



DEPOSIT TREAS. REC. DATE

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APR 21 1993

General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 19, 1993

Via UPS Overnight

Mr. Steve Tribble, Director
Division of Records & Reporting
Florida Public Service Commission
Fletcher Building
101 East Gaines Street
Tallahassee, Florida 32399-0870

430412-WS

Re: Application for Amendment of Certificates 373-W and 322-S
Marion County, Florida pursuant to Section 367.045 Florida
Statutes, and pursuant to Docket ~~#921014-WS~~

Dear Mr. Tribble:

WS437

Enclosed with this cover letter is one original application for the amendment of Southern States Utilities, Inc.'s Certificates 373-W and 322-S for Marion County, Florida. As set forth in that certain Docket #921014-WS before the Commission this amendment will include territory in the following systems: Marion Oaks and Salt Springs. Also enclosed is our check in the amount of \$300.00, representing the filing fees for this application, as well as one copy of the required maps.

Fifteen copies of this application, with exhibits, are also enclosed. One copy of this cover letter has been inserted into each copy of the application booklet.

Please be advised that, as set forth in the utility's petition in Docket #921014-WS, those certain customers listed on subexhibit "B" to Exhibit "X" are currently receiving service from the utility.

Should you need any additional information, please contact me or call Karla Olson Teasley, Vice President-General Counsel and Secretary. We appreciate your assistance.

Very truly yours,

Lisa Freeman Schutz

Lisa Freeman Schutz
Legal Administrator

*Maps forwarded
to WAA*

Ifs
attachments

cc: Mr. Charles Hill
Karla Olson Teasley
Floyd R. Self, Esq.

Southern States Utilities, Inc.
1000 Color Place
Apopka, Florida 32703
407/880-0058

Application for Amendment
of
Certificates 373-W and 322-S

Marion County, Florida

April, 1993

DOCUMENT NUMBER-DATE

04338 APR 21 83

FPSC-RECORDS/REPORTING

FLORIDA PUBLIC SERVICE COMMISSION

INSTRUCTIONS FOR COMPLETING APPLICATION FORM FOR
AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)

(SECTION 367.045, FLORIDA STATUTES)

General Information

The attached form has been prepared by the Florida Public Service Commission to aid utilities under its jurisdiction to file information required by Chapter 367, Florida Statutes, and Chapter 25-30, Florida Administrative Code. Any questions regarding this form should be directed to the Division of Water and Sewer, Bureau of Certification (904-488-8482).

Instructions

1. Fill out the attached application form completely and accurately.
2. Submit the proper filing fee pursuant to Rule 25-30.020, Florida Administrative Code.
3. Complete all the items that apply to your utility. If an item is not applicable, mark it "not applicable" (NA). Do not leave the space blank.
4. Notarize the completed application form.
5. Return the Certificate(s) along with the application for amendment.
6. The original and fifteen copies of the completed application, one copy each of the territory and system maps, the original and two copies of proposed tariff sheets, and the proper filing fee should be mailed to:

Director, Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

APPLICATION FOR AMENDMENT OF CERTIFICATE
PURSUANT TO SECTION 367.045, FLORIDA STATUTES
(EXTENSION OR DELETION)

To: Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of
Water Certificate No. 373-W and/or Sewer Certificate No. 322-W
to (add) or ~~(delete)~~ territory located in Marion
County, Florida, and submits the following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate),
address and telephone number of the applicant:

Southern States Utilities, Inc. (407) 880-0058
Name of utility Phone No.

1000 Color Place
Office street address

Apopka, Florida 32703
City State Zip Code

same as street address
Mailing address if different from street address

- B) The name, address and telephone number of the person
to contact concerning this application:

Lisa Freeman Schutz or 407/880-0058, x162 or
Karla Olson Teasley (407)880-0058, x205
Name Phone No.

1000 Color Place
Street address

Apopka, Florida 32703
City State Zip Code

PART II NEED FOR SERVICE

- A) Exhibit A - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area, and identifying any other utilities within a 4-mile radius which could potentially provide such service in the area.
- B) Exhibit B - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit C - A statement that the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) WATER

- (1) Exhibit D - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (2) Exhibit E - The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.
- (3) Exhibit F - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (4) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

See Exhibit "G".

- (5) Exhibit H - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

B) WASTEWATER

- (1) Exhibit I - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit J - The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.
- (3) Exhibit K - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) If (3) above does not include effluent disposal by means of spray irrigation, provide as part of that exhibit, a statement that describes with particularity the reasons for not using spray irrigation. See Exhibit "L"
- (5) Exhibit M - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

See Exhibit "N"

- (7) Exhibit O - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

PART IV

FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit P - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit Q - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.
 See Exhibit "R"
- D) Exhibit S - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V

TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit T - An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

Note: Use the Survey of Public Lands method (township, range, section, and quarter section) if possible, or a metes and bounds description, and also the subdivision or project name. The description should NOT refer to land grants or plat books, but may use geographic boundaries (i.e., road right-of-ways, railroads, rivers, creeks, etc.). The object is to make the description as brief, but as accurate as possible.

B) TERRITORY MAPS

Exhibit U - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400', along with the proposed territory to be added or deleted plotted thereon by use of metes and bounds or quarter sections, and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is determined by the capacity of the system to be added/deleted. To determine the fee, equate the design capacity of the system and/or plant to be added/deleted to persons. One equivalent residential connection equates to 3.5 persons. One hundred gallons per day, per person (100 gpd/p) is accepted design criteria in representing water consumed per day per person and/or representing wastewater flow per day per person. If the design capacity of the system or plant to be added/deleted is known in gallons then divide this figure by 100 to find the number of persons that can be served.

1) 1 to 999 persons	\$ 150.00
2) 1,000 to 4,999 persons	\$ 900.00
3) 5,000 to 9,999 persons	\$ 1,500.00
4) 10,000 or more persons	\$ 2,250.00

PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit AA - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit BB - The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory.

PART IX AFFIDAVIT

LISA FREEMAN SCHUTZ, as Legal Administrator
I and Assistant Secretary of Applicant _____ (applicant) do
solemnly swear or affirm that the facts stated in the
foregoing application and all exhibits attached thereto
are true and correct and that said statements of fact
constitute a complete statement of the matter to which it
relates.

Southern States Utilities, Inc.

(Applicant)

BY:

Lisa Freeman Schutz

Lisa Freeman Schutz
Name and Title*
Legal Administrator and
Assistant Secretary

Subscribed and sworn to before me this 19
of February April 1993, by Lisa Freeman Schutz, who
is personally known to me.

OFFICIAL NOTARY SEAL
DONNA L. HENRY
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC212595
MY COMMISSION EXP. JULY 6, 1996

Donna L. Henry
Donna L. Henry
Notary Public, State of Florida at Large
Commission # CC212595
My Commission Expires: 7-6-96

*If the applicant is a corporation, the affidavit must be made by
the president or other officer authorized by the by-laws of the
corporation to act for it. If the applicant is a partnership or
association, a member of the organization authorized to make such
affidavit shall execute same.

Exhibit "A"

If the Applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area, and identifying any other utilities within a 4-mile radius which could potentially provide such service in the area.

Statement Regarding Need for Service

The public will be well served by the extension of this certificate to add the territory proposed by this amendment application. As set forth in Docket #921014-WS, the utility is currently serving customers in the proposed additional territory. Southern States is in the business of acquiring, owning, expanding and operating water and wastewater utility systems throughout the state of Florida.

Southern States has extensive experience and background in the water and wastewater industry and directs all its resources to improving quality of water and wastewater service to citizens in the State of Florida. Southern States' primary business is that of providing water and wastewater services; therefore, utility customers, both existing and potential, receive the benefit of the majority of the utility's time and financial resources.

Although there may be other, smaller utilities which could, potentially, provide service to this area (including those utilities listed on Exhibit "B" to the Affidavit attached hereto as Exhibit "W"), it would not be practical to change utilities for those customers.

