



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

**ORIGINAL
FILE COPY**

February 22, 1991
Via Facsimile
Original Via UPS Overnight

Mr. James E. McRoy
Staff Engineer
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0864

~~RE~~ Docket No. ~~910055-SU~~ - Application for
Amendment of Certificate No. 156-S in Citrus
County by Citrus Springs Utilities

Dear Mr. McRoy:

ACK _____ Pursuant to your letter request of February 5, 1991, we are
AFA _____ providing the following supplemental information for the referenced
APP _____ application for amendment:

CAF _____ "Describe the type of customer anticipated to
CMU _____ be served in the proposed additional territory".
CTR _____ The proposed territory is zoned for light commercial
EAG _____ properties. It is anticipated that the customers served
LEG 1 _____ will be light commercial facilities.

LIN 6 _____ "Who requested the utility to provide
OPB _____ service to the proposed territory". In 1988, Barnett
ROH _____ Bank requested that the utility provide service to its
SEC 1 _____ facility to be constructed at the southeast corner of U.S.
WAG _____ Highway 41 and North Citrus Springs Boulevard. A
WTR _____

DOCUMENT NUMBER-DATE

01912 FEB 26 1991
PSC-RECORDS/REPORTING

Department of Environmental Regulation Permit was issued on October 19, 1988. Subsequent to the construction of the Barnett Bank, service was connected on November 11, 1989. The purpose of this application for amendment is to conform the utility's authorized territory to the territory which is actually being served. In addition, the utility is submitting this application in order to obtain authorization for the additional 40 lots (as further discussed below) which we expect to request service in the future. This will enable the utility to avoid filing numerous applications for amendment as each new customer requests service.

"When you expect to provide service to the proposed territory." As stated above, Barnett Bank is currently receiving service from the utility. To the best of the utility's knowledge, there are no planned developments which will encompass the additional 40 lots in the proposed territory. Therefore, the utility is unable to state when service will be provided to the entire proposed territory.

"How many customers are anticipated to be served in the proposed territory." The proposed territory contains 40 lots zoned light commercial, plus the lots upon which the Barnett Bank is located. As many light commercial customers utilize two or more lots for their businesses, the total number of customers which eventually will be served may be substantially less than 40. As described in Exhibit "M" to the application, the utility has demonstrated its ability to provide service to this area. The utility does not believe that any municipality or other utility within a four-mile radius has an objection to the proposed territory extension, as each such entity received a notice mailed on or about January 7, 1991, and, to the best of the utility's knowledge and belief, no objections to the extension have been filed.

Pursuant to your request, a revised legal description that clearly describes the boundary of the proposed territory is attached. The legal description has been revised to describe the proposed additional territory using the metes and bounds method

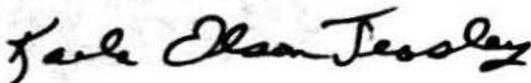
rather than the section/quarter section method previously submitted.

Additionally, a copy of the recorded warranty deed for the property where the utility is located is enclosed. The warranty deed, previously submitted in unrecorded form, was filed with the public records of Citrus County, Florida, on November 7, 1989, in Official Records Book 0834 at Page 9921.

Fifteen copies of this letter, with attachments including your request, the revised legal description, and the recorded warranty deed, will be forwarded to Mr. Tribble in the Division of Records and Reporting.

If we can provide you with any additional information, please contact my paralegal, Lisa Freeman Schutz, at extension 162, or call me directly. We appreciate your cooperation and assistance.

Very truly yours,



**Karla Olson Teasley
Vice President - General
Counsel and Secretary**

lfs

Enclosures

cc: Lisa Freeman Schutz
Mr. Steve Trioble (15 copies, with attachments)
Mr. Charles Hill (with attachments)

**CITRUS SPRINGS UTILITIES
EXTENSION OF SEWER SERVICE AREA
SERVICE TERRITORY DESCRIPTION**

TOWNSHIP 17 SOUTH, RANGE 18 EAST, CITRUS COUNTY, FLORIDA

SECTION 11

BEGIN AT A POINT 816.45 FEET SOUTH OF THE NORTH BOUNDARY OF SAID SECTION 11 AND THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY, OF U.S. HIGHWAY NO. 41. SAID P.O.B. ALSO BEING THE NE CORNER OF LOT 13, BLOCK 1366, CITRUS SPRING UNIT 27 AS RECORDED IN PLAT BOOK 9, PAGE 61, CITRUS COUNTY FLORIDA. FROM SAID P.O.B. RUN N 88° 36' 36" W 270.33 FEET, THENCE RUN S 82° 46' 33" W 498.21 FEET; THENCE RUN S 29° 17' 54" E, 1617.76 FEET; THENCE RUN NORTHERNLY ALONG THE WESTERN BOUNDARY OF U.S. HIGHWAY NO. 41 A DISTANCE OF 1470.11 TO THE SAID P.O.B.

