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LAW OFFICES
CHANDLER, GRAY, LANG, HASWELL & ENWALL, P. A.

POST OFFICE BOX 23878
GAINESVILLE, FLORIDA 32602

TELEPHONE 376-5226
AREA CODE 904
211 N. E. 1ST STREET

WILLIAM H. CHANDLER
HENRY L. GRAY, JR.
JAMES F. LANG
JOHN H. HASWELL
PETER C. K. ENWALL
KATHERINE M. WALTON
C. WHARTON COLE

April 12, 1990

**ORIGINAL
FILE COPY**

Norfolk Bond

The Honorable Steven C. Tribble
Clerk of the Commission
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32301

Re: Territorial Dispute Between Clay Electric Cooperative, Inc.,
and Florida Power Corporation, in Alachua County
~~Case No. 900064-EU~~

Dear Mr. Tribble:

I am enclosing herewith the original and 15 copies of an Amended
Notice of Taking Deposition of E. T. Martin which I will
appreciate your filing in this matter.

Very truly yours,

J. Haswell
John H. Haswell

- ACK
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR 1
- EAG** 1 JHH/gz
Enclosures
- LEG 1
- LIN cc: William C. Phillips, General Manager
Clay Electric Cooperative, Inc.
- OPC _____
- RCH _____
- SEC 1
- WAS _____
- OTH _____

ADMINISTRATION MAIL ROOM
APR 13 8 12 AM '90
RECEIVED
DOCUMENT NUMBER-DATE
03198 APR 13 1990
FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Territorial Dispute Between
Clay Electric Cooperative, Inc.,
and Florida Power Corporation, In
Alachua County.

Docket No. 900064-EU

AMENDED NOTICE OF TAKING DEPOSITION

TO: Pamela I. Smith, Esquire
Assistant Counsel
Florida Power Corporation
P. O. Box 14042
St. Petersburg, FL 33734; and

Michael A. Palecki, Esquire
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32301

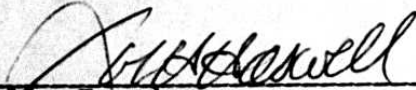
PLEASE TAKE NOTICE that on the 17th day of April, 1990 at 2:30 p.m., at the office of Clay Electric Cooperative, Inc., Keystone Heights, Florida 32656, the Petitioner, Clay Electric Cooperative, Inc. will take the deposition of

E. T. MARTIN

upon oral examination before SCRIBE ASSOCIATES, a Notary Public, or before some other officer duly authorized by law to take depositions in the State of Florida. The oral examination will continue from day to day until completed. This deposition is being taken for the purpose of discovery, for use at trial or for such other purposes as are permitted under the applicable Rules of Civil Procedure.

DOCUMENT NUMBER-DATE
03198 APR 13 1990
FPSC-RECORDS/REPORTING

You are invited to attend and cross-examine.



John H. Haswell, Esquire
CHANDLER, GRAY, LANG,
HASWELL & ENWALL, P.A.
211 N. E. 1st Street
P. O. Box 23879
Gainesville, FL 32602
(904) 376-5226
Florida - No. 162536

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished to Pamela I. Smith, Esquire, Assistant Counsel, Florida Power Corporation, P. O. Box 14042, St. Petersburg, FL 33734; and Michael A. Palecki, Esquire, Florida Public Service Commission, 101 E. Gaines Street, Tallahassee, FL 32301, by U.S. Mail this 12 day of April, 1990.

Of Counsel 