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April 9, 1996

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Conference Center  
Room 110  
Tallahassee, Florida 32399-0850

**HAND DELIVERY**

Re: Docket No. 950495-WS

Dear Ms. Bayo:

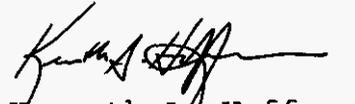
Enclosed herewith for filing in the above-referenced docket on behalf of the Southern States Utilities, Inc. ("SSU"), are the original and one copy of Southern States Utilities, Inc.'s Notice of Service of Third Set of Interrogatories to the Citizens of the State of Florida.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the same to me.

ACK \_\_\_\_\_  
AFA \_\_\_\_\_  
APP \_\_\_\_\_  
CAF \_\_\_\_\_  
CMU \_\_\_\_\_  
CTR \_\_\_\_\_  
EAG \_\_\_\_\_  
LEG \_\_\_\_\_  
LIN \_\_\_\_\_  
OPC \_\_\_\_\_  
RCH \_\_\_\_\_  
SEC \_\_\_\_\_  
WAS \_\_\_\_\_  
OTH \_\_\_\_\_

Thank you for your assistance with this filing.

Sincerely,

  
Kenneth A. Hoffman

KAH/rl

cc: All Parties of Record  
Trib.3



DOCUMENT NUMBER-DATE  
**04120 APR-96**  
FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application by Southern )  
States Utilities, Inc. for rate )  
increase and increase in service )  
availability charges for Orange- )  
Osceola Utilities, Inc. in )  
Osceola County, and in Bradford, )  
Brevard, Charlotte, Citrus, Clay, )  
Collier, Duval, Highlands, ) Docket No. 950495-WS  
Lake, Lee, Marion, Martin, )  
Nassau, Orange, Osceola, Pasco, )  
Polk, Putnam, Seminole, St. Johns, ) Filed: April 9, 1996  
St. Lucie, Volusia and Washington )  
Counties. )  
\_\_\_\_\_ )

**SOUTHERN STATES UTILITIES, INC.'S  
NOTICE OF SERVICE OF THIRD SET OF INTERROGATORIES  
TO THE CITIZENS OF THE STATE OF FLORIDA**

Southern States Utilities, Inc. ("SSU"), by and through its undersigned counsel, hereby files its Notice that it has served an original and one copy of its Third Set of Interrogatories to the Citizens of the State of Florida ("Citizens") by hand delivery on Charles J. Beck, Esq., 111 West Madison Street, Room 812, Tallahassee, Florida 32399-1400, on this 9th day of April, 1996. Copies of SSU's Third Set of Interrogatories to the Citizens have been served on the other parties of record in the manner set forth in the attached Certificate of Service.

Respectfully submitted,

  
\_\_\_\_\_  
KENNETH A. HOFFMAN, ESQ.  
WILLIAM B. WILLINGHAM, ESQ.  
Rutledge, Ecenia, Underwood,  
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DOCUMENT NUMBER-DATE  
04120 APR-98  
FPSC-RECORDS/REPORTING

8002

and

BRIAN P. ARMSTRONG, ESQ.  
MATTHEW FEIL, ESQ.  
Southern States Utilities, Inc.  
1000 Color Place  
Apopka, Florida 32703  
(407) 880-0058

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of Southern States Utilities, Inc.'s Notice of Service of Third Set of Interrogatories to the Citizens of the State of Florida was furnished by hand delivery (\*) and/or U. S. Mail to the following on this 9th day of April, 1996:

Lila Jaber, Esq.  
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2540 Shumard Oak Boulevard  
Gerald L. Gunter Building  
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Tallahassee, FL 32399-0850

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President  
Sugarmill Woods Civic Asso.  
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KENNETH A. HOFFMAN, ESQ.