



**General Offices**

1000 Color Place  
Apopka, FL 32703  
(407) 880-0058

January 7, 1991  
Via Federal Express

Mr. Steve Tribble, Director  
Division of Records and Reporting  
Florida Public Service Commission  
Fletcher Building, 101 East Gaines Street  
Tallahassee, Florida 32399-0870

Re: Application for Amendment of Certificate 156-S  
Pursuant to Section 367.045, Florida Statutes  
Extension of Territory in Citrus Springs System  
Citrus County, Florida

Dear Mr. Tribble:

Enclosed with this cover letter is one original application for the amendment of United Florida Utilities Corporation's Certificate 156-S for Citrus County, Florida, to include additional territory in the Citrus Springs System. This small territory extension will include a limited number of commercial customers, as further described in the application. A check in the amount of \$150.00, representing the filing fee for this application, is also enclosed, as well as the required maps.

Fifteen copies of the application, with exhibits, are also enclosed.

Should you need any additional information, please contact my legal assistant, Lisa Freeman Schutz, or call me directly. We appreciate your assistance.

Very truly yours,

Karla Olson Teasley  
Vice President - General  
Counsel and Secretary

ifs

Enclosures

cc: Mr. Charles Hill

DOCUMENT CENTER

00324 JAN 10 1991

APPLICATION FOR AMENDMENT OF CERTIFICATE  
PURSUANT TO SECTION 367.046, FLORIDA STATUTES  
(EXTENSION OR DELETION)

To: Director, Division of Records and Reporting  
Florida Public Service Commission  
101 East Gaines Street  
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of ~~WATER~~  
~~Certificate No. 156-S~~ Wastewater Certificate No. 156-S to (add) ~~or~~  
~~(delete)~~ territory located in Citrus County, Florida, and submits  
the following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate), address and telephone number of the applicant:

United Florida Utilities Corp. (407) 880 0058  
Name of utility Phone No.

1000 Color Place  
Office street address

Apopka, FL 32703  
City State Zip Code

same  
Mailing address if different from street address

- B) The name and location of the system(s):

Citrus Springs, Citrus County, Florida

- C) The name, address and telephone number of the person to contact concerning this application:

Karla Olson Teasley (407) 880 0058  
Name Phone No.

1000 Color Place  
Street address

Apopka, FL 32703  
City State Zip Code

## PART II CERTIFICATION

### A) TERRITORY DESCRIPTION

Exhibit A - An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

Note: Use the Survey of Public Lands method (township, range, section, and quarter section) if possible, or a metes and bounds description, and also the subdivision or project name. The description should NOT refer to land grants or plat books, but may use geographic boundaries (i.e., road right-of-ways, railroads, rivers, creeks, etc.). The object is to make the description as brief, but as accurate as possible.

### B) TERRITORY MAPS

Exhibit B - An official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400', along with the proposed territory to be added or deleted plotted thereon with a defined reference point of beginning from a corner point, quarter corner point, etc. If the water and wastewater territory is different, provide separate maps.

Note: The map shall show the location of the treatment plant(s).

### C) SYSTEM MAPS

Exhibit C - Detailed map(s) showing proposed lines and facilities and the territory proposed to be served thereby. Said map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for the water and wastewater systems.

- D) Exhibit D - A copy of preliminary engineering plans and specifications for any proposed water and/or wastewater system.
- E) Exhibit E - A copy of construction permits for the system proposed to be expanded issued by the DER or agency designated by DER to issue permits.
- F) Exhibit F - Evidence that the utility owns the land where the utility treatment facilities are, or will be located, or, where the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land.

**PART III NOTICE OF APPLICATION**

- A) Exhibit G - An affidavit that the notice of application was given in accordance with Rule 25-30.030, F.A.C., by certified mail or personal delivery to the governing body of the county in which the system is located, the governing body of any municipality within a four (4) mile radius of the territory to be added or deleted, any water or wastewater utility within a four (4) mile radius of the territory to be added or deleted, regional planning agency, the Public Counsel and the Public Service Commission. Copies of the Notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
  
- B) Immediately upon completion of publication, an affidavit that the Notice of Application was published once each week for three (3) consecutive weeks in a newspaper of general circulation in the territory proposed to be added or deleted in accordance with Rule 25-30.030, Florida Administrative Code. Copies of the advertisements shall accompany the affidavit. THIS WILL BE A LATE-FILED EXHIBIT. See Exhibit "H".

