

Gulf Power Company  
500 Bayfront Parkway  
Post Office Box 1151  
Tallahassee, FL 32302-0770  
Tallahassee, FL 32302-0770

Jack L. Haskins  
Manager of Rates and Regulatory Matters  
and Assistant Secretary

the southern electric system

May 25, 1995

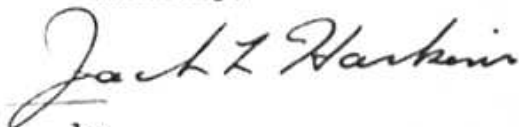
Vicki D. Johnson, Esquire  
Staff Counsel  
Florida Public Service Commission  
101 East Gaines Street  
Tallahassee FL 32399-0863

Dear Ms. Johnson:

RE: Docket No. 950007-EI

Enclosed is Gulf Power Company's response to Staff's First Set of Interrogatories, Nos. 1-12, in the above docket.

Sincerely,



ACK \_\_\_\_\_

APA lw

ATT \_\_\_\_\_  
Enclosure

CAF \_\_\_\_\_

CC: Beggs and Lane

Jeffrey A. Stone, Esquire

Florida Public Service Commission

Blanca S. Bayo (letter only)

BOB \_\_\_\_\_

LEG \_\_\_\_\_

LEW \_\_\_\_\_

QIC \_\_\_\_\_

ROB \_\_\_\_\_

SAV \_\_\_\_\_

WJ \_\_\_\_\_

OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE

05112 MAY 30 95

FPSC-RECORDS/REPORTING

Gulf Power Company  
500 Bayfront Parkway  
Post Office Box 1151  
Tallahassee FL 32320-0770  
Telephone 904 444-6365

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RECEIVED  
THE CITY

Jack L. Haskins  
Manager of Rates and Regulatory Matters  
and Assistant Secretary

The Southern Bell Telephone and Telegraph Company

June 15, 1995

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee FL 32399-0870

JUN 16 1995  
OFFICE OF THE  
DIRECTOR OF RECORDS

Dear Ms. Bayo:

Enclosed for official filing in Docket No. 950007-EI are an original and fifteen copies of the following:

- 05688-95 1. Petition of Gulf Power Company for Approval of Final Environmental Cost Recovery True-up Amounts for October 1994 through March 1995; Estimated Environmental Cost Recovery True-up Amounts for April 1995 through September 1995; Projected Environmental Cost Recovery Amounts for October 1995 through March 1996; and Environmental Cost Recovery Factors to be Applied Beginning with the Period October 1995 through March 1996.
- 05689-95 2. Prepared direct testimony and exhibit of J. O. Vick.
- 05690-95 3. Prepared direct testimony of M. L. Gilchrist.
- 05691-95 4. Prepared direct testimony and exhibit of S. D. Cranmer.

Also enclosed is a 3.5 inch double sided, double density diskette containing the Petition in WordPerfect for Windows 6.1 format as prepared on a MS-DOS based computer.

ACK

APP

CAF

CMU

CTR

EAG  5 - Boos

LEG  1

LIN  3

TH

CC  1

AS

TH

Sincerely,

*Jack L. Haskins*

lw

Enclosures

cc: Beggs and Lane  
Jeffrey A. Stone, Esquire

RECEIVED  
JUN 16 1995  
OFFICE OF THE  
DIRECTOR OF RECORDS

max

Our business is customer satisfaction"

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Environmental Cost Recovery )  
Clause )

Docket No. 950007-EI

Certificate of Service

I HEREBY CERTIFY that a copy of the foregoing has been furnished this 15th day of June 1995 by U.S. Mail or hand delivery to the following:

Martha Carter Brown, Esquire  
Staff Counsel  
FL Public Service Commission  
101 East Gaines Street  
Tallahassee FL 32399-0863

Joseph A. McGlothlin, Esquire  
McWhirter, Reeves, McGlothlin,  
Davidson & Bakas, P.A.  
315 S. Calhoun St., Suite 716  
Tallahassee FL 32301

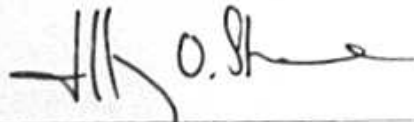
Matthew M. Childs, Esquire  
Steel, Hector & Davis  
215 South Monroe, Suite 601  
Tallahassee FL 32301-1804

John W. McWhirter, Esquire  
McWhirter, Reeves, McGlothlin,  
Davidson & Bakas, P.A.  
P. O. Box 3350  
Tampa FL 33601-3350

John Roger Howe, Esquire  
Office of Public Counsel  
c/o The Florida Legislature  
111 W. Madison St., Room 812  
Tallahassee FL 32399-1400

Suzanne Brownless, Esquire  
2546 Blair Stone Pines Drive  
Tallahassee FL 32301

Lee L. Willis, Esquire  
Macfarlane, Ausley, Ferguson  
& McMullen  
P. O. Box 391  
Tallahassee FL 32302



JEFFREY A. STONE  
Florida Bar No. 325953  
RUSSELL A. BADDERS  
Florida Bar No. 0007455  
Beggs & Lane  
P. O. Box 12950  
Pensacola FL 32576  
904 432-2451  
Attorneys for Gulf Power Company