FEET; THENCE N 89° 03' 30" E, 799.00 FEET; THENCE S 89° 03' 30" E, 170.00 FEET TO THE NORTH RIGHT OF WAY LINE OF STATE ROAD NO. 5-242; THENCE N 30° 13' 30" W, 1015.00 FEET; THENCE NORTH RIGHT OF WAY LINE, 540.00 FEET; THENCE N 89° 03' 30" W, 100.00 FEET; THENCE S 89° 03' 30" W, 210.00 FEET TO THE POINT OF BEGINNING.



LEGEND:
 CONCRETE MONUMENT ROUND
 PERMANENT CONTROL POINT SET
 PERMANENT REFERENCE MONUMENT SET

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT ON March 20, 1974, THE LANDS HEREON DESCRIBED WAS SURVEYED UNDER MY DIRECTION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE PLACED AS SHOWN HEREON IN ACCORDANCE WITH THE STATUTE OF THE STATE OF FLORIDA PERTAINING TO MAPS AND PLATS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS HEREON SHOWN

SIGNED W.C. Hale
 W. C. HALE, LAND SURVEYOR
 FLORIDA CERT. NO. 1519

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT THE E. B. S. DEVELOPMENT COMPANY, INC., A FLORIDA CORPORATION, OWNER OF THE LANDS DESCRIBED HEREIN, AND ALEX H. STEVENS AND HIS WIFE BLONDIRA M. STEVENS AS THE OWNERS AND BY DEED OF 4-20-74 ON THE LANDS DESCRIBED HEREON, HAS CAUSED THIS DEDICATION HEREIN TO BE SURVEYED, LAYOUT, PLATTED AND SUBMITTED TO THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, IN WITNESS WHEREOF, THE SAID E. B. S. DEVELOPMENT COMPANY, INC. HAS CAUSED THIS PRESENT TO BE SIGNED AND DELIVERED BY ITS PRESIDENT AND SECRETARY-TREASURER AND ITS CORPORATE SEAL TO BE AFFIXED AND THE SAID ALEX H. STEVENS AND HIS WIFE BLONDIRA M. STEVENS AS ABOVE SAID HEREBY DEDICATED TO THE PUBLIC.

SIGNED Joseph M. Espartero, PRESIDENT
 WITNESS Patricia Rose
 ATTEST Joseph M. Espartero, SECRETARY-TREASURER
 WITNESS Angelyn Johnson
 SIGNED Alex H. Stevens
 WITNESS Angelyn Johnson
 SIGNED Blondira M. Stevens
 WITNESS
 DATE 4-1-74

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 I HEREBY CERTIFY THAT ON THIS 1 DAY OF APRIL, 1974, BEFORE ME PERSONALLY APPEARED JACK ESPERTERO AND LARRY BISHOP, RESPECTIVELY SECRETARY AND TREASURER OF E. B. S. DEVELOPMENT COMPANY, INC. A CORPORATION LICENSED BY THE STATE OF FLORIDA, TO ME KNOWN TO BE THE INDIVIDUALS AND OFFICERS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND SOLEMNLY ACKNOWLEDGED THE INTENTION THEREOF TO BE THEIR FREE ACT AND DEED AS SUCH OFFICERS THEREIN TO DULY AUTHORIZED AND THAT THE OFFICIAL SEAL OF SAID CORPORATION IS DULY AFFIXED THEREON AND THE SAID DEDICATION IS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 1 DAY OF APRIL, 1974.
 SIGNED Patricia Rose
 NOTARY PUBLIC, MY COMMISSION EXPIRES _____

ACKNOWLEDGEMENT

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 I HEREBY CERTIFY THAT ON THIS 1 DAY OF APRIL, 1974, BEFORE ME PERSONALLY APPEARED ALEX H. STEVENS AND HIS WIFE BLONDIRA M. STEVENS, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE USES AND PURPOSES HEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT LAKE CITY, STATE OF FLORIDA THIS 1 DAY OF APRIL, 1974.
 SIGNED Patricia Rose
 NOTARY PUBLIC, MY COMMISSION EXPIRES _____

