

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for  
grandfather certificates to  
operate water and wastewater  
utility in Polk County by  
Plantation Landings, Ltd.

DOCKET NO. 981338-WS  
ORDER NO. PSC-98-1629-PCO-WS  
ISSUED: December 7, 1998

ORDER AUTHORIZING QUALIFIED REPRESENTATIVE STATUS

On October 14, 1998, Ray Moats, President of Century Realty Funds, Inc., General Partner of Plantation Landings, Ltd., filed a written request pursuant to Rule 28-106.106, Florida Administrative Code, for Norman F. Mears to appear as Qualified Representative for Plantation Landings, Ltd. Having reviewed the request, it appears that Norman F. Mears has the necessary qualifications to responsibly represent Plantation Landings, Ltd.'s interest in a manner which will not impair the fairness of the proceeding or the correctness of the action to be taken. Having met the requirements of Rule 28-106.106(4), Florida Administrative Code, Norman F. Mears is authorized to appear as Qualified Representative in this docket.

Based on the foregoing, it is

ORDERED by Commissioner Susan F. Clark, as Prehearing Officer, that Norman F. Mears, Senior Utility Consultant, Rhema Business Services, Inc., 1344 Vickers Drive, Tallahassee, Florida, 32303-3041, is authorized to appear as Qualified Representative on behalf of Plantation Landings, Ltd., 5015 South Florida Avenue, Post Office Box 5252, Lakeland, Florida, 33807-5252, in this docket.

By ORDER of Commissioner Susan F. Clark, as Prehearing Officer, this 7th day of December, 1998.



SUSAN F. CLARK  
Commissioner and Prehearing Officer

( S E A L )

ALC

DOCUMENT NUMBER-DATE

13727 DEC-7 98

PROD. RECORDS/REPORTING

ORDER NO. PSC-98-1629-PCO-WS  
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PAGE 2

NOTICE OF FURTHER PROCEEDINGS OR JUDICIAL REVIEW

The Florida Public Service Commission is required by Section 120.569(1), Florida Statutes, to notify parties of any administrative hearing or judicial review of Commission orders that is available under Sections 120.57 or 120.68, Florida Statutes, as well as the procedures and time limits that apply. This notice should not be construed to mean all requests for an administrative hearing or judicial review will be granted or result in the relief sought.

Mediation may be available on a case-by-case basis. If mediation is conducted, it does not affect a substantially interested person's right to a hearing.

Any party adversely affected by this order, which is preliminary, procedural or intermediate in nature, may request: (1) reconsideration within 10 days pursuant to Rule 25-22.0376, Florida Administrative Code, if issued by a Prehearing Officer; (2) reconsideration within 15 days pursuant to Rule 25-22.060, Florida Administrative Code, if issued by the Commission; or (3) judicial review by the Florida Supreme Court, in the case of an electric, gas or telephone utility, or the First District Court of Appeal, in the case of a water or wastewater utility. A motion for reconsideration shall be filed with the Director, Division of Records and Reporting, in the form prescribed by Rule 25-22.060, Florida Administrative Code. Judicial review of a preliminary, procedural or intermediate ruling or order is available if review of the final action will not provide an adequate remedy. Such review may be requested from the appropriate court, as described above, pursuant to Rule 9.100, Florida Rules of Appellate Procedure.

M E M O R A N D U M

December 7  
~~November 19~~, 1998

RECEIVED-PPSC

96 DEC -7 PM 1:33

RECORDS AND  
REPORTING

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (CROSBY) *[Handwritten initials]*  
RE: DOCKET NO. 981338-WS - APPLICATION FOR GRANDFATHER  
CERTIFICATES TO OPERATE WATER AND WASTEWATER UTILITY IN  
POLK COUNTY BY PLANTATION LANDINGS, LTD.

*PSC-98-1629-PCO-WS*

Attached is an ORDER AUTHORIZING QUALIFIED REPRESENTATIVE  
STATUS, to be issued in the above-referenced docket.

(Number of pages in order - 2)

**MUST GO TODAY**

ALC/dr

Attachment

cc: Division of Water and Wastewater (Clapp, Redemann)

I:\981338A.ALC

*2 fax*

**Requisition for Photocopying and Mailing**

Date 12 / 7 / 78

Number of Originals 2 Copies Per Original 17

Requested By Mont. Public 14

**Item Presented**

Agenda For (Date) \_\_\_\_\_ Order No. 78-1629 In Docket No. 78-1332-05

Notice of \_\_\_\_\_ For (Date) \_\_\_\_\_ In Docket No. \_\_\_\_\_

Other \_\_\_\_\_

**Special Handling Instructions**

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<u>17</u>	<u>Commission Offices</u>	<u>---</u>	<u>_____</u>
<u>0</u>	<u>Docket Mailing List - Mailed</u>	<u>_____</u>	<u>_____</u>
<u>2</u>	<u>Docket Mailing List - Faxed</u>	<u>_____</u>	<u>_____</u>

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**Print Shop Verification**

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