SECTIONS 11, 12 AND 13

BEGIN AT A POINT 1508.85 FEET SOUTH OF THE NORTH BOUNDARY OF SAID SECTION 11 AND THE EASTERN BOUNDARY OF THE RIGHT-OF-WAY OF U.S. HIGHWAY NO. 41. SAID P.O.B. ALSO BEING THE NW CORNER OF LOT 1, BLOCK 1315, CITRUS SPRINGS UNIT 27 AS RECORDED IN PLAT BOOK 9, PAGE 61, CITRUS COUNTY, FLORIDA. FROM SAID P.O.B. RUN S 88° 36' 36" E, 41.08 FEET; THENCE RUN S 26° 10' 31" E; 2288.33 FEET; THENCE RUN S 29° 21' 16" E 190 FEET MORE OR LESS TO THE SOUTHERLY BOUNDARY OF CITRUS SPRINGS BOULEVARD RIGHT-OF-WAY; THENCE RUN NORTHEASTERLY ALONG SAID RIGHT -OF-WAY A DISTANCE OF 42.34 FEET; THENCE RUN S 26° 11' 00" E, 1764.51 FEET; THENCE RUN S 65° 49' 00" W 80.09 FEET; THENCE RUN S 58° 25' 03" W, 225.15 FEET; THENCE RUN NORTHERLY ALONG THE EASTERN BOUNDARY OF SAID U.S. HIGHWAY 41 A DISTANCE OF 5815.21 FEET TO THE SAID P.O.B.

SECTIONS 11 AND 14

COMMENCE AT THE INT 'RSECTION OF U.S. HIGHWAY 41 AND NORTH CITRUS SPRINGS BOULEVARD; THENCE RUN S 60° 38' 44" W, 395 FEET, THENCE RUN N 29° 21' 16" W, 500 FEET TO THE POINT OF BEGINNING. THE SAID P.O.B. ALSO BEING THE NE CORNER OF TRACK 'A' CITRUS SPRINGS UNIT 1, AS RECORDED IN PLAT BOOK 5, PAGE 92, CITRUS COUNTY, FLORIDA. FROM SAID P.O.B. RUN S 29° 21' 16" E, 2060 FEET, THENCE RUN S 60° 38' 44" W, 214.65 FEET; THENCE RUN N 74° 21' 16" W, 50 FEET; THENCE RUN N 29° 21' 16" W, 1616.46 FEET; THENCE RUN SOUTH WESTERLY ALONG THE NORTH BOUNDARY OF NORTH CITRUS SPRINGS BOULEVARD A DISTANCE OF 298.16 FEET; THENCE RUN N 51° 01' 04" W, 131.54 FEET; THENCE RUN N 29° 21' 16" W; 343.66 FEET; THENCE RUN N 60° 38' 44" E, 340 FEET; THENCE RUN N 29° 21' 16" W, 185 FEET; THENCE RUN N 29° 20' 09" W, 182.63 FEET; TO THE PC OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS LENGTH OF 3510.54, AND A CENTRAL ANGLE OF 13° 13' 38", THENCE AROUND THE ARC OF SAID CURVE 810.44 FEET TO THE PT OF SAID

CURVE; THENCE RUN N 16° 06' 31" W, 170.99 FEET; THENCE RUN NORTHEASTERLY ALONG THE SOUTH BOUNDARY OF THE RIGHT-OF-WAY OF HAWK STREET A DISTANCE OF 260.57 FEET; THENCE RUN SOUTHERLY ALONG THE WESTERN BOUNDARY OF THE RIGHT-OF-WAY OF BILTMORE AVENUE A DISTANCE OF 610.42 FEET TO THE SAID POINT OF BEGINNING

Rec-
Doc
Int
Copy
Cert
TOT

Prepared by:
David M. Harden, Director
Dept. of Real Estate Services
The Deltona Corporation
3250 S.W. Third Avenue
Miami, Florida 33129

WARRANTY DEED

THIS INSTRUMENT, made this 6th day of November, A.D.,

1989, between THE DELTONA CORPORATION, a Delaware corporation, authorized to transact business in the State of Florida, hereinafter referred to as the "Grantor" and UNITED FLORIDA UTILITIES CORPORATION, a Florida corporation, whose Federal Employer Identification Number is 99-1971208 and mailing address is c/o Southern States Utilities, Inc. 1000 Color Place, Apopka, Fl. 32703, hereinafter referred to as "Grantee".

WITNESSETH

That the said Grantor, for and in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable consideration, to it in hand paid by the said Grantee, the receipt and sufficiency whereof is hereby acknowledged, has granted, bargained, sold and conveyed and does hereby grant, bargain, sell, and convey forever to the said Grantee, its successors and assigns forever, the following described land situatd, lying and being in the County of Citrus and State of Florida, to-wit:

SEE EXHIBIT "A", ATTACHED HEREOF AND BY REFERENCE MADE A PART HEREOF, CONTAINING 1 PAGE(S)

(hereinafter referred to as the "property")

This deed is executed subject to the following terms and conditions:

1. The Grantee shall be responsible for the ad valorem taxes and all assessments, if any, imposed upon the property beginning with the 1990 tax year, all of which Grantee assumes and agrees to pay.
2. It is a specific condition that the Grantee, by acceptance hereof, takes the property subject to all easements, zoning and other restrictions and reservations of record, if any except as amended hereby.