Exhibit "B"

If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.

Not Applicable.

Exhibit "C"

A statement that the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

A statement that the provision of service will be consistent with the water and wastewater sections of the approved local comprehensive plan cannot be made at this time, as the local comprehensive plan is still in the "Draft Document" stage and has not yet been approved. To the best of the utility's knowledge and belief, the provision of service is consistent with the wastewater and stormwater management section of the draft document, and there is no section of the draft document which pertains specifically to water. Also, a statement demonstrating why granting the amendment would be in the public interest is submitted under Exhibit "A" to this application.

Exhibit "D"

A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.

Not Applicable - there is no proposed extension to the treatment facilities nor to the lines.

Exhibit "E"

The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.

Not Applicable - there is no system proposed to be expanded.

Exhibit "F"

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

Not Applicable - all customers are currently being served.

Exhibit "G"

If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

Not Applicable.

Exhibit "H"

Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

Not Applicable - the systems are not being expanded and no new treatment facilities are being added.

Note: copies of the warranty deeds showing the utility's ownership of its current facilities are attached. Southern States Utilities, Inc., is successor by statutory merger to United Florida Utilities Corporation.

900
873

FHA
RECORD RETURN TO

BY James J. Davis

RECORDED AND RECORD
VERIFIED
MARION COUNTY, FL

---CO FORM 22

WARRANTY DEED
FROM CORPORATION

85-047210

1985 SEP -4 PM 1:29

This Warranty Deed Made and executed the 3rd day of September A.D. 1985 by

INDUSTRIAL UTILITIES, INC.

a corporation existing under the laws of Florida, and having its principal place of business at Ocala, Florida

hereinafter called the grantor, to SOUTHERN STATES UTILITIES, INC.

whose postoffice address is 750 West Colonial Drive, Orlando, FL 32804

hereinafter called the grantees:

(Wherever used herein the words "grantee" and "grantees" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Marion County, Florida, viz:

Legal description attached to and made a part hereof as Exhibit "A".

SUBJECT, however, to the following:

1. As to Parcel 2, Covenant with Marion County as recorded in O.R. Book 808, page 147; Restrictions in O. R. Book 818, page 880, certain rights under which have been assigned to Marion Properties and Investments by Assignment recorded in O.R. Book 1095, page 1859; Anchor and Guy Easement in favor of City of Ocala recorded in O.R. Book 319, page 502.
2. As to Parcel 3, Easement recorded in O.R. Book 1124, page 921; Easement in favor of Clay Electric Cooperative, Inc. recorded in O.R. Book 319, page 422.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances

(CORPORATE SEAL)

In Witness Whereof

the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: Donna D. Turner
Secretary

INDUSTRIAL UTILITIES, INC.

Signed, sealed and delivered in the presence of:

Donna D. Turner

By Jack A. Clark
President
SOAL

Donna D. Turner

STATE OF FLORIDA
COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Jack A. Clark and Donna D. Turner

well known to me to be the President and Asst. Secretary respectively of the corporation named as grantor in the foregoing deed, and that they solemnly acknowledged foregoing the same as the proper officers of said corporation, and that they acknowledged the same as the true corporate act of said corporation.

WITNESSED my hand and official seal in the County and State last aforesaid the 3rd day of September, A.D. 1985

Donna D. G. Collins

This instrument prepared by: Y.J. SIMMONS
1100 125 N.E. First Ave.

---PUBLIC USE OF A...

BK1302 PGI 505

EXHIBIT "A"

Parcel #1:
Tract "1" SOUTH FORTY INDUSTRIAL PARK, as per plat thereof recorded in Plat Book R, page 98, public records of Marion County, Florida.

Parcel #2:
Tracts B and C of Citrus Park, as per plat thereof recorded in Plat Book S, pages 14 and 15, public records of Marion County, Florida.

Parcel #3:
Commencing at the NW corner of the J. M. Hernandez Grant, as established by the U. S. Government dependent re-survey by George F. Rigby, of 1928; thence run S.86°46'05"E., along the North boundary of said Grant 582.55 feet more or less to a point on the Westerly right of way line of County Road No. C-316 (100 feet wide), said point being on the arc of a curve concave northeasterly and having a radius of 5779.65 feet; thence southeasterly along and with the arc of said curve a chord bearing and distance of S.32°43'08"E., 279.37 feet to the Point of Tangency (P.T.); thence continue along said right of way line S.34°06'14"E., 379.34 feet to the Point of Beginning. From the Point of Beginning thus described continue S.34°06'14"E., along said right of way line 66.02 feet; thence departing from said right of way line N.83°20'03"W., 189.36 feet; thence S.6°39'57"W., 364.77 feet; thence S.83°20'03"W., 511.86 feet to a concrete monument said monument being S.80°53'13"E., 50.00 feet from the NE corner of the S. R. Chitty, Jr., unrecorded subdivision; thence along the Easterly right of way of a 20 foot wide easement the following courses and distances: N.7°42'57"W., 63.23 feet to the P. C. (Point of Curve) of a curve concave Easterly and having a radius of 204.92 feet, thence Northerly along and with the arc of said curve, a chord bearing and distance of N.3°30'48"E., 79.81 feet to the Point of Tangency (P.T.); thence N.14°44'33"E., 155.52 feet to the P.C. of a curve, concave Southeasterly and having a radius of 100.33 feet, thence Northeasterly along and with the arc of said curve, a chord bearing and distance of E.45°14'50"E., 101.86 feet to the Point of Tangency; thence N.75°44'03"E., 77.08 feet to the P.C. of a curve, concave Northwesterly and having a radius of 171.00 feet, thence Northeasterly along and with the arc of said curve, a chord bearing and distance of N.70°51'59"E., 29.17 feet; thence departing from said right of way line and said curve S.83°20'03"E., 494.56 feet to the Point of Beginning. All being in Marion County, Florida.



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Prepared by:
David M. Hadden, Director
Dept. of Real Estate Services
The Deltona Corporation
3250 S.W. Third Avenue
Miami, Florida 33129

WARRANTY DEED

THIS IDENTURE, made this 6th day of November, A.D., 1989, between THE DELTOMA CORPORATION, a Delaware corporation, authorized to transact business in the State of Florida, hereinafter referred to as the "Grantor" and UNITED FLORIDA UTILITIES CORPORATION, a Florida corporation, whose Federal Employer Identification Number is 59-1971208 and mailing address is c/o Southern States Utilities, Inc., 1000 Color Place, Apopka, Fl. 32703, hereinafter referred to as the "Grantee".

WITNESSETH

That the said Grantor, for and in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable consideration, to it in hand paid by the said Grantee, the receipt and sufficiency whereof is hereby acknowledged, has granted, bargained, sold and conveyed and does hereby grant, bargain, sell, and convey forever to the said Grantee, its successors and assigns forever, the following described land situate, lying and being in the County of Marion and State of Florida, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, CONTAINING 1 PAGE(S)

(hereinafter referred to as the "property")

This deed is executed subject to the following terms and conditions:

1. The Grantee shall be responsible for the ad valorem taxes and all assessments, if any, imposed upon the property beginning with the 1990 tax year, all of which Grantee assumes and agrees to pay.
2. It is a specific condition that the Grantee, by acceptance hereof, takes the property subject to all easements, zoning and other restrictions and reservations of record, if any, except as amended hereby.
3. The Deltona Corporation is subdivider and Declarant to

BY *B. Pate* DC
89-067936

RECORDED AND RECORDED
VERIFIED
HARRIS TECHNICAL
89 NOV -7 AM 11:57



FIVE POINTS TIME SERVICES
3250 SW. THIRD AVENUE
MIAMI, FL 33129

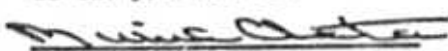
certain Declaration of Restrictions that encumber portions of the property conveyed herein, which restrictions and the property affected thereby is enumerated on Exhibit "B" attached hereto. Among other matters, the Declaration of Restrictions defines permitted uses and limitations that were intended and taken as covenants to run with the land. The Deltona Corporation, by these presents, hereby amends the Declaration of Restrictions shown on Exhibit "B" as to the property described on Exhibit "A" attached hereto, to include as a permitted use that "on all or any portion of said property, it shall be deemed a permissible use to construct, operate and maintain facilities associated with a central water distribution and sewerage collection system and any other related appurtenance thereto". This amendment shall take effect the day and year above written and remain as a covenant to run with the land, concurrent with and for so long as the Declaration of Restrictions remain in force and effect upon the subject properties.