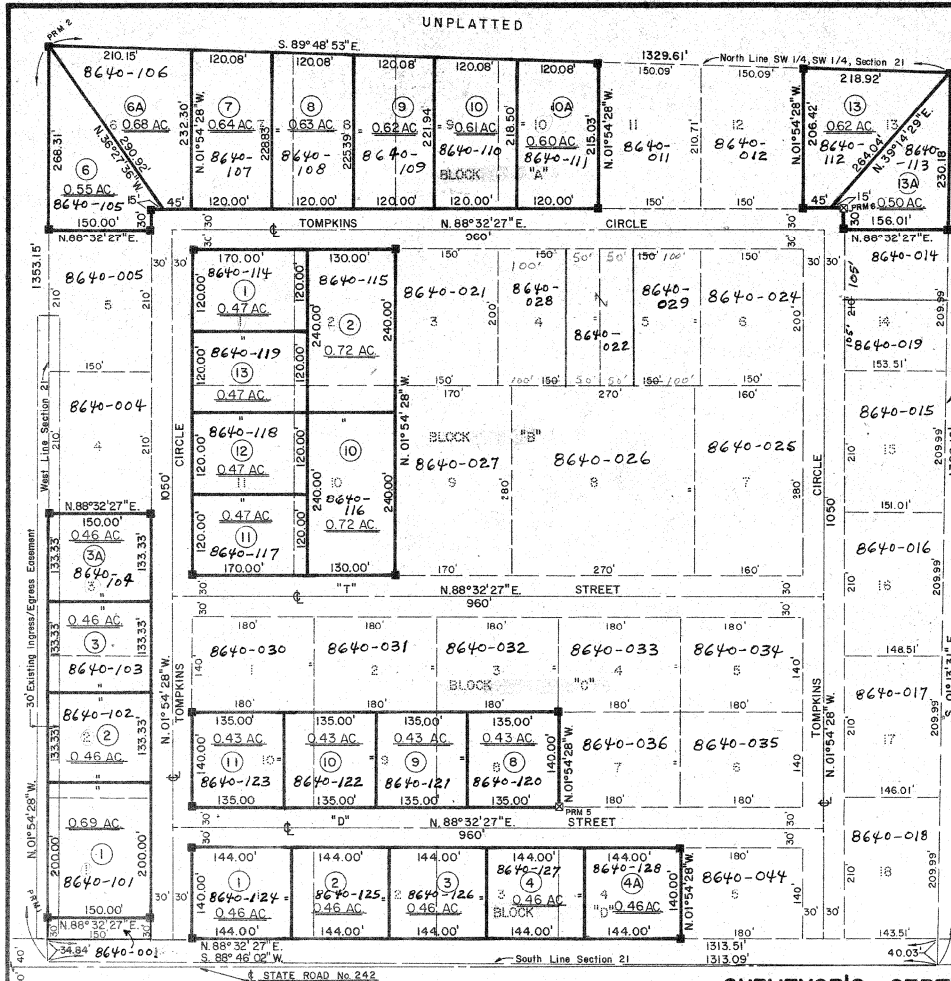
APPROVED BY BOARD OF COUNTY COMMISSIONERS

COLUMBIA COUNTY, FLORIDA
 SIGNED W. E. Owens CHAIRMAN ATTEST W. E. Owens CLERK
 DATE 4-1-74

CERTIFICATE OF CLERK

FILE NO. 283682
 I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND FIND THAT IT COMPLIES IN FORM WITH CHAPTER 177 FLORIDA STATUTES AND WAS FILED FOR RECORD THIS 17th DAY OF May, A. D. 1974 IN PLAT BOOK 4 PAGE 10 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.
 SIGNED W. E. Owens
 CLERK OF CIRCUIT COURT IN AND FOR COLUMBIA COUNTY, FLORIDA

A REPLAT OF
PART OF
242 VILLAGE
A SUBDIVISION IN
SECTION 21, TWP. 4-S., RGE. 17-E.
COLUMBIA COUNTY, FLORIDA



DESCRIPTION
LOTS No. 1, 2, 3, 6, 7, 8, 9, 10 and 13 of BLOCK "A", LOTS No. 1, 2, 10 and 11 of BLOCK "B", LOTS No. 8, 9 and 10 of BLOCK "C" and LOTS No. 1, 2, 3 and 4 of BLOCK "D" of "242 VILLAGE" a Sub-division as Recorded in PLAT BOOK 5, PAGE 5 of the Official Records of Columbia County, Florida.

LESS AND EXCEPT:
The South 30 feet of LOT No. 1 of BLOCK "A" of said "242 VILLAGE"

- LEGEND**
- 1.) = PRM (Permanent Reference Monument) Set, cap stamped PLS 3628 with Monument No. 8 Date.
 - 2.) = Concrete Monument found in place.
 - 3.) Bearings on Boundary based on Record Plat of "242 VILLAGE" (Plat Book 5, Page 5) and monumentation found in place.
 - 4.) All roads in this subdivision are current County Roads that were previously dedicated with "242 VILLAGE" (P.B. 5, Pg. 5).
 - 5.) Water Supply by central system, Sewerage Disposal by individual septic tank / drain fields.
 - 6.) Boundary has been checked and Plat information reflects perfect closure precision.
 - 7.) Date of Preliminary Plan Approval: 7/2/87
 - 8.) This development does not lie in a Flood Zone "A" area per F.I.A. Maps (panel 120070 0008 A).

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY that this Plat is a true and correct representation of the land Surveyed and shown hereon, that the Survey was made under my responsible direction and supervision, and that Permanent Control Points have been set and that Survey Data and Monumentation complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED:
DONALD F. LEE, P.L.S.
Florida Registered Certificate No. 3628
DATE: 7/2/87

NOTE:
15' Utility Easement along all road R/W's.
10' Utility Easement each side of all side lot lines.



FILE NO. 97-08281
RECORDED
BOOK 5 PAGE 99
87 MAR 6 PM 10:00
Honeywell (Electronic)

A REPLAT OF
PART OF
242 VILLAGE
A SUBDIVISION IN
SECTION 21, TWP. 4-S, RGE. 17-E.
COLUMBIA COUNTY, FLORIDA

DEDICATION

KNOW ALL MEN by these presents, that Classic Heritage Homes, as owners and James P. Tompkins, as first mortgagees and Barnett Bank of Columbia County, as second Mortgagees have caused the lands hereon described to be Surveyed, Subdivided and Platted to be known as a REPLAT OF A PART OF 242 VILLAGE and that any Easements, as depicted hereon are hereby dedicated to the perpetual use of the public for proper purposes as stated thereon.

CLASSIC HERITAGE HOMES, INC., Owners

<u>William B. Blackwell</u> William B. Blackwell, Pres. Witness	<u>Phyllis L. Blackwell</u> Phyllis L. Blackwell, Vice Pres. & Secretary Witness
<u>James P. Tompkins</u> James P. Tompkins Witness	<u>Mary Lou Tompkins</u> Mary Lou Tompkins Witness
BARNETT BANK OF COLUMBIA COUNTY Second Mortgagee	
<u>George C. Hinckley</u> George C. Hinckley, Sr. Vice Pres. Witness	<u>Joe W. C. Montgomery</u> Joe W. C. Montgomery, Assist. Vice Pres. Witness

ACKNOWLEDGEMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that before me personally appeared William B. Blackwell, President and Phyllis L. Blackwell, Vice Pres./Secretary of Classic Heritage Homes, Inc., as owners and George C. Hinckley, Sr. Vice President and Joe W. C. Montgomery, Assist. Vice President of Barnett Bank of Columbia County, as mortgagee, to me known to be the individuals named in the foregoing dedication, and that they acknowledge execution thereof with there seals affixed hereto.

WITNESS my hand and seal this 14th day of July, 1987 A.D.
SIGNED: [Signature]
NOTARY PUBLIC, Florida
Notary Public, State of Florida at Large
My Commission Expires June 3, 1991
Increased rate subject to statutory change

ACKNOWLEDGEMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that before me personally appeared James P. Tompkins and Mary Lou Tompkins, as mortgagees, to be known to be the individuals named in the foregoing dedication, and that they acknowledge execution thereof with there seals affixed hereto.

