



ORIGINAL  
FILE COPY

July 25, 1996

Director, Division of  
Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

960867-WIU

Dear Sir:

Enclosed please find two (2) Applications for  
Amendment of Certificate 427-W to add territory  
in Marion County, Florida.

Also enclosed are checks #2528 and #2529 in the  
amounts of \$200.00 and \$1,000.00, respectively, for  
the filing fees.

If there should be any questions, please do not  
hesitate to contact me.

Sincerely,

*Sharon Dlouhy*  
Sharon (Shari) Dlouhy  
President

SD:ns  
encls.

For the enclosed filing and  
fees, please refer to the enclosed  
check. We will be providing a copy of check  
with the proof of deposit.  
Name of person who forwarded check:  
*A.G.*

RECEIVED

JUL 29 11 11 AM '96

ADMINISTRATION  
MAIL ROOM

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAC \_\_\_\_\_
- LEG \_\_\_\_\_
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC \_\_\_\_\_
- WAS \_\_\_\_\_
- CTH \_\_\_\_\_

DOCUMENT NUMBER-DATE

07901 JUL 29 96

P.O. Box 4201 • Ocala, Florida 34478 • (904) 620-8290 • Fax (904) 620-8688

FPSC-RECORDS/REPORTING

**APPLICATION FOR AMENDMENT OF WATER CERTIFICATE  
(EXTENSION OR DELETION)**

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of  
Water Certificate No. 427-W and/or Wastewater Certificate No.  
N/A to add Marion (add or delete) territory located in  
Marion County, Florida, and submits the  
following information:

**PART I APPLICANT INFORMATION**

A) The full name (as it appears on the certificate),  
address and telephone number of the applicant:

WINDSTREAM UTILITIES COMPANY  
Name of utility  
(352) 620-8290 ( 352 ) 620-8688  
Phone No. Fax No.  
3002 N.W. 10th Street  
Office street address  
Ocala Florida 34475  
State Zip Code  
P. O. Box 4201, Ocala, Florida, 34478-4201  
Mailing address if different from street address  
Internet address if applicable

B) The name, address and telephone number of the person to  
contact concerning this application:

Shari Dlouhy 352 620-8290  
Name Phone No.  
P. O. Box 4201  
Street address  
Ocala Florida 34478-4201  
State Zip Code  
Ocala  
City

**PART II      NEED FOR SERVICE**

- A) Exhibit   A   - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
  
- B) Exhibit   N/A   - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
  
- C) Exhibit   A   - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

**PART III     SYSTEM INFORMATION**

A) **WATER**

- (1) Exhibit   A   - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
  
- (2) Exhibit   To Follow   - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
  
- (3) Exhibit   B   - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
  
- (4) Exhibit   A   - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

N/A

- (6) Exhibit C - Evidence the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

NOT APPLICABLE

- (1) Exhibit \_\_\_\_\_ - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit \_\_\_\_\_ - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit \_\_\_\_\_ - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) Exhibit \_\_\_\_\_ - If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse.
- (5) Exhibit \_\_\_\_\_ - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

- (7) Exhibit N/A - Evidence the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

**PART IV** FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit To Follow - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit To Follow - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. 95 Price Index/Pass-Through Eff: 2/25/96
- D) Exhibit To Follow - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

**PART V** TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit E - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit D - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) SYSTEM MAPS

Exhibit To Follow- One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI

NOTICE OF ACTUAL APPLICATION

A) Exhibit F - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT

- B) Exhibit F - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit To Follow - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

**PART VII FILING FEE**

Indicate the filing fee enclosed with the application:  
 \$ 1,000.00 (for water) and/or \$ N/A (for wastewater).

**Note:** Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

**PART VIII TARIFF AND ANNUAL REPORTS**

- A) Exhibit To Follow - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit G - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering of tariff sheets before preparing the tariff revisions. (The rules and sample tariff sheets are attached.)

**PART IX AFFIDAVIT**

I Sharon (Shari) Dlouhy (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

BY:

Sharon Dlouhy

Applicant's Signature

Sharon (Shari) Dlouhy

Applicant's Name (Typed)

President

Applicant's Title \*

Subscribed and sworn to before me this 24<sup>th</sup> of July 1996.



Kathie L. Atkinson  
Notary Public

\* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.



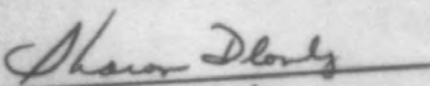


TO WHOM IT MAY CONCERN:

RE: Certificate 427-W  
Application for Amendment

The Marion County Land Development Code requires that developments of more than 15 units that are located within one mile of an existing water system connect to such water system. The purpose of this extension of service area is to implement that development code provision which was revised in April of this year (See Exhibit **A-1**). The development in this area needing immediate service is the proposed JB Ranches, which will consist of 694 residential units and 165 general service units.

The proposed JB Ranches will construct and donate to the Utility the on-site and off-site distribution system and will prepay \$100,000 in service availability charges which will be sufficient for the Utility to fund any capital improvements necessary to serve this territory. (see July 16, 1996, letter from JB Ranch attached)

  
Sharon (Shari) Dlouhy

SD:ns

EXHIBIT "A"

P.O. Box 4201 • Ocala, Florida 34478 • <sup>352</sup>(904) 620-8290 • Fax <sup>352</sup>(904) 620-8688

**RANCH  
OFFICE**  
7606 S.W. Hwy. 200  
Ocala, FL 34474  
352-873-3534  
FAX 352-873-8521



**CORPORATE  
OFFICE**  
300 S. Duncan Ave., Suite 296  
Clearwater, FL 34615  
813-447-0488  
FAX 813-449-2415

**FLORIDA'S WESTERN  
FAMILY RESORT**

July 16, 1996

Mr. Butch Dlouhy  
Windstream Utilities, Inc.  
P. O. Box 4201  
Ocala, FL 34478

Dear Mr. Dlouhy:

Per our discussion, we will agree to purchase up to 100,000 prepaid ERC's. In addition, we will provide a "standard" service line from Windstream Utilities' tap closest to our property. Should we wish to increase the size of that line you would pay the difference.

For the above you agreed to supply water at regulated rates and ERC's at your current fee. In addition, Windstream Utilities will provide for the entire JB Ranch project, at no additional cost to JB Ranch, necessary fire flow to meet all state and county regulations.

As we discussed, if this is agreeable we will move forward. Time is of the essence as we must begin our permitting for alternative sources absent this agreement.

