

DOT # 910269  
FISCAL

DIVISION OF  
ADMINISTRATION

ORIGINAL  
FILE COPY

March 21, 1991 218084  
OUT IF CHECKED \_\_\_\_\_

1991 MAR 29 AM 11:04

FLORIDA  
PUBLIC SERVICE COMMISSION

Michael Lake

Cancel

Dear Mr Lake:

TE113  
cut 2352

Enclosed is a terrible  
copy of the 1990 R. L. Pse. I did write  
in a few places that were very light.

I appreciated very much the  
help you gave me yesterday on the phone.

I got a lot of notice from  
the P.S.C. Rehydrated they will cease since  
I cancelled the certificate.

Thanks Again

PS Sold phone  
7/1/90

Louis J. Aledo  
602 Glenn Ave  
Lehigh Acres, FL  
33936

RECEIVED

APR 22 1991

DIVISION OF COMMUNICATIONS

TE113

DOCUMENT NUMBER-DATE

03853 APR 22 1991

PSC-RECORDS/REPORTING

2013 J. DEAN  
 602 GLENN AVE  
 LEHIGH, PA 17033

Complete Below If Address Has Changed

Utility Name \_\_\_\_\_ Address \_\_\_\_\_ City / State \_\_\_\_\_ Zip Code \_\_\_\_\_

LINE NO.	ACCOUNT CLASSIFICATION	AMOUNT
1.	Gross Operating Revenue	\$ 1256.06 1256.00
2.	Gross Intrastate Revenue	1256.06 1256.00
3.	Regulatory Assessment Fee Due* ( 1/8 of 1% of line 1 )	\$ 157.00 157.00
4.	LESS: APPROVED Prior-Period Overpayment	\$ ( _____ )
5.	NET REGULATORY ASSESSMENT FEE DUE	\$ _____
6.	Penalty For Late Payment	_____
7.	Interest For Late Payment	_____
8.	TOTAL AMOUNT DUE	\$ 2513.00 2513.00

AS PROVIDED IN SECTION 350.113, FLORIDA STATUTES, THE MINIMUM ANNUAL FEE IS  
 THIS FORM MUST BE COMPLETED AND RETURNED REGARDLESS OF THE AMOUNT OF REVENUES REPORTED

I, the undersigned owner / officer of the above-named utility, have read the foregoing. Under penalties of perjury, I declare that, to the best of my knowledge and belief, the above is a true and correct statement of gross revenues derived from intrastate business for the period indicated.

Utility Official: \_\_\_\_\_ (Signature) \_\_\_\_\_ (Date) \_\_\_\_\_ (Title)  
 \_\_\_\_\_ (Name - Please Print) Telephone Number ( ) \_\_\_\_\_  
 F.E.I. No. \_\_\_\_\_

IN WITNESS WHEREOF Peace River Electric Cooperative, Inc. and  
Florida Power & Light Company have caused this Amendment to  
Territorial Agreement to be executed by their duly authorized  
officers on the \_\_\_\_\_ day of \_\_\_\_\_, 1990.

Peace River Electric Cooperative, Inc.

