

Case Assignment and Scheduling Record
(Case with Unconventional Time Schedule)

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 900004-EU Date Dkt'd 1/2/90
 Company Electric Utilities
 Ofcl. Date/Filing: (Tent.) 1/2/90 (Final) _____
 Time Constraint/Remarks _____

Docket Title Planning Hearings on Load Forecasts, Generation Expansion Plans, and Cogeneration Prices for Peninsular Florida's Electric Utilities

Referred (Check appropriate to: blocks, circle OPR) AFA CAF CHU APP **EAG** LEG RCH MAS Other _____

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Program /Module _____

Related Dockets _____

OPR Staff _____

Staff Council _____

OCRs () _____

() _____

() _____

() _____

Recommended assignments for hearing and/or deciding this case:

- Full Commission
- Commission Panel
- Hearing Examiner
- Staff

This case (will) (will not) require a hearing, to be held at: (location) _____

Transcript delivery time recommended:

Normal
 Expedited
 Daily Copy

Completed _____, 198__

Initials: OPR _____
 Staff _____
 Counsel _____

Time Schedule

Warning: This schedule is tentative and subject to revision

	Original	1st Revision	2nd Revision
Enter date of this schedule _____>			
Enter scheduler's initials _____>			
If to be PAA, check here _____>			
After 2nd Revision enter number here <input type="checkbox"/>			

Due Dates

	Original	1st Revision	2nd Revision
1. _____			
2. _____			
3. _____			
4. _____			
5. _____			
6. _____			
7. _____			
8. _____			
9. _____			
10. _____			
11. _____			
12. _____			
13. _____			
14. _____			
15. _____			
16. _____			
17. _____			
18. _____			
19. _____			
20. _____			
21. _____			
22. _____			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

- as Prehearing Officer

Commissioners						Hrg. Exam.	Staff
ALL	WH	GY	HD	BR	ES		

Commissioners					ADM
WH	GY	HD	BR	ES	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: _____

Section 4 - RAR Distributes, after Chairman's approval, as indicated below:

A copy to each of the following:

And a copy to each of the following when checked:

- Chairman Wilson
- Commissioner Guter
- Commissioner Herndon
- Commissioner Board
- Commissioner Fawcett

- Deputy Executive Director/Technical
- General Counsel
- Appeals Director
- Legal Services Director
- Executive Assistant/Commissioner Support

- Auditing & Financial Analysis Director
- Communications Director
- Consumer Affairs Director
- Electric & Gas Director

- Research Director
- Water & Sewer Director
- Court Reporter
- Other _____

1-2-90-----
Central Florida Electric Cooperative
Attn: Ed Ricketson
P.O. Box 9 Chiefland, FL 32626

1-2-90-----
Choctawhatchee Electric Cooperative
Attn: James Smith
P.O. Box 512
Defuniak Springs, FL 32433

1-2-90-----
Clay Electric Cooperative
Attn: T.B. Millican
P.O. Box 308
Keystone Heights, FL

1-2-90-----
Escambia River Electric Cooperative
Attn: Robert Henderson
P.O. Box 428
Jay, FL 32565

1-2-90-----
Florida Keys Electric Cooperative
Attn: Emund Grant
P.O. Box 377
Tavernier, FL 33070

1-2-90-----
Glades Electric Cooperative
Attn: A.C. Houston
P.O. Box 519
Moore Haven, FL 33471

1-2-90-----
Gulf Coast Electric Cooperative
Attn: Hubbard Norris
P.O. Box 220
Wewahitchaka, FL 32465

1-2-90-----
Lee County Electric Cooperative
Attn: James Sherfey
P.O. Box 3455
N. Ft. Myers, FL 33918

1-2-90-----
Okefenoke Rural Electric Membership Cooperative
Attn: Emory Middleton
P.O. Box 602
Nahunta, GA 32553

1-2-90-----
Peace River Electric Electric Cooperative
Attn: Ricahrd Maenpaa
P.O. Box 1310
Wauchula, FL 33872

1-2-90-----
Seminole Electric Cooperative
Attn: [REDACTED]
P.O. Box 272000
Tampa, FL 33688

1-2-90-----
Sumter Electric Cooperative
Attn: John Sisler
P.O. Box 301
Sumterville, FL 33585

*On Computer
includes all
ET, EC, EM 2*

1-2-90-----
City of Hountstown
Attn: Grant Gentry
125 W. Central Ave.
Blountstown, FL 32424

1-2-90-----
City of Bushnell
Attn: Lelman Shaw
P.O. Box 115
Bushnell, FL 33513

1-2-90-----
City of Chattahoochee
Attn: Millard Hampton
P.O. Drawer 188
Chattahoochee, FL 32324

1-2-90-----
City of Clewiston
Attn: C.F. Blair
115 W. Ventura Ave.
Clewiston, FL 33440

1-2-90-----
City of Ft. Meade
Attn: City Manager
P.O. Box 856
Ft. Meade, FL 33841

1-2-90-----
City of Green Cove Springs
Attn: Ted Biggs
229 Walnut St.
Green Cove Springs, FL 32043

1-2-90-----
City of Homestead
Attn: Director of Utilities
P.O. Box 429
Homestead, FL 33030

1-2-90-----
City of Lake Helen
Attn: James Fawcett
P.O. Box 39
Lake Helen, FL 32744

1-2-90-----
City of Lake Worth
Attn: Utilities Director
114 College St.
Lake Worth, FL 33460

1-2-90-----
City of Lakeland
Attn: Kemp Smith
1000 E. Parker St.
Lakeland, FL 33801

Young Law Firm
Attn: Roy Young
P.O. Box 1833
Tallahassee, FL 32302

1-2-90-----
City of Leesburg
Attn: Rex Taylor
P.O. Box 630
Leesburg, FL 32749

1-2-90-----
City of Mount Dora
Attn:
P.O. Box 176
Mount Dora, FL 32757

1-2-90-----
City of Newberry
Attn: Utility Department
P.O. Box 369
Newberry, FL 32669

1-2-90-----
City of Ocala
Attn: Dean Shaw
Box 1270
Ocala, FL 32678

1-2-90-----
City of St. Cloud
Attn: Manager
1300 9th St.
St. Cloud, FL 32769

1-2-90-----
City of Starke
Attn: Electric System Director
P.O. Drawer C
Starke, FL 32091

1-2-90-----
City of Tallahassee
Attn: Phillip Inglese
City Hall
Tallahassee, FL 32301

↙ Young Law Firm
↘ Attn: Roy Young
↘ P.O. Box 1833
↘ Tallahassee, FL 32302

1-2-90-----
City of Vero Beach
Attn: John Little
P.O. Box 1389
Vero Beach, FL 32961

1-2-90-----
City of Wauchula
Attn: Warren May
P.O. Box 818
Wauchula, FL 33873

1-2-90-----
City of Williston
Attn:
P.O. Drawer 160
Williston, FL 32696

1-2-90-----
Ft. Pierce Utilities Authority
Attn: Director
P.O. Box 3101
Ft. Pierce, FL 34948

1-2-90-----
City of Gainesville
Attn: ~~_____~~ 11/29/90
P.O. Box 490 Sta. 52
Gainesville, FL 32602

1-2-90-----
Jacksonville Beach Electric
Attn: Keith Roberts
City Hall
Jacksonville Beach, FL 32250

1-2-90-----
Jacksonville Electric Authority
Attn: Royce Lyles
P.O. Box 53015
Jacksonville, FL 32201

↙ City of Jacksonville
↘ Attn: Asst. Counsel/Tannen
↘ 1300 City Hall
↘ Jacksonville, FL 32202

1-2-90-----
Kissimmee Utility Authority
Attn: General Manager
P.O. Box 3219
Kissimmee, FL 32742

1-2-90-----
Moore Haven Municipal Light Department
Attn: Sue Kimbro
P.O. Box 399
Moore Haven, FL 33471

1-2-90-----
Orlando Utilities Commission
Attn: T.C. Pope
Orlando, FL 32802

✓ Young Law Firm
Attn: Roy Young
P.O. Box 1833
Tallahassee, FL 32302

✓ 1-2-90-----
Quincy Municipal Electric Light Department
Attn: William Johnson
P.O. Drawer 941
Quincy, FL 32351

✓ 1-2-90-----
Reedy Creek Improvement District
Attn:
P.O. Box 10170
Lake Buean Vista, FL 32830

1-2-90-----
Sebring Utilities Commission
Attn: General Manager
P.O. Box 971
Sebring, FL 33871

1-2-90-----
Town of Havana
Attn: Town Manager
P.O. Box 1068
Havana, FL 32333

1-2-90-----
New Smyrna Beach Utilities Commission
Attn: Chief Engineer
P.O. Box 519
New Smyrna Beach, FL 32069

1-2-90-----
City of Key West Utility Board
Attn: Robert Pardon
P.O. Drawer 6100
Key West, FL 33401

1-2-90-----
Florida Crushed Stone
IMC Fertilizer
Monsanto Co.
Occidental Chemical
W.R. Grace Co.