60 NOV 7 PM 1989
CITRUS COUNTY FLORIDA
DEPT. OF REAL ESTATE SERVICES
TALLAHASSEE, FLORIDA

6010222

BK 0834 09921

084382
STATE OF FLORIDA
DOCUMENTARY STAMP TAX
NOV 7 1989
27295

TO HAVE AND TO HOLD, the premises herein granted unto the Grantee, its successors and assigns in fee simple forever.

AND, the said Grantor does hereby fully warrant the title to said land, free and clear of all liens, security interests or encumbrances (other than the lien for 1989 real estate taxes), and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed in its name by its duly authorized officers and its corporate seal to be affixed the day and year first above written.

Signed sealed and delivered in the presence of:

THE DELTOMA CORPORATION

BY: Earle D. Cortright, Jr.
EARLE D. CORTRIGHT, JR.
Executive Vice President

ATTEST: Nichelle R. Garris
NICHELLE R. GARRIS
Corporate Secretary/Senior Vice President

[Signature]
[Signature]



DK0834139922

STATE OF FLORIDA)
COUNTY OF DADE) SS.

I HEREBY CERTIFY that on this 6th day of November, A.D., 1989 before me personally appeared EARLE D. CORTRIGHT, JR. and NICHELLE R. GARRIS, Executive Vice President and Corporate Secretary/Senior Vice President, respectively, of THE DELTOMA CORPORATION, a Delaware corporation, to me known to be the persons who signed the foregoing instrument as such officers and acknowledged the execution thereof to be their free acts and deeds as such officers for the uses and purposes therein mentioned and that they affixed thereto the official seal of said corporation, and that the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at Miami, in the County of Dade and State of Florida, the day and year last aforesaid.

Susan F. Rothberg
Notary Public, State of Florida
at Large



My commission expires:

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES OCT. 6, 1992
BONDED THROUGH GENERAL REG. NO. 1282



EXHIBIT "A"
Legal Description

PARCEL NO. 2

Tract "A" of CITRUS SPRINGS UNIT 9, according to the plat thereof, as recorded in Plat Book 6, Pages 61 through 66, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. _____

ALSO

PARCEL NO. 3

Tract "A" of CITRUS SPRINGS UNIT 10, according to the plat thereof, as recorded in Plat Book 6, Pages 67 through 78, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. _____

ALSO

PARCEL NO. 4

Tract "C" of CITRUS SPRINGS UNIT 19, according to the plat thereof, as recorded in Plat Book 7, Pages 40 through 48, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. _____

ALSO

PARCEL NO. 5

Tract "B" of CITRUS SPRINGS UNIT 20, according to the plat thereof, as recorded in Plat Book 7, Pages 52 through 66, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. _____

ALSO

PARCEL NO. 7

Tract "T-33" of PINE RIDGE UNIT TWO, according to the plat thereof, as recorded in Plat Book 8, Pages 37 through 50, inclusive of the Public Records of Citrus County, Florida.

PARCEL I.D. NO. _____

BK 0834 RC 9923

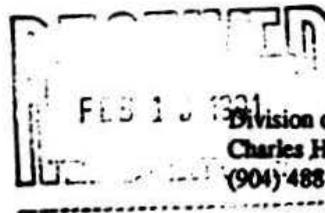
(END OF EXHIBIT "A")



Commissioners:

Michael McK. Wilson, Chairman
Thomas M. Beard
Betty Easley
Gerald L. (Jerry) Gunter
Frank S. Messersmith

State of Florida



Division of Water & Sewer
Charles H. Hill, Director
(904) 488-8482

Public Service Commission

February 5, 1991

Ms. Karla Olson Teasley, Esquire
Southern States Utilities, Inc.
1000 Color Place
Apopka, Florida 32703

RE: Docket No. 910039-SU - Application for Amendment of Certificate 156-S in Citrus County by Citrus Springs Utilities.

Dear Ms Teasley:

This letter acknowledges receipt of the above referenced application package. Included in the package, under Exhibit M Statement Regarding Need for Service, you briefly described the utility's financial ability and expertise to serve the proposed additional territory. **However, please provide the following information on or before February 22, 1991;**

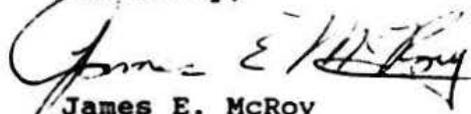
1. Describe the type of customer anticipated to be served in the proposed additional territory.
2. Who requested the utility to provide service to the proposed territory.
3. When you expect to provide service to the proposed territory.
4. How many customer are anticipated to be served in the proposed territory.

In addition to the above information, please provide the following:

1. A copy of an recorded warranty deed for the property where the utility is located.
2. A revised legal description that clearly describes the boundary of the proposed territory.

If I can be of further assistance, please contact me at your earliest convenience.

Sincerely,



James E. McRoy
Staff Engineer

cc: Charles H. Hill
Division of Records and Reporting