

BEFORE THE STAFF OF THE FLORIDA PUBLIC SERVICE COMMISSION

NOTICE OF WORKSHOP

TO

ALL PARTIES

AND

ALL INTERESTED PERSONS

DOCKET NO. 950737-TP

IN RE: INVESTIGATION INTO TEMPORARY LOCAL TELEPHONE NUMBER PORTABILITY SOLUTION TO IMPLEMENT COMPETITION IN LOCAL EXCHANGE TELEPHONE MARKETS.

ISSUED: August 9, 1996

NOTICE is hereby given pursuant to Rule 25-22.001, Florida Administrative Code, that the Number Portability Standards Group will hold a meeting in the above-referenced docket at the following time and place:

10:00 a.m., Wednesday, August 21, 1996  
Room 152, Betty Conference Center  
4075 Esplanade Way  
Tallahassee, Florida

PURPOSE

The purpose of this meeting is to discuss the FCC's First Report and Order and Further Notice of Proposed Rulemaking.

Any member of the Number Portability Standards Group who is unable to attend in person may participate via telephone. **To participate by telephone, call the following number at 10:00 a.m., Wednesday, August 21, 1996:**

**(904) 921-2530.**

Any person requiring some accommodation at this workshop because of a physical impairment should call the Division of Records and Reporting at (904) 413-6770 at least five calendar days prior to the workshop. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

DOCUMENT NUMBER-DATE

08355 AUG-96


DOCS-RECORDS/REPORTING

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JURISDICTION

Jurisdiction is vested in this Commission pursuant to Chapter 364, Florida Statutes.

By DIRECTION of the Florida Public Service Commission, this 9th day of August, 1996.



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BLANCA S. BAYÓ, Director  
Division of Records and Reporting

( S E A L )

MMB

M E M O R A N D U M

AUGUST 9, 1996

RECEIVED  
AUG 09 1996

1:30  
FPC-RECORDS/REPORTING

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (BARONE) *MB*

RE: DOCKET NO. 950737-TP - INVESTIGATION INTO TEMPORARY LOCAL TELEPHONE NUMBER PORTABILITY SOLUTION TO IMPLEMENT COMPETITION IN LOCAL EXCHANGE TELEPHONE MARKETS.

Attached is a Notice of Workshop, to be issued in the above-referenced docket. (Number of pages in Notice - 2)

MMB/anr  
Attachment  
cc: Division of Communications  
I: 950737WS.MMB

*oh*

*Referred. 8/13/96*

*95/28*

*Referred - 8/9/96*

*4:05 P.M.*

Requisition for Photocopying and Mailing

Date 8, 13, 96

Number of Originals 2

Copies Per Original 55

Requested By Ruth

Item Presented

Agenda For (Date) \_\_\_\_\_

Order No. \_\_\_\_\_

In Docket No. \_\_\_\_\_

Notice of workshop

For (Date) 8/21/96

In Docket No. 950737-TP

Other \_\_\_\_\_

Special Handling Instructions

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