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JACK SHREVE
PUBLIC COUNSEL

STATE OF FLORIDA
OFFICE OF THE PUBLIC COUNSEL

c/o The Florida Legislature
111 West Madison Street
Room 812
Tallahassee, Florida 32399-1400
904-488-9330

November 3, 1992

Mr. Steve C. Tribble
Director, Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32301

RE: Docket No. 920260-TL - Rate Stabilization Case

Dear Mr. Tribble:

Enclosed please find three copies of Public Counsel's Notice of Deposition Upon Oral Examination, which we ask you to file in this docket. The original and one copy have been served on Southern Bell Telephone and Telegraph Company by mail on this date.

A copy of this letter is enclosed. Please mark it to indicate that the original was filed and return the copy to me. Copies have been served on the parties shown on the attached Certificate of Service.

Sincerely yours,

Janis Sue Richardson
Janis Sue Richardson
Associate Public Counsel

ACK _____

AFA _____

APP _____

CAF _____

CMU Enclosures

CTR cc: All Parties of Record

EGG _____

LEG _____

LDL _____

DOCUMENT NUMBER-DATE

12932 NOV-3 1992

FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Comprehensive Review of)
the Revenue Requirements and Rate) Docket No. 920260-TL
Stabilization Plan of Southern)
Bell Telephone and Telegraph) Filed: November 3, 1992
Company (Formerly FPSC Docket)
Number 880069-TL))
_____)

NOTICE OF DEPOSITION UPON ORAL EXAMINATION

TO: Harris R. Anthony, Esq.
c/o Marshall M. Criser III
150 S. Monroe Street
Tallahassee, FL 32301

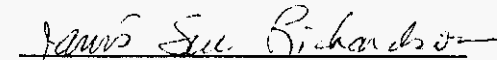
NOTICE is hereby given that, pursuant to Florida Rule of Civil Procedure 1.310(b)(6), the Citizens of Florida, by and through Jack Shreve, Public Counsel, will take the sworn deposition of Mr. Eddie Herrera, 5107 S.W. 133 Place, Miami, Florida 33175.

The deposition, which is for the purpose of discovery and such other purposes as are permitted by the Florida Rules of Civil Procedure, will cover Southern Bell's repair and rebate practices and any other related matters.

The deposition is scheduled at the following location and time indicated:

Wednesday, November 18, 1992 at 4:00 p.m.
Laws Reporting, Inc.
1360 N.W. 16th Street
Miami, FL 33125
(305) 324-0605

Dated this 3rd day of November 1992.


JANIS SUE RICHARDSON
Associate Public Counsel

Office of Public Counsel
c/o The Florida Legislature
111 West Madison Street
Room 812
Tallahassee, Florida 32399-1400

(904) 488-9330

Attorney for the Citizens
of the State of Florida

**CERTIFICATE OF SERVICE
DOCKET NO. 920260-TL**

I HEREBY CERTIFY that a copy of the foregoing has been furnished by U.S. Mail or hand-delivery to the following parties on this 3rd day of November, 1992.

Marshall Criser, III
BellSouth Telecommunications,
Inc. (Southern Bell Telephone
& Telegraph Company)
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Harris B. Anthony
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Division of Communications
Fla. Public Service Commission
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Tallahassee, FL 32301

Doug Lackey
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Department of Legal Affairs
Attorney General
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Angela Green
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Fla. Public Service Commission
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Tallahassee, FL 32301

Edward Paschall
Florida AARP Capital City Task
Force
1923 Atapha Nene
Tallahassee, FL 32301

The American Association of
Retired Persons
c/o Bill L. Bryant, Jr.
Foley & Lardner
215 S. Monroe St., Suite 450
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Messer, Vickers, Caparello,
French, Madsen & Lewis, P.A.
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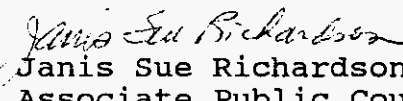
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Southern States, Inc.
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Florida Hotel and Motel Assn.
c/o Thomas F. Woods
Gatlin, Woods, Carlson
& Cowdery
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Tallahassee, FL 32308

Douglas S. Metcalf
Communications Consultants, Inc.
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Janis Sue Richardson
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