BEFORE THE STAFF OF THE FLORIDA PUBLIC SERVICE COMMISSION

NOTICE OF WORKSHOP

TO

ALL PARTIES

AND

ALL INTERESTED PERSONS

DOCKET NO. 950737-TP

IN RE: INVESTIGATION INTO TEMPORARY LOCAL TELEPHONE NUMBER PORTABILITY SOLUTION TO IMPLEMENT COMPETITION IN LOCAL EXCHANGE TELEPHONE MARKETS.

ISSUED: August 9, 1996

NOTICE is hereby given pursuant to Rule 25-22.001, Florida Administrative Code, that the Number Portability Standards Group will hold a meeting in the above-referenced docket at the following time and place:

10:00 a.m., Wednesday, August 21, 1996 Room 152, Betty Conference Center 4075 Esplanade Way Tallahassee, Florida

PURPOSE

The purpose of this meeting is to discuss the FCC's First Report and Order and Further Notice of Proposed Rulemaking.

Any member of the Number Portability Standards Group who is unable to attend in person may participate via telephone. To participate by telephone, call the following number at 10:00 a.m., Wednesday, August 21, 1996:

(904) 921-2530.

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting at (904) 413-6770 at least five calendar days prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

DOCUMENT MUMBER-DATE

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JURISDICTION

Jurisdiction is vested in this Commission pursuant to Chapter 364, Florida Statutes.

By DIRECTION of the Florida Public Service Commission, this <u>9th</u> day of <u>August</u>, <u>1996</u>.

BLANCA S. BAYÓ, Director

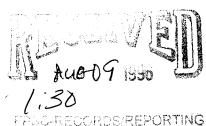
Division of Records and Reporting

(SEAL)

MMB



AUGUST 9, 1996



TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (BARONE)

RE:

DOCKET NO. 950737-TP - INVESTIGATION INTO TEMPORARY LOCAL TELEPHONE NUMBER PORTABILITY SOLUTION TO IMPLEMENT

COMPETITION IN LOCAL EXCHANGE TELEPHONE MARKETS.

Attached is a <u>Notice of Workshop</u>, to be issued in the above-referenced docket. (Number of pages in Notice - 2)

MMB/anr Attachment

cc: Division of Communications

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FLORIDA PUBLIC SERVICE COMMISSION - RECORDS AND REPORTING

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