



# Public Service Commission

## -M-E-M-O-R-A-N-D-U-M-

---

**DATE:** January 24, 1994  
**TO:** Division of Records and Reporting  
**FROM:** Edith Xanders, Division of Water and Wastewater *EX*  
**RE:** Docket No. 931080-WS: Application for transfer of Certificate Nos. 552-W and 481-S in Marion County from the Resolution Trust Corporation to C.F.A.T. H2O, Inc.

---

Please include the attached deficiency corrections in the above referenced docket. The applicant inadvertently sent the corrections to the Division of Water and Wastewater. I have kept a copy for myself and one for the Division of Legal Services.

cc: Alice Crosby, Division of Legal Services (w/attachment)

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC   /
- W/S \_\_\_\_\_
- OTH \_\_\_\_\_

DOCUMENT NUMBER - DATE  
**00853 JAN 26 1994**  
 FPSC-RECORDS/REPORTING

EX

# C.F.A.T. H<sub>2</sub>O, Inc.

1515 East Silver Springs Boulevard - Suite W 165 - Ocala, Florida 34470  
Tel 904-629-5591 - Fax 904-629-4402

Caring For Your Water and Waste

January 12, 1994

Charles Hill, Director  
Division of Records and Reporting  
Florida Public Service Commission  
101 East Gaines Street  
Tallahassee, Florida 32399-0850

RECEIVED

JAN 16 1994

Florida Public Service Commission  
Division of Water and Wastewater

Ref: Docket No. 931080-WS: Application for Transfer of Certificate Nos. 552-W and 481-S in Marion County from The Resolution Trust Corporation to C.F.A.T. H<sub>2</sub>O, Inc.

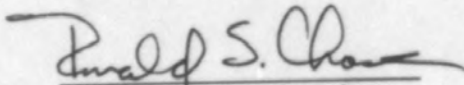
Dear Mr. Hill:

Enclosed are the original and fifteen copies of the following document:

Copy of title provided by Simmons & Soloman (attorneys for the Resolution Trust Corporation) which demonstrates ownership of the land necessary to operate the water and wastewater plant. This exhibit was requested by Edith H. Xanders, Regulatory Analyst.

Please advise me if you have any questions. Thanks again for the assistance in this application process.

Sincerely,

  
Ronald S. Chase, President

Copy of Title which demonstrates ownership of the land necessary to operate the water and wastewater plant

BK 1776 PG 0001

BK 1776 PG 0002

BK 1776 PG 0003

CERTIFICATE OF TITLE  
CHAPTER 43

IN THE CIRCUIT COURT OF THE FIFTH JUDICIAL CIRCUIT IN AND FOR MARION COUNTY, FLORIDA

GENERAL JURISDICTION DIVISION

CIVIL ACTION NO. 89-4820

SECTION 5

The RESOLUTION TRUST CORPORATION, as Receiver for MIAMI SAVINGS BANK, a Florida corporation,

Plaintiff,

vs.

AMERICAN FIRST MORTGAGE FUNDING CORP., a Florida corporation; MANNING BUILDING SUPPLIES, INC., a Florida corporation; ARCHITECTURE PLUS, INC., a Florida corporation; CHANCET, INC., a Florida corporation; TRADEWINDS UTILITIES INC., a Florida corporation; WHEELER CONSOLIDATED, INC., a Florida corporation, d/b/a PANWING LUMBER COMPANY; ADDISON PRINTING, INC., a Florida corporation; LANDMARK ROOF TRUSS, INC., a Florida corporation; MARION COUNTY TAX COLLECTOR; MARVIN L. SHEPPARD and PHYLLIS SHEPPARD, his wife; CHARLES DEVENEZ; and JOHN DOE NOS. 1-10,

Defendants.

THE UNDERSIGNED CLERK OF this Court certifies that a Certificate of Sale was executed and filed in this action on October 9, 1991 for the property described herein and that objections to the sale have either not been filed within the time allotted by statutory law or, if filed, have been heard by the Court. The property in Marion County, Florida and described as follows:

PROPERTY II

PARCEL #1: The SW 1/4 of the SE 1/4 less the North 475 feet; and the SE 1/4 of the SE 1/4; and the South 3 chains of the NE 1/4 of the SE 1/4 all of Section 16, Township 14 South, Range 22 East, except the road right-of-way

lying and being in Marion County, Florida, LESS Tracts A, B, C, D, E, F, G and H of LANDFAIR UNIT 1 and LESS Lots 1 and 2 Block B; Lot 4 and North 3 feet of Lot 3, Block C; Lot 5 and the South 1/2 of Lot 6; The North 23 feet of Lot 15 and South 6 feet of Lot 16, Block C; and The North 20 feet of Lot 16 and South 1/2 of Lot 17, Block C; The North 1/2 of Lot 6; all of Lots 7 and 8, and the South 1/2 of Lot 9, in Block C The North 1/2 of Lot 9 and all of Lots 10, 11, 12, 13 and 14, all in Block C of LANDFAIR UNIT 1, according to the Plat thereof, as recorded in Plat Book Y, at Pages 53-55, of the Public Records of Marion County, Florida.

PARCEL #2: Commencing 630 feet North of the SW corner of Section 15, Township 14 South, Range 22 East, thence East 330 feet, thence North 660 feet, thence West 330 feet, thence South 660 feet to the point of beginning, all lying and being in Marion County, Florida.

Also Known As:

PARCEL #1: All of LANDFAIR UNIT 1, according to the Plat thereof, as recorded in Plat Book Y, at Pages 53-55, of the Public Records of Marion County, Florida, LESS Tracts A, B, C, D, E, F, G and H of LANDFAIR UNIT 1, and LESS Lots 1 and 2 Block B; Lot 4 and the North 3 feet of Lot 3, Block C; Lot 5 and the South 1/2 of Lot 6; The North 23 feet of Lot 15 and South 6 feet of Lot 16, Block C; and The North 20 feet of Lot 16 and South 1/2 of Lot 17, Block C; The North 1/2 of Lot 6; all of Lots 7 and 8, and the South 1/2 of Lot 9 in Block C, The North 1/2 of Lot 9 and all of Lots 10, 11, 12, 13 and 14, all in Block C of LANDFAIR UNIT 1, according to the Plat thereof, as recorded in Plat Book Y, at Pages 53-55, of the Public Records of Marion County, Florida together with all of the lands in the proposed plat of LANDFAIR UNIT 2.

PARCEL #2: Commencing 630 feet North of the SW corner of Section 15, Township 14 South, Range 22 East, thence East 330 feet, thence North 660 feet, thence West 330 feet, thence South 660 feet to the point of beginning, all lying and being in Marion County, Florida.

(all of the foregoing being collectively referred to as "PROPERTY II").

sold to:

The Resolution Trust Corporation, as Receiver for Miami Savings Bank: c/o Ollie, St. Louis, Macaulay & Zorrilla, P.A., 1402 Miami Center, 201 South Biscayne Boulevard, Miami, Florida 33131.

WITNESS my hand and the seal of this Court on October 21, 1991.

FRANCES E. THICPIN  
Clerk of Court

By: [Signature]  
As Deputy Clerk

CERTIFIED A TRUE COPY  
FRANCES E. THICPIN, CLERK  
[Signature]



RECORDED AND RETURNED TO  
MARION COUNTY, FL  
91 OCT 21 AM 10:27  
BY S. Pa DC  
91-056088