Sincerely,

JB RANCH

*Joseph T. Lettelleir*  
Joseph T. Lettelleir  
President

JTL:cm

**EXHIBIT "A"**

Visit our web site at <http://www.jbranch.com>

MEMBER: Professional Rodeo Cowboys' Assoc.; Sunshine State Horse Council, Inc.; The Dude Ranchers' Assoc.; The Florida Cattlemen's Assoc.

7. WATER SUPPLY SYSTEM DESIGN

a. Definitions - As used herein, the following words and terms shall have the following meanings:

- (1) Public Water Supply Systems shall mean pipes, lines, valves, meters, water main laterals, or reservoirs, used or having the present capacity for future use in connection with the obtaining and supplying of water for domestic consumption, fire protection, irrigation, consumption by business, or consumption by industry. Without limiting the generality of the foregoing definition, the system shall embrace all necessary appurtenances and equipment and shall include all property, rights, easements and franchises relative to any such system and deemed necessary or convenient for the operation thereof.
- (2) Water Mains - A water supply pipe or system of pipes, installed and maintained by a government entity or private utility company, on public property or in private road rights-of-way, in the street or approved dedicated easement for public or community use.
- (3) Water Service Line - The pipe from the water main to the meter.
- (4) Fire Line - Piping from the water main to point of delivery providing fire protection.

b. General Criteria

(1) Urban Expansion or Service Area (Rev. 4/17/96)

(a) General

All proposed water supply systems shall either be connected to an approved and functioning public or private community water system or a new system constructed. The water supply system shall be determined on a case-by-case basis, taking into consideration density of the development, costs and ground water availability and quality.

(b) Service Criteria (Rev. 4/17/96)

Depending on the number of housing units, residential subdivisions shall be connected to an existing public or

privately-owned water supply system if service is available within the following distances: (Rev. 4/17/96)

Size of Developments	Distance
1 Unit	200 feet
2 Units	400 feet
3 Units	600 feet
4 Units	800 feet
5-15 Units	1,000 feet

For developments with more than 15 units and located within one mile of an existing public or privately-owned water system, the project engineer shall provide justification as to why they shall not construct or provide a connection to the existing public or privately owned water supply system. The water supply system shall be determined on a case-by-case basis taking into consideration, density of the development, costs, and ground water availability and quality. (Rev. 4/17/96)

(2) Rural Land Area

- (a) In the rural land area where an existing public or privately owned water system has the capacity and desire to expand and provide service to a proposed development the standards in Paragraph 1(b), Service Criteria, above shall apply. (Rev. 4/17/96)
  
- (b) When there is no existing public or privately-owned water system available with expansion capability, the proposed development shall either develop and provide a central water system or if the project density cannot support such a system, individual wells may be provided, subject to the rules and regulations of the State of Florida, Department of Health and Rehabilitative Services and the appropriate water management district rules and regulations. (Rev. 4/17/96)



Florida Department of Environmental Regulation  
Southwest District • 4520 Oak Fair Boulevard • Tampa, Florida 33610-7347 • 813-623-5561

Bob Martinez, Governor

Dale Twachtman, Secretary

John Shearer, Assistant Secretary  
Dr. Richard Garrity, Deputy Assistant Secretary

September 19, 1989

Marion County  
Majestic Oaks  
PWS-ID# 6424678

*file  
sm B*

Ms. Sharon Dlouhy, President  
Windstream Utilities  
Post Office Box 4201  
Ocala, FL 32678

Dear Ms. Dlouhy:

This will acknowledge receipt of the required bacteriological clearances and certification letter from the engineer of record stating the subject public drinking water system has been constructed in accordance with the engineering plans and related materials approved by this Department under Permit Number WC-42-1629, issued on June 22, 1989.

Based on the reports and an inspection conducted September 15, 1989, these facilities are acceptable for service. You are now responsible for a state approved public drinking water system and are reminded that this responsibility involves four (4) primary duties which are required by Florida Administrative Code Rules 17-16, 17-550 and 17-555. These duties are as follows:

1. Florida Administrative Code Rule 17-16.01 requires an approved public water supply utility to employ a certified operator for operation of the plant, to perform daily tests, maintain daily records, and submit reports required by Florida Administrative Code Rule 17-555.
2. Florida Administrative Code Rule 17-550, Part III sets maximum contaminant levels for water in public drinking water systems, and Rule 17-550 Part IV requires monitoring of these potential contaminants on a routing basis.
3. Florida Administrative Code Rule 17-550 (3)(d) requires that water treatment plant operation reports be submitted to the Department or designated county health department on a monthly basis. Forms supplied by this Department are to be used for tabulation of the operational data and must be signed by the certified water plant lead operator prior to submittal.

EXHIBIT "B"

EXHIBIT "C"

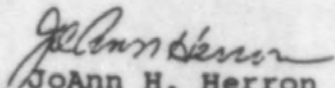
Ms. Sharon Dlouhy, President  
Pag: Two

4. Report any abnormal occurrences immediately as required by Florida Administrative Code Rule 17-555.350(3).

Changes in applicable laws and regulations which affect operating procedures and/or quality standards must be complied with. In addition, we wish to call your attention to the requirements that no sanitary hazards, regardless of how slight, shall be placed within 100 feet of a public water supply well and under certain circumstances, this distance can be increased.

If you need any assistance, please consult your county health department or the Department.

Sincerely,

  
JoAnn H. Herron  
Permitting Engineer

JHH/lgb

cc: Marion CPHU  
Sheikh Hasan, P.E.

EXHIBIT "B"



# Florida Department of Environmental Regulation

Southwest District • 4520 Oak Fair Boulevard • Tampa, Florida 33610-7347 • 813-623-5561

Bob Martinez, Governor

Dale Twachtmann, Secretary

John Shearer, Assistant Secretary  
Dr. Richard Garrity, Deputy Assistant Secretary

## PERMITTEE

Windstream Utilities  
Post Office Box 4201  
Ocala, FL 32678

Attn: Ms. Sharon Dlouhy  
President

## Permit/Certification

I.D. Number:  
Permit Number WC-42-1629  
Date of Issue: 6/22/89  
Expiration Date: 6/22/90  
County: Marion  
Lat/Long: 29°06'13"N/82°12'36"W  
Sect/Town/Rge:  
Project: Majestic Oaks, Phase I  
Water Supply and Treatment

This permit is issued under the provisions of Chapter 403, Florida Statutes, and Florida Administrative Code Rule(s) 17-555. The above named permittee is hereby authorized to perform the work or operate the facility shown on the application and approved drawing(s), plans, and other documents, attached hereto or on file with department and made a part hereof and specifically described as follows:

Construction of a community water system to serve 99 residential lots in Majestic Oaks, Phase I. The new construction is to consist of the following:

- One 12-inch, 260 feet deep supply well equipped with a 40 Hp, 500 gpm submersible pump,
- Hypochlorination system; and
- 10,000 gallon hydropneumatic tank.