**PART IV FILING FEE**

- A) Indicate the filing fee enclosed with the application:  
\$150.00 (one fee for water and one for wastewater)

Note: Pursuant to Rule 25-30.020, F.A.C., the amount of the filing fee is determined by the capacity of the system to be added/deleted. To determine the fee, equate the design capacity of the system and/or plant to be added/deleted to persons. One equivalent residential connection equates to 3.5 persons. One hundred gallons per day, per person (100 gpd/p) is accepted design criteria in representing water consumed per day per person and/or representing wastewater flow per day per person. If the design capacity of the system or plant to be added/deleted is known in gallons then divide this figure by 100 to find the number of persons that can be served.

1) 1 to 999 persons	\$ 150.00
2) 1,000 to 4,999 persons	\$ 900.00
3) 5,000 to 9,999 persons	\$ 1,500.00
4) 10,000 or more persons	\$ 2,250.00

**PART V SYSTEM INFORMATION** - The following information will be used to identify the capacities of the utility's existing system(s) and the capacities of the system(s) after the proposed addition or deletion.

**A) WATER**

- |   | <u>Existing</u> | <u>Proposed</u> |
|---|-----------------|-----------------|
| (1) Indicate the design capacity in gallons per day of the treatment plant(s)   | <u>n/a</u>      | <u>n/a</u>      |
| (2) Indicate type of treatment:   | <u>n/a</u>      |                 |
| (3) Provide the average number of gallons presently pumped per day to the distribution system and indicate how it is measured:  | <u>n/a</u>      |                 |
|   | <u>Existing</u> | <u>Proposed</u> |
| (4) Indicate the design capacity (in GPD or ERCs) of the transmission and distribution lines  | <u>n/a</u>      | <u>n/a</u>      |
| (5) Indicate Number of Customers:   |                 |                 |
|   | <u>Existing</u> | <u>Proposed</u> |
| Residential   | <u>n/a</u>      | <u>n/a</u>      |
| General Service   | <u>n/a</u>      | <u>n/a</u>      |
| Other   | <u>n/a</u>      | <u>n/a</u>      |
| (5) Exhibit <u>I</u> - Detailed cost estimates and the proposed time schedule for completion of the expansion to the transmission and distribution system and/or treatment plant to serve the additional territory. |                 |                 |

**B) WASTEWATER**

- (1) Indicate the design capacity in terms of gallons per day of the wastewater treatment plant and disposal facilities.

	<u>Existing</u>	<u>Proposed</u>
Treatment Plant	<u>.2 MGD</u>	<u>1.0</u>
Disposal Facilities	<u>          </u>	<u>          </u>

Conceptual  
Design in  
Preparation

- (2) Indicate type of treatment and disposal (percolation pond, spray field, etc.) : Type II extended aeration with

chlorinated effluent to (1) percolation/evaporation pond then to spray field.

- (3) Provide the average number of gallons presently treated per day and indicate how it is measured:

.070 MGD - metered

	<u>Existing</u>	<u>Proposed</u>
(4) Indicate the design capacity (in GPD or ERCs) of the collection system.	<u>.2 MGD</u>	<u>          </u>

- (5) Indicate Number of Customers:

	<u>Existing</u>	<u>Proposed</u>
Residential	<u>665</u>	<u>          </u>
General Service	<u>9</u>	<u>          </u>
Other	<u>          </u>	<u>          </u>

- (6) Exhibit J - Detailed cost estimates and the proposed time schedule for completion of the expansion to the collection system and/or treatment plant to serve the additional territory.

**PART VI FINANCIAL INFORMATION**

- A) How does the utility plan to finance the expansion? What is the projected impact on the utility's capital structure?

See Exhibit "K"

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- B) What is the projected impact of the expansion on the utility's monthly rates and/or service availability charges?