WITNESS my hand and seal this 14th day of July, 1987 A.D.
SIGNED: [Signature]
NOTARY PUBLIC, Florida

APPROVAL COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
SIGNED: [Signature] Chairman
ATTEST: _____, Clerk
DATE: 7 1 20 1 87

CERTIFICATE OF CLERK
THIS PLAT having been approved by the Columbia Board of County Commissioners, is accepted for files and recorded this 6th day of August, 1987 A.D. in Plat Book 5, Page 99 & 99A
SIGNED: [Signature]
Clerk of Circuit Court
Columbia County, Florida

COUNTY ATTORNEY'S CERTIFICATE
I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies in form with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.
SIGNED: [Signature] DATE: 7 7 31 7 87
County Attorney

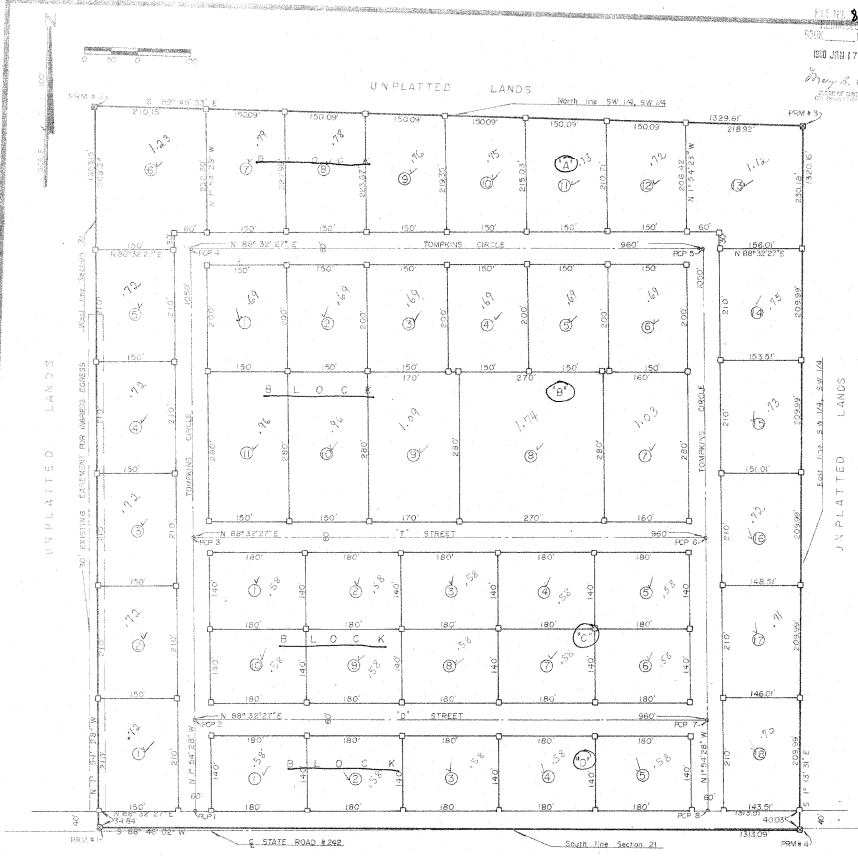
FILE NO. 87-082381
BOOK 5 PAGE 99A
2B
MS-6 P1 100
James Blackwell
Clerk of Circuit Court
COLUMBIA COUNTY, FLORIDA

THE PLAN 80-465
 BOOK 5 PAGE 5
 800 JAN 17 PM 4:07
 Mary G. Chisholm
 SURVEYOR

PLAN BOOK 5 PAGE 5

242 VILLAGE
 in
 SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST
 COLUMBIA COUNTY, FLORIDA

on Roll



DESCRIPTION:

THE SW 1/4 OF THE SW 1/4 OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, LESS AND EXCEPT, RIGHT-OF-WAY FOR STATE ROAD NO. 242.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT JAMES P. TOMPKINS AND MARY LOU TOMPKINS, HIS WIFE, OWNERS, AND MOORE E. AND RUTH B. SELLERS, HIS WIFE, AND L.J. MOORE, MORTGAGEES, HAVE CAUSED THE LANDS HEREBY DESCRIBED TO BE SURVEYED, PARCELED AND PLATTED TO BE KNOWN AS "242 VILLAGE" AND THAT ALL STREETS AND ROADS ARE HEREBY DEDICATED TO THE PERPETUAL USES AND PURPOSES THEREON STATED. IN WITNESS WHEREOF, JAMES P. TOMPKINS AND MARY LOU TOMPKINS, OWNERS, AND MOORE E. AND RUTH B. SELLERS, HIS WIFE, AND L.J. MOORE, MORTGAGEES, HAVE CAUSED THESE PRESENTS TO BE EXECUTED AND WITH THEIR SEALS AFFIXED HERETO.

Witness: *[Signature]* Owner
 Witness: *[Signature]* Owner
 Witness: *[Signature]* Mortgagee
 Witness: *[Signature]* Mortgagee

CERTIFICATE OF THE CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, COLUMBIA COUNTY, FLORIDA, WAS ACCEPTED BY ME AND FILED FOR RECORD THIS 17th DAY OF January, 1979, IN PLAT BOOK 5, PAGE 5 OF THE OFFICIAL RECORDS OF COLUMBIA COUNTY, FLORIDA.

COUNTY ATTORNEYS CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

ACKNOWLEDGEMENT:

STATE OF FLORIDA, COUNTY OF COLUMBIA
 I HEREBY CERTIFY THAT ON THIS 17th DAY OF January, A.D. 1979, BEFORE ME PERSONALLY APPEARED JAMES P. TOMPKINS AND MARY LOU TOMPKINS, OWNERS, AND MOORE E. AND RUTH B. SELLERS, HIS WIFE, AND L.J. MOORE, MORTGAGEES, TO BE KNOWN AS THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGE EXECUTION THEREOF FOR THE PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND OFFICIAL SEAL AT COLUMBIA COUNTY, FLORIDA THIS 17th DAY OF January, 1979.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC STATE OF FLORIDA

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS:
 COLUMBIA COUNTY, FLORIDA
 Signed *[Signature]* Chairman
 Attest *[Signature]* Clerk

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON. THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

Signed *[Signature]*
 CORRETT HORNE, JR., P.L.S. P.L.A. REG. CERT. NO. 3048
 DATE 2-5-79

LEGEND:

- 1. CONCRETE MONUMENT (Permanent Reference Monument) WITH ALUMINUM CAP IN TOP WITH REFERENCE NUMBER.
- 2. CONCRETE MONUMENT.
- 3. PERMANENT CONTROL POINTS (PCP) WITH ALUMINUM CAPS IN TOP WITH REFERENCE NUMBER.
- 4. BEARINGS PROJECTED FROM STATE PLANS COORDINATES.