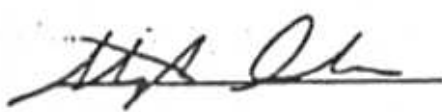
TO HAVE AND TO HOLD, the premises herein granted unto the Grantee, its successors and assigns in fee simple forever.

AND, the said Grantor does hereby fully warrant the title to said land, free and clear of all liens, security interests or encumbrances (other than the lien for 1989 real estate taxes), and will defend the same against the lawful claims of all persons whosoever.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed in its name by its duly authorized officers and its corporate seal to be affixed the day and year first above written.


Signed sealed and delivered
in the presence of:






THE DELTONA CORPORATION

BY:


EARLE D. CORTRIGHT,
Executive Vice President

ATTEST:


MICHELLE K. GARRIS
Corporate Secretary/Sealer
Vice President

STATE OF FLORIDA)
) ss.
 COUNTY OF DADE)

I HEREBY CERTIFY that on this 6th day of November, A.D., 1989 before me personally appeared EARLE D. COURTRIGHT, JR. and MICHELLE R. GARBIS, Executive Vice President and Corporate Secretary/Senior Vice President, respectively, of THE DELTONA CORPORATION, a Delaware corporation, to me known to be the persons who signed the foregoing instrument as such officers and acknowledged the execution thereof to be their free acts and deeds as such officers for the uses and purposes therein mentioned and that they affixed thereto the official seal of said corporation, and that the said instrument is the act and deed of said corporation.

WITNESS my signature and official seal at Miami, in the County of Dade and State of Florida, the day and year last aforesaid.

James F. Courtney
 Notary Public, State of Florida
 at Large

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA
 BY COMMISSION EXP. OCT. 6, 1992
 BONDED THRU GENERAL INS. LTD.

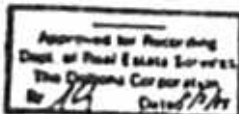


EXHIBIT "A"

Legal Description

PARCEL NO. 1

Tract "S" of MARION OAKS UNIT ONE, according to the plat thereof, as recorded in Plat Book 0, Pages 1 through 18, inclusive of the Public Records of Marion County, Florida.

PARCEL I.D. NO. _____

ALSO

PARCEL NO. 2

Tracts "D" and "N" of MARION OAKS UNIT FOUR, according to the plat thereof, as recorded in Plat Book 0, Pages 53 through 80, inclusive of the Public Records of Marion County, Florida.

PARCEL I.D. NO. _____

ALSO

PARCEL NO. 3

Tracts "Q" and "KK" of MARION OAKS UNIT SIX, according to the plat thereof, as recorded in Plat Book 0, Pages 107 through 139, inclusive of the Public Records of Marion County, Florida.

PARCEL I.D. NO. _____

ALSO

PARCEL NO. 4

Tract "B" of MARION OAKS UNIT SEVEN, according to the plat thereof, as recorded in Plat Book 0, Pages 140 through 153, inclusive of the Public Records of Marion County, Florida.

PARCEL I.D. NO. _____

ALSO

PARCEL NO. 5

Tracts "T-7", "T-9", "T-16", "T-17", "T-18", "T-19", "T-23", "T-25", "T-27", "T-29", "T-30", "T-32", "T-33", "T-34", "T-36", "T-38", "T-43", "T-58", "T-60", "T-62", "T-64" and "T-66" of MARION OAKS UNIT NINE, according to the plat thereof, as recorded in Plat Book 0, Pages 164 through 193, inclusive of the Public Records of Marion County, Florida.

PARCEL I.D. NO. _____

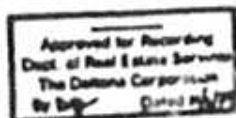
ALSO

PARCEL NO. 6

Tract "C" of MARION OAKS UNIT ELEVEN, according to the plat thereof, as recorded in Plat Book 0, Pages 214 through 224, inclusive of the Public Records of Marion County, Florida.

PARCEL I.D. NO. _____

EXHIBIT "B"



INDEX OF DECLARATIONS OF RESTRICTIONS
AS RECORDED AMONG THE PUBLIC RECORDS OF
MARION COUNTY, FLORIDA

Lot/ Tract	Unit	Flat Book Page(s)	Instrument Dated	Recording Date	Official Record Book	Pages
"D"	4	0 53-80	01/29/73	02/13/73	549	542-544
"M"	5	0 81-106	12/05/88	12/12/88	1544	1936-1942
"T-60"	9	0 164-193	Unknown	07/02/73	574	439-443
"B"	1	0 1-18	12/11/72	01/16/73	545	180-184
"N"	4	0 53-80	01/29/73	02/13/73	549	542-544
"Q"	6	0 107-139	04/02/73	04/03/73	558	245-249
"R"	7	0 140-153	05/17/73	06/05/73	569	368-372
"T-07"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-09"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-16"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-17"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-18"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-19"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-23"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-25"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-27"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-29"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-30"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-32"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-33"	9	0 164-193	Unknown	07/02/73	574	444-448

Lot/ Tract	Unit	Flat Book Page(s)	Instrument Dated	Recording Date	Official Record Book	Pages
"T-34"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-36"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-38"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-43"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-58"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-62"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-64"	9	0 164-193	Unknown	07/02/73	574	444-448
"T-66"	9	0 164-193	Unknown	07/02/73	574	444-448
"C"	11	0 214-224	Unknown	07/06/73	586	213-217



Exhibit "I"

A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.

Not Applicable - the systems are not being expanded and no new treatment facilities are being added.

Exhibit "J"

The numbers and dates of any construction or operating permits issued by the Department of Environmental Regulation for the system proposed to be expanded.

Not Applicable - the systems are not being expanded and no new treatment facilities are being added.

Exhibit "K"

If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of the effluent disposal.

Not Applicable - the systems are not being expanded and no new treatment facilities are being added.

Exhibit "L"

If (3) above does not include effluent disposal by means of spray irrigation, provide as part of that exhibit, a statement that describes with particularity the reasons for not using spray irrigation.

Not applicable.

Exhibit "M"

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf courses, clubhouse, commercial, etc.

Not Applicable - the systems are not being expanded and no new treatment facilities are being added.

Exhibit "N"

If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

Not Applicable.

Exhibit "O"

Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land.

See Exhibit "H".

Exhibit "P"

A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.

As set forth in Docket #92104-WS, Southern States has demonstrated its technical and financial ability to serve the customers in that these customers are currently receiving service. Also, Southern States has extensive experience and background in the water and wastewater industry and directs its resources to improving quality of water and wastewater service to citizens in the State of Florida. Southern States' primary business is that of providing water and wastewater services; therefore, utility customers, both existing and potential, receive the benefit of the majority of the utility's time and financial resources.

Exhibit "Q"

A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.

As set forth in Docket #921014-WS, the customers in the proposed territory are currently receiving service. This amendment will, therefore, have no effect on the utility's capital structure.

Exhibit "R"

Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

For all Systems:

Order # 93-0423

Docket 920199-WS

Exhibit "S"

A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

As the company currently provides service to the customers in this area, the monthly rates and service availability charges are proposed to set to conform with those rates and charges which are in effect for the utility's customers.