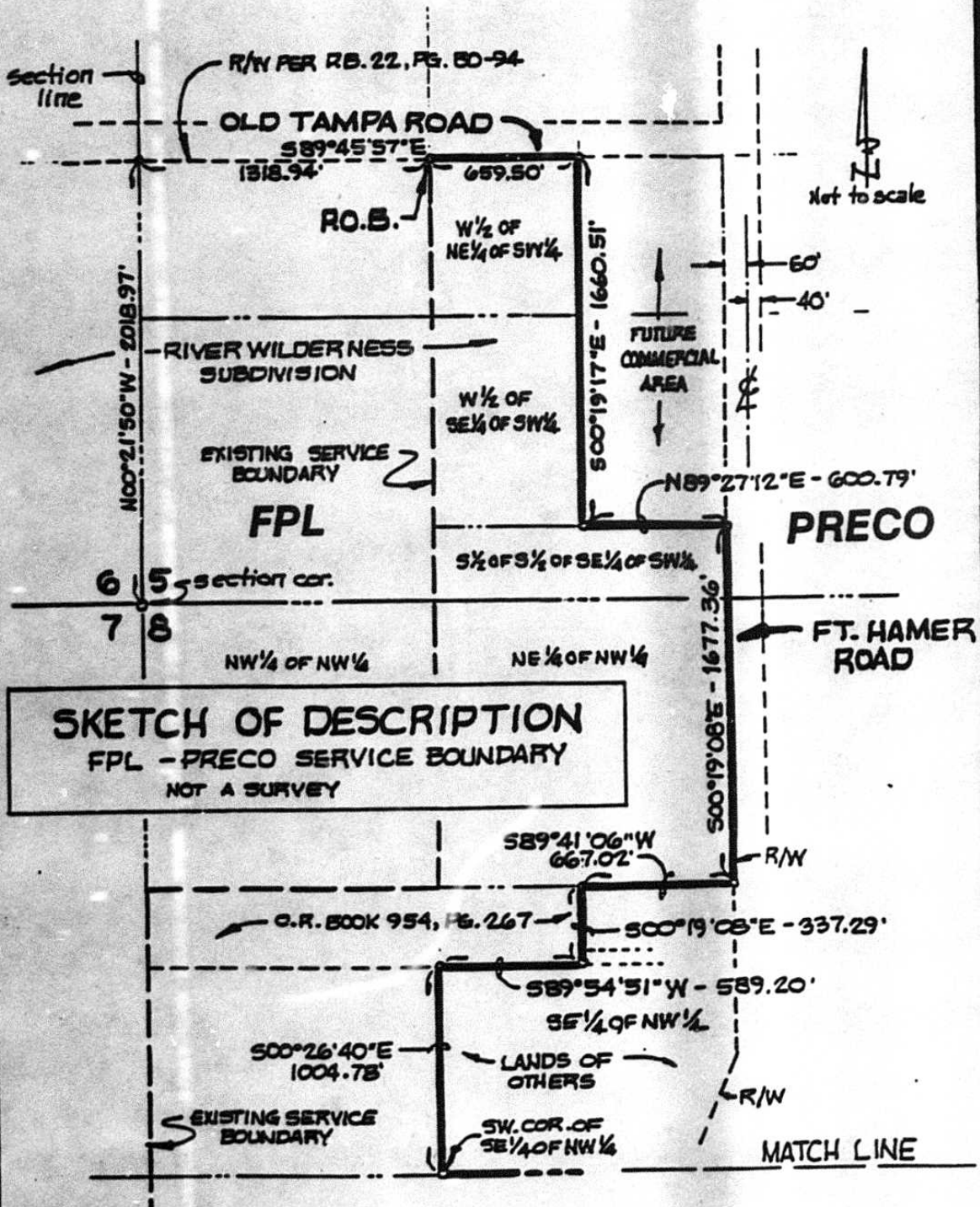
By: \_\_\_\_\_

Richard Maenpaa  
Peace River Electric Cooperative,  
Inc.  
P. O. Box 1310  
Wauchula, Florida 33873