See Exhibit "L"

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**PART VII OTHER**

- A) Exhibit  M  - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service, and identifying any other utilities which could potentially provide such service in the area.
- B) Exhibit  N  - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest, and explaining the effect of the proposed deletion on the ability of any customer to receive water and/or wastewater service, including alternative source(s) of service.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

18543

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- D) Exhibit 0 - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- E) Exhibit P - Revisions to the utility's tariff to incorporate the proposed change to the certificated territory.

**PART VIII AFFIDAVIT**

Karla Olson Teasley, Vice President-General Counsel and Secretary I of United Florida Utilities Corporation (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact constitute a complete statement of the matter to which it relates.

United Florida Utilities Corporation  
(Applicant)

BY:

*Karla Olson Teasley*  
Name and Title\*

Karla Olson Teasley, Vice President-General Counsel and Secretary

Subscribed and sworn to before me this 20<sup>th</sup>  
of December 19 90.

*Lisa Freeman Schutz*  
Notary Public

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES JULY 22, 1991  
BONDED THROUGH ASHTON AGENCY, INC.

\*If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



**Exhibit "A"**

**An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.**

**CITRUS SPRINGS UTILITIES  
EXTENSION OF SEWER SERVICE AREA  
SERVICE TERRITORY DESCRIPTION**

**IN TOWNSHIP 17 SOUTH, RANGE 18 EAST**

**SECTION 11** A portion of the S 1/2 of the NW 1/4 of the NE 1/4;  
a portion of the SW 1/4 of the NE 1/4; a portion of the W 1/2  
of the SE 1/4 of the NE 1/4. A portion of the E 1/2 of the  
NW 1/4 of the SE 1/4; a portion of the NE 1/4 of the SE 1/4;  
a portion of the NE 1/4 of the SW 1/4 of the SE 1/4; a portion  
of the SE 1/4 of the SE 1/4.

**SECTION 12** A portion of the W 1/2 of the SW 1/4 of the SW 1/4.

**SECTION 13** A portion of the N 1/4 of the NW 1/4 of the NW 1/4.

**SECTION 14** A portion of the N 1/2 of the NE 1/4 of the NE 1/4.

### Exhibit "B"

An official county tax assessment map or other map showing township, range, and section with a scale such as 1" = 200' or 1" = 400', along with the proposed territory to be added or deleted plotted thereon with a defined reference point of beginning from a corner point, quarter corner point, etc. If the water and wastewater territory are different, provide separate maps.

One copy of the tax assessment map is included with the original application package.

**Exhibit "C"**

**Detailed map(s) showing proposed lines and facilities and the territory proposed to be served thereby. Said map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for the water and wastewater systems.**

One copy of the system map is included with the original application package.

**Exhibit "D"**

**A copy of the preliminary engineering plans and specifications for any proposed water and/or wastewater system.**

No preliminary plans and specifications are available for this system, as no new water/wastewater system is proposed. The territory is simply being added to the existing system.



**Exhibit "E"**

**A copy of construction permits for the system proposed to be expanded issued by the DER or agency designated by DER to issue permits.**

No construction permits are available for this system, as no additional construction is necessary in order to add the proposed territory.

**Exhibit "F"**

**Evidence that the utility owns the land where the utility treatment facilities are, or will be located, or, where the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land.**

Employer Identification Number is 59-1971208 and mailing address is c/o Southern States Utilities, Inc. 1000 Color Place, Apopka, Fl. 332703, hereinafter referred to as the "Grantee".

WITNESSETH

That the said Grantor, for and in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable consideration, to it in hand paid by the said Grantee, the receipt and sufficiency whereof is hereby acknowledged, has granted, bargained, sold and conveyed and does hereby grant, bargain, sell, and convey forever to the said Grantee, its successors and assigns forever, the following described land situate, lying and being in the County of Citrus and State of Florida, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND BY REFERENCE  
MADE A PART HEREOF, CONTAINING 1 PAGE(S)

(hereinafter referred to as the "property")

This deed is executed subject to the following terms and conditions:

1. The Grantee shall be responsible for the ad valorem taxes and all assessments, if any, imposed upon the property beginning with the 1990 tax year, all of which Grantee assumes and agrees to pay.