Exhibit "T-1"
Marion Oaks (Wastewater)

An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

PROPOSED SEWER SERVICE TERRITORY MARION OAKS

County: Marion

Township 17 South, Range 21 East, Marion County, Florida.

All of Sections 7, 8, 10, 11, 14, 17 and 23.

Section 3

The South 1/4 of said Section 3.

Section 4

The South 1/4 of said Section 4.

Section 5

The South 1/2 of said Section 5.

Section 18

All of said Section 18 EXCEPT the East 1/4 of the Southeast 1/4.

Section 15

The East 1/2 of said Section 15.

AND

The East 1/4 of the Southwest 1/4 of said Section 15.

Section 22.

The East 1/2 of said Section 22.

Section 26

The Northwest 1/4 of said Section 26.

AND

The North 3/4 of the West 1/2 of the Northeast 1/4 of said Section 26.

AND

The West 1/4 of the Northeast 1/4 of the Northeast 1/4 of said Section 26.

Exhibit "T-2"
**Salt Springs (Water and
Wastewater)**

An accurate description of the territory proposed to be added or deleted. If the water and wastewater territory is different, provide separate descriptions.

PROPOSED WATER AND SEWER SERVICE TERRITORY SALT SPRINGS

County: Marion

Township 13 South, Range 26 East, Marion County, Florida.

That portion of the Joseph M. Hernandez Grant lying West of State Road 19, Southerly of State Road 316, and Easterly of the waters edge of Lake Warner (also known as little Lake Kerr).

AND

That portion of the Joseph M. Hernandez Grant lying East of State Road 19, extending for 1,000 feet into the U.S. Forestry Service land, that is also lying between Fort Gates Ferry Road to the North and the intersection of State Road 314 and State Road 19 to the South

Exhibit "U"

One copy of an official county tax assessment map or other map showing township, range, and section with a scale such as 1" = 200' or 1" = 400', along with the proposed territory to be added or deleted plotted thereon by use of metes and bounds or quarter sections, and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

Note: One set of maps is included with
the original application.

Exhibit "V"

One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served thereby. Said map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for the water and wastewater systems.

Not Applicable - there are no new lines and facilities proposed to be added.

Exhibit "W"

An affidavit that the notice of actual application was given in accordance with Section 367.045(2)(f), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by certified mail or personal delivery to the governing body of the county in which the system is located, the governing body of any municipality within a four (4) mile radius of the territory to be added or deleted, any water or wastewater utility within a four (4) mile radius of the territory to be added or deleted, regional planning agency, the Public Counsel and the Public Service Commission. A copy of the notice and a list of the entities noticed shall accompany the affidavit. This may be a late-filed Exhibit.

Affidavit - Marion Oaks

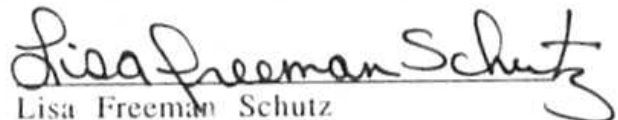
State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

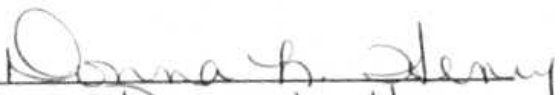
1. That she has personal knowledge of the matters contained herein.

2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed on or about April 19, 1993, to those entities listed on Exhibit "B" attached hereto and made a part hereof by this reference, and that the certified mail receipts, copies of which are attached hereto as Exhibit "C" and made a part hereof by this reference, are true and correct.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on April 19, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: EE 7-6-96
Commission Number CC 212595

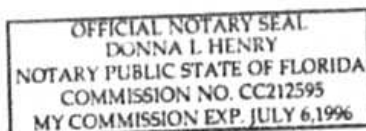


Exhibit "A"

Copy of Notice - Marion Oaks



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 19 1993

Re: Application for Amendment
of Certificate Number 322-S
Marion Oaks
Marion County, Florida

Dear Sirs:

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 322-S to provide wastewater service to the following described lands in Marion County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

PROPOSED SEWER SERVICE TERRITORY MARION OAKS

County: Marion

Township 17 South, Range 21 East, Marion County, Florida.

All of Sections 7, 8, 10, 11, 14, 17 and 23.

Section 3

The South 1/4 of said Section 3.

Section 4

The South 1/4 of said Section 4.

Section 5

The South 1/2 of said Section 5.

Section 18

All of said Section 18 EXCEPT the East 1/4 of the Southeast 1/4.

Section 15

The East 1/2 of said Section 15.

AND

The East 1/4 of the Southwest 1/4 of said Section 15.

Section 22.

The East 1/2 of said Section 22.

Section 26

The Northwest 1/4 of said Section 26.

AND

The North 3/4 of the West 1/2 of the Northeast 1/4 of said Section 26.

AND

The West 1/4 of the Northeast 1/4 of the Northeast 1/4 of said Section 26.

Exhibit "B"

Copy of Four-Mile List - Marion Oaks

Marion Oaks

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
175 21E 07 08 10 11 14 17 23 03 04 05 18 15 22 26
IN MARION COUNTY
(VALID FOR 60 DAYS)
04/15/93

GOVERNMENTAL AGENCIES

DER CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

No incorporated cities or towns
within a four mile radius.

DER SOUTHWEST DISTRICT
4520 OAK FAIR BOULEVARD
TAMPA, FL 33610-7347

MARION COUNTY BOARD OF COMMISSIONERS
P. O. BOX 1030
OCALA, FL 32670

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609 6899

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

WITHLACOCHEE PLANNING COUNCIL
1241 S.W. 10TH STREET
OCALA, FL 32674

All incorporated town and
city government within 4
miles

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32399-0870

Marion Oaks

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
17S 21E 07 08 10 11 14 17 23 03 04 05 18 15 22 26
IN MARION COUNTY
(VALID FOR 60 DAYS)
04/15/93

UTILITY NAME

MANAGER

MARION COUNTY

A. P. Utilities, Inc. (WU592)
1705 S.E. Fort King Street
Ocala, FL 32671-2532

Philip Woods
(904) 867-8334

Decca Utilities, a Division of Decca (WS465)
8865 SW 104th Lane
Ocala, FL 34481-8961

James A. Bell
(904) 854-6210

Marion Utilities, Inc. (WS160)
710 N. E. 30th Avenue
Ocala, FL 32670-6480

Tim E. Thompson
(904) 622-1171

Pine Run Utilities, Inc. (WU337)
8865 S.W. 104th Lane
Ocala, FL 34481-8961

James A. Bell
(904) 854-6210

~~Southern States Utilities, Inc. (WS487)
1000 Color Place
Apopka, FL 32703-7753~~

~~Forrest C. Ludsen
(407) 880-0058~~

Sun Country Estates Utilities, Inc. (WU485)
Ensign Bank - 18th Floor
1185 Avenue of the Americas
New York, NY 10036-2601

Ron Hartmann
(212) 556-4963

Venture Associates Utilities Corp. (WU512)
8888 S.W. Highway 200
Ocala, FL 34481-7705

Arthur F. Tait
(904) 854-0408

Windstream Utilities Company (WU385)
P. O. Box 4201
Ocala, FL 32678-4201

L. E. Dlouhy
(904) 854-7118

Exhibit "C"

