

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

ORIGINAL  
FILE COPY

IN RE: Approval of Demand-Side  
Management Plan of Florida Power  
and Light Company.

Docket No. 941170-EG  
Filed: March 27, 1995

NOTICE OF SERVICE OF LEAF'S FIRST REQUEST  
FOR PRODUCTION TO FLORIDA POWER AND LIGHT COMPANY

I HEREBY CERTIFY that the original and one copy of the LEAF's First Request for Production to Florida Power and Light Company was hand delivered to Charles Guyton, Esq., 215 South Monroe Street, Suite 601, Tallahassee, FL 32301-1804; and that a true copy was hand delivered to Michael Palecki, Esq., Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida 32399-0870; and sent by U.S. mail to Jack Shreve, Esquire and Roger Howe, Esquire, Office of the Public Counsel, 111 West Madison Street, Pepper Building, Room 812, Tallahassee, Florida 32399; Terry Black, 78 North Broadway, White Plains, NY 10603; and Robert Scheffel Wright, Esq., 310 West College Avenue, Third Floor, Tallahassee, FL 32301, this 27th day of March, 1995.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and one copy of the foregoing Notice of Service of LEAF's First Request for Production to Florida Power and Light Company has been hand delivered to the office of Blanca Bayo, Director, Division of Records and Reporting, Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida; and that a copy was hand delivered to Mike Palecki, Esq., Florida Public Service Commission, 101 East Gaines Street, Tallahassee, Florida 32399-0870; and Charles Guyton, Esq., 215 South Monroe Street, Suite 601, Tallahassee, FL 32301-1804; and sent by U.S. mail to Jack Shreve, Esq. and Roger Howe, Esq., Office of the Public Counsel, 111 West Madison Street, Pepper Building, Room 812, Tallahassee, Florida 32399; and Terry Black, 78 North Broadway, White Plains, NY 10603, this 27th day of March, 1995.

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
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- OTH \_\_\_\_\_



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DOCUMENT NUMBER-DATE

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