2. It is a specific condition that the Grantee, by acceptance hereof, takes the property subject to all easements, zoning and other restrictions and reservations of record, if any except as amended hereby.

TO HAVE AND TO HOLD, the premises herein granted unto the Grantee, its successors and assigns in fee simple forever.

AND, the said Grantor does hereby fully warrant the title to said land, free and clear of all liens, security interests or encumbrances (other than the lien for 1989 real estate taxes), and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed in its name by its duly authorized officers and its corporate seal to be affixed the day and year first above written.

Signed sealed and delivered  
in the presence of:

THE DELTONA CORPORATION

[Signature]

BY:

Earle D. Cortright  
EARLE D. CORTRIGHT,  
Executive Vice President

[Signature]

ATTEST:

[Signature]  
MICHELLE R. GARBIS  
Corporate Secretary/Senior  
Vice President

STATE OF FLORIDA     |  
                              | SS.  
COUNTY OF DADE     |

I HEREBY CERTIFY that on this 14th day of November, A.D., 1989 before me personally appeared EARLE D. CORTRIGHT JR. and MICHELLE R. GARBIS, Executive Vice President and Corporate Secretary/Senior Vice President, respectively, of THE DELTONA CORPORATION, a Delaware corporation, to me known to be the persons who signed the foregoing instrument as such officers and acknowledged the execution thereof to be their free acts and deeds as such officers for the uses and purposes therein mentioned and that they affixed thereto the official seal of said corporation, and that the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at Miami, in the County of Dade and State of Florida, the day and year last aforesaid.

[Signature]  
Notary Public, State of Florida  
at Large

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES 11/30/92  
BONDED THROUGH GENERAL INS. CO.

EXHIBIT "A"

Legal Description



PARCEL NO. 2

Tract "A" of CITRUS SPRINGS UNIT 9, according to the plat thereof, as recorded in Plat Book 6, Pages 61 through 66, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. \_\_\_\_\_

ALSO

PARCEL NO. 3

Tract "A" of CITRUS SPRINGS UNIT 10, according to the plat thereof, as recorded in Plat Book 6, Pages 67 through 78, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. \_\_\_\_\_

ALSO

PARCEL NO. 4

Tract "C" of CITRUS SPRINGS UNIT 19, according to the plat thereof, as recorded in Plat Book 7, Pages 40 through 48, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. \_\_\_\_\_

ALSO

PARCEL NO. 5

Tract "E" of CITRUS SPRINGS UNIT 20, according to the plat thereof, as recorded in Plat Book 7, Pages 52 through 66, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. \_\_\_\_\_

ALSO

PARCEL NO. 7

Tract "T-33" of PINE RIDGE UNIT TWO, according to the plat thereof, as recorded in Plat Book 8, Pages 37 through 50, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. \_\_\_\_\_

(END OF EXHIBIT "A")

**Exhibit "G"**

**An affidavit that the notice of application was given in accordance with Rule 25-30.030, FAC, by certified mail or personal delivery to the governing body of the county in which the system is located, the governing body of any municipality within a four (4) mile radius of the territory to be added or deleted, any water or wastewater utility within a four (4) mile radius of the territory to be added or deleted, regional planning agency, Public Counsel and the Public Service Commission. Copies of the Notice shall accompany the affidavit.**

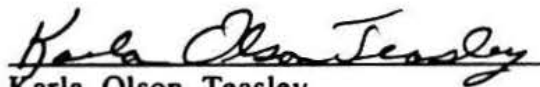
Affidavit

State of Florida  
County of Orange

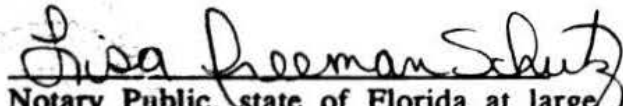
Before me, the undersigned authority, personally appeared Karla Olson Teasley as Vice President - General Counsel and Secretary of United Florida Utilities Corporation, and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed on or about January 7, 1991, to those entities listed on Exhibit "B" attached hereto and made a part hereof by this reference, and that the certified mail receipts, copies of which are attached hereto as Exhibit "C" and made a part hereof by this reference, are true and correct.

Further Affiant sayeth not.