Copy of Mailing Receipts - Marion Oaks



P 123 392 760
 Receipt for
 Certified Mail

Marion County Board of
 Commissioners
 P.O. Box 1030
 Ocala, FL 32670

PS Form 3800, June 1991

Fold at line over top of envelope to the
 right of the return address

CERTIFIED
 P 123 392 760
MAIL



P 123 392 763
 Receipt for
 Certified Mail

DER Southwest District
 4520 Oak Fair Boulevard
 Tampa, FL 33610-7347

PS Form 3800, June 1991

Fold at line over top of envelope to the
 right of the return address

CERTIFIED
 P 123 392 763
MAIL



P 123 392 764
 Receipt for
 Certified Mail

DER Central District
 3319 Maguire Blvd., Ste 232
 Orlando, FL 32803-3767

PS Form 3800, June 1991

Fold at line over top of envelope to the
 right of the return address

CERTIFIED
 P 123 392 764
MAIL



P 123 392 753
 Receipt for
 Certified Mail

Withlacoochee Planning
 1241 S.W. 10th Street
 Ocala, FL 32674

PS Form 3800, June 1991

Fold at line over top of envelope to the
 right of the return address

CERTIFIED
 P 123 392 753
MAIL



P 123 392 755
 Receipt for
 Certified Mail
 No Insurance Coverage Provided
 Do not use for International Mail
 See Reverse

St. Johns River Water
 Management District
 P.O. Box 1429
 Palatka, FL 32178-1429

PS Form 3800, June 1991

Fold at line over top of envelope to the
 right of the return address

CERTIFIED
 P 123 392 755
MAIL



P 123 392 758
 Receipt for
 Certified Mail

S.W. Florida Water
 Management District
 2379 Broad Street
 Brooksville, FL 34609-6699

PS Form 3800, June 1991

Fold at line over top of envelope to the
 right of the return address

CERTIFIED
 P 123 392 758
MAIL

P 123 392 739



Receipt for
Certified Mail

The insurance is provided by
Do not use for international
mail services.

Windstream Utilities Co.

P.O. Box 4201

Ocala, FL 32678-4201

PS Form 3800 (1-1995)

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 739

MAIL

P 123 392 740



Venture Assoc. Utilities

8888 S.W. Highway 200

Ocala, FL 34481-7705

PS Form 3800 (1-1995)

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 740

MAIL

P 123 392 741



Sun Country Est. Utilities
Ensign Bank-18th Floor

1185 Ave. of the Americas

New York, NY 10036-2801

PS Form 3800 (1-1995)

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 741

MAIL

Affidavit - Salt Springs

State of Florida
County of Orange


Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed on or about April 19, 1993, to those entities listed on Exhibit "B" attached hereto and made a part hereof by this reference, and that the certified mail receipts, copies of which are attached hereto as Exhibit "C" and made a part hereof by this reference, are true and correct.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 19, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

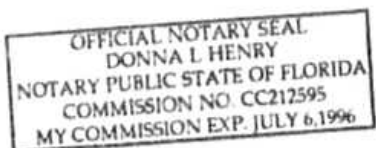


Exhibit "A"

Copy of Notice - Salt Springs



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 19 1993

Re: Application for Amendment
of Certificate Number 373-W and 322-S
Salt Springs
Marion County, Florida

Dear Sirs:

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 373-W and 322-S to provide water and wastewater service to the following described lands in Marion County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley *ef*
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

PROPOSED WATER AND SEWER SERVICE TERRITORY SALT SPRINGS

County: Marion

Township 13 South, Range 26 East, Marion County, Florida.

That portion of the Joseph M. Hernandez Grant lying West of State Road 19, Southerly of State Road 316, and Easterly of the waters edge of Lake Warner (also known as little Lake Kerr).

AND

That portion of the Joseph M. Hernandez Grant lying East of State Road 19, extending for 1,000 feet into the U.S. Forestry Service land, that is also lying between Fort Gates Ferry Road to the North and the intersection of State Road 314 and State Road 19 to the South

Exhibit "B"

Copy of Four-Mile List - Salt Springs

Salt Springs

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
135 26E 18 19
IN MARION COUNTY
(VALID FOR 60 DAYS)
04/15/93

GOVERNMENTAL AGENCIES

DER CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

No incorporated cities or towns
within a four mile radius.

DER SOUTHWEST DISTRICT
4520 OAK FAIR BOULEVARD
TAMPA, FL 33610-7347

MARION COUNTY BOARD OF COMMISSIONERS
P.O. BOX 1030
OCALA, FL 32670

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6899

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

WITHLACOCHEE PLANNING COUNCIL
1241 S.W. 10TH STREET
OCALA, FL 32674

All incorporated town and
city government within 4
miles

STATE OFFICIALS

State Of Florida Public Counsel
C/O The House Of Representatives
The Capitol
Tallahassee, FL 32399-1300

Division Of Records And Reporting
Florida Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32399-0870

Salt Springs

LIST OF WATER AND WASTEWATER UTILITIES WITHIN A 4 MILE RADIUS OF
135 26E 1B 19
IN MARION COUNTY
(VALID FOR 60 DAYS)
04/15/93

UTILITY NAME

MANAGER

MARION COUNTY

~~Southern States Utilities, Inc. (WS487)
1000 Color Place
Apopka, FL 32703-7753~~

~~Forrest Lutsen
(407) 880-0858~~

Exhibit "C"

Copy of Mailing Receipts - Salt Springs

P 123 392 761



Receipt for
Certified Mail

No Insurance Coverage Provided
Do not use for International Mail
See Reverse

Marion County Board of
Commissioners

P.O. Box 1030

Ocala, FL 32670

\$

\$

PS Form 3800, June 1994

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 761

MAIL

P 123 392 762



Receipt for
Certified Mail

No Insurance Coverage Provided
Do not use for International Mail
See Reverse

DER Southwest District

4520 Oak Fair Boulevard

Tampa, FL 33610-7347

\$

\$

PS Form 3800, June 1994

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 762

MAIL

P 123 392 766



DER Central District

3319 Maguire Blvd., Ste 232

Orlando, FL 32803-3767

\$

\$

PS Form 3800, June 1994

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 766

MAIL

P 123 392 754



Receipt for
Certified Mail

No Insurance Coverage Provided
Do not use for International Mail
See Reverse

Withlacoochee Planning

1241 S.W. 10th Street

Ocala, FL 32674

\$

\$

PS Form 3800, June 1994

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 754

MAIL

P 123 392 756



Receipt for
Certified Mail

No Insurance Coverage Provided
Do not use for International Mail
See Reverse

St. Johns River Water
Management District

P.O. Box 1429

Palatka, FL 32178-1429

\$

\$

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 756

MAIL

P 123 392 759



Receipt for
Certified Mail

No Insurance Coverage Provided
Do not use for International Mail
See Reverse

S.W. Florida Water
Management District

2379 Broad Street

Brooksville, FL 34609-6899

\$

\$

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 759

MAIL

P 123 392 749



Receipt for
Certified Mail

Div. of Records & Report
FL Public Service Commission
101 E. Gaines Street
Tallahassee, FL 32399-0870

PS Form 3800, June 1993

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 749

MAIL

P 123 392 752



Receipt for
Certified Mail

State of FL Public Counsel
C/O House of Representatives
The Capitol
Tallahassee, FL 32399-1300

PS Form 3800, June 1993

Fold at line over top of envelope to the
right of the return address

CERTIFIED

P 123 392 752

MAIL

Exhibit "X"

An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system to be added or deleted. A copy of the notice shall accompany the affidavit. This may be a late-filed exhibit.

Affidavit - Marion Oaks

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:


1. That she has personal knowledge of the matters contained herein.

2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed via United States Mail on or about April 19, 1993, to those residents listed on Exhibit "B" attached hereto and made a part hereof by this reference, said residents constituting each customer located outside the current existing territory.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 19, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

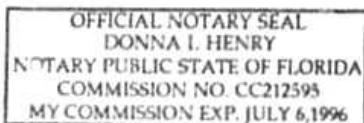


Exhibit "A"

Copy of Customer Notice - Marion Oaks



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 1 1993

Re: Application for Amendment of
Certificate No. 322-S
Marion Oaks
Marion County, Florida

Dear Resident:

Notice is hereby given pursuant to Section 367.045, Florida Statutes (Application Amendment of Certificate), of the application of Southern States Utilities, Inc. to amend its certificate number 322-S to provide wastewater service to the following described lands in Marion County, Florida:

See Exhibit "A"

Pursuant to the Rules and Regulations of the Florida Public Service Commission, Southern States requests the charges now in effect be approved by the Commission.

