



Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

ORIGINAL
FILE COPY

September 27, 1996

Via Federal Express

Ms. Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Re: Docket Number 960907-WS
Application for Amendment of Certificates 306-W and 255-S
in Charlotte/Lee Counties by Southern States Utilities, Inc.

Dear Ms. Bayo:

Enclosed for filing in the referenced docket are the following items:

1. Late-filed exhibit W-2, consisting of a copy of the affidavit of publication for the legal notice printed in the Fort Myers "News-Press."
2. Original Certificates 306-W and 255-S. *to WAW*

Fifteen copies of this letter, with attachments, are also enclosed. If you need any additional information, please call me at 407/880-0058, x260. Thank you for your cooperation.

Very truly yours,

Matthew J. Feil
Staff Attorney

lfs
enclosures

cc: Mr. Richard P. Redemann, P.E.

ACK
 AFA
 APP
 CAF
 CMU
 CTR
 EAG
 LEG 1
 LIN 3
 OPC
 RCH
 SEC
 WAS
 BTH

DOCUMENT NUMBER-DATE

10468 SLP 30%

FUTURE

FPSC-RECORDS/REPORTING

NEWS-PRESS

Published every morning — Daily and Sunday
Fort Myers, Florida

Affidavit of Publication

STATE OF FLORIDA
COUNTY OF LEE

Before the undersigned authority, personally appeared _____

Brenda Leighton

who on oath says that he/she is the _____

Legal Coordinator of the News-Press, a

daily newspaper, published at Fort Myers, in Lee County, Florida; that the attached copy of advertisement, being a _____

Legal Notice

in the matter of Application to Southern

State Utilities to amend Water
Certificate #306-W

in the _____ Court

was published in said newspaper in the issues of _____

August 13, 1996

Affiant further says that the said News-Press is a paper of general circulation daily in Lee, Charlotte, Collier, Glades and Hendry Counties and published at Fort Myers, in said Lee County, Florida and that said newspaper has heretofore been continuously published in said Lee County, Florida, each day, and has been entered as a second class mail matter at the post office in Fort Myers in said Lee County, Florida, for a period of one year next preceding the first publication of the attached copy of the advertisement; and affiant further says that he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Brenda Leighton

Sworn to and subscribed before me this

11th day of _____

September, 1996 by

Brenda Leighton

who is personally known to me or who has produced _____

as identification, and who did or did not take an oath _____

Notary Public *Linda Gale Sholey*

Print Name _____

My Commission Expires: LINDA GALE SHOLEY

CLASS-16 MY COMMISSION EXPIRES APRIL 4, 1998

CC 881392

BONDED THRU TROY FAIR INSURANCE
NOTARY PUBLIC, STATE OF FLORIDA

Notice is hereby given on August 9, 1996, pursuant to Section 367.045, Florida Statutes, of the Application of Southern States Utilities, Inc. to amend its Water Certificate No. 306-W and Wastewater Certificate No. 255-3 to add territory in Charlotte and Lee Counties, Florida, as follows:

Charlotte County
BURNT STORE - PROPOSED BURNT SHORE COLONY WATER ONLY SERVICE TERRITORY ADDITION:

In a portion of the South half of the South-west quarter of Section 20 of Township 42 South and Range 23 East in Charlotte County, Florida

Point of Commencement at the Southwest corner of Section 20 of Township 42 South and Range 23 East; thence North 88°02'44" East 9.72 feet East along the South line of the South-west quarter of Section 20, Township 42 South, Range 23 East in Charlotte County to a point 9.72' East of the Southwest corner of Section 20, the intersection with the Northwest right of way of Burnt Store

Road (County Road 765) and the Point of Beginning; thence North 44°34'25" East 1,940.89 feet Northeastly along the Northwest-ern right of way line of Burnt Store Road to the intersection with the North line of the South half of the Southwest quarter of Section 20; thence North 88°28'38" East 1,291.47 feet East along the North line of the South half of the Southwest quarter of Section 20 to the East line of the South half of the Southwest quarter of Section 20; thence South 00°45'58" West 1,345.81 feet South along the East line of the South half of the Southwest quarter of Section 20 to the Southeast corner of the South half of the Southwest quarter of Section; thence South 88°25'38" West 2,436.15 West along the South line of the South half of the Southeast quarter of Section 20 to the point of intersection with the Northeast-erly right of way line of Burnt Store Road and the Point of Beginning; this point being 9.72' East of the Southwest corner of Section 20.