Exhibit 4

See attached Deeds.

PREPARED BY AND RETURN TO:
SEAN A. ESPENSHIP, ESQ.
1619 6TH STREET SOUTH
Jacksonville Beach, Florida 32250
FOR RECORDER

Inst: 202212014794 Date: 07/29/2022 Time: 11:28AM
Page 1 of 3 B: 1472 P: 507, James M Swisher Jr, Clerk of Court
Columbia, County, By: VC *WJ*
Deputy ClerkDoc Stamp-Deed: 0.70

CORPORATE QUITCLAIM DEED

THIS QUITCLAIM DEED is made as of the 25th day of July, 2022 between ESPENSHIP PROPERTIES, LLC, whose address is 1619 6th Street South, Jacksonville Beach, FL 32250, herein the "grantor," and SEAN ESPENSHIP, whose address is 1619 6th Street South, Jacksonville Beach, FL 32250, and JEFFREY ESPENSHIP, whose address is 2412 Rosapenna Lane NW, Kennesaw, GA 30152, herein the "grantees," to hold as tenants in common.

(As used herein, the terms "grantor" and "grantee" shall include, where the context permits or requires, singular or plural, heirs, personal representatives, successors, or assigns, and the successors and assigns of corporations).

WITNESSETH, that the said dissolved grantor hereby gifts (which is hereby acknowledged), remises, releases and quitclaims unto the grantees forever all of that certain property in Columbia County, Florida, to wit:

See Attached Schedule "A"

TO HAVE AND TO HOLD the same, together with the hereditaments and appurtenances, unto the grantees in fee simple, subject to ad valorem taxes and other matters of record on the date hereof.


IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed in its name by its duly authorized officer and caused its corporate seal to be affixed the day and year first above written.

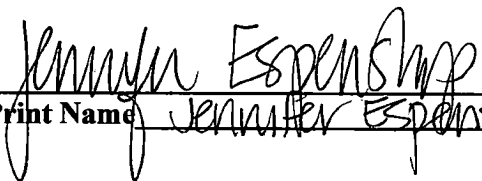
NOTE TO CLERK AND REVENUE DEPARTMENT: THIS INSTRUMENT IS A DEED TO OR BY A RELATED PARTY NOT PURSUANT TO A SALE AND IS THEREFORE NOT SUBJECT TO DOCUMENTARY STAMP TAX PURSUANT TO THE PROVISIONS OF SECTION 12B-4.014(2)(a) OF THE FLORIDA ADMINISTRATIVE CODE.

Signed, sealed and delivered
in the presence of:

ESPENSHIP PROPERTIES, LLC, a Florida
Limited Liability Company


By: SEAN A. ESPENSHIP, Managing Member



Print Name: TALMA KATZ


Print Name: Jennifer Espenship

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 25th day of July, 2022, by Sean A. Espenship, the Managing Member of Espenship Properties, LLC, a Florida Limited Liability Company, on behalf of the corporation, () who is personally known to me, () or who has produced _____ as identification.

NOTARY PUBLIC:


Notary Public Printed Name
My Commission Expires:
(Notary Seal)

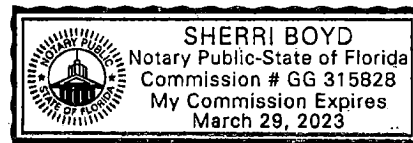


EXHIBIT "A"

- PARCEL ONE:** Parcel Identification Number: 00-00-00-11689-000
NW DIV: LOTS 7, 8, & 9 BLOCK 5 ALLINE
THOMPSON S/D. ORB 334-219, QCD 1138-1968, of the
Public Records of Columbia County, Florida
- PARCEL TWO:** Parcel Identification Number: 19-4S-17-08540-201
LOT 1 & E 60 FT LOT 2 BLOCK E AZALEA PARKS/D
UNREC. BEG 25.02 FT N OF SE COR OF SW1/4 OF
NE1/4, RUN N 136.64 FT, W 155 FT, S 133.61 FT, E 160
FT TO POB. ORB 322-077, QC 1138-1962, of the Public
Records of Columbia County, Florida
- PARCEL THREE:** Parcel Identification Number: 20-4S-16-03076-001
COMM SW COR OF SE1/4, RUN N 1035 FT, E 365 FT
(565 FT BY SCALE) TO POB CONT E 210 FT, N 210
FT, W 210 FT, S 210 FT TO POB. QC 1138-1972, of the
Public Records of Columbia County, Florida
- PARCEL FOUR:** Parcel Identification Number: 21-4S-17-08640-001
THE S 30 FT OF LOT 1 BLOCK A 242 VILLAGE S/D.
ORB 636-722? 779-699, QCD 1138-1970, of the Public
Records of Columbia County, Florida
- PARCEL FIVE:** Parcel Identification Number: 22-2S-16-01718-011
LOTS 11 & 12, BLOCK C, SUWANNEE VALLEY
ESTATES ORB. 1033-2140, QC ORB 1138-1974, of the
Public Records of Columbia County, Florida

Exhibit 5

See attached system maps.

242 A/01

A SUBDIVISION

SECTION 21, TWP. 4
COLUMBIA COUNTY

DESCRIPTION

LOTS No. 1, 2, 3, 6, 7, 8, 9, 10 and 13 of 10 and 11 of BLOCK "B", LOTS No. 5, 8, LOTS No. 1, 2, 3 and 4 of BLOCK "D" as shown on recorded in PLAT BOOK 5, Records of Columbia County, Florida.