The requested service availability fees will pay for growth in the utility system and will be paid by new customers only.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley *efo*
Karla Olson Teasley
Vice President - General
Counsel and Secretary

PROPOSED SEWER SERVICE TERRITORY MARION OAKS

County: Marion

Township 17 South, Range 21 East, Marion County, Florida.

All of Sections 7, 8, 10, 11, 14, 17 and 23.

Section 3

The South 1/4 of said Section 3.

Section 4

The South 1/4 of said Section 4.

Section 5

The South 1/2 of said Section 5.

Section 18

All of said Section 18 EXCEPT the East 1/4 of the Southeast 1/4.

Section 15

The East 1/2 of said Section 15.

AND

The East 1/4 of the Southwest 1/4 of said Section 15.

Section 22.

The East 1/2 of said Section 22.

Section 26

The Northwest 1/4 of said Section 26.

AND

The North 3/4 of the West 1/2 of the Northeast 1/4 of said Section 26.

AND

The West 1/4 of the Northeast 1/4 of the Northeast 1/4 of said Section 26.

Exhibit "B"

Proposed Customer List - Marion Oaks

**Marion Oaks Unit 2
Marion County**

<i>Refer #</i>	<i>Customer Name</i>	<i>Address</i>	<i>Lot</i>	<i>Block</i>
D0259002	Jose Tello	14995 S.W. 43 Terrace Road	21	100
00243457	Leo Meyenberg	4300 S.W. 149th Street	1	101
C0043197	Kenneth Seeling	4370 S.W. 148 Street	1	103
D0183022	Aymara Arroyd	4354 S.W. 148 Street	2	103
C0043198	Michael Mattie	4334 S.W. 148 Street	3	103
0C038254	Rosa N. Manns	4320 S.W. 148 Street	4	103
C0043207	California Federal Bank	4300 S.W. 148 Street	5	103
D0210082	Anne Veit	4284 S.W. 148 Street	6	103
D0259015	Donald Robb	4264 S.W. 148 Street	7	103
C0043219	Jeffrey K. Smith	4250 S.W. 148 Street	8	103
G0050651	Filiberto Spallone	4234 S.W. 148 Street	9	103
D0210079	Don E. Cameron	14858 Marion Oaks Drive	10	103
F0827246	Winsome Jacobs	14870 S.W. 42 Road	11	103
D0182991	Ruth McGrath	354 Marion Oaks Drive	12	103
D0289712	Luis Marichal	358 Marion Oaks Drive	14	103
05006237	Gean Miller	360 Marion Oaks Drive	15	103
E0540693	James Flynn	14945 S.W. 43 Terrace Road	17	103
00C43229	Closed Account	14927 S.W. 43 Terrace Road	18	103
04027596	Norman V. Thompson	14873 S.W. 43 Terrace Road	20	103
C0043230	John Capozziello	14847 S.W. 43 Terrace Road	21	103
D0183007	John Ryan	14841 S.W. 43 Terrace Road	22	103
D0183006	Michael Korall	14835 S.W. 43 Terrace Road	23	103
D0259021	David Matthews	14829 S.W. 43 Terrace Road	24	103
0D210080	Elizabeth Mori	14823 S.W. 43 Terrace Road	25	103
C0043201	John Ferriera	14807 S.W. 43 Terrace Road	26	103
D0210102	Closed Account	14801 S.W. 43 Terrace Road	27	103
C0043228	Anthony Torres	14802 S.W. 43 Terrace Road	1	102
C0043206	John Walter	14806 S.W. 43 Terrace Road	2	102
D0182988	Claudia Thibideau	14822 S.W. 43 Terrace Road	3	102
C0043205	Luurlean Pryor	14828 S.W. 43 Terrace Road	4	102
D0289698	Gerald Rizzuto	14834 S.W. 43 Terrace Road	5	102

**Marion Oaks Unit 2
Marion County**

<i>Refer #</i>	<i>Customer Name</i>	<i>Address</i>	<i>Lot</i>	<i>Block</i>
D0210100	Harvey Miller	14880 S.W. 43 Terrace Road	6	102
C0043227	Donald Richardson	14894 S.W. 43 Terrace Road	7	102
C0043203	Lisa Whaley	14908 S.W. 43 Terrace Road	8	102
C0043214	Thomas Rager	14918 S.W. 43 Terrace Road	9	102
D0182994	James Booth	14938 S.W. 43 Terrace Road	10	102
07008572	David Mitchell	4420 S.W. 148 Street	1	108
G0090895	Stephen Miklus	14730 S.W. 37 Avenue Road	1	105
C0038256	Raymond Morrissette	14740 S.W. 43 Ct. Road	2	105
C0043191	E.R. Nicholson	14740 S.W. 43 Ct. Road	3	105
C0038236	Robert Frohme	14760 S.W. 37 Avenue Road	4	105
92592341	Anna Marks	14770 S.W. 37 Avenue Road	5	105
D0182998	Tomas Ramos	14731 S.W. 43 Ct. Road	1	104
C0182997	Norma Streebl	136 Marion Oaks Lane	2	104
D0210072	Raineldo Saquin	4310 S.W. 157 Street Road	3	104
0D183017	Herbert Waddle	140 Marion Oaks Lane	4	104
D0259019	Evelyn O'Keefe	142 Marion Oaks Lane	5	104
D0182996	Angela Baeckerout	144 Marion Oaks Lane	6	104
D0183020	Richard Dominguez	146 Marion Oaks Lane	7	104
D0259008	Kenneth Sieks	4230 S.W. 157 Street Road	8	104
06009856	Sandra Bonaccorsi	4216 S.W. 157 Street Road	9	104
D0258983	Dennis Farkas	4231 S.W. 148 Street Road	10	104
D0243437	William Dreves	4247 S.W. 148 Street Road	11	104
D0182992	Stanley Bober	4269 S.W. 148 Street Road	12	104
C0043215	Linda Schwartz	4283 S.W. 148 Street Road	13	104
D0183000	Lola Bailey	4301 S.W. 148 Street Road	14	104
D0289693	Amador Maldonado	4309 S.W. 148 Street Road	15	104
C0043226	Robert DeCourcy	4327 S.W. 148 Street	16	104
D0183912	Herbert Morrison	4343 S.W. 148 Street	17	104
D0910081	Robert Tiffany	4359 S.W. 148 Street	18	104
C0038255	Thomas Donovan	4326 S.W. 145 Place	1	225
C0038226	Juanita Hasway	14646 S.W. 37 Avenue	2	225

