

APPLICATION FOR AMENDMENT OF CERTIFICATE
(EXTENSION OR DELETION)

(Pursuant to Section 367.045, Florida Statutes)

To: Director, Division of Records & Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of Water
Certificate No. _____ and/or Wastewater Certificate No. 322-8 to
add (add or delete) territory located in
Marion County, Florida, and submits the following
information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate),
address, and telephone number of the applicant:

Southern States Utilities, Inc.
Name of Utility

(407) 880-0058 (407) 880-1395
Phone Number Fax Number

1000 Color Place
Office Street Address

Apopka Florida 32703
City State Zip Code

same
Mailing address if different from street address

n/a
Internet Address if applicable

- B) The name, address and telephone number of the person to
contact concerning this application:

Brian P. Armstrong, Esquire (407) 880-0058, x152
Name Phone Number

1000 Color Place
Street Address

Apopka Florida 32703
City State Zip Code

PART II NEED FOR SERVICE

- A) Exhibit C - If the applicant is requesting an extension of territory, a statement regarding the need for service in the proposed territory, such as anticipated development in the proposed service area.
- B) Exhibit n/a - If the applicant is requesting a deletion of territory, a statement specifying the reasons for the proposed deletion, demonstrating that it is in the public interest and explaining the effect of the proposed deletion on the ability of any customer, or potential customer, to receive water and/or wastewater service, including alternative source(s) of service.
- C) Exhibit C - A statement that to the best of the applicant's knowledge, the provision of service will be consistent with the water and wastewater sections of the local comprehensive plan at the time the application is filed, as approved by the Department of Community Affairs, or, if not, a statement demonstrating why granting the amendment would be in the public interest.

PART III SYSTEM INFORMATION

A) **WATER**

- (1) Exhibit n/a - A statement describing the proposed type(s) of water service to be provided by the extension (i.e., potable, non-potable or both).
- (2) Exhibit n/a - A statement describing the capacity of the existing lines, the capacity of the existing treatment facilities, and the design capacity of the proposed extension.
- (3) Exhibit n/a - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (4) Exhibit n/a - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

* Note: Exhibits A and B have been added to the application in accordance with the provisions of Rule 25-30.036(2)(b). Exhibit A contains a statement from an officer of the company confirming that the proposed new territory includes a maximum of 25 equivalent residential connections; Exhibit B consists of a statement from an officer of the company confirming that, to the best of his knowledge, there are no other utilities capable of providing reasonably adequate service as economically, efficiently and promptly as SSU and that the person requesting service has demonstrated that service is necessary because its septic system is over its capacity.

- (5) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

not applicable

- (6) Exhibit n/a - Evidence that the utility owns the land where the water facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) **WASTEWATER**

- (1) Exhibit C - A statement describing the capacity of the existing lines, the capacity of the existing treatment and disposal facilities, and the design capacity of the proposed extension.
- (2) Exhibit C - The numbers and dates of any construction or operating permits issued by the Department of Environmental Protection for the system proposed to be expanded.
- (3) Exhibit C - If the utility is planning to build a new wastewater treatment plant, or upgrade an existing plant to serve the proposed territory, provide a written description of the proposed method(s) of effluent disposal.
- (4) If (3) above does not include effluent disposal by means of reuse, provide a statement that describes with particularity the reasons for not using reuse. (see Exhibit "C").
- (5) Exhibit D - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (6) If the utility is requesting a deletion of territory, provide the number of current active connections within the territory to be deleted.

not applicable

- (7) Exhibit E - Evidence that the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART IV FINANCIAL AND TECHNICAL INFORMATION

- A) Exhibit C - A statement as to the applicant's technical and financial ability to render reasonably sufficient, adequate and efficient service.
- B) Exhibit C - A detailed statement regarding the proposed method of financing the construction, and the projected impact on the utility's capital structure.
- C) Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges. PSC-94-1123-FOF-WS, issued 9-13-94; PSC 93-0423-FOF-WS, issued 3-22-93; refer also to interim and pending final order in Docket No. 950495-WS and pending order on refund and rates in Docket No. 920199-WS.
- D) Exhibit C - A statement regarding the projected impact of the extension on the utility's monthly rates and service availability charges.