LESS AND EXCEPT:

The South 30 feet of LOT No. 4 of B1

LEGEND

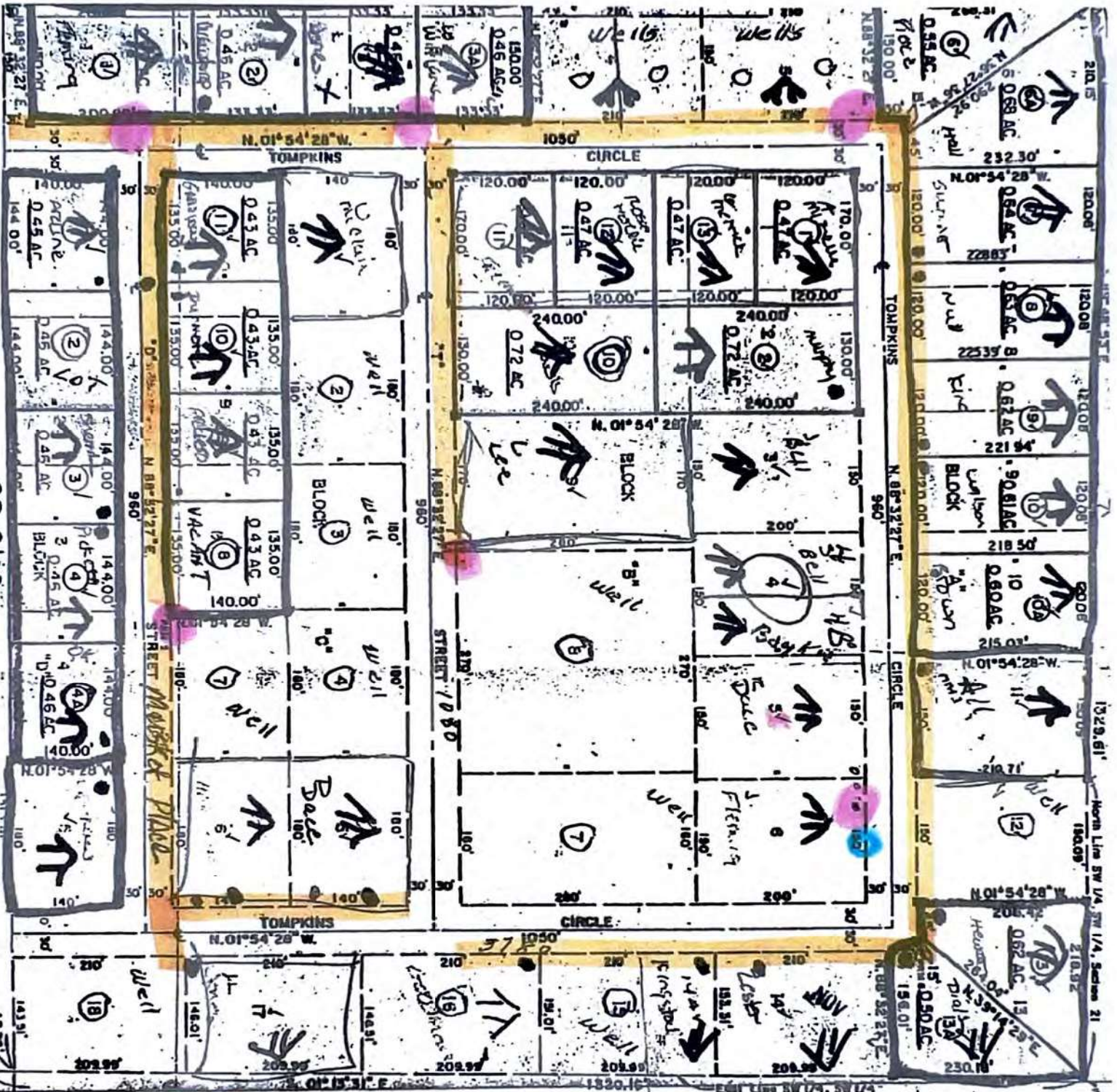
- 1) PLM (Permanent Reference) 21.3 3628 with Monument
- 2) Concrete Monument found in place
- 3) Bearings on Boundary based on file (Plat Book 5, Page 5) and monument
- 4) All roads in this subdivision are as previously dedicated with 242 VIL
- 5) Water Supply by central system, septic tank / drain fields.
- 6) Boundary has been checked and PL shown precise.
- 7) Date of Preliminary Plan Approval
- 8) This development does not lie in a 1 R1A. Map (pond 12000 000)

