

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application by Poinciana)
Utilities, Inc. to amend)
Certificates 146-W and 103-S for)
water and wastewater service to)
add territory in Osceola County,)
Florida.)

May 25, 1995

NOTICE OF APPLICATION FOR
AN EXTENSION OF SERVICE AREA

NOTICE is hereby given, pursuant to Section 367.045, Florida Statutes, of the application of Poinciana Utilities Inc. to amend its Certificates 146-W and 103-S for water and wastewater service to add territory in Osceola County, Florida as follows:

From the point of beginning (P.O.B.) at the northwest corner of the south $\frac{1}{2}$ of the north $\frac{1}{2}$ of Section 18, Township 27 South, Range 29 East; run south $89^{\circ} 59' 30''$ East 2969.10 feet; thence south $26^{\circ} 06' 30''$ west 795.01 feet; thence north $89^{\circ} 59' 00''$ west 2618.82 feet; thence north $00^{\circ} 02' 03''$ west 712.79 feet to the P.O.B.

Any objection to the said application must be made in writing

ACK _____ within thirty (30) days from this date to the Director, Division of
AFA _____ Records and Reporting, Florida Public Service Commission, 101 East
APP _____
CAF _____ Gaines Street, Tallahassee, Florida 32399-0870. A copy of said
CMU _____ objection should be mailed to the counsel for the applicant whose
CTR _____ address is:

WAYNE L. SCHIEFELBEIN
Gatlin, Woods, Carlson & Cowdery
1709-D Mahan Drive
Tallahassee, Florida 32308
(904) 877-7191

EAG _____
LEG /
LIN _____
OPC _____
RCH _____
SEC /
WAS /
OTH _____

DOCUMENT NUMBER-DATE

05099 MAY 30 1995

FPSC-RECORDS/REPORTING

Legal

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Gatlin, Woods, Carlson & Cowdery
1709-D Mahan Drive
Tallahassee, Florida 32308
(904) 877-7191

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FPSC-RECORDS/REPORTING

WRW

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Tallahassee, Florida 32308
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DOCUMENT NUMBER-DATE
05099 MAY 30 1995
FPSC-RECORDS/REPORTING

MEMORANDUM

May 30, 1995

RECEIVED
MAY 30 1995

4:05
EPSC-RECORDS/REPORTING

TO: DIVISION OF RECORDS AND REPORTING
FROM: DIVISION OF LEGAL SERVICES (CULPEPPER) *dc*
RE: UNDOCKETED-CONSUMER AFFAIRS WORKSHOP ON PROCEDURES FOR
HANDLING COMPLAINTS FROM ELECTRIC CUSTOMERS

Attached is the Notice of Consumer Affairs Workshop. (Number of pages -2). Please issue to all Electric utilities listed in the Master Commission Directory and the Office of Public Counsel.

BC/js

Attachment

cc: Division of Consumer Affairs (Beverlee DeMello)

I: \PSC\LEG\WP\CAFN.BC

OK
CP

Location: CAFNOTWK.NOT