#18226

✓ Richard Zambo, Esq. &
P.O. Box 856
Brandon, FL 33511

✓ Paul Sexton, Esq.
211 S. Gadsden St.
Tallahassee, FL 32301

1-2-90-----
Florida Electric Power Coordinating Group
Attn:
402 Reo St.
Tampa, FL 33609

✓ Hopping Law Firm
Attn: Richard Melson
P.O. Box 6526
Tallahassee, FL 32301

1-2-90-----ST-----
Holland & Knight
Attn: Bruce May
P.O. Drawer 810
Tallahassee, FL 32301

1-2-90-----
Metropolitan Dade County
Attn: Asst. County Attorney
111 NW First St. #2810
Miami, FL 33128

(ST) 1-31-90

1-2-90-----ST-----
HDR Techserv Inc.
Attn: Judith Mack
5100 W. Kennedy Blvd. #225
Tampa, FL 33609

1-2-90-----
Florida Municipal Power Agency
Attn:
7201-100 Lake Ellenor Dr.
Orlando, FL 32809

✓ Moore Law Firm
Attn: Frederick Bryant
P.O. Box 1169
Tallahassee, FL 32302

Florida Industrial Power Users Group
Attn:

Attn:
P.O. Box 3350
Tampa, FL 33601

✓ 1-2-90-----
E Barney Capehart
1601 NW 35th Way
Gainesville, FL 32605

✓ 1-2-90-----
E Florida Rural Electric Cooperatives Association
Attn: Michelle Herschel
P.O. Box 590
Tallahassee, FL 32302

✓ 1-2-90-----
Office of Public Counsel
House of Representatives
The Capitol
Tallahassee, FL

✓ 1-2-90-----
Governor's Energy Office
Attn: Cogeneration Program Manager
301 Bryant Bldg.
Tallahassee, FL 32301

✓ 1-2-90-----
E John Blackburn
P.O. Box 905
Maitland, FL 32751

1-2-90-----ST-----
Black & Vetch
Attn: Myron Rollins
P.O. Box 8405
Kansas City, MO 64114

✓ 1-2-90-----ST-----
E Chadbourne & Parke
Attn: Paul Ferguson
30 Rockefeller Plaza
New York, NY 10112

✓ 1-2-90-----ST-----
E Portland General Electric Co.
Attn: Phil Morris
121 SW Salmon St.
Portland, OR 97204

✓ 1-2-90-----
E Florida Gas Transmission Co.
Attn: Thomas Nestor
P.O. Box 5100
Maitland, FL 32751

Skadden Law Firm
Attn: Stephen Kozey
1440 New York Ave. NW
Washington, DC 20005

RECEIVED

OCT 31 1990

Case Scheduling/Rescheduling Advice

October 30, 1990 3:32pm

FPSC-RECORDS / REPORTING

To:

<input checked="" type="checkbox"/>	Commissioner Beard
<input checked="" type="checkbox"/>	Commissioner Easley
<input checked="" type="checkbox"/>	Commissioner Gunter
<input checked="" type="checkbox"/>	Commissioner Messersmith
<input checked="" type="checkbox"/>	Executive Director

<input checked="" type="checkbox"/>	Deputy Ex. Director/Technical
<input checked="" type="checkbox"/>	Appeals Director
<input checked="" type="checkbox"/>	Legal Director
<input checked="" type="checkbox"/>	Auditing & Financial Analysis Director
<input checked="" type="checkbox"/>	Communications Director
<input checked="" type="checkbox"/>	Consumer Affairs Director

<input checked="" type="checkbox"/>	Electric & Gas Director
<input checked="" type="checkbox"/>	Records & Reporting Director
<input checked="" type="checkbox"/>	Research Director
<input checked="" type="checkbox"/>	Water & Sewer Director
<input checked="" type="checkbox"/>	Court Reporter
<input checked="" type="checkbox"/>	Staff Contact - Palecki

From: Office of Chairman Michael Wilson

Docket No. 900004-EU

Title: Annual Planning
"Queing"

1. Schedule Information

Event	Former Date	New Date	Location	Time
Service Hearing				
Pre-Prehearing Conference				
Prehearing Conference				
Hearing		*11/01/90	106 - TLH	8:30a.m.
Special Agenda				
Other				

Remarks: *To vote.

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	BR	ES	GT	MS	WN		
	X							

New or Changed Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	BR	ES	GT	MS	WN		
	X							

Prehearing
Officer

Commissioners				
BR	ES	GT	MS	WN
		X		

Commissioners				
BR	ES	GT	MS	WN
				X

Remarks:

DUKE ENERGY CORP.

Wachovia Center 1812, 400 South Tryon Street, Charlotte, N.C. 28202

*add
SI*

(704) 382-2520
Fax: (704) 373-3319

October 29, 1990

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OCT - 29 1990

FPSC-RECORDS / REPORTING

State of Florida
Public Service Commission
Fletcher Building
101 East Gaines Street
Tallahassee, FL 32399-0850

Dear Mr. Tribble:

This letter is to request that Duke Energy Corp. be placed on the PSC mailing list for:

Docket No. 900004-EU (planning hearings on load forecasts, generation expansion plans and cogeneration prices)

Docket No. 890779-EU (Adequacy of the Electrical Transmission Grid in North Florida)

You may mail the requested information to me at Duke Energy Corp. (address shown above).

Sincerely,

Felicia Stevenson

Felicia D. Stevenson
Project Development Manager

FDS:dg

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
THOMAS H. BEARD
BETTY EASLEY
FRANK S. MESSERSMITH

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

10-12-90

TO: All Interested Persons
FROM: Steve Tribble, Director of Records and Reporting
RE: Agenda Conference 10-23-90

Attached is an excerpt of the Agenda for the Commission's regular conference, which is scheduled to begin at 9:30 a.m. on the date referenced above in Room 106 of the Fletcher Building, 101 East Gaines Street, Tallahassee. The attached excerpt summarizes the issues to be decided in a docket in which you have expressed an interest. As a party of record or interested person in this docket, you may wish to obtain a copy of the Commission staff's recommendation. You may do so by calling the Records Section of this office at (904) 488-8371.

Also, as a party of record or interested person, you may wish to attend the conference and address the Commission regarding the docket. If this is your intent, you will need to sign the appearance register under the appropriate agenda item when you arrive. The register is located on a table at the back of the hearing room near the double doors.

The Chairman will announce each item as it is taken up and ask for your comments at the appropriate time. Any comments you wish to make should be limited to approximately five minutes.

If you have any questions regarding this information, please feel free to call me.

ST:ds
Attachment

PSC/RAR 34 (6/90)

ack
ST

LAW OFFICES
ROSE, SUNDSTROM & BENTLEY
A PARTNERSHIP INCLUDING PROFESSIONAL ASSOCIATIONS
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301
(904) 877-6555

CHRIS H. BENTLEY, P.A.
F. MARSHALL DETERDING
MARTIN S. FRIEDMAN, P.A.
JOHN R. JENKINS
ROBERT M. G. ROSE, P.A.
WILLIAM E. SUNDSTROM, P.A.
DUNNE D. TREMOR
JOHN L. WHARTON

September 24, 1990

MAILING ADDRESS
POST OFFICE BOX 1567
TALLAHASSEE, FLORIDA 32302-1567
TELECOPIER (904) 656-4029

Mr. Steve Tribble, Director
Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32301

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SEP 30 1990

FPSC-RECORDS / REPORTING

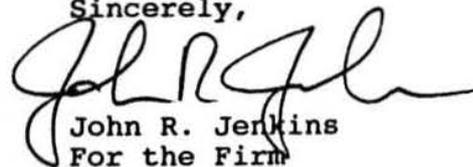
Re: Docket No. 900004-EU
Peninsula Florida's Electric Utilities
Our File No. 27083.01

Dear Mr. Tribble:

This law firm represents certain clients with regard to co-generation power facilities in the State, and would therefore like to be placed on the mailing list for this docket.

Thank you for your assistance in this matter. Should you have any questions or comments, please feel free to call.

