

Gulf Aire Waste Water Treatment Plant

P. O. Box 13424
MEXICO BEACH, FLORIDA 32410

Director, Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, FL 32399-0850

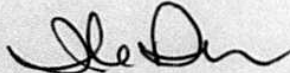
910660-54

Dear Sir:

Enclosed please find the filings as requested by Mr. John Willisams and Mr. McLeroy of the Water and Sewer Department. Please review and should you have any further questions please feel free to call on me.

Su 517

Very truly yours,



Ike Duren, President
Gulf Aire Properties, Inc. President

Map to WAS

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PSC-RECORDS/REPORTING

FLORIDA PUBLIC SERVICE COMMISSION

**INSTRUCTIONS FOR COMPLETING APPLICATION FORM FOR
AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)**

(SECTION 367.045, FLORIDA STATUTES)

General Information

The attached form has been prepared by the Florida Public Service Commission to aid utilities under its jurisdiction to file information required by Chapter 367, Florida Statutes, and Chapter 25-30, Florida Administrative Code. Any questions regarding this form should be directed to the Division of Water and Sewer, Bureau of Certification (904-488-8482).

Instructions

1. Fill out the attached application form completely and accurately.
2. Submit the proper filing fee pursuant to Rule 25-30.020, Florida Administrative Code.
3. Complete all the items that apply to your utility. If an item is not applicable, mark it "not applicable" (NA). Do not leave the space blank.
4. Notarize the completed application form.
5. Return the Certificate(s) along with the application for amendment.
6. The original and fifteen copies of the completed application, one copy each of the territory and system maps, the original and two copies of proposed tariff sheets, and the proper filing fee should be mailed to:

**Director, Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850**

DOCUMENT NUMBER DATE
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RECORDS REPORTING

APPLICATION FOR AMENDMENT OF CERTIFICATE
PURSUANT TO SECTION 367.045, FLORIDA STATUTES
(EXTENSION OR DELETION)

To: Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of
Water Certificate No. N/A and/or Sewer Certificate No. 422-S
to (add) or (delete) territory located in Gulf
County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

Gulf Aire Waste Water Treatment Plant (904) 648-5716
Name of utility Phone No.

820 Highway 98, P. O. Box 13332
Office street address

Mexico Beach, Florida 32410
City State Zip Code

P. O. Box 13332
Mailing address if different from street address

- B) The name, address and telephone number of the person
to contact concerning this application:

Ike Duren, Pres. Gulf Aire Properties, Inc. 904-648-5716
Name Phone No.

820 Highway 98
Street address

Mexico Beach, Florida 32410
City State Zip Code

PSC/WAS 8 (Rev. 2/91)

DOCUMENT NUMBER-DATE

05674 JUN -5 1991

-PSC-RECORDS/REPORTING

PART II NEED FOR SERVICE

- A) Exhibit AA - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area, and identifying any other utilities within a 4-mile radius which could potentially provide such service in the area.

- B) Exhibit AA - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.

- C) Exhibit CC - A statement that the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit _____ - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.

- (2) Exhibit _____ - The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.

- (3) Exhibit _____ - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (4) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

- (5) Exhibit _____ - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

B) WASTEWATER

- (1) Exhibit _____ - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit _____ - The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.
- (3) Exhibit _____ - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) If (3) above does not include effluent disposal by means of spray irrigation, provide as part of that exhibit, a statement that describes with particularity the reasons for not using spray irrigation.
- (5) Exhibit _____ - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.
-

- (7) Exhibit _____ - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit _____ - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit _____ - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.

Project will be funded from service fees--little impact.
C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

- D) Exhibit _____ - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

Little impact expected

PART V TERRITORY DESCRIPTION AND MAPS

A) **TERRITORY DESCRIPTION**

Exhibit BB - An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

Note: Use the Survey of Public Lands method (Cowship, range, section, and quarter section) if possible, or a metes and bounds description, and also the subdivision or project name. The description should NOT refer to land grants or plat books, but may use geographic boundaries (i.e., road right-of-ways, railroads, rivers, creeks, etc.). The object is to make the description as brief, but as accurate as possible.

B) **TERRITORY MAPS**

Exhibit _____ - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400', along with the proposed territory to be added or deleted plotted thereon by use of metes and bounds or quarter sections, and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for the water and wastewater systems.

