LAW OFFICES

ROSE, SUNDSTROM & BENTLEY

A PARTNETISHIP INCLUDING PROFESSIONAL ASSOCIATIONS 2548 BLAIRSTONE PINES DRIVE TALLAHASSEL FLORIDA 32301

(904) 877-6555

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July 1, 1996

VIA HAND DELIVERY

UNIGHAL FILE COPY

Blanca S. Bayo, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

Spruce Creek South Utilities, Inc.; Application for extension of water and wastewater service territories in Marion County; PSC Docket No. 960699-WS Our File No. 28039.05

Dear Ms. Bayo:

Attached is the original and 15 copies of the Affidavit of Publication of Notice which is the late-filed Exhibit "H" to our Application for Amendment of Certificates filed on June 3, 1996.

Should you have any questions in this regard, please let me know.

Sincerely,

ROSE, SUNDSTEOM & BENTLEY

F. Marshall Deterding

For The Firm

FMD/lts Enclosures

| cc: Mr. Art Monnig Mr. Jay Thompson

DOCUMER TO BE DATE

U7022 JUL-18

FPSC FENCED APERORTING

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SPRUCE CREEK SOUTH UTILITIES, INC.

Application for Amendment of Water and Wastewater Certificates

Proof of Publication

LATE FILED EXHIBIT H

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PROOF OF PUBLICATION

STAR-BANNER Published - Daily

OCALA, MARION COUNTY, FLORIDA

STATE OF FLORIDA. COUNTY OF MARION

PUBLIC OF FLORIO

COUNTION	
Before	me the undersigned authority personally appeared Butch
Peiker	. who on oath says that he is Display Manager
of the Star-Ba	ner, a daily newspaper published at Ocala, in Marion County, Florida; tha
the attached co	py of advertisement, being a notice in the matter of
#64003	Notice Of Application For Extension
Of Servi	
	in the Coun
was published	in said newspaper in the issues of
June 7	, 1996
at Ocala, in sa continuously p second class in period of one ment, and affi- corporation an	further says that the said STAR-BANNER is a daily newspaper published Marion County, Florida, and that the said newspaper has heretofore been ublished in said Marion County, Florida, daily, and has been entered a sail matter at the post office in Ocala, in said Marion County, Florida, for ear next preceding the first publication of the attached copy of advertise ant further says that he has neither paid nor promised any person, firm of discount, rebate, commission or refund for the purpose of securing the for publication in the said newspaper.
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MATON	GLORIA THOMAS
My Comm. Ea No. 23, 19 CC 24272	res (#ent, Type or Stamp Commissioned Name of Notary Public)

NGTICE OF APPLICATION FOR EXTENSION OF SERVICE AREA Personnel to the previsions of Section 267,045, Florida Stockers, and the prevision of Florida Stockers, and the Commission Rule 25:30 030, Notice is bereity given by Sprine Creek South Unkines, Inc., 17583; Southeaut 102nd Area, and Application to assend its service oran to previole water and service to the following described lands in Marinus Country, Florida Ind. St. 1/2 OF the NW 1/4 AND THE W 1/4 OF THE NW 1/4 OF THE SE 1/4 OF THE NE 1/4 AND THE \$ 1/2 EXCEPT THE EAST 30 PHEN THEREOF, AND ALSO THE IN 1/2 OF SECTION 10, TOWN-SHE 17 SOUTH, EANGE 23 EAST, EXCEPT THE EAST 315 FIET THEREOF, AND EXCEPT THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF THE SW 1/4 OF THE NW 1/4 OF THE SM 1/4 OF TH AND.
ALSO THE SW 1/4 OF THE SE
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THEREOF, AND.

ALSO THE N 1/2 OF THE S 1/2 OF THE SW 1/4 AND THE SE 1/4 OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 10. AND, AND THE EAST 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SIC-TION 9, ZOWNSHIP 17 SOUTH, RANGE 23 EAST, EX-CEPT THE N. 1/2 THEREOF, SOUTH, RANGE 23 LAST, EXCEPT THE N 1/2 THERROY,
AND.

ALSO THE SET 3/4 OF THE N
1/2 OF THE SET 1/4 OF SAID
SECTION 9, EXCEPT THE
NORTH 8-93.34 FEST THER
OF, AND.

ALSO THE 5-1/2 OF THE SET 1/4
OF SAID SECTION 9, EXCEPT
THE NW 1/4 OF THE SW 1/4
OF THE SET 1/4 OF SAID SECTION 9, AND.

ALSO THAT FART OF THE SW 1/4
OF SAID SECTION 9, LYING
LAST OF U.S. HIGHWATS 441
AND 27 1200 FEST WIDE.
AND.

ALSO THAT FART OF THE N
1/2 OF THE N 1/2 OF SECTION
10. TOWNSHIP 17, RANGE 22
EAST, LYTHG EAST OF SAID
NIGHTWAYS 441 AND 27,
ALSO THE SOUTH 1/2 OF THE
NET 1/4 OF THE NW 1/4 OF
SECTION 16. TOWNSHIP 17
S. RANGE 23 LAST, EXCEPT
THOSE LANDS LYTHG WITHIN
THE BEGHT-OF-WALOF STATT
BOOM SOOTH 1/2 OF THE
BOOM SOOTH 1/2 OF THE
BEGHT-OF-WALOF STATT
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SECTION 16. TOWNSHIP 17
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