PART V TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit F - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit G - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

C) **SYSTEM MAPS**

Exhibit H - One copy of detailed map(s) showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

PART VI **NOTICE OF ACTUAL APPLICATION**

A) Exhibit I - An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;
- (2) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;
- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

- B) Exhibit J - An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery of each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.
- C) Exhibit K - Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

PART VII FILING FEE

Indicate the filing fee enclosed with the application: \$-0-
_____ (for water) and/or \$ 100 _____ (for wastewater).

Note: Pursuant to Rule 25-30.020, Florida Administrative Code, the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERC's, the filing fee shall be \$100.
- (2) For applications in which the proposed area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to \$4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

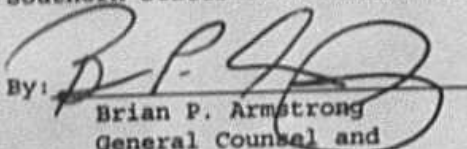
PART VIII TARIFF AND ANNUAL REPORTS

- A) Exhibit L - An affidavit that the utility has tariffs and annual reports on file with the Commission
- B) Exhibit M - The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering or tariff sheets before preparing tariff revisions. (The rules and sample tariff sheets are attached).

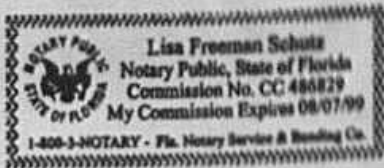
PART IX AFFIDAVIT

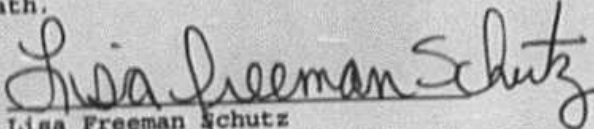
I, Brian P. Armstrong as General Counsel and Secretary of Southern States Utilities, Inc. (applicant) do solemnly swaer or affirm that the facts stated in the foregoing applicaiton and all exhibits attached thereto are true and correct and that said statements of fact thereto constitute a complete statement of the matter to which it relates.

Southern States Utilities, Inc.

By: 
Brian P. Armstrong
General Counsel and
Secretary

Subscribed and sworn to me this 25 day of September, 1996, by Brian P. Armstrong as General Counsel and Secretary of Southern States Utilities, Inc., a Florida corporation, who is personally known to me and did take an oath.




Lisa Freeman Schutz
Notary Public, State of Florida
Commission Number CC486829
Commission Expires: 8-7-99

*If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

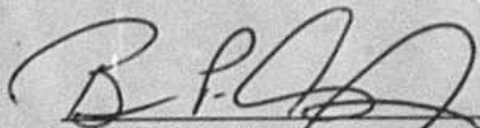
Affidavit

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Brian P. Armstrong as General Counsel, Secretary and Director of Legal Services of Southern States Utilities, Inc. and after being duly sworn, said:

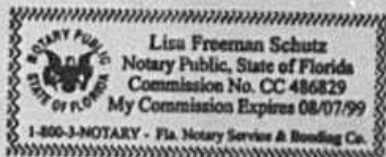
1. That he has personal knowledge of the matters contained herein.
2. That the proposed new territory described in this application includes a maximum of 25 equivalent residential connections within such territory at the time the territory is at build-out.

Further Affiant sayeth not.



Brian P. Armstrong
General Counsel, Secretary and
Director of Legal Services
Southern States Utilities, Inc.

The foregoing instrument was acknowledged before me this 25th day of September, 1996, by Brian P. Armstrong as General Counsel, Secretary and Director of Legal Services of Southern States Utilities, Inc., who is personally known to me and did take an oath.



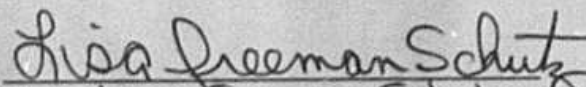

Name: Lisa Freeman Schutz
Notary Public, State of Florida at Large
Commission Number: CC486829
My Commission Expires: 8-7-99

Exhibit B

A written statement of an officer of the utility that, upon investigation, to the best of his or her knowledge, :

1. There is no other utility in the area capable of providing reasonably adequate service to the new territory; and
2. the person(s) or business(es) requesting water or wastewater service have demonstrated to the utility that service is necessary because (1) a private well has been contaminated or gone dry, (2) a septic tank has failed; or (3) service is otherwise not available.