Location: S.W. 80th Street (1/4 mile east of S.W. 60th Avenue).  
Ocala, Florida

PERMITTEE:  
Windstream Utilities  
MAJESTIC OAKS, PHASE I  
WATER SUPPLY AND TREATMENT

PERMIT NO.: WC-42-1629

SPECIFIC CONDITIONS:

1. The system shall not be placed in service until a letter of clearance is received (Chapter 17-555.345, F.A.C.).
2. A letter of clearance to place this system in service will not be issued until all the following are submitted:
  - a. A ' Request for a Letter of Release to Place Water Supply System into Service' (DER Form 17-555.910(9),
  - b. A satisfactory bacteriological survey of the raw water completed pursuant to Chapter 17-555.315(3)(c), Florida Administrative Code,
  - c. Copy of bacteriological analysis of the water from the hydropneumatic tank collected on two consecutive days, and
  - d. Signed and sealed record drawings.
3. Prior to permitting additional connections to this system or receiving clearance on that portion of the water distribution line permitted under Permit Number WC42-1614 which would serve more than 99 connections, a minimum of one additional well must be provided.
4. A dual gas chlorination facility must be provided once the chlorine demand reaches 10 lbs per day.
5. Monthly operation reports shall be submitted by a certified operator who meets the requirements of Chapter 17-16, F.A.C.
6. Compliance Monitoring:
  - a. The drinking water shall be analyzed for primary and secondary contaminants listed in Chapter 17-550.310 and 17-550.320, F.A.C., to the degree and frequency therein. The analyses shall be performed by a laboratory certified by the Department of Health and Rehabilitative Services (DHRS), and the results forwarded to the district office.
  - b. The drinking water shall be analyzed for coliform bacteria every month. The minimum number of samples required is outlined in Chapter 17-550.510, but shall at least include one (1) raw sample from each supply well, and a minimum of two (2) distribution samples, depending upon the population served. The samples should be taken early in the month, and submitted to a laboratory certified by DHRS.



PERMIT NO.: WC-42-1629

PERMITTEE:  
Windstream Utilities  
MAJESTIC OAKS, PHASE I  
WATER SUPPLY AND TREATMENT

SPECIFIC CONDITIONS (con't):

6. (con't):

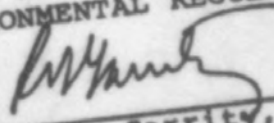
c. The drinking water shall be analyzed for unregulated contaminants listed in Chapter 17-550.410, F.A.C., to the degree and frequency specified in Chapter 17-550.510.

7. No sanitary hazards shall be installed within 100' of any water supply well (Chapter 17-555.312, F.A.C.).

8. Sewage disposal facilities shall not be installed within 200' of any water supply well (Chapter 17-555.312, F.A.C.).

9. The permittee shall be aware of and operate under the attached "General Conditions". General conditions are binding upon the permittee and enforceable pursuant to Chapter 403, Florida Statutes.

STATE OF FLORIDA DEPARTMENT OF  
ENVIRONMENTAL REGULATION

  
Richard D. Garrity, Ph.D.  
Deputy Assistant Secretary



# Florida Department of Environmental Regulation

Southwest District • 4520 Oak Fair Boulevard • Tampa, Florida 33610-7347 • 813-623-5561

Bob Martinez, Governor

Dale Twachtman, Secretary

John Shearer, Assistant Secretary

Dr. Richard Garrity, Deputy Assistant Secretary

## NOTICE OF PERMIT

Ms. Sharon Dlouhy, President  
Windstream Utilities  
Post Office Box 4201  
Ocala, FL 32678

Re: Majestic Oaks, Phase I

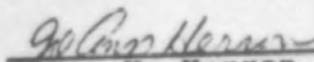
Dear Ms. Dlouhy:

Enclosed is Permit Number WC-42-1629 to construct a community water system, issued pursuant to Section(s) relevant statutes, Florida Statutes.

Any party to this Order (permit) has the right to seek judicial review of the permit pursuant to Section 120.68, Florida Statutes, by the filing of a Notice of Appeal pursuant to Rule 9.110, Florida Rules of Appellate Procedure, with the Clerk of the Department in the Office of General Counsel, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400; and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate District Court of Appeal. The Notice of Appeal must be filed within 30 days from the date this Notice is filed with the Clerk of the Department.

Executed in Tampa, Florida.

STATE OF FLORIDA DEPARTMENT  
OF ENVIRONMENTAL REGULATION

  
\_\_\_\_\_  
JoAnn H. Herron  
Permitting Engineer

JHH/lgb

cc: Planning and Engineering Resources

EXHIBIT "B"

PERMITTEE: Windstream Utilities  
PERMIT NO.: WC42-1629

CERTIFICATE OF SERVICE

This is to certify that this NOTICE OF PERMIT and all copies were mailed before the close of business on 6/22/89 to the listed persons.

Clerk Stamp

FILING AND ACKNOWLEDGEMENT  
FILED, on this date, pursuant to  
§120.52(9), Florida Statutes, with  
the designated Department Clerk,  
receipt of which is hereby  
acknowledged.

Linda Bratton 6/22/89  
(Clerk) (Date)

EXHIBIT "B"

SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT  
(SWFWMD)  
GENERAL CONSUMPTIVE USE PERMIT

PERMIT GRANTED TO:  
Windstream Utilities Co.  
P. O. Box 4201  
Ocala, FL 32678  
  
(Legal Name and Address)

PERMIT NO.: 209360.00  
DATE PERMIT GRANTED: December 9, 1988  
DATE PERMIT APPLICATION: September 6, 1988  
FILED: December 9, 1998  
PERMIT EXPIRES ON:  
SOURCE CLASSIFICATION: Groundwater  
USE CLASSIFICATION: Public Supply  
COUNTY: Marion  
LOCATION: S16, T16S, R21S

TERMS AND CONDITIONS OF THIS PERMIT ARE AS FOLLOWS:

1. The Permittee attests that all statements in the application and in supporting data are true and accurate and based upon the best information available, and that all conditions set forth in this Permit will be complied with. If any of the statements in the application and in the supporting data are found to be untrue and inaccurate, or if the applicant fails to comply with all of the conditions set forth herein, then this Permit may be revoked following notice and hearing.
2. This Permit is predicated upon the assertion by applicant that the use of water applied for and granted is and continues to be a reasonable and beneficial use as defined in Section 373.019(5), Florida Statutes, is and continues to be consistent with the public interest, and will not interfere with any legal use of water existing on the date this Permit is granted.
3. In granting this Permit, SWFWMD has, by regulation, reserved from use by applicant, water in such locations and quantities, for such seasons of the year, as it determines may be required for the protection of fish and wildlife and the public health and safety. Such reservations are subject to periodic review and revision in light of changed conditions.
4. This Permit authorizes the applicant named above to make a combined average annual withdrawal of 280,000 gallons of water per day with a maximum combined withdrawal rate not to exceed 560,000 gallons during a single day. Withdrawals are authorized as shown in the table below.