  
Karla Olson Teasley

Sworn to and subscribed before  
me this 3 day of January, 1991.

  
Notary Public, state of Florida at large  
My commission expires:

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES JULY 22, 1991  
BONDED THROUGH AMSTON AGENCY INC





**General Offices**

1000 Color Place  
Apopka, FL 32703  
(407) 880-0058

January 7, 1991

Re: Application for Amendment of Certificate Number 156-S  
Citrus Springs Utilities Wastewater System  
Citrus County, Florida

Dear Sirs:

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of United Florida Utilities Corporation to amend their certificate number 156-S to provide wastewater service to the following described lands in Citrus County, Florida:

**In Township 17 South, Range 18 East:**

**Section 11:**

- A portion of the S 1/2 of the NW 1/4 of the NE 1/4;
- A portion of the SW 1/4 of the NE 1/4;
- A portion of the W 1/2 of the SE 1/4 of the NE 1/4;
- A portion of the E 1/2 of the NW 1/4 of the SE 1/4;
- A portion of the NE 1/4 of the SE 1/4;
- A portion of the NE 1/4 of the SW 1/4 of the SE 1/4;
- A portion of the SE 1/4 of the SE 1/4.

**Section 12:**

- A portion of the W 1/2 of the SW 1/4 of the SW 1/4.

**Section 13:**

- A portion of the N 1/4 of the NW 1/4 of the NW 1/4.

**Section 14:**

- A portion of the N 1/2 of the NE 1/4 of the NE 1/4.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: United Florida Utilities Corporation, 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

United Florida Utilities Corporation

by: Karla Olson Teasley  
Karla Olson Teasley, Vice  
President - General Counsel  
and Secretary

Exhibit "A"

Commissioners:

Michael McK. Wilson, *Chairman*  
Thomas M. Beard  
Betty Easley  
Gerald L. (Jerry) Gunter  
Frank S. Messersmith

State of Florida



Division of Water & Sewer  
Charles H. Hill, *Director*  
(904) 488-8482

**Public Service Commission**

November 8, 1990

Lisa Freeman Schutz  
SSU Services  
1000 Color Place  
Apopka, Florida 32703

RE: Township 17 South, Range 18 East, Sections 11, 12, 13, 14, Citrus  
County

Dear Ms. Schutz:

Enclosed is the list of water and wastewater utilities and governmental/regulatory agencies within a four mile radius of the above referenced sections, township and range. Please refer to Commission Rule 25-30.030, Florida Administrative Code, for the noticing requirements. You will note that the four-mile list is dated and is valid for sixty days from that date. If you have not performed the noticing by this date, you must request an updated list.

If you have any questions, please contact the undersigned.

Sincerely,

A handwritten signature in cursive script that reads "John D. Williams".

John D. Williams, Chief  
Bureau of Certification

JDW/db (5755W)  
Enclosures

Exhibit "B"  
Page 1 of 4

11/08/90

LIST OF WATER AND SEWER UTILITIES WITHIN A 4 MILE RADIUS OF  
17S 18E 11 12 13 14  
IN CITRUS COUNTY  
VALID FOR 60 DAYS

PAGE 1

COUNTY: CITRUS

UTILITY NAME	MANAGER
<del>CITRUS SPRINGS UTILITIES (UNITED FLORIDA) (WS247) 1000 COLOR PLACE APOPKA, FL 32703-7753</del>	<del>FORREST L. LUDSEN (407) 860-0058</del>
UTILITY SYSTEMS, INC. (WU378) 1220 DOUGLAS AVENUE, #203 LONGWOOD, FL 32779-5014	WILLIAM W. AUSTIN (407) 862-6500
<del>PINE RIDGE UTILITIES (UNITED FLORIDA) (WU505) 1000 COLOR PLACE APOPKA, FL 32703-7753</del>	<del>FORREST L. LUDSEN (407) 860-0058</del>