**Marion Oaks Unit 2
Marion County**

<i>Refer #</i>	<i>Customer Name</i>	<i>Address</i>	<i>Lot</i>	<i>Block</i>
C0022428	Marvin Woodward	14660 S.W. 37 Avenue Road	3	225
D0289697	Phyllis Hoffman	14676 S.W. 37 Avenue Road	4	225
D0210112	Howard Bolling	14694 S.W. 37 Avenue Road	5	225
C0043225	Walter F. Miller	14738 S.W. SW 42 Road	4	226
D0183005	Closed Account	4221 S.W. 157 Street Road	6	226
C0043216	Mary Recchia Rock	4235 S.W. 157 Street Road	7	226
E0516446	James Lenhan	4253 S.W. 157 Street Road	8	226
0D258985	Brenda Jacob	4265 S.W. 157 Street Road	9	226
D0189030	Edward Wykert	4281 S.W. 157 Street Road	10	226
C0043200	Kathryn Swearincoen	4301 S.W. 157 Street Road	11	226
D0183025	Victor Andrews	4313 S.W. 157 Street Road	12	226
C0043213	Heriberto Berrios	4329 S.W. 157 Street Road	13	226
C0043210	Joan DeCarli	14675 S.W. 39 Court Road	14	226
C0038235	Carl Ferguson	14681 S.W. 39 Court Road	15	226
D0183026	D.E. Gallagher	14685 S.W. 39 Court Road	16	226
C0022422	Faye M. Roark	14687 S.W. 39 Court Road	17	226
C0038246	Tamyra Hubbard	14691 S.W. 39 Court Road	18	226
9191321	Lavon Dusold	4288 S.W. 145 Place Road	1	227
C0088229	W.M. McArthur	4270 S.W. 145 Place Road	2	227
C0038244	George Riedesel	4252 S.W. 145 Place Road	3	227
C0022420	Elizabeth White	4234 S.W. 145 Place Road	4	227
C0038250	William van Bergen	14646 S.W. 39 Court Road	5	227
C0038257	Charles Haff	14656 S.W. 39 Court Road	6	227
C0038230	A. Hamm	14684 S.W. 39 Court Road	7	227
C0022427	Orville Olson	14676 S.W. 39 Court Road	8	227
C0022290	Nancy Muzzy	14670 S.W. 39 Court Road	9	227
0D258982	Jose Diaz	14696 S.W. 39 Court Road	10	227
C0043493	Leon Williams	4248 S.W. 145 Lane	2	228
B0089023	Closed Account	4230 S.W. 146 Street	3	228
D0183028	Alverda Hart	4212 S.W. 146 Street	4	228
07008584	Evelyn McAllister	4196 S.W. 146 Street	5	228

**Marion Oaks Unit 2
Marion County**

<i>Refer #</i>	<i>Customer Name</i>	<i>Address</i>	<i>Lot</i>	<i>Block</i>
E0519261	Agnes Watts	4211 S.W. 146 Street	6	228
C0038233	Lorie Darnell	4231 S.W. 145 Place	7	228
C0043192	Bessie Wadkins	4243 S.W. 145 Place	8	228
E0827257	Eleonore Haus	4263 S.W. 145 Place	9	228
E0519284	Leon Hawkins	4281 S.W. 145 Place	10	228
C0022421	Juanita Cruz	14590 S.W. 39 Court Road	10	230
07057274	Luis Rodriguez	14590 S.W. 41 Terrace	11	230
22934368	John Young	14565 S.W. 41 Terrace	12	230
B0088994	Arturo Williams-Hibbert	14545 S.W. 41 Terrace	13	230
00C38247	Camille Pena	14539 S.W. 41 Terrace	14	230
C0038210	John Farkas	14490 S.W. 41 Terrace	5	231
C0038240	Kenneth Jermyn	14508 S.W. 41 Terrace	6	231
C0999896	Enid Gaynair	14518 S.W. 41 Terrace	7	231
B0089007	Harry Freeman	14532 S.W. 41 Terrace	8	231
C0999906	Joseph Blain	14546 S.W. 41 Terrace	9	231
C0999894	William Harris	14560 S.W. 41 Terrace	10	231
04027598	Fred Teetsell	14570 S.W. 41 Terrace	11	231
00C22443	James Hanson	4259 S.W. 145 Lane	12	231
B0088993	Yew Kun Mah	14535 43 Court Road	13	231
C0999905	Richard Cooke	14521 43 Court Road	14	231
C0022281	George Ransom	14509 43 Court Road	15	231
B0089008	Martin Murphy	14501 43 Court Road	16	231
C0043199	Joseph Carrarg	14479 43 Court Road	17	231
D0183019	Lloyd Goodnow	14475 S.W. 37 Avenue Road	18	231
B0089030	Richard Burriss	14449 43 Court Road	19	231
C0022280	Jean Brown	14439 43 Court Road	20	231
C0038237	Harold Grune	14431 S.W. 37 Avenue Road	21	231
B0089025	Serena Muszynski	4186 S.W. 43 Lane Road	1	232
C0022434	Reynaldo Gotanco	14420 S.W. 43 Court Road	2	232
C0022441	Mary Lanpher	14438 43 Court Road	3	232
D0183011	Lee Gordon	14446 43 Court Road	4	232

**Marion Oaks Unit 2
Marion County**

<i>Refer #</i>	<i>Customer Name</i>	<i>Address</i>	<i>Lot</i>	<i>Block</i>
C0022435	Frank Griffen	14466 43 Court Road	5	232
C00999901	Brenda Laura	14476 43 Court Road	6	232
92561647	Earle Charette	14486 34 Terrace Road	7	232
C0022284	J.W. Mullikin	14504 S.W. 37 Avenue Road	8	232
B0089018	Hans Schmid	14510 S.W. 37 Avenue Road	9	232
C0999869	James Hill	14526 S.W. 37 Avenue Road	10	232
C0043208	Rosemary Horrighs	14540 S.W. 43 Court Road	11	232
C0022442	George Pekich	14566 S.W. 43 Court Road	12	232
D0243458	Mervin Zink	14576 43 S.W. 43 Court Road	13	232
C0022285	Miguelina Nunan	14590 S.W. 37 Avenue Road	14	232
08031729	Elisa Garcia	4319 S.W. 145 Place	15	232

MLS\MARION.CUS

Affidavit - Salt Springs

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

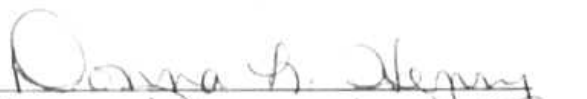
1. That she has personal knowledge of the matters contained herein.

2. That the notice of application, attached hereto as Exhibit "A" and made a part hereof by this reference, was mailed via United States Mail on or about April 19, 1993, to those residents listed on Exhibit "B" attached hereto and made a part hereof by this reference, said residents constituting each customer located outside the current existing territory.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 19, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

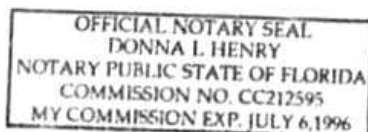


Exhibit "A"

Copy of Customer Notice - Salt Springs



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

APR 10 1993

Re: Application for Amendment of
Certificate No. 373-W and 322-S
Salt Springs
Marion County, Florida

Dear Resident:

Notice is hereby given pursuant to Section 367.045, Florida Statutes (Application Amendment of Certificate), of the application of Southern States Utilities, Inc. to amend its certificate number 373-W and 322-S, to provide water and wastewater service to the following described lands in Marion County, Florida:

See Exhibit "A"

Pursuant to the Rules and Regulations of the Florida Public Service Commission, Southern States requests the charges now in effect be approved by the Commission.

The requested service availability fees will pay for growth in the utility system and will be paid by new customers only.

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley *efo*
Karla Olson Teasley
Vice President - General
Counsel and Secretary

PROPOSED WATER AND SEWER SERVICE TERRITORY SALT SPRINGS

County: Marion

Township 13 South, Range 26 East, Marion County, Florida.

That portion of the Joseph M. Hernandez Grant lying West of State Road 19, Southerly of State Road 316, and Easterly of the waters edge of Lake Warner (also known as little Lake Kerr).

AND

That portion of the Joseph M. Hernandez Grant lying East of State Road 19, extending for 1,000 feet into the U.S. Forestry Service land, that is also lying between Fort Gates Ferry Road to the North and the intersection of State Road 314 and State Road 19 to the South

Exhibit "B"

Proposed Customer List - Salt Springs

**Salt Springs
Marion County**

<i>Refer #</i>	<i>Customer Name</i>	<i>Address</i>	<i>Lot</i>	<i>Block</i>
1174640	J & R Recreational Dev.	U.S.D.A. National Campground Forest	Salt Spring	
9156076	J & R Recreational Dev.	U.S.D.A. National Campground	Campground	

MLS\SALTSPG.CUS

Exhibit "Y"

Immediately upon completion of publication, an affidavit that the Notice of Application was published once each week for three (3) consecutive weeks in a newspaper of general circulation in the territory proposed to be added or deleted in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. This will be a late-filed Exhibit.