Florida Power & Light Company

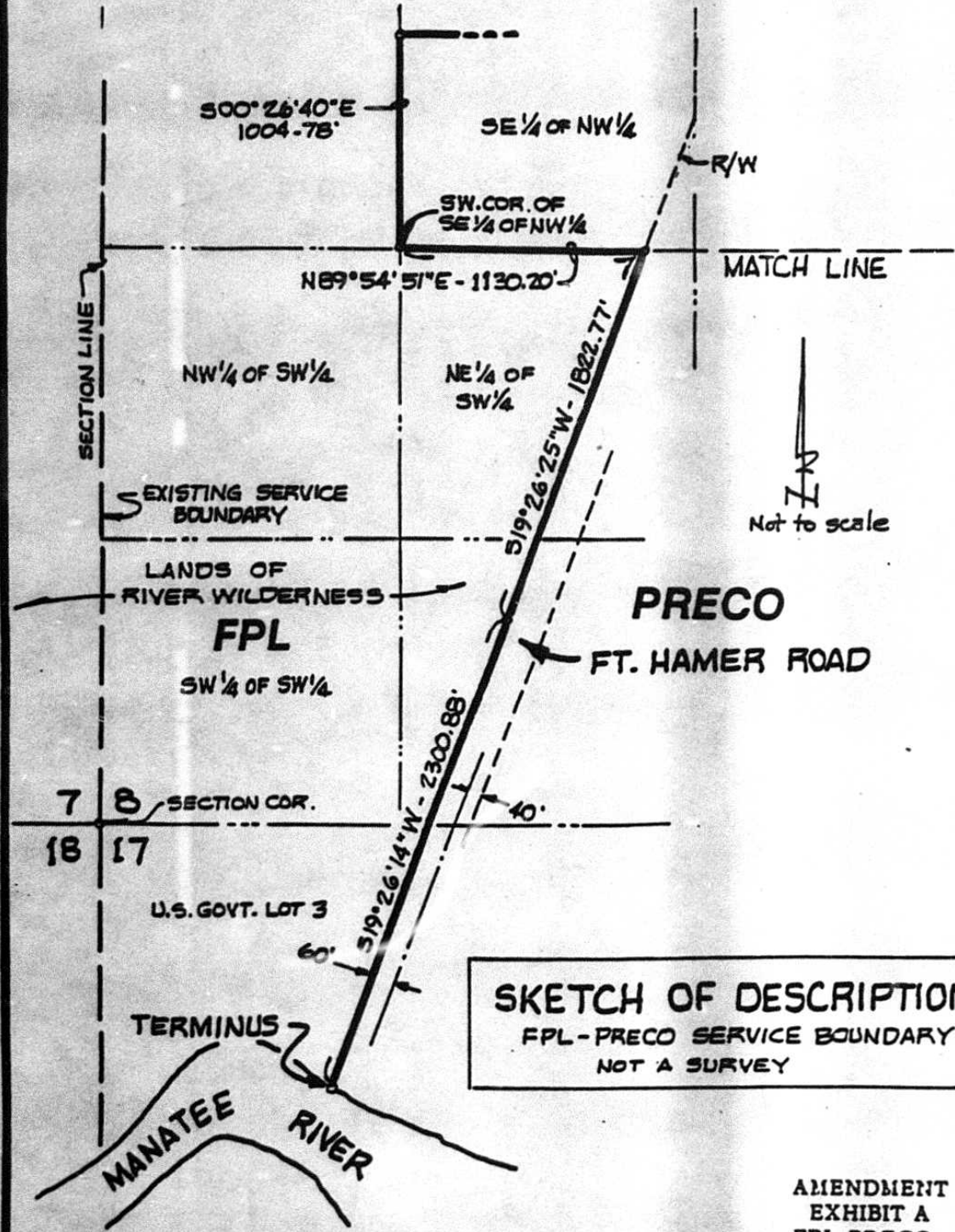
By: \_\_\_\_\_

*J. T. Petillo*  
J. T. Petillo  
Group Vice President  
Florida Power & Light Company  
P. O. Box 029100  
Miami, Florida 33102-9100