11/08/90

LIST OF WATER AND SEWER UTILITIES WITHIN A 4 MILE RADIUS OF  
175 18E 11 12 13 14  
IN CITRUS COUNTY  
VALID FOR 60 DAYS

PAGE 2

COUNTY: MARION

UTILITY NAME

MANAGER

ASTOR WEST, INC. (WS004)  
P. O. BOX 698  
OCALA, FL 32678-0698

ALEX COLLINS, JR.  
(904) 732-6980

11/08/90

LIST OF WATER AND SEWER UTILITIES WITHIN A 4 MILE RADIUS OF  
17S 18E 11 12 13 14  
IN CITRUS COUNTY  
VALID FOR 60 DAYS

PAGE 3

LOCAL COMMISSIONS

WITHLACOCHEE REGIONAL PLANNING COUNCIL  
1241 S.W. 10TH STREET  
OCALA, FL 32670

City of Dunnellon  
114 S. Williams Street  
P. O. Box 430  
Dunnellon, FL 32630-0430

CITRUS COUNTY COMMISSION  
COURTHOUSE SQUARE  
INVERNESS, FL 32650

ALL INCORPORATED TOWN AND  
CITY GOVERNMENT WITHIN 4  
MILES

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL  
C/O THE HOUSE OF REPRESENTATIVES  
THE CAPITOL  
TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING  
FLORIDA PUBLIC SERVICE COMMISSION  
101 E. GAINES STREET  
TALLAHASSEE, FL 32399-0870

P 420 703 762

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

U.S.G.P.O. 1989-254-008

PS Form 3800, June 1985

Sent to <b>Utility Systems, Inc.</b>	
Street and No. <b>1220 Douglas Avenue, #203</b>	
P.O. State and ZIP Code <b>Longwood, FL 32779-5014</b>	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

P 420 703 761

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

U.S.G.P.O. 1989-254-008

PS Form 3800, June 1985

Sent to <b>Astor West, Inc. (WS004)</b>	
Street and No. <b>P.O. Box 698</b>	
P.O. State and ZIP Code <b>Deerfield Beach, FL 33442-0698</b>	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

P 420 703 764

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

U.S.G.P.O. 1989-254-008

PS Form 3800, June 1985

Sent to <b>Citrus County Commission</b>	
Street and No. <b>Courthouse Square</b>	
P.O. State and ZIP Code <b>Inverness, FL 32650</b>	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

P 420 703 763

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

U.S.G.P.O. 1989-254-008

PS Form 3800, June 1985

Sent to <b>Withlacoochee Regional Planning Council</b>	
Street and No. <b>1261 S.W. 10th Street</b>	
P.O. State and ZIP Code <b>Ocala, FL 32670</b>	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

P 420 703 766

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

U.S.G.P.O. 1985-234-885

Sent to	
Div. of Records & Reporting	
State Public Serv. Commission	
101 E. Gaines Street	
P.O. State and ZIP Code	
Tallahassee, FL 32399-0870	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

PS Form 3800, June 1985

P 420 703 765

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

U.S.G.P.O. 1985-234-885

Sent to	
State of Fla. Public Counsel	
70 House of Representatives	
The Capitol	
P.O. State and ZIP Code	
Tallahassee, FL 32399-1300	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

PS Form 3800, June 1985

P 420 703 767

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

U.S.G.P.O. 1985-234-885

Sent to	
City of Dunnellon	
Street and Box 430	
114 S. Williams Street	
P.O. State and ZIP Code	
Dunnellon, FL 32630-0430	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

PS Form 3800, June 1985

**Exhibit "H"**

**Immediately upon completion of publication, an affidavit that the Notice of Application was published once each week for three (3) consecutive weeks in a newspaper of general circulation in the territory proposed to be added or deleted in accordance with Rule 25-30.030, Florida Administrative Code. Copies of the advertisement shall accompany the affidavit.**





**General Offices**

1000 Color Place  
Apopka, FL 32703  
(407) 880-0058

January 7, 1991

The Citrus County Chronicle  
130 Heights Avenue  
Inverness, Florida 32652

Attention: Classified Advertising

Re: Legal Advertisement for Citrus Springs

Dear Sirs:

Please run the attached legal notice in the Citrus County Chronicle one time per week, for three consecutive weeks. At the end of that time period, please furnish me with an affidavit of publication. Also, please forward your invoice to my attention.