5. USER I.D.	DISTRICT I.D.	WITHDRAWAL POINT		GALLONS PER DAY	GALLONS PER DAY
		<u>LATITUDE</u>	<u>LONGITUDE</u>	<u>AVERAGE</u>	<u>MAXIMUM</u>
P-1	1.	29 06 13	82 12 36	280,000	560,000
P-2	2.	29 06 13	82 12 37	280,000 -stand by-	560,000

EXHIBIT "B"

Permittee: Windstream Utilities Co.  
Permit No.: 209360.00

6. The use of water is restricted to the use classification set forth above. Any changes in the type of use, the quantity used, or the method of use, will require a modification of this Permit.
7. In the event the District declares that a Water Shortage exists pursuant to Chapter 40D-2.511, F.A.C., the District may alter, modify or declare inactive, all or parts of this Permit.
8. The District reserves the right, at any reasonable times, to collect water samples from any withdrawal point listed in the Permit. The District may require the Permittee to submit samples in mailable containers provided by the District.
9. An authorized District Representative may, at any reasonable time, enter the property, inspect the facility, and make environmental or hydrologic assessments. The Permittee shall either accompany District staff onto the property or make provision for access onto the property. The Permittee must keep a copy of this permit and have it available for District staff to examine during such an inspection.
10. If the District, after consultation with the Permittee, determines that significant water quantity or quality changes, or adverse environmental impacts are occurring, the Board, upon notice and hearing, may reconsider the quantities permitted or other conditions of the permit.
11. Issuance of this permit does not exempt the Permittee from any other District permitting requirements.
12. The District may, at a future date, establish minimum water levels in aquifers and lakes, and minimum rates of flow in streams, which may require the Permittee to limit withdrawal from these sources at times when water levels or flows fall below the established minimums.
13. Water conservation shall be practiced by the Permittee to increase the efficiency of transport, application, and use, to decrease waste and to minimize runoff from the property. At such time as the Governing Board adopts specific conservation criteria for the Permittee's water use classification, this Permit will be subject to such criteria upon notice and after a reasonable period for compliance.
14. The following points, District Withdrawal No(s). 1 and 2, shall be equipped with totalizing flow meters or other flow measuring devices as approved in writing by the Director, Resource Regulation Department. Such devices shall have and maintain an accuracy within five percent of the actual flow. Those designated withdrawal points not equipped with such devices on the date the Consumptive Use Permit is granted shall be so equipped within 120 days of the permit date or upon completion of construction of the withdrawal facility, unless an extension is approved in writing by District staff.

EXHIBIT "B"

Permittee: Windstream Utilities Co.  
Permit No.: 209360.00

15. Total flow from each metered source shall be recorded on a monthly basis and reported to the District (on District forms) on or before the tenth (10th) day of the following month.

Reports shall be addressed to: Permits Data Group  
Southwest Florida Water Management District  
2379 Broad Street  
Brooksville, Florida 34609-6899

16. Water quality samples shall be collected and analyzed as indicated in the table below. Reports of the analyses shall be submitted to the District (on District forms) on or before the tenth (10th) day of the following month. The parameters and frequency of sampling and analysis may be modified by District staff as necessary to ensure the protection of the resource.

<u>District W/D No(s).</u>	<u>Parameters</u>	<u>Sampling Frequency</u>
1	chloride, sulfate, total dissolved solids	quarterly (February, May August, November)

Analyses shall be performed according to procedures outlined in the current edition of Standard Methods for the Examination of Water and Wastewater by APHA-AWWA-WPCF or Methods for Chemical Analyses of Water and Wastes by the USEPA. Reports shall be addressed as stated above.

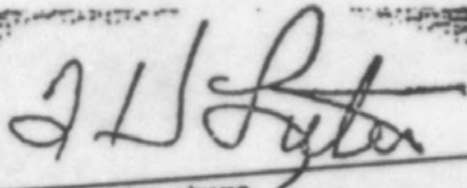
17. The Permittee shall submit a report describing the sampling and analytical methodologies employed. The report shall address sampling procedures, chain of custody of samples, and methods of analysis for all parameters for which analyses are performed. The report shall be included with the first data submitted after the date this permit is granted, and upon any change in sampling and/or analytical methodology. Reports shall be addressed as stated above.

18. District Withdrawal No. 3 (2-inch diameter well) shall be properly abandoned (plugged) by a licensed water well contractor in accordance with Chapter 17-21.10(4), F.A.C., under a well abandonment permit issued by the Southwest Florida Water Management District. Plugging of the well shall take place by December 1, 1989, unless an extension is granted in writing by District staff.

19. The 4-inch diameter test well (Well Construction Permit No. 467800) shall be either converted to a production well or properly abandoned (plugged) in accordance with Chapter 17-21.10(4), F.A.C. All work shall be performed by a licensed water well contractor, under a permit issued by the Southwest Florida Water Management District, and shall take place by March 10, 1989, unless an extension is granted in writing by District staff.

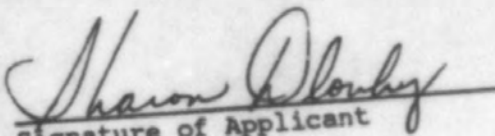
EXHIBIT "B"

Permittee: Windstream Utilities Co.  
Permit No.: 209360.00



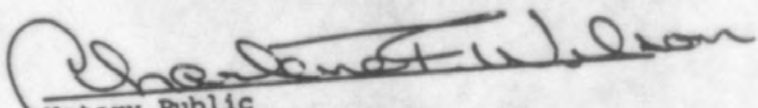
Authorized Signature  
SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT

Applicant hereby certifies that applicant owns, leases, or controls the property contained in the application for this permit, that the information contained in the application is true and accurate and, if applicant is a corporation or a partnership, that the undersigned has the legal authority to execute this permit and affidavit on behalf of said corporation or partnership.