**SKETCH OF DESCRIPTION**  
**FPL - PRECO SERVICE BOUNDARY**  
 NOT A SURVEY

AMENDMENT  
 EXHIBIT A  
 FPL-PRECO  
 Page 1 of 2



**SKETCH OF DESCRIPTION**  
 FPL-Preco SERVICE BOUNDARY  
 NOT A SURVEY

AMENDMENT  
 EXHIBIT A  
 FPL-Preco  
 Page 2 of 2

DESCRIPTION: REVISED FPL-PRECO SERVICE BOUNDARY

COMMENCE AT THE CORNER COMMON TO SECTIONS 5, 6, 7 & 8, TOWNSHIP 34 S., RANGE 19 E.; THENCE N 00°21'50" W, ALONG THE LINE COMMON TO SECTIONS 5 AND 6 OF SAID TOWNSHIP 34 S., RANGE 19 E., A DISTANCE OF 2018.97 FT. TO THE INTERSECTION WITH THE SOUTH R/W OF "OLD TAMPA ROAD", AS SHOWN ON THE PLAT OF RIVER WILDERNESS, PHASE I, AS RECORDED IN PLAT BOOK 22, PAGES 80 THROUGH 94, PUBLIC RECORDS OF MANATEE COUNTY, FLORIDA; THENCE S 89°45'57" E, ALONG THE SOUTH R/W OF SAID "OLD TAMPA ROAD", A DISTANCE OF 1318.94 FT. TO THE INTERSECTION WITH THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 34 S., RANGE 19 E., (SAME BEING THE EASTERLY LINE OF THE EXISTING FLORIDA POWER & LIGHT COMPANY SERVICE BOUNDARY), FOR A POINT OF BEGINNING; THENCE CONTINUE S 89°45'57" E, ALONG SAID SOUTH R/W, A DISTANCE OF 659.50 FT. TO THE INTERSECTION WITH THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 5; THENCE S 00°19'17" E, ALONG THE EAST LINE OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4, A DISTANCE OF 1660.51 FT. TO THE INTERSECTION WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE N 89°27'12" E, ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 600.79 FT. TO THE INTERSECTION WITH THE WEST R/W OF "FT. HAMER ROAD"; THENCE S 00°19'08" E, ALONG SAID WEST R/W, (APPROXIMATELY 60 FT. WEST OF CENTERLINE), A DISTANCE OF 1677.36 FT. TO THE INTERSECTION WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 34 S., RANGE 19 E.; THENCE S 89°41'06" W, ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 667.02 FT. TO THE INTERSECTION WITH THE EASTERLY LINE OF THAT CERTAIN PARCEL OF LAND AS RECORDED IN OFFICIAL RECORDS BOOK 954, PAGE 267, AFORESAID PUBLIC RECORDS; THENCE S 00°19'08" E, ALONG THE EAST LINE OF SAID CERTAIN PARCEL AND THE SOUTHERLY EXTENSION THEREOF, A DISTANCE OF 337.29 FT. TO THE INTERSECTION WITH THE SOUTH LINE OF SAID CERTAIN PARCEL; THENCE S 89°54'51" W, ALONG THE SOUTH LINE OF SAID CERTAIN PARCEL, A DISTANCE OF 589.20 FT. TO THE INTERSECTION WITH THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE S 00°26'40" E, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 1004.78 FT. TO THE SOUTHWEST CORNER THEREOF; THENCE N 89°54'51" E, ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 1130.20 FT. TO THE INTERSECTION WITH THE WESTERLY R/W OF "FT. HAMER ROAD"; THENCE S 19°26'25" W, ALONG SAID WESTERLY R/W (APPROXIMATELY 60 FT. WEST OF CENTERLINE), A DISTANCE OF 1822.77 FT.; THENCE S 19°26'14" W, ALONG SAID WESTERLY R/W, A DISTANCE OF 2300.88 FT. MORE OR LESS TO THE INTERSECTION WITH THE NORTHERLY LINE OF THE "MANATEE RIVER", FOR THE TERMINUS OF THIS DESCRIPTION LINE.

ALL OF THE ABOVE DESCRIBED LINE FALLS WITHIN SECTIONS 5, 8 AND 17, TOWNSHIP 34 S., RANGE 19 E., MANATEE COUNTY, FLORIDA.

(SEE SKETCH ATTACHED ON PAGE 2 AND 3 OF 3)

07/30/1990  
DATE  
(NOT VALID UNLESS EMBOSSED  
BY SURVEYOR'S SEAL)

JAN L. SKIPPER  
PROFESSIONAL L.A.  
FL. REGISTRAR

AMENDMENT  
EXHIBIT B  
FPL-PRECO  
Page 1 of 1

LOMBARDO & SKIPPER, INC.

Consulting Engineers, Surveyors & Planners

P. O. Box 188 • 825 • 4th Street West • Palmetto, Florida 34220 • (813) 722-4561 • 748-0600