Lee County
BURNT STORE - PROPOSED BURNT SHORE MARINA HOTEL SITE WATER AND WASTE-WATER SERVICE TERRITORY ADDITIONS:

In portions of Section 1 of Township 43 South and Range 22 East and Section 6 of Township 43 South and Range 23 East in Lee County, Florida:

Point of Commencement at the Northeast corner of Section 6 of Township 43 South and Range 23 East; thence South 00°40'50" West 398.39 feet South along the East line of Section 6, Township 43 South, Range 23 East in Lee County to a point approximately 1,661' North of the South line of Section 6 and the Point of Beginning; thence South 00°41'28" West 482.27 feet South along the East line of Section 6 to a point approximately 1,179' North of the South line of Section 6; thence South 88°22'02" West 4,170.63 feet West along a line approximately 1,179' North of the South

line of Section 6 to a point approximately 1,132' East of the West line of Section 6; thence South 00°46'37" West 345.11 feet South along a line approximately 1,132' East of the West line of Section 6 to a point approximately 834' North of the South line of Section 6; thence South 88°22'02" West 1,131.86 feet West along a line approximately 834' North of the South line of Section 6 to a point on the West line of Section 6 approximately 830' North of the Southwest corner of Section 6 and the South-east corner of Section 1, Township 43 South, Range 22 East; thence South 00°33'37" West 829.96 feet South along the East line of Section 1 to the Southeast corner of Section 1; thence North 89°35'44" West 2,931.20 +/- feet West along the South line of Section 1 to the point of intersection with the Charlotte Harbor shoreline; thence Northerly 1,314 +/- feet meandering Northerly along the shoreline of Charlotte Harbor to a point approximately 1,057' North of the South line of Section 1; thence South 89°35'58" East 2,866.10 +/- feet East along a line approxi-mately 1,057' North of

the South line of Section 1 to a point on the East line of Section 1 and the West line of Section 6, Township 43 South, Range 23 East; thence North 00°35'48" East 602.92 feet North along the West line of Section 6 to a point approximately 1,661' North of the South line of Section 6; thence North 88°22'02" East 5,236.85 feet East along a line approximately 1,661' North of the South line of Section 6 to a point approximately 68' West of the East line of Section 6; thence South 89°18'32" East 68.00 feet East along a approxi-mately 1,660' North of the South line of Section 6 to a point on the East line of Section 6 approximately 1,661' North of the South line of Section 6 and the Point of Beginning.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the applica-tion, whose address is: Southern States Utilities, Inc., attn: Brian P. Armstrong, General Counsel, 1000 Color Place, Apopka, Florida 32703.

Aug 13 No. 40695

(DUPLICATE)



FLORIDA PUBLIC SERVICE COMMISSION

CERTIFICATE NUMBER

306-W

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to

Southern States Utilities, Inc.

Whose principal address is

1000 Color Place

Apopka, Florida 32703

(Lee & McIntosh Counties)

to provide Water service in accordance with the provisions of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

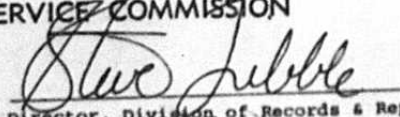
ORDER 8334 DATED 06/05/78 DOCKET 770391-W

ORDER 21632 DATED 07/31/89 DOCKET 881340-WS

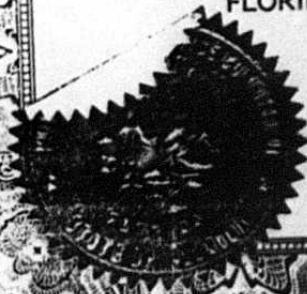
ORDER 24411 DATED 04/22/91 DOCKET 900969-WS

ORDER PSC-93-0500-FOF-WS DATED 04/05/93 DOCKET 930086-WS

BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION


Director, Division of Records & Reporting


Executive Director



(DUPLICATE)



FLORIDA PUBLIC SERVICE COMMISSION

CERTIFICATE NUMBER

255-S

Upon consideration of the record it is hereby ORDERED that authority be and is hereby granted to

Southern States Utilities, Inc.

Whose principal address is

1000 Color Place

Apopka, Florida 32703

(Lee & Charlotte Counties)

to provide Sewer service in accordance with the provisions of Chapter 367, Florida Statutes, the Rules, Regulations and Orders of this Commission in the territory described by the Orders of this Commission.

This Certificate shall remain in force and effect until suspended, cancelled or revoked by Orders of this Commission.

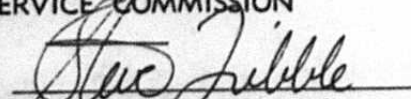
ORDER 8334 DATED 06/05/78 DOCKET 770392-S

ORDER 21632 DATED 07/31/89 DOCKET 881340-WS

ORDER 24411 DATED 04/22/91 DOCKET 900969-WS

ORDER PSC-93-0500-
FOF-WS DATED 04/05/93 DOCKET 930086-WS

BY ORDER OF THE
FLORIDA PUBLIC SERVICE COMMISSION


Director, Division of Records & Reporting


Executive Director