Should you need any additional information, please call me. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz  
Paralegal

lfs  
enclosure  
cc: Karla Olson Teasley



**General Offices**

1000 Color Place  
Apopka, FL 32703  
(407) 880-0058

**Legal Notice:**      **Application for Amendment  
of Certificate Number 156-S  
Citrus Springs Utilities Wastewater System  
Citrus County, Florida**

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of United Florida Utilities Corporation to amend their certificate number 156-S to provide wastewater service to the following described lands in Citrus County, Florida:

**In Township 17 South, Range 18 East:**

**Section 11:**

- A portion of the S 1/2 of the NW 1/4 of the NE 1/4;
- A portion of the SW 1/4 of the NE 1/4;
- A portion of the W 1/2 of the SE 1/4 of the NE 1/4;
- A portion of the E 1/2 of the NW 1/4 of the SE 1/4;
- A portion of the NE 1/4 of the SE 1/4;
- A portion of the NE 1/4 of the SW 1/4 of the SE 1/4;
- A portion of the SE 1/4 of the SE 1/4.

**Section 12:**

- A portion of the W 1/2 of the SW 1/4 of the SW 1/4.

**Section 13:**

- A portion of the N 1/4 of the NW 1/4 of the NW 1/4.

**Section 14:**

- A portion of the N 1/2 of the NE 1/4 of the NE 1/4.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: United Florida Utilities Corporation, 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

United Florida Utilities Corporation

by: Karla Olson Teasley  
Karla Olson Teasley, Vice  
President - General Counsel  
and Secretary

**Exhibit "I"**

**Detailed cost estimates and the proposed time schedule for completion of the expansion to the transmission and distribution system and/or treatment plant to serve the additional territory.**

**Not Applicable.**

**Exhibit "J"**

**Detailed cost estimates and the proposed time schedule for completion of the expansion to the collection system and/or treatment plant to serve the additional territory.**

**Not applicable, as no expansion is necessary to add the proposed territory.**

**Exhibit "K"**

**How does the utility plan to finance the expansion? What is the projected impact on the utility's capital structure?**

**There is no projected impact on the utility's capital structure, and no financing is necessary, as there will be no construction of capital improvements or treatment plant necessary to add the proposed territory.**



**Exhibit "L"**

**What is the projected impact of the expansion on the utility's monthly rates and/or service availability charges?**

As the company currently provides service to a large number of customers in this area, the monthly rates and service availability charges applicable to this extension of territory are proposed to conform with those rates and charges which are currently in effect for the utility's other customers of the Citrus Springs system in Citrus County. At this time, the utility does not expect this amendment to impact those monthly rates or service availability charges.

### Exhibit "M"

If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service, and identifying any other utilities which could potentially provide such service in the area.

## Statement Regarding Need for Service

The public will be well served by the extension of this certificate to add the territory proposed by this amendment application. United Florida is in the business of acquiring, owning, expanding and operating water and sewer utility systems throughout the state of Florida. The Citrus Springs wastewater plant has adequate capacity in order to enable the utility to add this territory.

United Florida provides service to a large number of customers in close proximity to the territory proposed to be added, and is experienced in dealing with the needs and requirements of this particular area of Citrus County.

United Florida has extensive experience and background in the water and sewer industry and directs all its resources to improving quality of water and sewer service to citizens in the State of Florida. United Florida's only business is that of providing water and sewer services; therefore, utility customers, both existing and potential, receive the benefit of 100% of the utility's time and financial resources.

Although there may be other, smaller utilities which could, potentially, provide service to this area (including those utilities listed on Exhibit "B" to the Affidavit attached hereto as Exhibit "G"), none of those small utilities are in as close proximity as United Florida, and none of those small utilities has equipment, services, and plans ready to provide service to this area.