Sincerely,


John R. Jenkins
For the Firm

JRJ:ss

Case Scheduling/Rescheduling Advice

September 21, 1990 11:43am

- To:
- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--------------------|-------------------------------------|---------------------|-------------------------------------|---------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------|---|-------------------------------------|-------------------------------|-------------------------------------|------------------|-------------------------------------|----------------|-------------------------------------|--|-------------------------------------|-------------------------|-------------------------------------|---------------------------|---|-------------------------------------|-------------------------|-------------------------------------|------------------------------|-------------------------------------|-------------------|-------------------------------------|------------------------|-------------------------------------|----------------|-------------------------------------|-------------------------|
| <table border="1" style="width: 100%;"> <tr><td><input checked="" type="checkbox"/></td><td>Commissioner Beard</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Commissioner Easley</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Commissioner Gunter</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Commissioner Messersmith</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Executive Director</td></tr> </table> | <input checked="" type="checkbox"/> | Commissioner Beard | <input checked="" type="checkbox"/> | Commissioner Easley | <input checked="" type="checkbox"/> | Commissioner Gunter | <input checked="" type="checkbox"/> | Commissioner Messersmith | <input checked="" type="checkbox"/> | Executive Director | <table border="1" style="width: 100%;"> <tr><td><input checked="" type="checkbox"/></td><td>Deputy Ex. Director/Technical</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Appeals Director</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Legal Director</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Auditing & Financial Analysis Director</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Communications Director</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Consumer Affairs Director</td></tr> </table> | <input checked="" type="checkbox"/> | Deputy Ex. Director/Technical | <input checked="" type="checkbox"/> | Appeals Director | <input checked="" type="checkbox"/> | Legal Director | <input checked="" type="checkbox"/> | Auditing & Financial Analysis Director | <input checked="" type="checkbox"/> | Communications Director | <input checked="" type="checkbox"/> | Consumer Affairs Director | <table border="1" style="width: 100%;"> <tr><td><input checked="" type="checkbox"/></td><td>Electric & Gas Director</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Records & Reporting Director</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Research Director</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Water & Sewer Director</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Court Reporter</td></tr> <tr><td><input checked="" type="checkbox"/></td><td>Staff Contact - Palecki</td></tr> </table> | <input checked="" type="checkbox"/> | Electric & Gas Director | <input checked="" type="checkbox"/> | Records & Reporting Director | <input checked="" type="checkbox"/> | Research Director | <input checked="" type="checkbox"/> | Water & Sewer Director | <input checked="" type="checkbox"/> | Court Reporter | <input checked="" type="checkbox"/> | Staff Contact - Palecki |
| <input checked="" type="checkbox"/> | Commissioner Beard | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Commissioner Easley | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Commissioner Gunter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Commissioner Messersmith | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Executive Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Deputy Ex. Director/Technical | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Appeals Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Legal Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Auditing & Financial Analysis Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Communications Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Consumer Affairs Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Electric & Gas Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Records & Reporting Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Research Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Water & Sewer Director | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Court Reporter | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | Staff Contact - Palecki | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

From: Office of Chairman Michael Wilson

Docket No. 900004-EU

Title: Annual Planning
"Queing"

1. Schedule Information

Event	Former Date	New Date	Location	Time
Service Hearing				
Pre-Prehearing Conference				
Prehearing Conference		10/19/90	106 - TLH	9:00a.m.
Hearing		10/26/90	106 - TLH	9:30a.m.
Special Agenda				
Other				

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PSC-RECORDS/REPORTING

Remarks:

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	BR	ES	GT	MS	WN		
	X							

New or Changed Assignments

Hearing	Commissioners						Hrg. Exam.	Staff
	ALL	BR	ES	GT	MS	WN		
	X							

Prehearing
Officer

Commissioners				
BR	ES	GT	MS	WN
		X		

Commissioners				
BR	ES	GT	MS	WN
				X

Remarks:

900001-02-03



Florida Gas Transmission Company

Thomas L. Nestor II

Director, Governmental and Regulatory Affairs

601 South Lake Destiny Drive
Suite 450
P. O. Box 945100
Maitland, Florida 32794-5100
(407) 875-5810

An **ENRON/SONAT** Affiliate

WRI

*col
91*

ford RESOURCES, Inc.

242 Middle Field Rd.
Bellingham, Washington 98225
Telephone & Telex: 206-733-9585

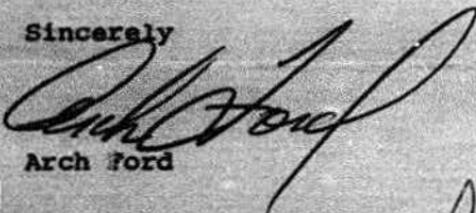
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SEP 24 1990

FPSC-RECORDS / REPORTING

Material covering the Public Service Commission
cases 891049-FU and 90004 on cogeneration and small
I am an interested party to the proceedings.

For questions please contact me at (206) 733-9585, I
will be glad to discuss this matter.

Sincerely



Arch Ford

*Called
9/24/90
Just a call to Leo X*

add
of

PANDA ENERGY CORPORATION
The Independent Power Company

September 21, 1990

Mr. Steve Tribble
Florida Public Service Commission
Division of Records and Reporting
Fletcher Building
101 E. Gains
Tallahassee, Florida 32399-0870

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SEP 24 1990

FPSC-RECORDS / REPORTING

RE: Mailing List for Dockets
900004-EU and 890779-EU

Dear Mr. Tribble:

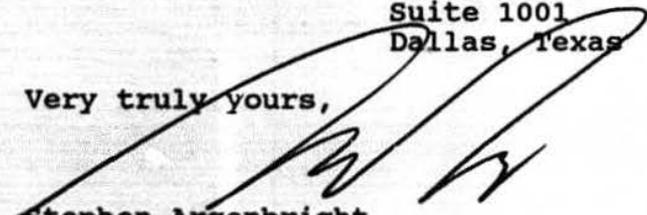
Please enroll Panda Energy Corporation on the following mailing lists:

1. Docket No. 900004-EU In re: Planning Hearings on load forecasts, generation expansion plans, and cogeneration prices for Peninsular Florida's electric utilities.
2. Docket No. 890779-EU In re: Investigation into the adequacy of the electrical transmission grid in North Florida.

The correspondence should be addressed as follows:

Panda Energy Corporation
Attn: Ed Gwynn
4100 Spring Valley Rd.
Suite 1001
Dallas, Texas 75244

Very truly yours,


Stephen Argenbright

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
THOMAS M. BEARD
BETTY EASLEY
FRANK S. MESSERSMITH

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

9-21-90

TO: All Interested Persons
FROM: Steve Tribble, Director of Records and Reporting
RE: Agenda Conference October 2, 1990

Attached is an excerpt of the Agenda for the Commission's regular conference, which is scheduled to begin at 9:30 a.m. on the date referenced above in Room 106 of the Fletcher Building, 101 East Gaines Street, Tallahassee. The attached excerpt summarizes the issues to be decided in a docket in which you have expressed an interest. As a party of record or interested person in this docket, you may wish to obtain a copy of the Commission staff's recommendation. You may do so by calling the Records Section of this office at (904) 488-8371.

Also, as a party of record or interested person, you may wish to attend the conference and address the Commission regarding the docket. If this is your intent, you will need to sign the appearance register under the appropriate agenda item when you arrive. The register is located on a table at the back of the hearing room near the double doors.

The Chairman will announce each item as it is taken up and ask for your comments at the appropriate time. Any comments you wish to make should be limited to approximately five minutes.

If you have any questions regarding this information, please feel free to call me.

ST:ds
Attachment

PSC/RAR 34 (6/90)

OERTEL, HOFFMAN, FERNANDEZ & COLE, P. A. *Consent*

ATTORNEYS AT LAW

SUZANNE BROWNLESS
M. CHRISTOPHER BRYANT
R. L. CALEEN, JR.
C. ANTHONY CLEVELAND
TERRY COLE
ROBERT C. DOWNIE, II
MARTHA J. EDENFIELD
SEGUNDO J. FERNANDEZ
KENNETH F. HOFFMAN
KENNETH G. OERTEL
HAROLD F. X. PURNELL
PATRICIA A. RENOVITCH
SCOTT SHIRLEY
THOMAS G. TOMASELLO
W. DAVID WATKINS

SUITE C
2700 BLAIR STONE ROAD
TALLAHASSEE, FLORIDA 32301

MAILING ADDRESS:
POST OFFICE BOX 6507
TALLAHASSEE, FLORIDA 32314-6507

TELEPHONE (904) 877-0099
FACSIMILE (904) 877-0981

JOHN H. MILLICAN
ENVIRONMENTAL CONSULTANT
(NOT A MEMBER OF THE FLORIDA BAR)

J. R. SUBRAMAN, PH. D. R. E.
ENVIRONMENTAL CONSULTANT
(NOT A MEMBER OF THE FLORIDA BAR)

September 11, 1990

RECEIVED
SEP 12 1990

Mr. Don Strickland
Public Service Commission
Records Office
Fletcher Building
101 East Gaines Street
Tallahassee, Florida 32399-0870

FPSC-RECORDS/REPORTING

Re: Change of Address for Applied Energy
Services, Inc., on Docket 90-0004

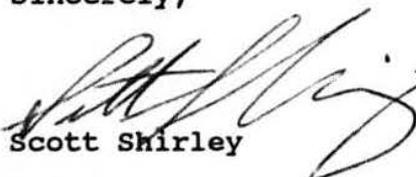
Dear Mr. Strickland:

This firm represents Applied Energy Services, Inc., concerning its power plant development activities in Florida. This is to formally request that a change of address be made for Applied Energy Services, Inc., on the above-referenced PSC docket. The new address is:

1001 North 19th Street
20th Floor
Arlington, Virginia 22209

If you have any questions concerning the above matter, please contact me.