See attached affidavit.

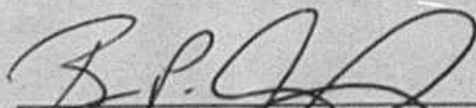
Affidavit

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Brian P. Armstrong as General Counsel, Secretary and Director of Legal Services of Southern States Utilities, Inc. and after being duly sworn, said:

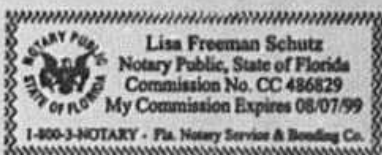
1. That, upon investigation by SSU, to the best of Affiant's knowledge and belief, no other utility is capable of providing reasonably adequate service to the proposed territory addition in as economic, efficient, and expedited manner as SSU.
2. That the person requesting water service, Mr. Ben J. Nye as Vice President of Falcon Corporation, Inc., has stated that the septic system on Falcon Corporation's property is over capacity and that new construction is scheduled to begin which would necessitate removal of the existing septic tank (See attached letter from Mr. Nye).

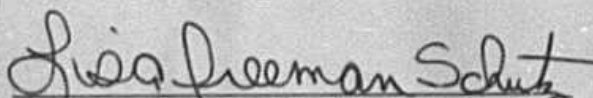
Further Affiant sayeth not.



Brian P. Armstrong
General Counsel, Secretary and
Director of Legal Services
Southern States Utilities, Inc.

The foregoing instrument was acknowledged before me this 25 day of September, 1996, by Brian P. Armstrong as General Counsel, Secretary and Director of Legal Services of Southern States Utilities, Inc., who is personally known to me and did take an oath.




Name: Lisa Freeman Schutz
Notary Public, State of Florida at Large
Commission Number: CC 486829
My Commission Expires: 8-7-99



Mr. Carlos Comacho
Southern States Utilities, Inc.
1000 Color Place
Apopka, FL 32703

RE: Parcel # 22774-002-00
3530 S.W. 7th Street

Gentlemen:

Dave Carter & Associates, Inc. is a wholesale distributor with warehouse and offices at the above referenced site. The Falcon Corporation, Inc. is the parent company with its corporate offices at the same location.

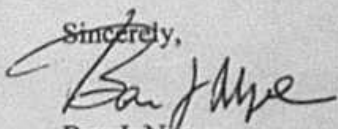
The warehouse and offices which includes 30,275 square feet +/- on a site size of 209,554 square feet +/- is positioned along the south right of way of S.W. 7th Street. Approximately thirty employees occupy the building on a day-to-day basis. The property's zoning classification is M-1, Light Industrial.

Our building currently has a septic tank system for wastewater disposal. We are over its capacity and are in the process of adding more offices and personnel. We have applied to Southern States Utilities for service and have requested that you initiate a territory amendment so that our site can be included within your franchise territory.

We are now in a crisis situation and time is of the essence. We are scheduled to begin construction of the new offices within the next two weeks. Additional parking will be part of the construction. The additional parking is in the area occupied by the septic tank. Given these facts, (a) we are over-capacity and have been for quite some time, and (b) the imminent commencement of construction, I urgently request that you expedite our request for service.

I thank you in advance for your consideration of this request and hope for your immediate response.

Sincerely,



Ben J. Nye
Vice President

BJN:drm

w.ben/reaves.ltr

Exhibit D

A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

One connection is anticipated to be served; the connection will provide wastewater service for a warehouse and offices for a wholesale distributor.

Exhibit F

Evidence that the utility owns the land where the wastewater facilities that will serve the proposed territory are, or will be, located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long-term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

The wastewater facilities for this service area are located on Tract "I" of South Forty Industrial Park. A copy is attached of the warranty deed from Jack and Dorothy Clark into Southern States Utilities, Inc. recorded in Official Records Book 1426 at Page 1363 on May 14, 1987.

