

APPLICATION FOR A GRANDFATHER CERTIFICATE
PURSUANT TO SECTION 367.171, FLORIDA STATUTES

To: Director, Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

930569-W4

The undersigned hereby makes application for grandfather certificate(s) to operate a (water) and/or (wastewater) utility in ALACHUA County, Florida, and submits the following information.

PART I APPLICANT INFORMATION

- A) The full name (as it will appear on the certificate), mailing address and telephone number of the applicant:

SANTA FE HILLS WATER SYSTEM (904) 462-1810
Name of utility Phone No.
RT 1 Box 140 STREET 17400 NW 168 AVE
Office Street Address ALACHUA, FL 32615
ALACHUA FL 32615
City State Zip Code

Mailing address if different from street address

- B) The name, address and telephone number of the person to contact concerning this application:

JACK L. MORGAN (904) 462-3354
Name Phone No.
RT 1 Box 147
Office Street Address
ALACHUA FL 32615
City State Zip Code

- C) Indicate the organizational character of the applicant:
(circle one)

Corporation Partnership Sole Proprietorship
Other _____
(Specify. See Rule 25-30.035, Florida Administrative Code)

FLORIDA PUBLIC SERVICE COMMISSION

INSTRUCTIONS FOR COMPLETING APPLICATION FORM
FOR GRANDFATHER CERTIFICATE

(Section 367.171, Florida Statutes)

General Information

The attached form has been prepared by the Florida Public Service Commission to aid utilities under its jurisdiction to file information required by Chapter 367.171, Florida Statutes, and Chapter 25-30.035, Florida Administrative Code. Any questions regarding this form should be directed to the Division of Water and Wastewater, Bureau of Certification (904-488-8482).

Instructions

1. Fill out the attached application form completely and accurately.
2. Submit the proper filing fee pursuant to Rule 25-30.020, Florida Administrative Code.
3. Complete all the items that apply to your utility. If an item is not applicable, mark it "not applicable" (NA). Do not leave the space blank.
4. The original and fifteen copies of the completed application, one copy each of the territory and system maps, the original and two copies of proposed tariff sheets, and the proper filing fee should be mailed to:

Director, Division of Records and Reporting
Florida Public Service Commission
101 East Gaines Street
Tallahassee, Florida 32399-0850

- 4) Date the utility system was established.
APPROVED APRIL 14, 1961 PA. STATE BOARD OF HEALTH
ESTIMATED JULY 5, 1960
- 5) Exhibit "A" - Evidence that the utility owns the land where the utility treatment facilities are located, or, where the utility does not own the land, a copy of the agreement which provides for the long term continuous use of the land, such as a 99-year lease.

B) WASTEWATER

- 1) Provide a description of the types of customers served, i.e., single family homes, mobile homes, duplexes, golf course clubhouses, commercial, etc.

N/A

- 2) Indicate number of current customers by type:

Residential N/A

General Service _____

Other (Describe below) _____

Description of "Other" Customers: _____

- 3) Indicate permit numbers and dates of approval of facilities by the Department of Environmental Regulation (DER) or the agency designated by DER to issues permits:

N/A

- 4) Date the utility system was established.

N/A

C) SYSTEM MAPS

Exhibit "F" - One copy of detailed map(s) showing existing lines and facilities and the territory to be served. Said map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory to be served. Provide separate maps for the water and wastewater systems.

PART V FILING FEE

Indicate the filing fee enclosed with the application:
One Hundred Fifty Dollars (150⁰⁰) (one fee for water and one for wastewater)

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is determined by the capacity of the system. To determine the fee, equate the design capacity of the system and/or the plant to persons. One equivalent residential connection equates to 3.5 persons. One hundred gallons per day, per person (100 gpd/p) is accepted design criteria in representing water consumed per day per person and/or representing wastewater flow per day per person. If the design capacity of the system or plant is known in gallons then divide this figure by 100 to find the number of persons that can be served.

For systems with the capacity to serve:

1)	1 to 999 persons	\$ 150.00
2)	1,000 to 4,999 persons	\$ 900.00
3)	5,000 to 9,999 persons	\$ 1,500.00
4)	10,000 or more persons	\$ 2,250.00

I am aware that pursuant to Section 837.06, Florida Statutes, whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable as provided in S. 775.082, S. 775.083, or S. 775.084, Florida Statutes.

Rosa Lee Gonzalez 6/3/93
(Signature) (Date)

Owner
(Title)

EXHIBIT "A"

PARCEL NO. 3043-046-000 1992 TAX NOTICE/RECEIPT, ALACHUA COUNTY REAL ESTATE

LOAN NO	EX-TYPE	ESCROW CODE	MILLAGE CODE
000000000	0		0300

ALACHUA COUNTY AD-VALOREM ASSESSMENTS

LAND 3,500
 IMP 86,300
 TOT 89,800
 EX
 NEX 89,800

SC TN RG ACRES
 08 08 18 0.00

SANTA FE HILLS PB E-73
 LOT 46

Jd. 2/1/93

TAXING AUTHORITY	MILLAGE RATE	TAXES LEVIE
CO GEN	9.2500	830.65
CO DEBT	.0300	2.69
MSTU	3.4949	313.84
LIBRARY	1.4598	131.09
LIB BND	.3300	29.63
SCH GEN	7.7750	698.20
SC BND3	1.2070	108.39
SC BND4	1.0900	97.88
SC BND5	1.5800	141.88
SWN WTR	.5173	46.45

GONZALES, P S SR & ROSA
 RT 1 BOX 140
 ALACHUA, FL 32615-9340

ALACHUA COUNTY NON-AD VALOREM ASSESSMENTS

 * DUE TO THE CONSTRUCTION AND PARKING PROBLEMS AT *
 * OUR OFFICE THIS YEAR, I STRONGLY URGE YOU TO *
 * **** PAY BY MAIL **** *
 *
 * YOUR CANCELED CHECK WITH THE TOP PORTION OF THIS *
 * NOTICE IS ALL THE PAYMENT PROOF YOU NEED. *
 * JIM BISHOP, JR., TAX COLLECTOR *

TOTAL AMT	IF PAID NOV	IF PAID DEC	IF PAID JAN	IF PAID FEB	DUE MAR
	2,304.65	2,328.68	2,352.69	2,376.68	2,400.70

PLEASE READ THE REVERSE SIDE FOR ADDITIONAL INFORMATION.