Signature of Applicant

Sworn to and subscribed before me this  
20th day of December  
1988



Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. NOV. 9, 1991  
BONDED THRU GENERAL INS. LTD.

EXHIBIT "B"

This Instrument Prepared By:  
Douglas N. Oswald, Esquire  
AYRES, CLUSTER, CURRY, McCALL  
& BRIGGS, P.A.  
Post Office Box 1148  
Ocala, Florida 32678  
(904) 351-2222



QUIT CLAIM DEED

THIS INDENTURE made this 26th day of FEBRUARY, 1990, between MAJESTIC OAKS, INC., a Florida corporation, of the County of Marion, State of Florida, party of the first part, and WINDSTREAM UTILITIES, INC., a Florida corporation, of the County of Marion, State of Florida, party of the second part, whose mailing address is Post Office Box 4261, Ocala, Florida, 32678.

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), to it in hand paid, the receipt whereof is hereby acknowledged, has remised, released, and quit-claimed, and by these presents does remise, release and quit-claim unto the said party of the second part, and its heirs and assigns forever, all that certain parcel of land lying and being in the County of Marion, State of Florida, described as follows:

As more fully described in Exhibit "A" attached hereto.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, and claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behalf of the said party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part hereunto set its hand and its corporate seal the day and year first above written.

Signed, sealed and delivered in our presence as witnesses:

VERNON MARION COUNTY FLA  
90 MAR 22 PM 1:37  
DC  
BY *[Signature]*  
90-018176

*[Signature]*  
*[Signature]*

MAJESTIC OAKS, INC., a Florida Corporation  
By *[Signature]*  
Nerman Bern, President

STATE OF FLORIDA  
COUNTY OF MARION

I HEREBY CERTIFY, that on this day, before me, an official duly authorized in the state aforesaid and in the county aforesaid to take acknowledgements, personally appeared NERMAN BERN, as President of MAJESTIC OAKS, INC., a Florida corporation, described in and who executed the foregoing instrument and he has acknowledged before me that he executed the same.

WITNESS my hand and official seal in the county and state last aforesaid this 26th day of FEBRUARY, 1990.

My Commission Expires:  
December 19, 1993

Notary Public  
State of Florida at Large  
STATE OF FLORIDA  
RECORDS & TAX  
122.10

EXHIBIT "c"



BK1643 PG1621




EXHIBIT "C"

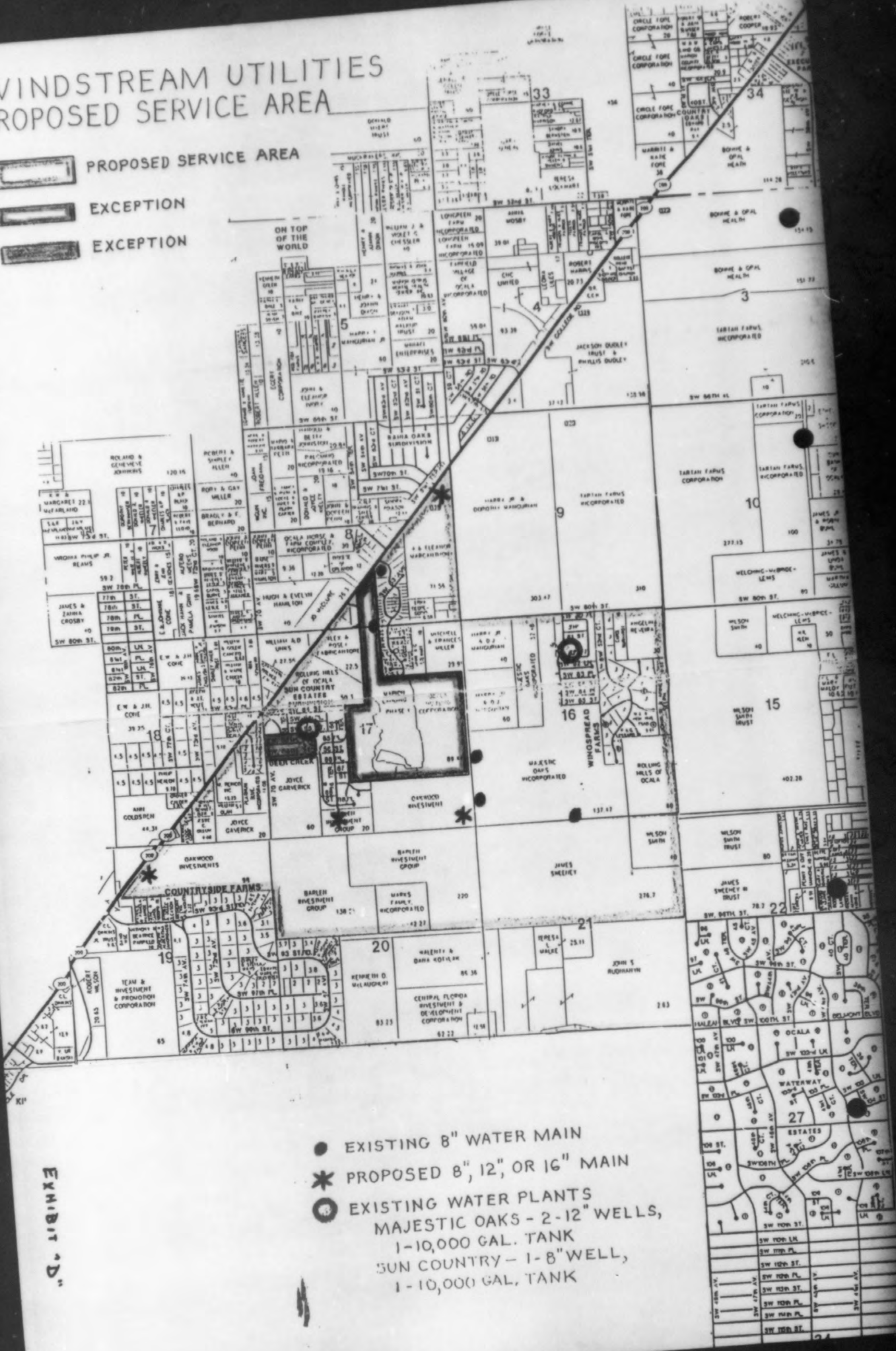
(to that certain Quit Claim Deed between Majestic and Windstream)

