

960699-W5

NOTICE OF APPLICATION FOR EXTENSION OF SERVICE AREA

Pursuant to the provisions of Section 367.045, Florida Statutes, and the provisions of Florida Public Service Commission Rule 25-30.030, Notice is hereby given by Spruce Creek South Utilities, Inc., 17585 Southeast 102nd Avenue, Summerfield, Florida 34491, of its Application to extend its service area to provide water and sewer service to the following described lands in Marion County, Florida:

THE S 1/2 OF THE NW 1/4 AND THE W 1/2 OF THE SW 1/4 OF THE NE 1/4 AND THE W 1/2 OF THE SE 1/4 OF THE NE 1/4 AND THE S 1/2 EXCEPT THE EAST 30 FEET THEREOF, ALL IN SECTION 3, TOWNSHIP 17 SOUTH, RANGE 23 EAST, AND,

ALSO THE N 1/2 OF SECTION 10, TOWNSHIP 17 SOUTH, RANGE 23 EAST, EXCEPT THE EAST 315 FEET THEREOF, AND EXCEPT THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF SAID SECTION 10, AND,

ALSO THE N 1/2 OF THE S 1/2 OF SAID SECTION 10, EXCEPT THE EAST 315 FEET THEREOF, AND,

ALSO THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 10, EXCEPT THE SOUTH 40 FEET THEREOF, AND,

ALSO THE N 1/2 OF THE S 1/2 OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 10, AND,

ALSO THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 17 SOUTH, RANGE 23 EAST, EXCEPT THE N 1/2 THEREOF, AND,

ALSO THE WEST 3/4 OF THE N 1/2 OF THE SE 1/4 OF SAID SECTION 9, EXCEPT THE NORTH 893.54 FEET THEREOF, AND,

ALSO THE S 1/2 OF THE SE 1/4 OF SAID SECTION 9, EXCEPT THE NW 1/4 OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 9, AND,

ALSO THAT PART OF THE S 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 9, LYING EAST OF U.S. HIGHWAYS 441 AND 27 (200 FEET WIDE), AND,

ALSO THAT PART OF THE N 1/2 OF THE N 1/2 OF SECTION 16, TOWNSHIP 17, RANGE 23 EAST, LYING EAST OF SAID HIGHWAYS 441 AND 27.

ALSO THE SOUTH 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 16, TOWNSHIP 17 S, RANGE 23 EAST, EXCEPT THOSE LANDS LYING WITHIN THE RIGHT-OF-WAY OF STATE ROAD 500 - U.S. 441 (200 FEET WIDE)

ALL BEING IN MARION COUNTY, FLORIDA AND CONTAINING 1190.27 ACRES MORE OR LESS.

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMH \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG   1
- LIN \_\_\_\_\_
- ONE \_\_\_\_\_
- RON \_\_\_\_\_
- SPT   1
- WAS   1
- OTH \_\_\_\_\_

Written objections of the above noted extension must be filed with the Director of the Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0870, and a copy provided to F. Marshall Deterding, ROSE, SUNDSTROM & BENTLEY, 2548 Blairstone Pines Drive, Tallahassee, Florida 32301, no later than 30 days after the last date this notice was mailed or published whichever is later.

DOCUMENT NUMBER - DATE

06166 JUN-58

FPSC-RECORDS/REPORTING

State of Florida

Commissioners:  
SUSAN F. CLARK, CHAIRMAN  
J. TERRY DEASON  
JULIA L. JOHNSON  
DIANE K. KIESLING  
JOE GARCIA



DIVISION OF RECORDS &  
REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(904) 413-6770

## Public Service Commission

June 4, 1996

Mr. F. Marshall Deterding  
Rose, Sundstrom & Bentley  
Post Office Box 1567  
Tallahassee, Florida 32302-1567

**Docket No. 960699-WS**

Dear Mr. Deterding:

This will acknowledge receipt of an application for amendment of Certificates Nos. 511-W and 467-S to include additional territory in Marion County by SPRUCE CREEK SOUTH UTILITIES, INC., which was filed in this office on June 3, 1996 and assigned the above-referenced docket number. Appropriate staff members will be advised.

A tentative schedule of events in your docket (referred to as a Case Assignment and Scheduling Record or CASR) should be available, upon request, ten (10) working days after establishment of the docket. You may contact the Records Section at (904) 413-6770 or by fax at (904) 413-7118 to request that a copy of the case schedule be faxed or mailed to you. The schedule of events provides you with an opportunity to anticipate completion stages of work in the docket. These dates are subject to change; therefore, you may wish to call the Records Section periodically to obtain revised schedules for your docket. For firm dates of hearings or other activities, please look to the Commission's official notices and orders. You can also obtain information on your docket by accessing the PSC HomePage on the Internet, at <http://www.state.fl.us/psc/>.

Sincerely,

A handwritten signature in cursive script that reads "Linda C. Williams".

Linda C. Williams  
Commission Deputy Clerk Supervisor

LAW OFFICES  
**ROSE, SUNDBSTROM & BENTLEY**  
 A PARTNERSHIP INCLUDING PROFESSIONAL ASSOCIATIONS  
 2548 BLAIRSTONE PINES DRIVE  
 TALLAHASSEE FLORIDA 32301

(904) 877-6555

CHRIS H. BENTLEY PA  
 JENNIFER S. BRUBAKER  
 F. MARSHALL DEFORDING  
 BRIAN L. DOSTER  
 MARTIN S. FRIEDMAN PA  
 JOHN R. JENKINS PA  
 STEVEN T. MINDLIN PA  
 ROBERT M. C. ROSE  
 DAREN L. SHIPPY  
 WILLIAM E. SUNDBSTROM PA  
 DAVID D. TREMPER PA  
 JOHN L. WHARTON

MEMBER OF THE  
 FLORIDA BAR  
 TALLAHASSEE, FLORIDA 32301  
 TELEPHONE (904) 877-6555

June 3, 1996

VIA HAND DELIVERY

REF: FILE: TRAC: 1996 DATE:

11 JUN 4 1996

Blanca S. Bayo, Director  
 Division of Records and Reporting  
 Florida Public Service Commission  
 2540 Shumard Oak Boulevard  
 Tallahassee, FL 32399-0850

Re: Spruce Creek South Utilities, Inc.  
 Application for Amendment of Water and Wastewater Certificates  
Our File No. 28039.05

Dear Ms. Bayo:

Attached hereto is the original and 15 copies of the Application for Amendment of Water and Wastewater Certificates in Marion County for Spruce Creek South Utilities, Inc.

Also attached is a check in the amount of \$3,500 for the filing fee.

Should you or any members of the Commission staff have any questions in this regard, please do not hesitate to contact me.

Sincerely,

ROSE, SUNDBSTROM & BENTLEY

JUN 4 1996  
 10 11 AM  
 JUN 4 1996

SPRUCE CREEK SOUTH UTILITIES, INC.  
 PH 904-347-3700  
 17585 SE. 102ND AVE  
 SUMMERFIELD, FL 34491

1526

5/29/96 19

83-8914  
 61

PAY TO THE ORDER OF FLORIDA PUBLIC SERVICE COMMISSION

\$ 3500.00

THREE THOUSAND FIVE HUNDRED AND 00/100 \*\*\*\*\* DOLLARS



**citizens national bank**  
 OF LEESBURG  
 ORANGE BLOSSOM GARDENS OFFICE  
 LEESBURG, FLORIDA 34748

FOR SC G&CC TERR EXTENSION (EAST)

*[Handwritten Signature]*

18 [REDACTED] 18