33091

↑ THIS UPPER PORTION IS FOR YOUR RECORDS; DETACH AND MAIL THE LOWER PORTION WITH YOUR PAYMENT ↓

PLAT "D"

SANTA FE HILLS SUBDIVISION

TOWNSHIP 8 SOUTH, RANGE 18 EAST, SECTION 8

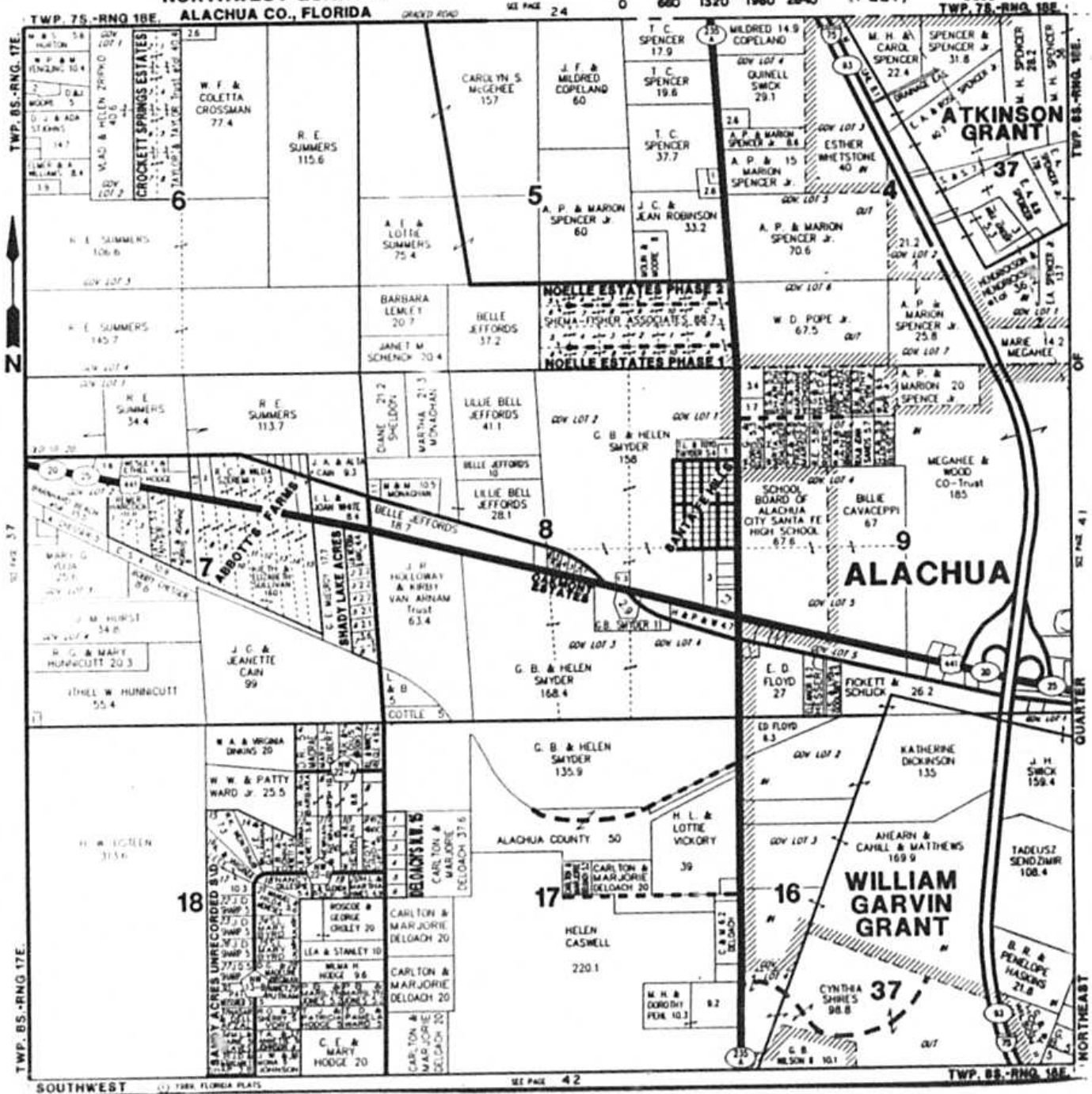
PLAT BOOK E-73 OF ALACHUA COUNTY, FLORIDA PUBLIC RECORDS

Also
PLATS: 3 HOMES ADJACENT TO SANTA FE HILLS SUBDIVISION ON
THE SOUTH SIDE ALL FRONTING ON CO RD 235A AND
LOCATED IN THE SAME SECTION 8.

EXHIBIT "E"

TWP. 8S.-RNG. 18E.

NORTHWEST QUARTER
ALACHUA CO., FLORIDA



D Mr. Morgan: DATE 6/8/93
RE: Docket No. 930569-WU

This will acknowledge receipt of
Application for certificate to provide water service 188n
Alachua County under grandfather rights by SANTA FE HILLS
WATER SYSTEM.

which has been filed as of this date. Appropriate staff members will be advised.

STEVE TRIBBLE, Clerk BY: lcw