

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for Interim and Permanent Rate Increase in Franklin County, Florida by ST. GEORGE ISLAND UTILITY COMPANY, LTD.

DOCKET NO. 040109-WU

ORIGINAL FILE COPY

SUPPLEMENTAL PREHEARING STATEMENT OF ST. GEORGE ISLAND UTILITY CO., LTD.

The Applicant ST. GEORGE ISLAND UTILITY COMPANY, LTD. ("SGIU"), by and through its undersigned counsel, files this supplement to its prehearing statement.

A. The Name of All Known Witnesses That May be Called by SGIU, and the Subject Matter of Their Testimony.

Gary Williams, a representative of the Florida Rural Water Association had been listed as a witness in the Prehearing Statement. Steve Baltzley, also a representative of the Association will be substituted for Mr. Williams. His testimony will be the same as summarized in the prehearing statement for Mr. Williams.

B. A Description of All Known Exhibits that May be Used by SGIU and the Witness Sponsoring Each Exhibit.

In addition to the documents listed in the Prehearing Statement, the following documents will be offered by SGIU.

- 1. Composite Exhibit of Materials Provided by the Florida Rural Water Association.

This exhibit includes "water system review work sheets," a water utility review, and work sheets prepared and used by the Florida Rural Water Association in its evaluation of the SGIU system. The exhibit will be sponsored by Mr. Baltzley.

DOCUMENT NUMBER-DATE

06884 JUL 11 08

FPSC-RECORDS/REPORTING

2. SGIU's response to Interrogatory Number 16.

The interrogatory was filed by Commission Staff. The response outlines services performed by Mr. Brown and will be sponsored by Mr. Brown.

3. Lease Agreement for Office Facilities.

This is a lease between Armada Bay Company as lessor and SGIU as lessee. The exhibit will be sponsored by Mr. Brown.

4. Correspondence from Eagle Tank Technology Corp.

These documents include price quotations for tank maintenance. The exhibit will be sponsored by Mr. Brown.

5. Correspondence from Professional Piping Services.

This documents relates to a proposal for pipe cleaning. The exhibit will be sponsored by Mr. Brown.

6. Composite Exhibit relating to an insurance binder.

These documents include a cancelled check and an insurance binder. The exhibit will be sponsored by Mr. Brown.

7. Composite Exhibit Relating to a pension Plan.

These documents include a cancelled check and a description of a pension plan. The exhibit will be sponsored by Mr. Brown.

8. Composite Exhibit Relating to a hydrological Report.

These documents include a cancelled check and a project proposal. The exhibit will be sponsored by Mr. Brown.

9. Composite Exhibit Relating to Engineering Services.

These documents relate to proposed services for evaluating fire protection and a water system capacity analysis. The exhibit will be sponsored by Mr. Brown.

10. Contributions in Aid of Construction Entries.

This is a computer run of contributions in aid of execution. The exhibit will be sponsored by Mr. Brown.

11. Composite Exhibit Relating to Third Well.

These documents relate to bringing SGIU's third well into operation. The exhibit will be sponsored by Mr. Brown.

12. Composite Exhibit Supporting the Testimony of Frank Seidman.

This composite exhibit supports rebuttal testimony of the witness. Composite Exhibit consisting of five schedules:

Schedule 1 - Transportation Allowance

Schedule 2 - Analysis of Rhema Charges

Schedule 3 - Rate Case Expense - Summary and Documentation

Schedule 4 - Audit Response Correspondence

Schedule 5 - Response to PSC Audit Report

The exhibit will be sponsored by Mr. Seidman.

13. Affidavit of Barbara Withers and Attachments.

This exhibit supports the testimony of the witness Barbara Withers and will be sponsored by Ms. Withers.

14. Composite Exhibit of Materials Provided by Baskerville Donovan, Inc.

This exhibit supports the rebuttal testimony of Mr. Bidy. The exhibit will be sponsored by Mr. Bidy.

15. Travel Records Maintained by Mr. Garrett.

This exhibit records mileage driven by Mr. Garrett on behalf of SGIU. The exhibit will be sponsored by Mr. Garrett.

Respectfully submitted this 11<sup>th</sup> day of July, 1994.



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**Attorneys for St. George  
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**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by hand delivery to Robert Pierson and Suzanne Summerlin, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida 32399-0863; and to Harold McLean, Associate Public Counsel, Claude Pepper Building, Room 812, 111 West Madison Street, Tallahassee, Florida 32399-1400; and a copy has been furnished by U.S. Mail to Barbara Sanders, St. George Island Water and Sewer District, Post Office Box 157, Apalachicola, Florida 32320 this 11<sup>th</sup> day of July, 1994.

  
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Attorney