Sincerely,


Scott Shirley

SS/dg

xc: Kerry Varkonda
Julie Blunden
Jeff Swain

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
THOMAS M. BEARD
BETTY EASLEY
FRANK S. MESSERSMITH

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

7-20-90

TO: All Interested Persons
FROM: Steve Tribble, Director of Records and Reporting
RE: Agenda Conference, 7-31-90

Attached is an excerpt of the Agenda for the Commission's regular conference, which is scheduled to begin at 9:30 a.m. on the date referenced above in Room 106 of the Fletcher Building, 101 East Gaines Street, Tallahassee. The attached excerpt summarizes the issues to be decided in a docket in which you have expressed an interest. As a party of record or interested person in this docket, you may wish to obtain a copy of the Commission staff's recommendation. You may do so by calling the Records Section of this office at (904) 488-8371.

Also, as a party of record or interested person, you may wish to attend the conference and address the Commission regarding the docket. If this is your intent, you will need to sign the appearance register under the appropriate agenda item when you arrive. The register is located on a table at the back of the hearing room near the double doors.

The Chairman will announce each item as it is taken up and ask for your comments at the appropriate time. Any comments you wish to make should be limited to approximately five minutes.

If you have any questions regarding this information, please feel free to call me.

ST:ds
Attachment

PSC/RAR 34 (6/90)

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
JOHN T. HERNDON
THOMAS M. BEARD
BETTY EASLEY

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

To : All Interested Persons
From: Steve Tribble, Director, Records & Reporting
Re : Agenda Conference 6-19-90

Attached is an excerpt of the Agenda for the Commission's regular conference, which is scheduled to begin at 9:30 a.m. on the date referenced above in Room 106 of the Fletcher Building, 101 E. Gaines Street, Tallahassee. The attached excerpt summarizes the issues to be decided in a docket in which you have expressed an interest. As a party of record or interested person in this docket, you may wish to obtain a copy of the Commission staff's recommendation. You may do so by calling the Records Section of this office at (904)488-8371.

Also, as a party of record or interested person, you may wish to attend the conference and address the Commission regarding the docket. If this is your intent, you will need to sign the appearance register under the appropriate agenda item when you arrive. The register is located on a table at the back of the hearing room near the double doors.

The Chairman will announce each item as it is taken up and ask for your comments at the appropriate time. Any comments you wish to make should be limited to approximately five minutes.

If you have any questions regarding this information please feel free to call me.

ST/ds

Attachment

1/8/90 - Revised

FLORIDA PUBLIC SERVICE COMMISSION

ADDENDUM TO

Commission Conference Agenda

Conference Time and Date: 9:00 a.m., June 19, 1990

Location: Room 106, Fletcher Building

Date Issued: June 13, 1990

Please ADD the following item:

3APAA** **DOCKET NO. 900004-EU - Planning hearings on load forecasts, generation expansion plans, and cogeneration prices for Peninsular Florida's Electric Utilities.**

Docket Opened: 1/2/90

Critical Date: None

**Commissioners Assigned: Full Commission
Prehrg Officer GT**

**Staff: EAG: Ballinger, Dean
LEG: Palecki**

Issue: Recommendation that the Commission close out the current standard offer tariff to any prospective qualifying facilities, based on one 500 MW coal unit with an in-service date of January 1, 1996. The Commission has received notification that two contracts, one negotiated and one standard offer, have been signed. These contracts total 775 MW which exceeds the 1996 subscription limit of 500 MW.



June 8, 1990



Chairman Michael McK. Wilson
Commissioner Thomas M. Beard
Commissioner Betty Easley
Commissioner Gerald L. Gunter
Florida Public Service Commission
Fletcher Building
101 East Gaines Street
Tallahassee, FL 32399-0868

FPSC-RECORDS / REPORTING

900004-EH

Dear Chairman and Commissioners:

Mr. F. Browne Gregg has, by letter to FPL dated June 1, 1990 (but hand delivered on June 5), indicated that Central Florida Cogen ("CFC") would like to accept FPL's new standard offer contract recently filed (on June 4) in compliance with the Commission's vote, at its Special Agenda convened on May 25, designating a new statewide avoided unit, being a 500 megawatt coal-fired generating unit with an in-service date of January 1, 1996. Mr. Gregg indicated that CFC intends to sell to FPL 475 MW of committed capacity and related energy beginning on January 1, 1996.

FPL responded (a copy of the June 7 response is attached) that it would sign a standard offer contract just as soon as an interconnection agreement is in place, and that discussions to finalize and execute such an agreement should commence as soon as possible. FPL also indicated that the signed standard offer contract would necessarily be subject to your oversight and then-effective cogeneration Rules.

I feel that a couple of related matters should be brought to your attention:

- (1) FPL has provided informal notice to the Director of the Commission's Division of Electric and Gas, by means of a transmittal dated May 30, 1990, that 300 MW of firm capacity are to be sold to FPL by Indiantown Cogeneration, L.P. (in which Bechtel Power Corporation is a principal) pursuant to a negotiated power purchase agreement, and has suggested that those 300 MW should apply toward the 500 MW subscription limit attributable to the 1996 statewide avoided unit. If you ultimately decide that this treatment is appropriate, only 200 MW of the 500 MW would remain unsubscribed, and CFC's proposed 475 MW capacity sale to FPL beginning on January 1, 1996, will presumably be addressed by you.

- (2) Please also recall your vote on May 25 to prospectively limit the availability of standard offer contracts to qualifying facilities which are less than 75 MW in size. While FPL realizes that this Rule revision is not yet effective, the vote may bring into some question the viability of the FPL/CFC standard offer contract which will be signed.

Due to the current state of flux in the Commission's Rules and APH rulings and in the cogeneration industry itself, I felt it was important to bring these matters to your attention in a direct manner and on a timely basis. Please feel free to contact me if you have any questions or concerns.

Very truly yours,



William G. Walker, III
Director, Regulatory Affairs

WGW/ep

Enclosure

cc: Joseph Jenkins
Steve Tribble



FPL

VIA TELECOPY

P.O. Box 029100, Miami, FL, 33102-9100

June 7, 1990

Mr. F. Browne Gregg, President
Consolidated Minerals, Inc.
P.O. Box 490300
1616 S. 14th Street
Leesburg, FL 34749-0300

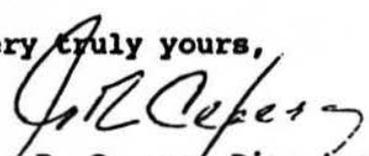
Dear Mr. Gregg:

In response to your letter dated June 1, 1990, which you hand-delivered to me roughly two hours after we had held a lengthy negotiating session on June 5, please be advised that FPL reaffirms its denial of the allegations contained in the first two-plus pages of your correspondence, just as we indicated in the June 5 meeting.

In your June 1 letter, you have also expressed the desire of Central Florida Cogen ("CFC") to accept FPL's yet-to-be-approved standard offer contract. I am pleased to advise you that Florida Power & Light Company is fully prepared to sign a standard offer contract with CFC just as soon as an FPL/CFC interconnection agreement is in place as required by the Florida Public Service Commission's Rules and by the standard offer contract itself. Toward that end, please let me know as soon as possible when you can commence negotiations on the interconnection agreement. The earlier we can start, the quicker we can sign the standard offer.

Please keep in mind that the new standard offer contract filed by FPL on June 4 has not yet been formally approved by the FPSC, but it should be shortly. In addition, a standard offer contract signed by FPL and CFC will necessarily be subject to the then-effective Rules and rulings of the FPSC on the designated statewide avoided unit, subscription limits, etc.

Very truly yours,


Gus R. Cepero, Director
Bulk Power Markets Department

GRC/ep

GRCGregg.DFT

RECEIVED

MAY - 10 1990

Case Scheduling/Rescheduling Advice

Date 05/09/90

FPSC-RECORDS/REPORTING

- | | | | |
|-----|--|--|--|
| To: | <input checked="" type="checkbox"/> Commissioner Gunter | <input checked="" type="checkbox"/> Deputy Ex. Director/Technical | <input checked="" type="checkbox"/> Electric & Gas Director |
| | <input checked="" type="checkbox"/> Commissioner Herndon | <input checked="" type="checkbox"/> Appeals Director | <input checked="" type="checkbox"/> Records & Reporting Director |
| | <input checked="" type="checkbox"/> Commissioner Beard | <input checked="" type="checkbox"/> Legal Director | <input checked="" type="checkbox"/> Research Director |
| | <input checked="" type="checkbox"/> Commissioner Easley | <input checked="" type="checkbox"/> Auditing & Financial Analysis Director | <input checked="" type="checkbox"/> Water & Sewer Director |
| | <input checked="" type="checkbox"/> Executive Director | <input checked="" type="checkbox"/> Communications Director | <input checked="" type="checkbox"/> Court Reporter |
| | | <input checked="" type="checkbox"/> Consumer Affairs Director | <input checked="" type="checkbox"/> Staff Contact - C. Miller/
S. Brownless |

From: Office of Chairman Michael Wilson

Docket No. 891049-EU

Title Cogeneration Rules

~~900004-EU~~

Annual Planning

1. Schedule Information

Event	Former Date	New Date	Location	Time
Service Hearing				
Pre-Prehearing Conference				
Prehearing Conference				
Hearing		5/25/90	106 - TLH	8:30a.m.
Special Agenda				
Other				

Remarks:

2. Hearing/Prehearing Assignment Information:

Former Assignments

Hearing	Commissioners					Hrg. Exam.	Staff
	ALL	GT	WN	HD	BR		

New or Changed Assignments

Hearing	Commissioners					Hrg. Exam.	Staff
	ALL	GT	WN	HD	BR		
	X						

Prehearing Officer

Commissioners				
GT	WN	HD	BR	ES

Commissioners				
GT	WN	HD	BR	ES
**X	*X			

Remarks: *Wilson - 891049-EU; **Gunter - 900004-EU.