Gate Valve

Flush Valve

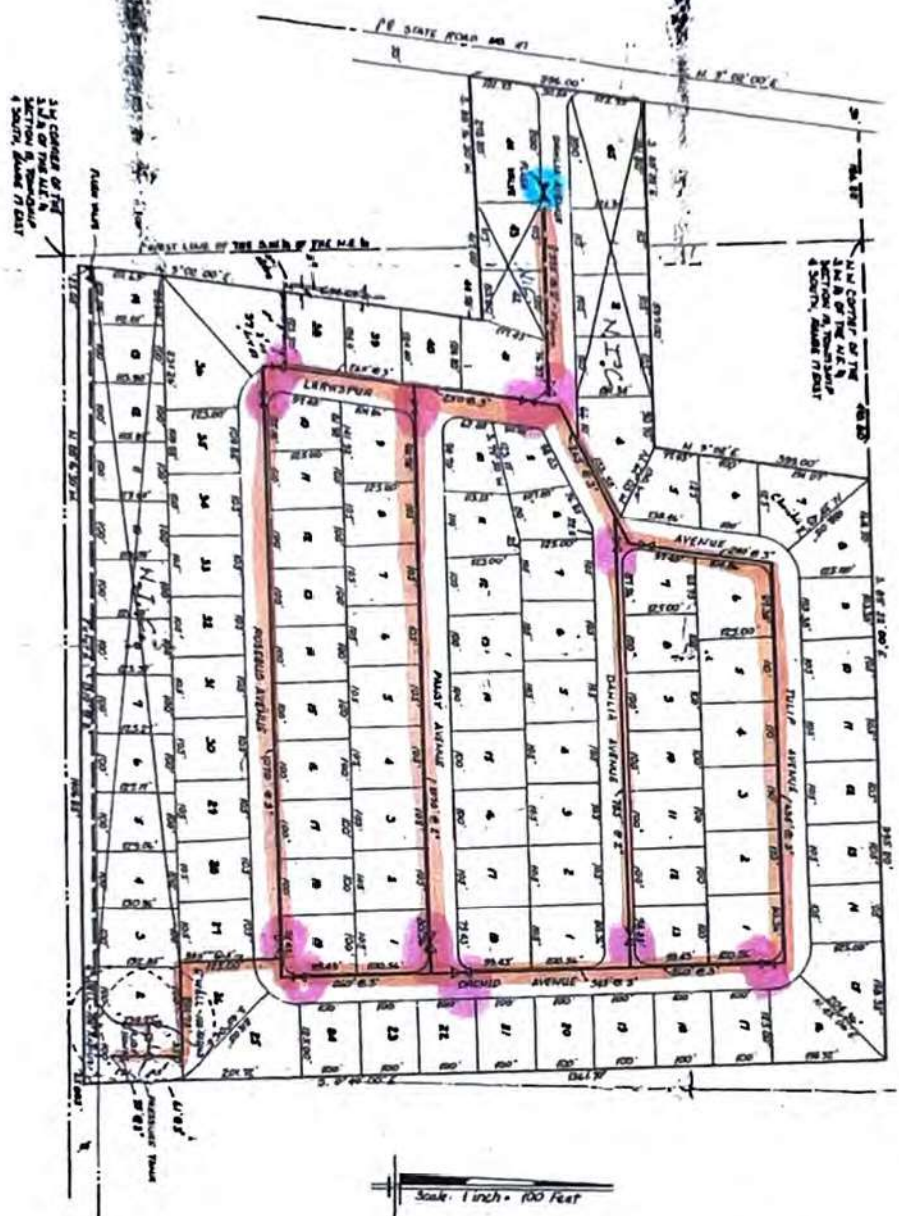
UP DATED 8/23/04

Water Line



AZALIA PARK SUBDIVISION

WATER SUPPLY SYSTEM
IN
SECTION 19, TOWNSHIP 4 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA



Scale: 1 inch = 100 feet

RECALCULATION:
The plat is a true and correct copy of the original plat as shown on the original plat. The original plat was prepared by the Surveyor General of the State of Florida, and is a true and correct copy of the original plat as shown on the original plat. The original plat was prepared by the Surveyor General of the State of Florida, and is a true and correct copy of the original plat as shown on the original plat. The original plat was prepared by the Surveyor General of the State of Florida, and is a true and correct copy of the original plat as shown on the original plat.

LEGEND:
1. All dimensions are in feet and inches.
2. All bearings are in degrees, minutes and seconds.
3. All areas are in acres and fractions thereof.
4. All lot numbers are in Arabic numerals.
5. All street names are in capital letters.
6. All distances are in feet and inches.
7. All bearings are in degrees, minutes and seconds.
8. All areas are in acres and fractions thereof.
9. All lot numbers are in Arabic numerals.
10. All street names are in capital letters.

DATE	REVISION	BY
10/1/00	1	AS
11/1/00	2	AS
12/1/00	3	AS
1/1/01	4	AS
2/1/01	5	AS
3/1/01	6	AS
4/1/01	7	AS
5/1/01	8	AS
6/1/01	9	AS
7/1/01	10	AS
8/1/01	11	AS
9/1/01	12	AS
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12/1/01	15	AS
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7/1/08	94	AS
8/1/08	95	AS
9/1/08	96	AS
10/1/08	97	AS
11/1/08	98	AS
12/1/08	99	AS
1/1/09	100	AS

L. LEE & ASSOCIATES, INC.
SURVEYORS - ENGINEERS
2018 S. W. 10th St.
Fort Lauderdale, FL 33304
Phone: (954) 341-1111
Fax: (954) 341-1112
www.leeandassociates.com

PREPARED BY:
AS
DATE: 1/1/00

APPROVED BY:
AS
DATE: 1/1/00

REVISIONS:
1. AS 1/1/00
2. AS 1/1/00
3. AS 1/1/00
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99. AS 1/1/00
100. AS 1/1/00

Exhibit 6

See attached county assessments.

Columbia County Property Appraiser

Jeff Hampton

2024 Working Values

updated: 8/1/2024

Parcel: << 20-4S-16-03076-001 (14357) >>

Owner & Property Info

Result: 3 of 5

Owner	ESPENSHIP SEAN ESPENSHIP JEFFREY 1619 6TH ST SOUTH JACKSONVILLE BEACH, FL 32250		
Site			
Description*	COMM SW COR OF SE1/4, RUN N 1035 FT, E 365 FT (565 FT BY SCALE) TO POB CONT E 210 FT, N 210 FT, W 210 FT, S 210 FT TO POB. QC 1138-1972, QC 1472-507		
Area	1 AC	S/T/R	20-4S-16
Use Code**	AC/XFOB (9901)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2023 Certified Values		2024 Working Values	
Mkt Land	\$14,000	Mkt Land	\$14,000
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$400	XFOB	\$400
Just	\$14,400	Just	\$14,400
Class	\$0	Class	\$0
Appraised	\$14,400	Appraised	\$14,400
SOH/10% Cap	\$0	SOH/10% Cap	\$0
Assessed	\$14,400	Assessed	\$14,400
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$14,400 city:\$0 other:\$0 school:\$14,400	Total Taxable	county:\$14,400 city:\$0 other:\$0 school:\$14,400

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

Aerial Viewer Picometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/25/2022	\$100	1472 / 507	QC	I	U	11
12/17/2007	\$0	1138 / 1972	QC	V	U	01

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims
0010	BARN,BLK	2014	\$400.00	1.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
9901	AC/XFOB (MKT)	1.000 AC	1.0000/1.0000 1.0000/ /	\$14,000 /AC	\$14,000

Search Result: 3 of 5

Columbia County Property Appraiser

Jeff Hampton

2024 Working Values

updated: 8/1/2024

Parcel: << 21-4S-17-08640-001 (32063) >>

Owner & Property Info

Result: 4 of 5

Owner	ESPENSHIP SEAN ESPENSHIP JEFFREY 1619 6TH ST SOUTH JACKSONVILLE BEACH, FL 32250		
Site			
Description*	THE S 30 FT OF LOT 1 BLOCK A 242 VILLAGE S/D. 636-722? 779-699, QC 1138-1970, QC 1472-507		
Area	0.068 AC	S/T/R	21-4S-17
Use Code**	VACANT (0000)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2023 Certified Values		2024 Working Values	
Mkt Land	\$410	Mkt Land	\$410
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$0	XFOB	\$0
Just	\$410	Just	\$410
Class	\$0	Class	\$0
Appraised	\$410	Appraised	\$410
SOH/10% Cap	\$0	SOH/10% Cap	\$0
Assessed	\$410	Assessed	\$410
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$410 city:\$0 other:\$0 school:\$410	Total Taxable	county:\$410 city:\$0 other:\$0 school:\$410

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.

