

# C.F.A.T. H<sub>2</sub>O, Inc.

1515 East Silver Springs Boulevard - Suite W 165 - Ocala, Florida 34470  
Tel 904-629-5591 - Fax 904-629-4402

Caring For Your Water and Waste

931080-45

## LEGAL NOTICE

Notice is hereby given on November 29 1993, pursuant to Section 3676.071, Florida Statutes, of the application for transfer of Certificate Nos. 481-S and 552-W from R.T.C.\* to C.F.A.T. H<sub>2</sub>O, Inc., providing service to the following described territory in Marion County, Florida.

### Tract I:

Landfair Unit 1 of Marion County, Florida being in Section 16, Township 14 South, Range 22 East.

### Tract II:

Hilltop Manor, Phases I and II, Section 16, Township 14 South, Range 22 East, Marion County, Florida

And;

all being North of the Rt. 326 and West Anthony Road intersection.

ACK \_\_\_\_\_  
AFA \_\_\_\_\_  
APP \_\_\_\_\_ Any objection to the said application must be made in writing within thirty (30) days from this date to the Division Director, Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida 32399-0870. A copy of said objection should be mailed to the applicant whose address is:

EAG \_\_\_\_\_  
LEG ) C.F.A.T. H<sub>2</sub>O, Inc.  
1515 East Silver Springs Boulevard W-165  
LIN \_\_\_\_\_ Ocala, Florida 34470

OPC \_\_\_\_\_  
RCH \_\_\_\_\_ \* Resolution Trust Corporation

SEC. | \_\_\_\_\_  
WAS | Agent: Miles Christian Anderson Consulting Engineers, Inc.  
1515 East Silver Springs Boulevard - Suite W-165  
OTH \_\_\_\_\_ Ocala, Florida 34470

DOCUMENT NUMBER-DATE

12915 DEC-38

FPSC-RECORDS/REPORTING