RECEIVED
MAY 9 8 12 AM '90
ADMINISTRATION
MAIL ROOM

DARYL W. NALL, Ph.D.
ECONOMIST
POST OFFICE BOX 2556
TALLAHASSEE, FLORIDA 32316

TELEPHONE (904) 385-0688
TELECOPIER (904) 222-1689

May 8, 1990

Steve Tribble
Director
Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32301

Re: Docket No. 890004-EU *cloud*
Docket No. 891049-EU
Docket No. 900004-EU

RECEIVED
MAY - 9 1990

FPSC-RECORDS / REPORTING

Dear Steve:

Docket No. 891046-EU, Amendment of Cogeneration Rules, and Docket Nos. 890004-EU and 900004-EU, Annual Planning Hearing, are of interest to me in preparation of an article for publication. Please add the following address to your service list for these dockets to read as follows.

Daryl Nall
Post Office Box 2556
Tallahassee, Florida 32316

Thank you for your consideration in this matter.

Sincerely,



Daryl W. Nall

Gulf Power Company
102 1/2 South Monroe Street
Tallahassee FL 32301
Tel: phone 904 224-6345

Jack Connell
State Regulatory Matters Coordinator



April 19, 1990

RECEIVED
APR 19 1990

Mr. Don Strickland
Division of Records & Reporting
Florida Public Service Commission
Tallahassee, FL 32301

FPSC RECORDS / REPORTING

900004
4A

Dear Don:

Please change Gulf Power Company's address on the attached list of dockets and any future dockets the Company is a party to.

The exact name of the Company and the address of its principal business office will continue to be:

Gulf Power Company
500 Bayfront Parkway
Post Office Box 1151
Pensacola, FL 32520-1151

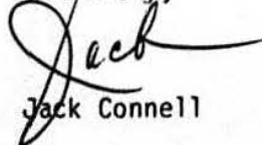
The name and address of the persons authorized to receive notices and communications in respect to this application are:

G. Edison Holland, Esq.
Beggs and Lane
Post Office Box 12950
Pensacola, FL 32676-2950

Jack L. Haskins
Gulf Power Company
Post Office Box 13470
Pensacola, FL 32591-3470

Thank you.

Sincerely,



Jack Connell

JC/fg

Attachment

<u>Docket No.</u>	<u>Subject</u>
820517-EU	Review of Conservation Goals-All Electric Utilities
870585-PU	Review of Utility Diversification Activities
880360-EI	Petition of GPC for refund of Tax Savings Revenues Pursuant to Rule 24-14.003
881055-EG	Petition of GPC for Approval of Its Standby Non-firm Load Methodology, Annual Targets, and Interruptible Standby Service Tariff
881102-EI	Petition of GPC for Approval of Interruptible Standby Service Tariff
890186-EI	Investigation of the Ratemaking and Accounting Treatment For The Dismantlement of Fossil Fueled Generating Status
890319-EI	Petition of FP&L's Approval of "Tax Savings" Refund for 1988
890324-EI	Petition of GPC for Approval of "Tax Savings" Refund for 1988
890737-PU	Conservation Activities of Electric and Gas Utilities
890779-EU	Investigation Into The Adequacy of The Electrical Transmission Grid In North Florida
890832-EI	Investigation of GPC
890833-EU	Investigation Into The Cost-Effectiveness of Underground Electric Utility Lines
891049-EU	Proposed Revisions and Creation of Cogeneration Rules
891185-EU	Amendment of Rule 25-6.0345, Pertaining to Safety Standards for Transmission and Distribution Facilities Constructed After July 1, 1986
891259-EG	Petition of GPC For Authority To Implement a Pilot Residential Energy Management Program

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
JOHN T. HERNDON
THOMAS M. BEARD
BETTY EASLEY

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

4-6-90

RECEIVED
APR 11 1990

To : All Interested Persons

From: Steve Tribble, Director, Records & Reporting

Re : Agenda Conference April 17, 1990

FPSC RECORDS / REPORTING

Attached is an excerpt of the Agenda for the Commission's regular conference, which is scheduled to begin at 9:30 a.m. on the date referenced above in Room 106 of the Fletcher Building, 101 E. Gaines Street, Tallahassee. The attached excerpt summarizes the issues to be decided in a docket in which you have expressed an interest. As a party of record or interested person in this docket, you may wish to obtain a copy of the Commission staff's recommendation. You may do so by calling the Records Section of this office at (904)488-8371.

Also, as a party of record or interested person, you may wish to attend the conference and address the Commission regarding the docket. If this is your intent you will need to sign th

State of Florida

Public Service Commission

Fletcher Building, 101 East Gaines Street
Tallahassee, Florida 32399-0850



U.S. POST
00.
METER 310

TALQUIN ELECTRIC COOPERATIVE
ATTN: WILLIAM LAURENCE
P.O. BOX 901
QUINCY, FL 32351

1679

32351-1679

*Called
4/11/90*

* * * NOTICE-PLEASE BE ADVISED OF OUR NEW ADDRESSES LISTED BELOW * * * x

STREET ADDRESS:

TALQUIN ELECTRIC COOPERATIVE, INC.
1640 WEST JEFFERSON ST.
QUINCY, FL. 32351-2134

MAILING ADDRESS:

TALQUIN ELECTRIC COOPERATIVE, INC.
POST OFFICE BOX 1679
QUINCY, FL. 32351-1679

Commissioners:
MICHAEL H. WILSON, Chairman
GERALD L. (JERRY) GUNTER
JOHN T. HERNDON
THOMAS M. BEARD
BETTY EASLEY

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

4-6-90

To : All Interested Persons
From: Steve Tribble, Director, Records & Reporting
Re : Agenda Conference April 17, 1990

Attached is an excerpt of the Agenda for the Commission's regular conference, which is scheduled to begin at 9:30 a.m. on the date referenced above in Room 106 of the Fletcher Building, 101 E. Gaines Street, Tallahassee. The attached excerpt summarizes the issues to be decided in a docket in which you have expressed an interest. As a party of record or interested person in this docket, you may wish to obtain a copy of the Commission staff's recommendation. You may do so by calling the Records Section of this office at (904)488-8371.

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The Chairman will announce each item as it is taken up and ask for your comments at the appropriate time. Any comments you wish to make should be limited to approximately five minutes.

If you have any questions regarding this information please feel free to call me.

ST/ds

Attachment

1/8/90 - Revised



RECEIVED
JAN 25 1990

FPSC-RECORDS / REPORTING

January 22, 1990

Mr. Steve Tribble
Director of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, FL 32301

RE: REQUEST TO BE PLACED ON SERVICE LIST

Dear Mr. Tribble:

Please place Seminole Electric Cooperative, Inc. on the service list for Florida Public Service Commission (FPSC) Docket Nos. 900001-EI, 900002-EG, 900003-GU and 900004-EU.

Please send all notices and FPSC orders for the above dockets to:

Stacey Jordan
Seminole Electric Cooperative, Inc.
P. O. Box 272000
Tampa, FL 33688-2000

Thank you for your assistance. If there are any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Stacey Jordan".

Stacey Jordan
Rate Clerk
Rates & Corporate Planning

State of Florida

Commissioners:
MICHAEL H. WILSON, Chairman
GERALD L. (JERRY) GUNTER
JOHN T. HERNDON
THOMAS M. BEARD
BETTY EASLEY



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

1-19-90

To : All Interested Persons
From: Steve Tribble, Director, Records & Reporting
Re : Agenda Conference January 30, 1990

Attached is an excerpt of the Agenda for the Commission's regular conference, which is scheduled to begin at 9:30 a.m. on the date referenced above in Room 106 of the Fletcher Building, 101 E. Gaines Street, Tallahassee. The attached excerpt summarizes the issues to be decided in a docket in which you have expressed an interest. As a party of record or interested person in this docket, you may wish to obtain a copy of the Commission staff's recommendation. You may do so by calling the Records Section of this office at (904)488-8371.

Also, as a party of record or interested person, you may wish to attend the conference and address the Commission regarding the docket. If this is your intent, you will need to sign the appearance register under the appropriate agenda item when you arrive. The register is located on a table at the back of the hearing room near the double doors.

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If you have any questions regarding this information please feel free to call me.