Aerial Viewer Picometry Google Maps



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/25/2022	\$100	1472 / 507	QC	I	U	11
12/17/2007	\$0	1138 / 1970	QC	V	U	01
8/10/1993	\$7,500	779 / 699	AG	V	U	06
11/6/1987	\$170,000	636 / 722	WD	V	U	

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims
NONE					

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1,000 LT (0.068 AC)	1.0000/1.0000 1.0000/1.000000 /	\$410 /LT	\$410

Search Result: 4 of 5

© Columbia County Property Appraiser | Jeff Hampton | Lake City, Florida | 386-758-1083

by: GrizzlyLogic.com

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 8/1/2024 and may not reflect the data currently on file at our office.

Columbia County Property Appraiser

Jeff Hampton

2024 Working Values

updated: 8/1/2024

Parcel: << 19-4S-17-08540-201 (31778) >>

Owner & Property Info

Result: 2 of 5

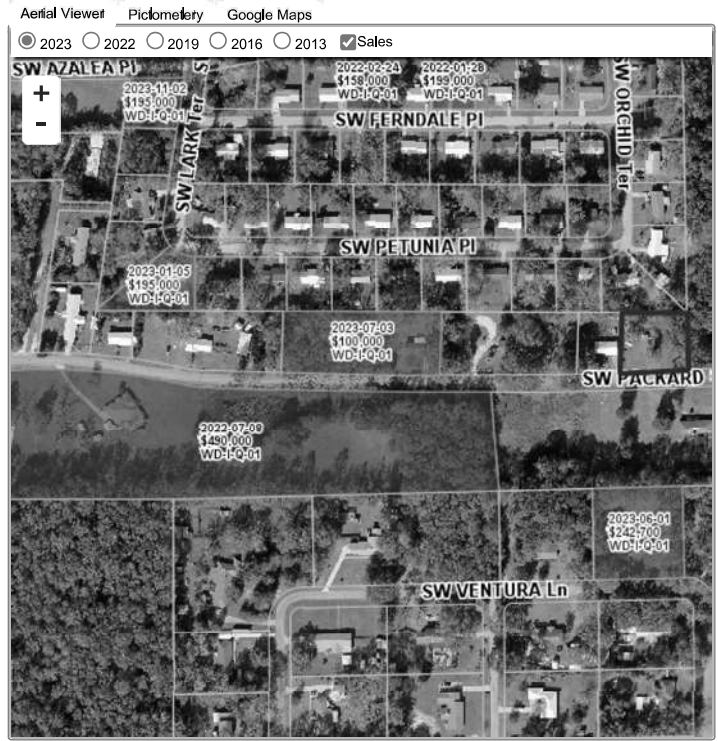
Owner	ESPENSHIP SEAN ESPENSHIP JEFFREY 1619 6TH ST SOUTH JACKSONVILLE BEACH, FL 32250		
Site			
Description*	LOT 1 & E 60 FT LOT 2 BLOCK E AZALEA PARK S/D UNREC. BEG 25.02 FT N OF SE COR OF SW1/4 OF NE1/4, RUN N 136.64 FT, W 155 FT, S 133.61 FT, E 160 FT TO POB. 322-077, QC 1138-1962, QC 1472-507		
Area	0.49 AC	S/T/R	19-4S-17
Use Code**	UTILITIES (9100)	Tax District	2

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
 **The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2023 Certified Values		2024 Working Values	
Mkt Land	\$14,800	Mkt Land	\$14,800
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$1,640	XFOB	\$1,640
Just	\$16,440	Just	\$16,440
Class	\$0	Class	\$0
Appraised	\$16,440	Appraised	\$16,440
SOH/10% Cap	\$0	SOH/10% Cap	\$0
Assessed	\$16,440	Assessed	\$16,440
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$16,440 city:\$0 other:\$0 school:\$16,440	Total Taxable	county:\$16,440 city:\$0 other:\$0 school:\$16,440

NOTE: Property ownership changes can cause the Assessed value of the property to reset to full Market value, which could result in higher property taxes.



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
7/25/2022	\$100	1472 / 507	QC	I	U	11
12/17/2007	\$0	1138 / 1962	QC	V	U	01

Building Characteristics

Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims
0296	SHED METAL	1993	\$600.00	1.00	10 x 11
0140	CLFENCE 6	2003	\$1,040.00	160.00	0 x 0

Land Breakdown

Code	Desc	Units	Adjustments	Eff Rate	Land Value
9100	UTILITY (MKT)	1.000 LT (0.490 AC)	1.0000/1.0000 1.0000/1.8000000 /	\$14,800 /LT	\$14,800

Search Result: 2 of 5

Exhibit 7

See attached permit invoices from DEP.



Florida Department of Environmental Protection

Bureau of Finance & Accounting

PO Box 3070

Tallahassee, FL 32315-3070

Drinking Water Annual Operating Fee

INVOICE

2025

July 1, 2024 through June 30, 2025

Invoice Number: 77658

Date: 07/15/2024

https://floridadep.gov

Subject: Drinking Water Invoice 2024-2025 ESHIPCONSOLIDATED@GMAIL.COM

SEAN ESPENSHIP
ESPENSHIP PROPERTIES
1619 SIXTH ST. SOUTH
JACKSONVILLE BEACH FL 32250

Accounting Information table with fields: Object Code: 002216, Org code: 37 35 40 60 000, Expansion Option: TA, FLAIR Code: 37202526001373504000000020000, PWS # 2121023

Table with 3 columns: PWS #, System Name, Invoice Amount. Row: 2121023, SHADY OAKS SUBDIVISION, \$100.00

Invoice amount represents only current year fee assessment.

This fee is assessed pursuant to Rule 62-4.053, Florida Administrative Code, and is DUE August 31, 2023. A copy of the rule is found at https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-4.

Payments can be made by check or money order by mail, or by credit card online. To pay online, visit https://www.fldepportal.com/go/pay-invoices and select 'Drinking Water Annual Operating License Fees'. Follow the instructions to register or login.