BEGINNING AT THE S.E. CORNER OF TRACT "A", BLOCK "C", MAJESTIC OAKS AS PER PLAT THEREOF RECORDED IN PLAT BOOK "1" PAGES 79-80 OF THE PUBLIC RECORDS OF MARION COUNTY, FLORIDA AND PROCEED N89°32'12"W ALONG THE NORTH RIGHT-OF-WAY LINE OF S.W. 82TH STREET (BEING 60 FEET WIDE) A DISTANCE OF 60.00 FEET; THENCE N00°27'46"W A DISTANCE OF 22.74 FEET; THENCE N68°46'53" W A DISTANCE OF 202.87 FEET; THENCE N08°20'13"E A DISTANCE OF 282.91 FEET; THENCE S59°54'57"E A DISTANCE OF 242.65 FEET; THENCE S00°27'46"E A DISTANCE OF 254.94 FEET TO THE POINT-OF-BEGINNING.

EXHIBIT "C"

# WINDSTREAM UTILITIES PROPOSED SERVICE AREA

-  PROPOSED SERVICE AREA
-  EXCEPTION
-  EXCEPTION



- EXISTING 8" WATER MAIN
- ★ PROPOSED 8", 12", OR 16" MAIN
- ⊙ EXISTING WATER PLANTS  
MAJESTIC OAKS - 2-12" WELLS,  
1-10,000 GAL. TANK  
SUN COUNTRY - 1-8" WELL,  
1-10,000 GAL. TANK

EXHIBIT "D"

## NOTICE OF APPLICATION FOR EXTENSION OF SERVICE AREA

PURSUANT TO THE PROVISIONS OF SECTION 367.045, FLORIDA STATUTES, AND THE PROVISIONS OF FLORIDA PUBLIC SERVICE COMMISSION RULE 25-30.030, NOTICE IS HEREBY GIVEN BY WINDSTREAM UTILITIES COMPANY, P.O. BOX 4201, OCALA, FLORIDA, 34478, OF ITS APPLICATION TO EXTEND ITS SERVICE AREA TO PROVIDE WATER SERVICE TO THE FOLLOWING DESCRIBED LANDS IN MARION COUNTY, FLORIDA:

### LEGAL DESCRIPTIONS:

THE NORTH 1/2 OF SECTION 20, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA.

AND

THE NORTH 1/2 OF SECTION 21, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA.

AND

THE NORTH 1/2 OF THE N.E. 1/4, AND THAT PART OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 19, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, LYING SOUTH AND EAST OF STATE ROAD 200.

AND

SECTION 16, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, AND THAT PART OF SECTIONS 8, 17, AND 18, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, LYING SOUTH AND EAST OF STATE ROAD 200.

EXCEPT THE FOLLOWING:

THE NORTH 1/2 OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA.

AND EXCEPT:

FROM THE S.W. CORNER OF THE S.E. 1/4 OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, AND THE POINT OF BEGINNING; RUN N 0°19'46" E FOR A DISTANCE OF 859.77 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD 200; THENCE RUN N 41°47'57" E ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 1017.47 FEET TO A POINT; THENCE RUN S 0°26'05" W FOR A DISTANCE OF 1621.43 FEET TO A POINT ON THE SOUTH LINE OF THE S.E. 1/4 OF SAID SECTION 8; THENCE CONTINUE S 0°26'05" W FOR A DISTANCE OF 1323.60 FEET TO A POINT; THENCE RUN S 89°43'37" E FOR A DISTANCE OF 651.54 FEET TO A POINT; THENCE CONTINUE S 89°43'47" E FOR A DISTANCE OF 1377.18 FEET TO A POINT; THENCE RUN S 0°25'25" W, ALONG A LINE PARALLEL TO AND 40.00 FEET WEST OF THE EAST LINE OF THE N.E. 1/4 OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 21 EAST, FOR A DISTANCE OF 1321.19 FEET TO A POINT; THENCE RUN S 0°26'43" W, ALONG A LINE PARALLEL TO AND 40.00 FEET WEST OF THE EAST LINE OF THE S.W. 1/4 OF SAID SECTION 17, FOR A DISTANCE OF 1321.50 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE S.W. 1/4 OF SAID SECTION 17; THENCE RUN S 89°59'04" W ALONG SAID SOUTH LINE FOR A DISTANCE OF 2637 FEET ± TO A POINT; THENCE CONTINUE S 89°59'04" W FOR A DISTANCE OF 290.40 FEET TO A POINT; THENCE RUN N 0°31'41" E FOR A DISTANCE OF 1995.16 FEET TO A POINT; THENCE RUN N 89°45'19" E FOR A DISTANCE OF 290.40 FEET TO A POINT; THENCE RUN N 0°31'41" E ALONG THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 17 FOR A DISTANCE OF 1987 FEET ± TO THE POINT OF BEGINNING.

ALL LYING AND BEING IN MARION COUNTY, FLORIDA.

WRITTEN OBJECTIONS OF THE ABOVE NOTED EXTENSION MUST BE FILED WITH THE DIRECTOR OF THE DIVISION OF RECORDS AND REPORTING, FLORIDA PUBLIC SERVICE COMMISSION, 2540 SHUMARD OAK BOULEVARD, TALLAHASSEE, FLORIDA, 32399-0870, AND A COPY PROVIDED TO F. MARSHALL DETERDING, ROSE, SUNDSTROM & BENTLEY, 2548 BLAIRSTONE PINES DRIVE, TALLAHASSEE, FLORIDA, 32301, NO LATER THAN 30 DAYS AFTER THE LAST DATE THIS NOTICE WAS MAILED OR PUBLISHED WHICHEVER IS LATER.

EXHIBIT "E"



AFFIDAVIT  
of  
NOTICE OF APPLICATION

I, Sharon Dlouhy, do solemnly swear or affirm that the legal Notice of Application for Amendment of Water Certificate was given in accordance with Rule 25-30.030, FAC by certified mail and publication in local newspaper. Copies of notice and certified mail receipts are attached.

WINDSTREAM UTILITIES COMPANY

By: Sharon Dlouhy  
Sharon Dlouhy, President

Subscribed and sworn to before me  
this 24<sup>th</sup> day of July, 1996.