**Exhibit "N"**

**If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest, and explaining the effect of the proposed deletion on the ability of any customer to receive water and/or wastewater service, including alternative source(s) of service.**

**Not Applicable.**

**Exhibit "O"**

**An affidavit that the utility has tariffs and annual reports on file with the commission.**

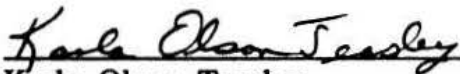
Affidavit

State of Florida  
County of Orange

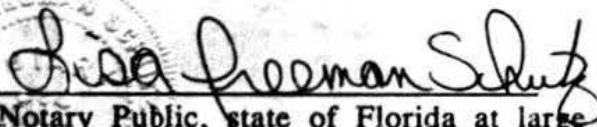
Before me, the undersigned authority, personally appeared Karla Olson Teasley as Vice President - General Counsel and Secretary of United Florida Utilities Corporation, and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That United Florida Utilities Corporation has tariffs and annual reports on file with the Florida Public Service Commission pursuant to the rules and regulations of said Commission.

Further Affiant sayeth not.

  
\_\_\_\_\_  
Karla Olson Teasley

Sworn to and subscribed before  
me this 20 day of December, 1990.

  
\_\_\_\_\_  
Notary Public, state of Florida at large  
My commission expires:

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE  
MY COMMISSION EXPIRES JULY 22, 1991  
SEARCHED THROUGH ASHTON AGENCY INC



**Exhibit "P"**

**Revisions to the utility's tariff to incorporate the proposed change to the certificated territory.**

SEWER TARIFF

CITRUS SPRINGS UTILITIES continued

6. All of Blocks 1320, 1327, 1326, 1325, 1323, 1322, 1321, 1324, 1329, 1330, 1331, 1332, 1334, 1333 and 1328; all of tracts "C", "D", and "L"; all of the above being a part of Citrus Springs, Unit 20, a subdivision in Sections 1, 11, 12 and 13, Township 17 South, Range 18 East, and in Section 7 and 18, Township 17 South, Range 19 East, as recorded in Plat Book 7, pages 52 through 66 in the Public Records of Citrus County, Florida.
7. All of Citrus Springs, Unit 24, a subdivision in Sections 23, 24, 25 and 26, Township 17 south, Range 18 East, as recorded in Plat Book 7, pages 134 through 146 of the Public Records of Citrus County, Florida.
8. In Township 17 South, Range 18 East: Section 11: A portion of the S 1/2 of the NW 1/4 of the NE 1/4; A portion of the SW 1/4 of the NE 1/4; A portion of the W 1/2 of the SE 1/4 of the NE 1/4; A portion of the E 1/2 of the NW 1/4 of the SE 1/4; A portion of the NE 1/4 of the SE 1/4; A portion of the NE 1/4 of the SW 1/4 of the SE 1/4; A portion of the SE 1/4 of the SE 1/4. Section 12: A portion of the W 1/2 of the SW 1/4 of the SW 1/4. Section 13: A portion of the N 1/4 of the NW 1/4 of the NW 1/4. Section 14: A portion of the N 1/2 of the NE 1/4 of the NE 1/4.

Citrus Springs Utilities, A Division of  
United Florida Utilities Corporation

Effective Date:

BY \_\_\_\_\_

Forrest L. Ludsen, Vice President  
Rates & Regulatory Affairs

SSU SERVICES APOPKA, FL 32703

GENERAL ADMIC AMOUNT

		DESCRIPTION	DATE	AMOUNT
33093	6490	FLORIDA PUBLIC SERVICE COMMISSION	1/8/91	
FOR CITRUS SPRINGS TERRITORY AMENDMENT EXTENSION OF 15 6-S FOR UFUC				150.00

DEPOSIT TREAS. REC      DATE  
 6104                      JAN 10 '91

MAIL ROOM

1991 JAN -9 AM 10:55

RECEIVED

PLEASE DETACH BEFORE DEPOSITING

**SSU SERVICES**      CHECK # 33093  
 1787 S. ORANGE BLOSSOM TRAIL  
 APOPKA, FLORIDA 32703  
 (407) 880-0058

1/8/91

SunBank, N.A.  
 COLLEGE PARK CENTER  
 1787 S. ORANGE BLOSSOM TRAIL

PAY EXACTLY ONE HUNDRED FIFTY AND 00/100 DOLLARS

TO THE ORDER OF:

FLORIDA PUBLIC SERVICE COMMISSION

\*\*\*\*\*\$150.00

SSU SERVICES

BY Virginia S. Ward

DOCUMENT NUMBER-DATE  
 00324 JAN 10 1991  
 DEPOSITING