ST/ds

Attachment

1/8/90 - Revised



**Florida Rural Electric
Cooperative Association**

P.O. Box 590
Tallahassee, FL 32302
Telephone: (904) 877-6166

RECEIVED
JAN 17 1990

January 15, 1990
FPSC-RECORDS/REPORTING

Commission Clerk
Division of Records & Reporting
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32301

Dear Commission Clerk:

Please accept this letter as our official request to be put on the mailing list as an interested party for the following dockets:

- Docket No. 891345-EI, Re: Petition of Gulf Power Company for an increase in its rates and charges
- Docket No. 891185 EU, Re: Safety Standards for Transmission and distribution facilities
- Docket No. 900002- EG, Re: Conservation Cost Recovery Clause
- Docket No. 900004-EU, Re: Planning Hearings on Load Forecasts, Generation Expansion Plans, and Cogeneration prices for Peninsular Florida's Electric Utilities
- Docket No. 900004A-EU, Re: Planning Hearings on Load Forecasts, Generation Expansion Plans, and Cogeneration Prices for Northwest Florida's Electric Utilities.

Thank you for your assistance in this matter.

Sincerely,

Michelle Hershel
Director of Regulatory
Services

LAW OFFICES

HOLLAND & KNIGHT

1401 MANATEE AVENUE WEST
P. O. Box 241
BRADENTON, FLORIDA 34206
(813) 747-5550
FAX (813) 749-6945

92 LAKE WIRE DRIVE
P. O. Box 32092
LAKELAND, FLORIDA 33802
(813) 682-1161
FAX (813) 688-1186

888 SEVENTEENTH STREET, N.W.
SUITE 900
WASHINGTON, D. C. 20006
(202) 955-5550
FAX (202) 955-5564

1200 BRICKELL AVENUE
P. O. Box 015441
MIAMI, FLORIDA 33101
(305) 374-8500
FAX (305) 374-1164

CABLE ADDRESS
H&K MIA
TELEX 52-2233 MIAMI

800 NORTH MAGNOLIA AVENUE
P. O. Box 1526
ORLANDO, FLORIDA 32802
(407) 425-8500
FAX (407) 423-3397

PLEASE REPLY TO:

Tallahassee
January 16, 1990

BARNETT BANK BLDG.
P. O. DRAWER 810
TALLAHASSEE, FLORIDA 32302
(904) 224-7000
FAX (904) 224-8832

ONE EAST BROWARD BLVD.
P. O. Box 14070
FORT LAUDERDALE, FLORIDA 33302
(305) 525-1000
FAX (305) 463-2030

400 NORTH ASHLEY
P. O. Box 1288
TAMPA, FLORIDA 33601
(813) 227-8500
FAX (813) 229-0134

OF COUNSEL
GALLAGHER, MIKALS & CANNON, P. A.
2000 INDEPENDENT SQUARE
JACKSONVILLE, FLORIDA 32202
(904) 353-2000
FAX (904) 358-1872

RECEIVED
JAN 17 1990

FPSC-RECORDS/REPORTING

Mr. Steve Tribble, Director
Division of Records and Reporting
Florida Public Service Commission
101 E. Gaines St.
Tallahassee, Fl. 32301

Re: In re: Planning Hearings on Load Forecasts,
Generation Expansion Plans, and Cogeneration Prices
for Peninsular Florida's Electric Utilities, Docket
No. 900004-EU

In re: Planning Hearings on Load Forecasts,
Generation Expansion Plans, and Cogeneration Prices
for Northwest Florida's Electric Utilities, Docket
No. 900004-EU-A

Dear Mr. Tribble:

Holland & Knight has an ongoing interest in the dockets referenced above. Accordingly, please place the undersigned on the docket mailing lists.

Thank you for your continued consideration.

Sincerely,

HOLLAND & KNIGHT


D. Bruce May

DBM/sms

cc: Lawrence N. Curtin, Esquire

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
THOMAS M. BEARD
BETTY EASLEY
FRANK S. MESSERSMITH

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

M E M O R A N D U M

December 24, 1990

To : All Interested Persons
From: Steve Tribble, Director of Records & Reporting
Re : Revised Case Assignment and Scheduling Record

Attached is a time schedule, entitled "Case Assignment and Scheduling Record" (CASR), which has been prepared by Commission staff members and approved by the Chairman. It should be noted that this is a revision of an earlier CASR. Please review the schedule and note the dates designated by the Commission for completion of stages of work in the docket.

Any requests for changes in the schedule must be filed with the Division of Records & Reporting for consideration by the Commissioner assigned to rule on motions and procedural matters in the docket or by the Commission Chairman.

Persons receiving these schedules should be aware that the dates are subject to change and therefore should not rely on them exclusively but should continue to look to the Commission's official notices and orders for firm dates of hearings and other activities.

ST/tb

Attachment

1/8/90 - Revised

PSC/RAR36(6/90)

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
JOHN T. HERNDON
THOMAS M. BEARD
BETTY EASLEY

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

M E M O R A N D U M

June 15, 1990

To : All Interested Persons
From: Steve Tribble, Director of Records & Reporting
Re : Revised Case Assignment and Scheduling Record

Attached is a time schedule, entitled "Case Assignment and Scheduling Record" (CASR), which has been prepared by Commission staff members and approved by the Chairman. It should be noted that this is a revision of an earlier CASR. Please review the schedule and note the dates designated by the Commission for completion of stages of work in the docket.

Any requests for changes in the schedule must be filed with the Division of Records & Reporting for consideration by the Commissioner assigned to rule on motions and procedural matters in the docket or by the Commission Chairman.

Persons receiving these schedules should be aware that the dates are subject to change and therefore should not rely on them exclusively but should continue to look to the Commission's official notices and orders for firm dates of hearings and other activities.

ST/tb

Attachment

1/8/90 - Revised

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
JOHN T. HERNDON
THOMAS M. BEARD
BETTY EASLEY

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

M E M O R A N D U M

April 4, 1990

To : All Interested Persons
From: Steve Tribble, Director of Records & Reporting
Re : Revised Case Assignment and Scheduling Record

Attached is a time schedule, entitled "Case Assignment and Scheduling Record" (CASR), which has been prepared by Commission staff members and approved by the Chairman. It should be noted that this is a revision of an earlier CASR. Please review the schedule and note the dates designated by the Commission for completion of stages of work in the docket.

Any requests for changes in the schedule must be filed with the Division of Records & Reporting for consideration by the Commissioner assigned to rule on motions and procedural matters in the docket or by the Commission Chairman.

Persons receiving these schedules should be aware that the dates are subject to change and therefore should not rely on them exclusively but should continue to look to the Commission's official notices and orders for firm dates of hearings and other activities.

ST/tb

Attachment

1/8/90 - Revised

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
JOHN T. HERNDON
THOMAS M. BEARD
BETTY EASLEY

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

M E M O R A N D U M

February 16, 1990

To : All Interested Persons
From: Steve Tribble, Director of Records & Reporting
Re : Original Case Assignment and Scheduling Record

Attached is a time schedule, entitled "Case Assignment and Scheduling Record" (CASR), which has been prepared by Commission staff members and approved by the Chairman. Please review the schedule and note the dates designated by the Commission for completion of stages of work in the docket.

Any requests for changes in the schedule must be filed with the Director of Records & Reporting for consideration by the Commissioner assigned to rule on motions and procedural matters in the docket or by the Commission Chairman.

Persons receiving these schedules should be aware that the dates are subject to change and therefore should not rely on them exclusively but should continue to look to the Commission's official notices and orders for firm dates of hearings and other activities.

ST/tb

Attachment

1/8/90 - Revised

1-2-90-----
Florida Industrial Cogeneration Assoc.

Richard Zambo, Esq.
P.O. Box 856
Brandon, FL 33511

OH# 23365

1-2-90-----
AES Cedar Bay
1001 N 19Th St.
20Th Floor
Arlington, VA 22209

Oertel Law Firm
Attn: Scott Shirley
P.O. Box 6507
Tallahassee, FL 32314

1-2-90-----ST-----
Coalition of Local Governments
Attn: H.G. Wells
P.O. Box 4748
Clearwater, FL 34618

Sutherland Law Firm
Attn: Robert Morrow
1275 Pennsylvania Ave NW #800
Washington, DC 20004

1-2-90-----ST-----
Enserch Development Corp
Attn: Eldon Heaton
302 Technology Park
Norcross, GA 30092

1-2-90-----ST-----
Timber Energy Resources
Attn: James Bailey
5100 Westheimer Rd. #250
Houston, TX 77056

Lawson Law Firm
Attn: Vicki Kaufman
522 E. Park Ave. #200

1-18-90-----ST-----
Florida Rural Electric Cooperative Association
Attn: Michelle Hersh
P.O. Box 399
Tallahassee, FL 32302

1-18-90-----ST-----
Holland & Knight Law Firm
Attn: D. Bruce May
P.O. Drawer 610
Tallahassee, FL 32302

1-18-90-----ST-----
CSI Resource System
Attn: George Aronson
88 Broad St.
Boston, MA 02110