Kathie L. Atkinson  
Notary Public



EXHIBIT "F"

P.O. Box 4201 • Ocala, Florida 34478 • (904) 620-8290 • Fax (904) 620-8688

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)  
06/11/1996-08/09/1996

UTILITY NAME

MANAGER

MARION COUNTY

CERTIFIED RECEIPT #

A. P. Utilities, Inc. (WU592)  
3925 S.E. 45th Court, Suite E  
Ocala, FL 34480-7431

P 315 941 886

Philip D. Woods  
(904) 694-7474

Astor West, Inc. (WS004)  
% Mr. S. Ray Gill, P.A.  
P. O. Box 337  
Ocala, FL 34478-0337

P 315 941 887

Selma J.R. Collins  
(352) 732-8030

BFF Corp. (SU595)  
P. O. Box 5220  
Ocala, FL 34478-5220

P 315 941 888

Charles De Menzes  
(352) 622-4949

C.F.A.T. H2O, Inc. (WS719)  
P. O. Box 5220  
Ocala, FL 34478-5220

P 315 941 888

Charles deMenzes  
(352) 622-4949

Countywide Utility Company (WU008)  
P. O. Box 1476  
Ocala, FL 34478-1476

P 315 941 889

Dirk J. Leeward  
(352) 245-7007

Decca Utilities, a Division of Decca (WS465)  
8865 S.W. 104th Lane  
Ocala, FL 34481-8961

P 315 941 890

James A. Bell  
(352) 854-6210

Eagle Springs Utilities, Inc. (WU470)  
P. O. Box 1975  
Silver Springs, FL 34489-1975

P 315 941 891

Leonard (Len) B. Tabor  
(904) 351-8800

East Marion Sanitary Systems, Inc. (SU535)  
% First Federal Bank of Osceola  
200 East Broadway  
Kissimmee, FL 34741-5791

P 315 941 892

James W. Burns  
(407) 846-3000

East Marion Water Distribution, Inc. (WU536)  
% First Federal Bank of Osceola  
200 East Broadway  
Kissimmee, FL 34741-5791

P 315 941 892

James W. Burns  
(407) 846-3000

General Development Utilities, Inc. (WS402)  
(Silver Springs Shores Division)  
2601 South Bayshore Drive  
Miami, FL 33133-5461

P 315 941 893

Peggy Haga  
(904) 687-3033

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)  
06/11/1998-08/09/1998

MANAGER

UTILITY NAME

MARION COUNTY (continued)

CLAIMED RECEIPT #

Linadale Water Company (WU148)  
24901 S.E. County Highway 42  
Umatilla, FL 32784-9144

P 315 941 894

Fannie J. Shields  
(904) 689-3589

Loch Harbour Utilities, Inc. (WS151)  
P. O. Box 2100  
Ocala, FL 34478-2100

P 315 941 895

Joseph C. McCoun  
(904) 732-2100

Marion Utilities, Inc. (WS160)  
710 N. E. 30th Avenue  
Ocala, FL 34470-6460

P 315 941 897

Tim E. Thompson  
(904) 622-1171

Ocala Oaks Utilities, Inc. (WU174)  
1343 N.E. 17th Road  
Ocala, FL 34470-4600

P 315 941 898

Michael Ellzey  
(904) 732-3504

Pine Run Utilities, Inc. (WU337)  
8865 S.W. 104th Lane  
Ocala, FL 34481-8961

P 315 941 890

James A. Bell  
(352) 854-6210

Quail Meadow Utilities, Inc. (WU532)  
2477 East Commercial Blvd.  
Ft. Lauderdale, FL 33308-4041

P 315 941 899

Stephen G. Mehallis  
(305) 491-1722

Rainbow Springs Utilities, L.C. (WS199)  
P. O. Box 1850  
Dunnellon, FL 34430-1850

P 315 941 900

Lowell D. Smallridge  
(352) 489-5264

Residential Water Systems, Inc. (WU370)  
P. O. Box 5220  
Ocala, FL 34478-5220

P 315 941 888

Charles deMenzes  
(352) 622-4949

S & L Utilities, Inc. (SU327)  
P. O. Box 4186  
Ocala, FL 34478-4186

P 315 941 901

Charles Fletcher, Jr.  
(904) 694-3057/622-7236

Sateka Utilities, Inc. (WS212)  
606 S.W. 2nd Avenue  
Ocala, FL 34474-4886

P 315 941 902

Terry S. Roberts  
(904) 622-4141

Silver City Utilities (WU362)  
355 Princes Street  
Kincardine, Ontario, N2Z 2T7

P 315 941 903

David Small  
(519) 398-2658

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)  
06/11/1996-08/09/1996

UTILITY NAME

MANAGER

MARION COUNTY (continued)

CERTIFIED RECEIPT #

Southern States Utilities, Inc. (VS487) 1000 Color Place Apopka, FL 32703-7753	P 315 941 904	Brian P. Armstrong (407) 880-0058
Spruce Creek South Utilities, Inc. (SU853) 17585 S.E. 102nd Avenue Summerfield, FL 34491-6920	P 315 941 905	Harvey D. Erp (904) 347-3700
Spruce Creek South Utilities, Inc. (WU591) 17585 S.E. 102nd Avenue Summerfield, FL 34491-6920	P 315 941 905	Harvey D. Erp (904) 347-3700
Steeplechase Utility Company, Inc. (VS598) % Stonecrest 11053 S.E. 174th Loop Summerfield, FL 34491-8619	P 315 941 906	L. Hall Robertson, Jr. (904) 245-2770
Sun Communities Operating Limited Partnership (VS746) Attn: Saddle Oak Club 31700 Middlebelt Road, Suite 145 Farmington Hills, MI 48334	P 315 941 907	Jan Carr (407) 521-9533
Sunshine Utilities of Central Florida, Inc. (WU239) 10230 S.E. Highway 25 Belleview, FL 34420-5531	P 315 941 908	James H. Hodges (904) 347-8228
Tradewinds Utilities, Inc. (VS350) P. O. Box 5220 Ocala, FL 34478-5220	P 315 941 888	Charles de Menzes (352) 822-4949
Utilities, Inc. of Florida (SU661) 200 Weathersfield Avenue Altamonte Springs, FL 32714-4099	P 315 941 909	Donald Rasmussen (407) 869-1919
Utilities, Inc. of Florida (WU443) 200 Weathersfield Avenue Altamonte Springs, FL 32714-4099	P 315 941 909	Donald Rasmussen (407) 869-1919
Venture Associates Utilities Corp. (WU512) 2661 N.W. 80th Avenue Ocala, FL 34482-3933	P 315 941 910	Arthur F. Tait (904) 732-5000