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 14, 1993

Ocala Star Banner
2121 Southwest 19th Avenue Road
Ocala, Florida 32678

Attention: Classified Advertising

Re: Legal Advertisement for Marion Oaks

Dear Sirs:

Please run the attached legal notice in the The Ocala Star Banner one time per week, for three consecutive weeks. At the end of that time period, please furnish me with an affidavit of publication. Also, please forward your invoice to my attention.

Should you need any additional information, please call me. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz
Legal Administrator

Ifs

enclosure

cc: Karla Olson Teasley



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Legal Notice: Application for Amendment
 of Certificate Number 322-S
 Marion Oaks
 Marion County, Florida

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 322-S to provide wastewater service to the following described lands in Marion County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley *efo*
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

PROPOSED SEWER SERVICE TERRITORY MARION OAKS

County: Marion

Township 17 South, Range 21 East, Marion County, Florida.

All of Sections 7, 8, 10, 11, 14, 17 and 23.

Section 3

The South 1/4 of said Section 3.

Section 4

The South 1/4 of said Section 4.

Section 5

The South 1/2 of said Section 5.

Section 18

All of said Section 18 EXCEPT the East 1/4 of the Southeast 1/4.

Section 15

The East 1/2 of said Section 15.

AND

The East 1/4 of the Southwest 1/4 of said Section 15.

Section 22.

The East 1/2 of said Section 22.

Section 26

The Northwest 1/4 of said Section 26.

AND

The North 3/4 of the West 1/2 of the Northeast 1/4 of said Section 26.

AND

The West 1/4 of the Northeast 1/4 of the Northeast 1/4 of said Section 26.



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 14, 1993

Ocala Star Banner
2121 Southwest 19th Avenue Road
Ocala, Florida 32678

Attention: Classified Advertising

Re: Legal Advertisement for Salt Springs

Dear Sirs:

Please run the attached legal notice in the The Ocala Star Banner one time per week, for three consecutive weeks. At the end of that time period, please furnish me with an affidavit of publication. Also, please forward your invoice to my attention.

Should you need any additional information, please call me. Thank you for your assistance.

Very truly yours,

Lisa Freeman Schutz
Legal Administrator

lfs
enclosure
cc: Karla Olson Teasley



General Offices

1000 Color Place
Apopka, FL 32703
(407) 880-0058

Legal Notice: Application for Amendment
 of Certificate Number 373-W and 322-S
 Salt Springs
 Marion County, Florida

Notice is hereby given pursuant to Section 367.045, Florida Statutes, of the application of Southern States Utilities, Inc. to amend their certificate number 373-W and 322-S to provide water service to the following described lands in Marion County, Florida:

See Exhibit "A"

Any objection to the said application must be made in writing within thirty (30) days from this date to the Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida, 32301, and a copy of said objection mailed to the applicant whose address is: Southern States Utilities, Inc., 1000 Color Place, Apopka, Florida 32703.

Very truly yours,

Southern States Utilities, Inc.

by: Karla Olson Teasley
Karla Olson Teasley, Vice
President - General Counsel
and Secretary

PROPOSED WATER AND SEWER SERVICE TERRITORY SALT SPRINGS

County: Marion

Township 13 South, Range 26 East, Marion County, Florida.

That portion of the Joseph M. Hernandez Grant lying West of State Road 19, Southerly of State Road 316, and Easterly of the waters edge of Lake Warner (also known as little Lake Kerr).

AND

That portion of the Joseph M. Hernandez Grant lying East of State Road 19, extending for 1,000 feet into the U.S. Forestry Service land, that is also lying between Fort Gates Ferry Road to the North and the intersection of State Road 314 and State Road 19 to the South

Exhibit "Z"

Indicate filing fee enclosed with the application: \$150.00 - water;
\$150.00 - wastewater.

1 to 999 persons:	\$ 150.00
1,000 to 4,999 persons:	\$ 900.00
5,000 to 9,999 persons:	\$ 1,500.00
10,000 or more persons:	\$ 2,250.00

Note: the filing fee check is
attached to the original application.

Exhibit "AA"

An affidavit that the utility has tariffs and annual reports on file with the Commission.

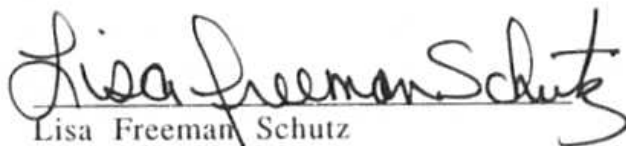
Affidavit

State of Florida
County of Orange

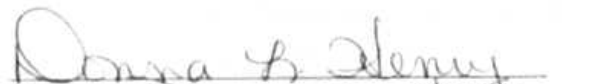
Before me, the undersigned authority, personally appeared Lisa Freeman Schutz as Legal Administrator and Assistant Secretary of Southern States Utilities, Inc., and after first being duly sworn, said:

1. That she has personal knowledge of the matters contained herein.
2. That Southern States Utilities, Inc. has tariffs and annual reports on file with the Florida Public Service Commission pursuant to the rules and regulations of said Commission.

Further Affiant sayeth not.


Lisa Freeman Schutz

Signed and sworn to before me on
April 19, 1993,
by Lisa Freeman Schutz. She is
personally known to me.


Name: Donna L. Henry
Notary Public, state of Florida at large
My commission expires: 7-6-96
Commission Number CC212595

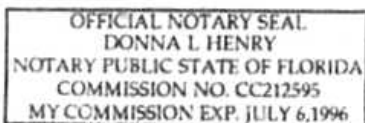


Exhibit "BB"

The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory.

Please Note: This will be a late-filed exhibit.



DEPOSIT TREAS. REC.

DATE

General Offices

6686

APR 22 '93

1000 Color Place
Apopka, FL 32703
(407) 880-0058

April 19, 1993

Via UPS Overnight

Mr. Steve Tribble, Director
Division of Records & Reporting
Florida Public Service Commission
Fletcher Building
101 East Gaines Street
Tallahassee, Florida 32399-0870

Re: Application for Amendment of Certificates 373-W and 322-S
Marion County, Florida pursuant to Section 367.045 Florida
Statutes, and pursuant to Docket #921014-WS

Dear Mr. Tribble:

930412-WS

Enclosed with this cover letter is one original application for the amendment of Southern States Utilities, Inc.'s Certificates 373-W and 322-S for Marion County, Florida. As set forth in that certain Docket #921014-WS before the Commission this amendment will include territory in the following systems: Marion Oaks and Salt Springs. Also enclosed is our check in the amount of \$300.00, representing the filing fees for this application, as well as one copy of the required maps.

Fifteen copies of this application, with exhibits, are also enclosed. One copy of this cover letter has been inserted into each copy of the application booklet.

Please be advised that, as set forth in the utility's petition in Docket #921014-WS, those certain customers listed on subexhibit "B" to Exhibit "X" are currently receiving service from the utility.

Should you need any additional information, please contact me or call Karla

DOCUMENT NUMBER - DATE
04338 APR 21 93
FPSC-RECORDS/REPORTING

SOUTHERN STATES UTILITIES, INC.

1000 COLOR PLACE
APOPKA, FL 32703
(407) 880-0058

97578

4/15/93

SunBank, N.A.
COLLEGE PARK OFFICE
ORLANDO, FL 32804

PAY Three Hundred and 00 /100th Dollars

TO THE ORDER OF

FLORIDA PUBLIC SERVICE COMMISS
101 EAST GAINES STREET
TALLAHASSEE FL 32399-0876

VOID AFTER 90 DAYS

AMOUNT
300.00

SOUTHERN STATES UTILITIES, INC.

BY

Virginia B. Clark