5-8-90-----ST-----
Daryl Nall
P.O. Box 2556
Tallahassee, FL 32316

6-18-90-----
Nassau Power Corp
Five Post Oak Park #1400
Houston, TX 77027

OH# 23367
Lawson Law Firm
522 E. Park Ave. #200
Tallahassee, FL 32301

7-23-90-----
Utility Board of the City of Key West
Attn: Robert Padron
P.O. Drawer 6100
Key West, FL 33044-6100 *Def 12-90*

7-23-90-----
Gainesville Regional Utilities
Attn: Raymond Manasco
P.O. Box 490 Station 52
Gainesville, FL 32602-0490

7-23-90-----
Utilities Commission of New Smyrna Beach
Attn: Chief Engineer
P.O. Box 100
New Smyrna Beach, FL 32070-0100

8-7-90-----ST-----
AES Corporation
Attn: Kerry Varkonda
P.O. Box 26998
Jacksonville, FL 32218-0998
Oertel Law Firm
Attn: Terry Cole
2700 Blair Stone Road Suite C
Tallahassee, FL 32301

8-21-90-----ST-----
Consolidated Minerals, Inc.
P.O. Box 490300
Leesburg, FL 34749-0300
Holland & Knight Law Firm
Attn: Bruce May
P.O. Drawer 810
Tallahassee, FL 32302

8-30-90-----ST-----
Air Products and Chemicals
Attn: Roger Yott
2 Windsor Dr. #301
Allentown, PA 18195
Oertel Law Firm
Attn: Terry Cole
2700 Blairstone Rd. #C
Tallahassee, FL 32301

9-11-90-----
Indiantown Cogeneration, L.P.
Hopping Law Firm

9-24-90-----ST-----
Panda Energy Corporation
Attn: Ed Gwynn
4100 Spring Valley Road #1001
Dallas, Texas 75244
Richard Zambo, Esq. and Paul Sexton, Esq.

9-24-90-----ST-----
Westford Resources, Inc.
Attn: Arch Ford
242 Middle Field Road
Bellingham, Washington 98225

9-26-90-----ST-----
Broward County C/O
Thomas Henderson
Broward County Resource Recovery
115 S Andrews Avenue Room #521
Ft. Lauderdale, FL 33301
Paul Sexton, Esq. & Richard Zambo, Esq.

9-26-90-----ST-----
Rose Law Firm
Attn: John Jenkins
2548 Blairstone Pines Drive
Tallahassee, FL 32301

10-2-90-----ST-----
Mockingbird Energy Corp.
Andrews & Kurth
Attn: Timothy Unger
Texas Commerce Tower
Houston, TX 77002

900004-EU

11/01/90-----ST-----

Duke Energy Corp.
Attn: Felicia Stevenson
Wachovia Center 1812
400 South Tryon Street
Charlotte, N.C. 28202

11-2-90-----ST-----

A.Kit Jackson
P.O. Box 2187
Telluride, CO 81435-2187

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
THOMAS H. BEARD
BETTY EASLEY

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

MEMORANDUM

TO: STEVE TRIBBLE, DIRECTOR, RECORDS AND REPORTING
FROM: CAROL CAUSSEAU, CHIEF, BUREAU OF REPORTING
DATE: November 6, 1990
RE: Transcript - Docket No. 900004-EU - Hearing - Held: November 1, 1990
(Cont'd. from October 26, 1990
In re: Planning Hearing on Load Forecasts, Generation Expansion
Plans and Cogeneration Prices for Peninsular Florida's Electric
Utilities.

The transcript for the above-described hearing has been completed and is forwarded for placement in the docket file.

Please note that staff distribution of this transcript was made to: Legal, AFAD, E&G and Clerk

The following exhibits are being filed with this transcript:

The following exhibits have not been furnished to the Bureau of Reporting to date and do not accompany this transcript:

Acknowledged by: JD

CCC/pc/mmc

PSC/RAR 28 (Rev 5/90)

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
THOMAS M. BEARD
BETTY EASLEY

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

MEMORANDUM

TO: STEVE TRIBBLE, DIRECTOR, RECORDS AND REPORTING
FROM: CAROL CAUSSEAU, CHIEF, BUREAU OF REPORTING
DATE: November 2, 1990
RE: Transcript - Docket No. 900004-EU - Hearing
Held: October 26, 1990
In re: Planning Hearing on Load Forecasts, Generation Expansion
Plans and Cogeneration Prices for Peninsular Florida's Electric
Utilities.

The transcript for the above-described hearing has been completed and is forwarded for placement in the docket file.

Please note that staff distribution of this transcript was made to: Legal, AFAD, E&G and Clerk

The following exhibits are being filed with this transcript:

The following exhibits have not been furnished to the Bureau of Reporting to date and do not accompany this transcript:

Acknowledged by: JS

CCC/pc/mmc

PSC/RAR 28 (Rev 5/90)

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
THOMAS M. BEARD
BETTY EASLEY

State of Florida



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

MEMORANDUM

TO: STEVE TRIBBLE, DIRECTOR, RECORDS AND REPORTING
FROM: CAROL CAUSSEAU, CHIEF, BUREAU OF REPORTING
DATE: October 26, 1990
RE: Transcript - Docket No. 900004-EU - Hearing
Held: October 19, 1990
In re: Planning Hearing on Load Forecasts, Generation Expansion Plans
and Cogeneration prices for Peninsular Florida's Electric Utilities.

The transcript for the above-described hearing has been completed and is forwarded for placement in the docket file.

Please note that staff distribution of this transcript was made to: Legal, AFAD, E&G and Clerk

The following exhibits are being filed with this transcript:

The following exhibits have not been furnished to the Bureau of Reporting to date and do not accompany this transcript:

Acknowledged by: *Law*

CCC/pc/mmc

PSC/RAR 28 (Rev 5/90)

Commissioners:
MICHAEL M. WILSON, Chairman
GERALD L. (JERRY) GUNTER
THOMAS M. BEARD
BETTY EASLEY

State of Florida

STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371



Public Service Commission

MEMORANDUM

TO: STEVE TRIBBLE, DIRECTOR, RECORDS AND REPORTING
FROM: CAROL CAUSSEAU, CHIEF, BUREAU OF REPORTING
DATE: June 11, 1990
RE: Special Agenda Conference - Held: May 25, 1990 - Docket No. 900004-EU
Planning Hearings on Load Forecasts, Generation Expansion Plans, and
Cogeneration Prices for Peninsular Florida's Electric Utilities.
(Deferred from April 17, 1990 Commission Conference)

The transcript for the above-described hearing has been completed and is forwarded for placement in the docket file.

Please note that staff distribution of this transcript was made to: Legal, AFAD, Clerk

The following exhibits are being filed with this transcript:

The following exhibits have not been furnished to the Bureau of Reporting to date and do not accompany this transcript:

Acknowledged by: JS

CCC/pc/mmc

PSC/RAR 28 (Rev 5/90)

State of Florida

Commissioners:
MICHAEL H. WILSON, Chairman
GERALD L. (JERRY) GUNTER
THOMAS H. BEARD
BETTY EASLEY
FRANK S. MESSERSMITH



STEVE TRIBBLE, Director
Division of Records & Reporting
(904) 488-8371

Public Service Commission

12-7-90

TO: All Interested Persons
FROM: Steve Tribble, Director of Records and Reporting
RE: Agenda Conference December 18, 1990

Attached is an excerpt of the Agenda for the Commission's regular conference, which is scheduled to begin at 9:30 a.m. on the date referenced above in Room 106 of the Fletcher Building, 101 East Gaines Street, Tallahassee. The attached excerpt summarizes the issues to be decided in a docket in which you have expressed an interest. As a party of record or interested person in this docket, you may wish to obtain a copy of the Commission staff's recommendation. You may do so by calling the Records Section of this office at (904) 488-8371.

Also, as a party of record or interested person, you may wish to attend the conference and address the Commission regarding the docket. If this is your intent, you will need to sign the appearance register under the appropriate agenda item when you arrive. The register is located on a table at the back of the hearing room near the double doors.

The Chairman will announce each item as it is taken up and ask for your comments at the appropriate time. Any comments you wish to make should be limited to approximately five minutes.

If you have any questions regarding this information, please feel free to call me.

ST:ds
Attachment

PSC/RAR 34 (6/90)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Planning Hearings on Load
Forecasts, Generation Expansion Plans
and Cogeneration Pricing for Peninsula
Florida's Electric Utilities.