All Local Government Agencies

As of 06/11/1996

Clerk, Board of County Commissioners, Marion County CERTIFIED RECEIPT #  
P. O. Box 1030  
Ocala, FL 32678-1030 P 315 941 911  
FAX: (904) 620-3344

Mayor, City of Belleview  
5343 S.E. Abshier Blvd. P 315 941 912  
Belleview, FL 34420-3904  
FAX: (904) 245-6532

Mayor, City of Dunnellon  
12014 South Williams Street P 315 941 913  
Dunnellon, FL 34432  
FAX: (904) 465-0829

Mayor, City of Ocala  
P. O. Box 1270 P 315 941 914  
Ocala, FL 32678-1270

Mayor, Town of McIntosh  
P. O. Box 165 P 315 941 915  
McIntosh, FL 32664-0165  
FAX: (904) 591-1047

Mayor, Town of Reddick  
P. O. Box 203 P 315 941 916  
Reddick, FL 32686-0203  
Phone: (904) 591-1332



LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)  
06/11/1996-08/09/1996

GOVERNMENTAL AGENCIES

~~CITY OF BELLEVUE  
5343 S.E. ABSHIER BLVD.  
BELLEVUE, FL 32620~~

*use other list*

~~CITY OF DUNNELLON  
114 S. WILLIAMS ST.  
DUNNELLON, FL 32630-9814~~

~~CITY OF OCALA  
151 S.E. OSCEOLA AVE.  
OCALA, FL 32678-1270~~

CERTIFIED Receipt #

DEP CENTRAL DISTRICT  
3319 MAGUIRE BLVD., SUITE 232  
ORLANDO, FL 32803-3767

P 315 941 917

DEP SOUTHWEST DISTRICT  
3804 COCONUT PALM DRIVE  
TAMPA, FL 33619

P 315 941 918

MARION COUNTY BOARD OF COMMISSIONERS  
P.O. BOX 1030  
OCALA, FL 32670

P 315 941 919

S.W. FLORIDA WATER MANAGEMENT DISTRICT  
2379 BROAD STREET  
BROOKSVILLE, FL 34609-6899

P 315 941 920

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT  
P.O. BOX 1429  
PALATKA, FL 32178-1429

P 315 941 921

~~TOWN OF MCINTOSH  
5975 AVENUE G  
MCINTOSH, FL 32664~~

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)  
06/11/1996-08/09/1996

~~TOWN OF REDDICK  
P.O. BOX 99  
REDDICK, FL 32686~~

WITHLACOOCHEE PLANNING COUNCIL  
1241 S.W. 10TH STREET  
OCALA, FL 32674

STATE OFFICIALS

State Of Florida Public Counsel  
C/O The House Of Representatives  
The Capitol  
Tallahassee, FL 32399-1300

Division Of Records And Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

CERTIFIED RECEIPT #

P 315 941 924

P 315 941 922

P 315 941 923

COMPANY Windstream Utilities Company  
ATER TARIFF

TERRITORY SERVED

CERTIFICATE NUMBER - 427-W

COUNTY - Marion

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
13295	8/29/84	840126-WU	Original
17153	2/5/87	861538-WU	Amendment
24435	4/25/91	900311-WU	Amendment
24375	4/17/91	900455-WU	Amendment

Sharon Dlouhy  
ISSUING OFFICER

President  
TITLE

WINDSTREAM UTILITIES COMPANY  
 WATER TARIFF

DESCRIPTION OF TERRITORY SERVED

THE NORTH 1/2 OF SECTION 20, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA.

AND

THE NORTH 1/2 OF SECTION 21, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA.

AND

THE NORTH 1/2 OF THE N.E. 1/4, AND THAT PART OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 19, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, LYING SOUTH AND EAST OF STATE ROAD 200.

AND

SECTION 16, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, AND THAT PART OF SECTIONS 8, 17, AND 18, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, LYING SOUTH AND EAST OF STATE ROAD 200.

EXCEPT THE FOLLOWING:

THE NORTH 1/2 OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA.

AND EXCEPT:

FROM THE S.W. CORNER OF THE S.E. 1/4 OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 21 EAST, MARION COUNTY, FLORIDA, AND THE POINT OF BEGINNING; RUN N 0°19'46" E FOR A DISTANCE OF 859.77 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF STATE ROAD 200; THENCE RUN N 41°47'57" E ALONG SAID RIGHT-OF-WAY LINE FOR A DISTANCE OF 1017.47 FEET TO A POINT; THENCE RUN S 0°26'05" W FOR A DISTANCE OF 1621.43 FEET TO A POINT ON THE SOUTH LINE OF THE S.E. 1/4 OF SAID SECTION 8; THENCE CONTINUE S 0°26'05" W FOR A DISTANCE OF 1323.60 FEET TO A POINT; THENCE RUN S 89°43'37" E FOR A DISTANCE OF 651.54 FEET TO A POINT; THENCE CONTINUE S 89°43'47" E FOR A DISTANCE OF 1377.18 FEET TO A POINT; THENCE RUN S 0°25'25" W, ALONG A LINE PARALLEL TO AND 40.00 FEET WEST OF THE EAST LINE OF THE N.E. 1/4 OF SECTION 17, TOWNSHIP 16 SOUTH, RANGE 21 EAST, FOR A DISTANCE OF 1321.19 FEET TO A POINT; THENCE RUN S 0°26'43" W, ALONG A LINE PARALLEL TO AND 40.00 FEET WEST OF THE EAST LINE OF THE S.W. 1/4 OF SAID SECTION 17, FOR A DISTANCE OF 1321.50 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE S.W. 1/4 OF SAID SECTION 17; THENCE RUN S 89°59'04" W ALONG SAID SOUTH LINE FOR A DISTANCE OF 2637 FEET \* TO A POINT; THENCE CONTINUE S 89°59'04" W FOR A DISTANCE OF 290.40 FEET TO A POINT; THENCE RUN N 0°31'41" E FOR A DISTANCE OF 1995.16 FEET TO A POINT; THENCE RUN N 89°45'19" E FOR A DISTANCE OF 290.40 FEET TO A POINT; THENCE RUN N 0°31'41" E ALONG THE WEST LINE OF THE EAST 1/2 OF SAID SECTION 17 FOR A DISTANCE OF 1987 FEET \* TO THE POINT OF BEGINNING.

ALL LYING AND BEING IN MARION COUNTY, FLORIDA.

Sharon Dlouhy  
 ISSUING OFFICER

President  
 TITLE