

Commissioners:  
SUSAN F. CLARK, CHAIRMAN  
J. TERRY DEASON  
JULIA L. JOHNSON  
DIANE K. KIESLING  
JOE GARCIA

DIVISION OF WATER &  
WASTEWATER  
CHARLES HILL  
DIRECTOR  
(904) 413-6900

# Public Service Commission

September 20, 1996

Mr. Richard Bowles  
Crystal River Utilities, Inc.  
P.O. Box 520247  
Longwood, Florida 32752

RE: Docket No. 961914-W2; Application for certificate under the grandfather rights to provide water and wastewater services by Crystal River Utilities, Inc. in Polk County.

Dear Mr. Bowles:

The purpose of this letter is to inform you of the deficiencies in the above-referenced application, Docket No. 961914-W2. It is imperative that the following deficiencies be corrected as soon as possible in order to avoid any delay in the processing of your application.

- Territory and System Map** - Your application indicates that these maps will be forth coming. On your territory map, please be sure to outline the utility's service territory on the map.
- Territory Description** - The territory description included in your tariff is missing the second paragraph of the territory description as outlined in the County's franchise agreement. When adding this paragraph to your territory description, please list a better point of beginning. Using Lot 111 of said Rosalie Oaks Unit one is not acceptable. If you have any questions regarding this, please contact Richard Redemann at (904) 413-6999.
- Evidence of Ownership** - Pursuant to Rule 25-30.037(3)(i), Florida Administrative Code, proof of ownership of the utility facilities and the land upon which the facilities will be located or other proof of the applicant's right to continued use of the land must be provided. Therefore, please submit a copy of the either a warranty deed, special warranty deed or quit claim deed. If you chose to submit a copy of a quit claim deed as proof of ownership, a copy of title insurance policy must also be filed. Please note that the deed must be in the name of Crystal River. If you have any questions regarding this matter, please contact Alice Crosby of our Legal Services Division (904) 413-6222.

ACK \_\_\_\_\_  
 AFA \_\_\_\_\_  
 APP \_\_\_\_\_  
 CAF \_\_\_\_\_  
 CMU \_\_\_\_\_  
 CTR \_\_\_\_\_  
 EAG \_\_\_\_\_  
 LEG \_\_\_\_\_  
 LIN \_\_\_\_\_  
 GNC \_\_\_\_\_  
 PCH \_\_\_\_\_  
 SEC \_\_\_\_\_  
 WAS \_\_\_\_\_  
 OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE

SEP 25 1996