If you represent a municipality (city/county government) or entity thereof, you may be eligible for a reduction or waiver of processing fees pursuant to Section 218.075, Florida Statutes. For the current waiver guide, please visit: https://floridadep.gov/water/source-drinking-water/documents/drinking-water-annual-fee-waiverreduction-guidance

If you have any questions about this fee, payment, or fee waiver eligibility please e-mail PWS_Annual_Fees@dep.state.fl.us or call (850) 245-8481.

Please Detach This Portion of The Invoice and Return with Your Payment. For Multiple Systems, Please Include the Remittance for Each Invoice.

Invoice Number: 77658
Date: 07/15/2024

Make Payments Payable To: Florida Department of Environmental Protection
Bureau of Finance and Accounting
PO Box 3070
Tallahassee, FL 32315-3070

Pay Online at: https://www.fldepportal.com/go/pay-invoices

Table with 4 columns: PWS #, System Name, Invoice Amount, Remit Amount. Row: 2121023, SHADY OAKS SUBDIVISION, \$100.00, \$_____

Accounting Information table with fields: Object Code: 002216, Org code: 37 35 40 60 000, Expansion Option: TA, FLAIR Code: 37202526001373504000000020000, PWS # 2121023



Florida Department of Environmental Protection

Bureau of Finance & Accounting

PO Box 3070

Tallahassee, FL 32315-3070

Drinking Water Annual Operating Fee

INVOICE

2025

July 1, 2024 through June 30, 2025

Invoice Number: 79883

Date: 07/15/2024

https://floridadep.gov

Subject: Drinking Water Invoice 2024-2025 ESHIPCONSOLIDATED@GMAIL.COM

CONSOLIDATED WATER WORKS INC.

PO BOX 40326

JACKSONVILLE FL 32203

Accounting Information

Object Code: 002216

Org code: 37 35 40 60 000

Expansion Option: TA

FLAIR Code: 37202526001373504000000020000

PWS # 2124295

Table with 3 columns: PWS #, System Name, Invoice Amount. Row 1: 2124295, 242 VILLAGE SUBDIVISION, \$100.00

Invoice amount represents only current year fee assessment.

This fee is assessed pursuant to Rule 62-4.053, Florida Administrative Code, and is DUE August 31, 2024. A copy of the rule is found at https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-4.

Payments can be made by check or money order by mail, or by credit card online.

To pay online, visit https://www.fldepportal.com/go/pay-invoices and select 'Drinking Water Annual Operating License Fees'. Follow the instructions to register or login.

If you represent a municipality (city/county government) or entity thereof, you may be eligible for a reduction or waiver of processing fees pursuant to Section 218.075, Florida Statutes. For the current waiver guide, please visit:

https://floridadep.gov/water/source-drinking-water/documents/drinking-water-annual-fee-waiverreduction-guidance

If you have any questions about this fee, payment, or fee waiver eligibility please e-mail PWS_Annual_Fees@dep.state.fl.us or call (850) 245-8481.

Please Detach This Portion of The Invoice and Return with Your Payment.

For Multiple Systems, Please Include the Remittance for Each Invoice.

Invoice Number: 79883

Date: 07/15/2024

Make Payments Payable To: Florida Department of Environmental Protection, Bureau of Finance and Accounting, PO Box 3070, Tallahassee, FL 32315-3070

Pay Online at: https://www.fldepportal.com/go/pay-invoices

Summary table with 4 columns: PWS #, System Name, Invoice Amount, Remit Amount. Row 1: 2124295, 242 VILLAGE SUBDIVISION, \$100.00, \$_____

Accounting Information

Object Code: 002216

Org code: 37 35 40 60 000

Expansion Option: TA

FLAIR Code: 37202526001373504000000020000

PWS # 2124295



Florida Department of Environmental Protection

Bureau of Finance & Accounting

PO Box 3070

Tallahassee, FL 32315-3070

Drinking Water Annual Operating Fee

INVOICE

2025

July 1, 2024 through June 30, 2025

Invoice Number: 78536

Date: 07/15/2024

https://floridadep.gov

Subject: Drinking Water Invoice 2024-2025 ESHIPCONSOLIDATED@GMAIL.COM

CONSOLIDATED WATER WORKS INC.

PO BOX 40326

JACKSONVILLE FL 32203

Accounting Information

Object Code: 002216

Org code: 37 35 40 60 000

Expansion Option: TA

FLAIR Code: 37202526001373504000000020000

PWS # 2120047

Table with 3 columns: PWS #, System Name, Invoice Amount. Row 1: 2120047, AZALEA PARK SUBDIVISION, \$100.00

Invoice amount represents only current year fee assessment.

This fee is assessed pursuant to Rule 62-4.053, Florida Administrative Code, and is DUE August 31, 2024. A copy of the rule is found at https://www.flrules.org/gateway/ChapterHome.asp?Chapter=62-4.

Payments can be made by check or money order by mail, or by credit card online.

To pay online, visit https://www.fldepportal.com/go/pay-invoices and select 'Drinking Water Annual Operating License Fees'. Follow the instructions to register or login.

If you represent a municipality (city/county government) or entity thereof, you may be eligible for a reduction or waiver of processing fees pursuant to Section 218.075, Florida Statutes. For the current waiver guide, please visit:

https://floridadep.gov/water/source-drinking-water/documents/drinking-water-annual-fee-waiverreduction-guidance

If you have any questions about this fee, payment, or fee waiver eligibility please e-mail PWS_Annual_Fees@dep.state.fl.us or call (850) 245-8481.

Please Detach This Portion of The Invoice and Return with Your Payment.

For Multiple Systems, Please Include the Remittance for Each Invoice.

Invoice Number: 78536

Date: 07/15/2024

Make Payments Payable To: Florida Department of Environmental Protection, Bureau of Finance and Accounting, PO Box 3070, Tallahassee, FL 32315-3070

Pay Online at:

https://www.fldepportal.com/go/pay-invoices

Summary table with 4 columns: PWS #, System Name, Invoice Amount, Remit Amount. Row 1: 2120047, AZALEA PARK SUBDIVISION, \$100.00, \$_____

Accounting Information

Object Code: 002216

Org code: 37 35 40 60 000

Expansion Option: TA

FLAIR Code: 37202526001373504000000020000

PWS # 2120047