PART VI NOTICE OF ACTUAL APPLICATION

- A) Exhibit C - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by certified mail or personal delivery to the governing body of the county in which the system is located, the governing body of any municipality within a four (4) mile radius of the territory to be added or deleted, any water or wastewater utility within a four (4) mile radius of the territory to be added or deleted, regional planning agency, the Public Counsel and the Public Service Commission. A Copy of the Notice and a list of the entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- B) Exhibit _____ - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system to be added or deleted. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit _____ - Immediately upon completion of publication, an affidavit that the Notice of Application was published once each week for three (3) consecutive weeks in a newspaper of general circulation in the territory proposed to be added or deleted in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS WILL BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

- A) Indicate the filing fee enclosed with the application:
\$150.00 (one fee for water
and one for wastewater)

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is determined by the capacity of the system to be added/deleted. To determine the fee, equate the

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is determined by the capacity of the system to be added/deleted. To determine the fee, equate the design capacity of the system and/or plant to be added/deleted to persons. One equivalent residential connection equates to 3.5 persons. One hundred gallons per day, per person (100 gpd/p) is accepted design criteria in representing water consumed per day per person and/or representing wastewater flow per day per person. If the design capacity of the system or plant to be added/deleted is known in gallons then divide this figure by 100 to find the number of persons that can be served.

1)	1 to 999 persons	\$ 150.00
2)	1,000 to 4,999 persons	\$ 900.00
3)	5,000 to 9,999 persons	\$ 1,500.00
4)	10,000 or more persons	\$ 2,250.00

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit DD - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit _____ - The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory.

PART IX AFFIDAVIT

I Gulf Aire Properties, Inc. (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact constitute a complete statement of the matter to which it relates.

Ike Duren

(Applicant)

BY: Ike Duren, President

Name and Title*

Subscribed and sworn to before me this 3rd
Day of May 1991.

Notary Public, State of Florida
My Commission Exp. June 14, 1988
Bonded thru PICHARD Ins. Agency

Marie K. Whaley
Notary Public

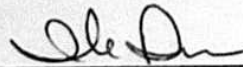
*If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

Gulf Aire Waste Water Treatment Plant

P. O. Box 13424
MEXICO BEACH, FLORIDA 32410

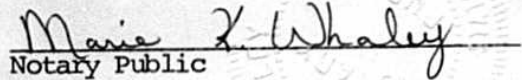
EXHIBIT "DD"

This is to serve as an affidavit that the company, Gulf Aire Properties, Inc. Doing Business as Gulf Aire Waste Water Treatment Plant, has tariffs and annual reports on file with the Public Service Commission, located at 101 East Gaines Street, Tallahassee, FL 32399-0850.

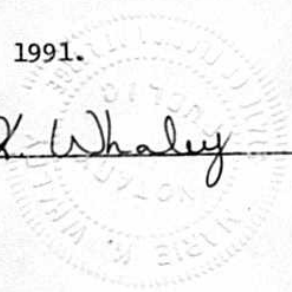


Ike Duren, President

Subscribed and sworn to before me this 3rd Day of May, 1991.


Notary Public

Notary Public, State of Florida
Commission Exp. June 18, 1993
Contact: Steve PICHARD Insurance Agency



Gulf Aire Waste Water Treatment Plant

P. O. Box 13424
MEXICO BEACH, FLORIDA 32410


EXHIBIT "CC"

This is to serve as an affidavit that the company, Gulf Aire Properties, Inc., doing business as Gulf Aire Waste Treatment Plant, has an expansion plan which is consistent with the water and wastewater sections of the local comprehensive plan, as approved by the Department of Community Affairs, o



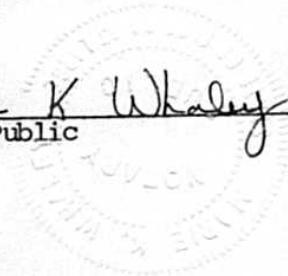
Ike Duren, President

Subscribed and sworn to me this 3rd Day of May, 1991.



Notary Public

Notary Public, State of Florida
My Commission Exp. June 26, 1993
Bonded thru PICHARD Ins. Agency



Gilbert bond
25% cotton