) DOCKET NO. 900004-EU
) ORDER NO. 23792
) ISSUED: 11-21-90
)

The following Commissioners participated in the disposition of this matter:

MICHAEL McK. WILSON, Chairman
THOMAS M. BEARD
BETTY EASLEY
FRANK S. MESSERSMITH

RECEIVED
NOV 9 1990

ORDER ON SUBSCRIPTION

FPSC-RECORDS / REPORTING

State of Florida

Public Service Commission

Fletcher Building, 101 East Gaines Street
Tallahassee, Florida 32399-0850

COPY OF GAINESVILLE
ATTN: ANI CARLIN
P.O. BOX 490 STA. 52
GAINESVILLE, FL 32602

11/29/90



Ms. Carlin is no longer with the City of Gw. Please remove from your mailing list.
Thanks,
Bobby Sue Sapp

..., 1990, agenda conference we decided that instead of issuing a new Notice of Proposed Agency Action we would conduct a hearing on October 26, 1990, to determine prioritization of the contracts and to establish the criteria to be employed in prioritization. We directed the parties to file supplemental

DOCUMENT NUMBER-DATE

10419 NOV 21 1990

FPSC-RECORDS/REPORTING

RECEIVED

NOV - 2 1990

*add
91*

A. Kit Jackson
P. O. Box 2187

Telluride, Colorado 81435-2187

FPSC-RECORDS / REPORTING

October 28, 1990

Mr. Steve Tribble
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, Florida 32301

RECEIVED
NOV - 1990

FPSC-RECORDS / REPORTING

Dear Mr. Tribble:

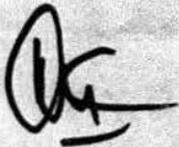
Please put my name and address on the mailing list for orders and notices for Docket 900004 EU. WE presently have two projects in Florida that have been accepted in the standard offer contract process, and these two projects are on the Commission's list. They are two 75 megawatt contracts, known at the Commission as the "Telluride Projects".

We need to be on your mailing list.

Please enter us as:

A. Kit Jackson
P.O. Box 2187
Telluride, Colorado 81435-2187
(303) 728-4866

Thank you very much.



MEMORANDUM

December 19, 1990

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI) *MP*
RE: ~~DOCKETS NOS. 910004~~-EU AND 910004A-EU- ORDER ESTABLISHING
1991 DOCKET NUMBER

23953

Attached is an Order Establishing 1991 Docket Number in the above referenced docket which is ready to be issued.

MAP:bmi
Attachment
91DOCKS4.BMI

DOCUMENT NUMBER-DATE
00009 JAN-2 1991
PSC-RECORDS / REPORTING

M E M O R A N D U M

November 21, 1990

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI) *MP*
RE: DOCKET NO. 900004-EU - Planning Hearings on Load Forecasts,
Generation Expansion Plans and Cogeneration Pricing for
Peninsula Florida's Electric Utilities.

23792

Attached is an ORDER ON SUBSCRIPTION in the above referenced docket which is ready to be issued.

MAP:bmi
Attachment
900004F.bmi

DOCUMENT NUMBER-DATE
10419 NOV 21 1990
PSC-RECORDS/REPORTING

MEMORANDUM

October 29, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI), *mf*
RE : DOCKET NO. 900004-EU - PLANNING HEARINGS ON LOAD
FORECASTS, GENERATION EXPANSION PLANS AND
COGENERATION PRICING FOR PENINSULA FLORIDA'S ELECTRIC
UTILITIES.

23690

Please issue the attached ORDER CLOSING SUBSCRIPTION
LIMIT in the above referenced docket.

(5058L)MAP:bmi

Attachment

DOCUMENT NUMBER-DATE

09706 OCT 29 1990

FPSC-RECORDS/REPORTING

MEMORANDUM

October 12, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI) *MP*
RE : DOCKET NO. 900004-EU

Please issue the attached NOTICE OF INFORMAL PROCEEDING
in the above-referenced docket.

(8101L)MAP:bmi
Attachment/Order

DOCUMENT NUMBER-DATE
09186 OCT 15 1990
PSC-RECORDS/REPORTING

MEMORANDUM

October 12, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI) *MP*
RE : DOCKET NO. 900004-EU

Please issue the attached NOTICE OF INFORMAL PROCEEDING
in the above-referenced docket.

(8101L)MAP:bmi
Attachment/Order

DOCUMENT NUMBER-DATE
09186 OCT 15 1990
PSC-RECORDS/REPORTING

MEMORANDUM

August 24, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM : DIVISION OF LEGAL SERVICES (PALECKI) *MP*
RE : DOCKET NO. 900004-EU - PLANNING HEARINGS ON LOAD
FORECASTS, GENERATION EXPANSION PLANS, AND COGENERATION
PRICES FOR PENINSULAR FLORIDA'S ELECTRIC UTILITIES.

----- *23413*

Attached is an ORDER SUSPENDING PORTION OF TARIFF to be issued
in the above docket.

MAP:bmi

Attachment/Order

DOCUMENT NUMBER-DATE

07740 AUG 28 1990

FPSC-RECORDS/REPORTING

MEMORANDUM

August 16, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI) ^{RUE For}
RE : DOCKET NO. 900004-EU - PLANNING HEARINGS ON LOAD
FORECASTS, GENERATION EXPANSION PLANTS, AND
COGENERATION PRICES FOR PENINSULAR FLORIDA'S ELECTRIC
UTILITIES. (NASSAU POWER CORPORATION)

28567

Attached is an Order Granting Intervention in the
above-referenced docket which is ready to be issued.

(7816L)MAP:bmi

Attachment

DOCUMENT NUMBER-DATE
07450 AUG 17 1990
PSC-RECORDS/REPORTING

M E M O R A N D U M

August 16, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI) ^{RUE For}
RE : DOCKET NO. 900004-EU - PLANNING HEARINGS ON LOAD
FORECASTS, GENERATION EXPANSION PLANTS, AND
COGENERATION PRICES FOR PENINSULAR FLORIDA'S ELECTRIC
UTILITIES. (AES CORPORATION)

23365

Attached is an Order Granting Intervention in the
above-referenced docket which is ready to be issued.

(7815L)MAP:bmi

Attachment

DOCUMENT NUMBER-DATE

07447 AUG 17 1990

PSC-RECORDS/REPORTING

MEMORANDUM

August 6, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI) *ml*
RE : DOCKET NO. 900004-EU - PLANNING HEARINGS ON LOAD
FORECASTS, GENERATION EXPANSION PLANS, AND
COGENERATION PRICES FOR PENINSULAR FLORIDA'S ELECTRIC
UTILITIES.

Attached is an AMENDATORY ORDER ON RECONSIDERATION in the
above-referenced docket which is ready to be issued.

(7692L)MAP:bmi

Attachment

DOCUMENT NUMBER--DATE
07098 AUG -7 1990
FPSC-RECORDS/REPORTING

M E M O R A N D U M

July 23, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI) *MP*
RE : DOCKET NO. 900004-EU - PLANNING HEARINGS ON LOAD
FORECASTS, GENERATION EXPANSION PLANS, AND
COGENERATION PRICES FOR PENINSULAR FLORIDA'S ELECTRIC
UTILITIES.

23247

Please issue the attached ORDER DENYING FICA'S MOTION FOR
RECONSIDERATION in the above-referenced docket.

(7580L)MAP:bmi

Attachment/Order

DOCUMENT NUMBER-DATE
06577 JUL 23 1990
FPSC-RECORDS/REPORTING

MEMORANDUM

July 23, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (PALECKI) *MP*
RE : DOCKET NO. 900004-EU - PLANNING HEARINGS ON LOAD
FORECASTS, GENERATION EXPANSION PLANS, AND
COGENERATION PRICES FOR PENINSULAR FLORIDA'S ELECTRIC
UTILITIES.

23235

Please issue the attached NOTICE OF PROPOSED AGENCY
ACTION - ORDER ON SUBSCRIPTION in the above-referenced docket.

(7582L)MAP:bmi

Attachment/Order

DOCUMENT NUMBER-DATE

06557 JUL 23 1990

FSC-RECORDS/REPORTING

M E M O R A N D U M

January 2, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM : DIVISION OF LEGAL SERVICES (BROWNLESS) *MBN*
RE : DOCKET NO. 900004-EU - ORDER ESTABLISHING 1990 DOCKET
NUMBER

22357

Attached is an Order Establishing 1990 Docket Number in
the above-referenced docket which is ready to be issued.

5396L:SBr/bmi

DOCUMENT NUMBER-DATE
00004 JAN-2 1990
FPSC-RECORDS/REPORTING

M E M O R A N D U M

February 1, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM : DIVISION OF LEGAL SERVICES (BROWNLESS) *for*
RE : DOCKET NO. 900004-EU - FINAL ORDER

22341-A

Attached is a Final Order in the above-referenced docket which is ready to be issued.

(5883L)SBr:bmi

DOCUMENT NUMBER-DATE
01069 FEB -5 1990
FPSC-RECORDS/REPORTING

M E M O R A N D U M

January 2, 1990

TO : DIVISION OF RECORDS AND REPORTING
FROM : DIVISION OF LEGAL SERVICES (BROWNLESS) *MBN*
RE : DOCKET NO. 900004-EU - ORDER ESTABLISHING 1990 DOCKET
NUMBER

22357

Attached is an Order Establishing 1990 Docket Number in
the above-referenced docket which is ready to be issued.

5396L:SBr/bmi

DOCUMENT NUMBER-DATE
00004 JAN-2 1990
FPSC-RECORDS/REPORTING