This Quit-Claim Deed, Executed this 12 day of May, A. D. 1987, by

JACK A. CLARK and DOROTHY B. CLARK, TRUSTEES

first party, to

SOUTHERN STATES UTILITIES, INC.

whose postoffice address is 1000 Color Place, Apopka, FL 32703

second party:

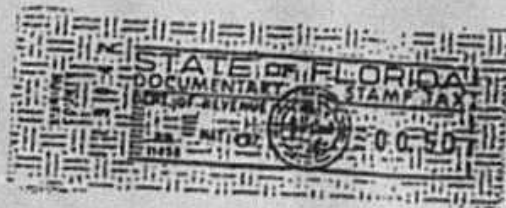
(Whereas said herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00 in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Marion State of Florida, to-wit:

TRACT "I" SOUTH FORTY INDUSTRIAL PARK, as per plat thereof recorded in Plat Book R, page 98 public records of Marion County, Florida.

Francis E. Higgins
BY Francis E. Higgins DC
87-031146

RECORDED AND RECORD
VERIFIED
MARION COUNTY, FL
1987 MAY 14 PM 3 12



To Have and to Hold the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

In Witness Whereof, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Donna D Turner

Jack A Clark (S)
JACK A. CLARK, TRUSTEE

Lawrence C Reams

Dorothy B Clark (S)
DOROTHY B. CLARK, TRUSTEE

STATE OF FLORIDA,
COUNTY OF MARION

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Jack A. Clark and Dorothy B. Clark

to me known to be the person described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of May, A. D. 1987.

Donna D Turner
My Comm. expires 11/20/87

BY GOD AND RETURN TO

This instrument prepared by: DONNA TURNER
Address P.O. Box 190 Ocala FL 32678

Exhibit E

An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

In a portion of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East and in a portion of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East all in Marion County, Florida.

Point of Commencement (POC) at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East in Marion County, Florida, **thence** South $89^{\circ}58'23''$ East 1,324.83 feet East along the South line of the Southwest quarter of the Southwest quarter of Section 14, Township 15 South, Range 21 East in Marion County, Florida to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14 and the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the **Point of Beginning (POB)**; **thence** North $00^{\circ}01'31''$ East 390.00 feet North along the West line of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 to a point 60 feet North of the Northwest corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Northern right of way line of Southwest Seventh Street; **thence** South $89^{\circ}58'23''$ East 328.21 feet East along a line 60 feet North of the North line of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right of way line of Southwest Seventh Street to a point 60 feet North of the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14; **thence** South $00^{\circ}07'45''$ West 60.00 feet South along the East line of the West half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and across the right of way of Southwest Seventh Street to the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Southern right of way line of Southwest Seventh Street; **thence** South $89^{\circ}58'23''$ East 31.84 feet East along the North line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Southern right of way line of Southwest Seventh Street to a point 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14; **thence** South $00^{\circ}01'31''$ West 581.00 feet South along a line approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and approximately 360 feet East of the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East to a point 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; **thence** North $89^{\circ}58'23''$ West 361.57 feet West along a line approximately 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to a point on the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 251 feet South of the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; **thence** North $00^{\circ}02'07''$ West 251.00 feet North along the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; **thence** South $89^{\circ}58'40''$ East 1.84 feet East along the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 and the South line of the Southwest quarter of Section 14 to the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the **Point of Beginning**.

Exhibit G

One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added or deleted is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

One set of maps is included with the original application.

Exhibit H

One copy of a detailed map showing proposed lines and facilities and the territory proposed to be served. Map(s) shall be of a sufficient scale and detail to enable correlation with a description of the territory proposed to be served. Provide separate maps for water and wastewater systems.

One set of maps is included with the original application.

Exhibit I

An affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

the governing body of the municipality, county, or counties in which the system or the territory proposed to be served is located;

the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and are located within the county in which the territory proposed to be served is located;

if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties that hold a certificate granted by the Commission;

the regional planning council;

the Office of Public Counsel;

the Public Service Commission's Director of Records and Reporting;

the appropriate regional office of the Department of Environmental Protection; and

the appropriate water management district.

Copies of the Notice and a list of entities noticed shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

Affidavit

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Brian P. Armstrong as General Counsel, Secretary and Director of Legal Services of Southern States Utilities, Inc. and after being duly sworn, said:

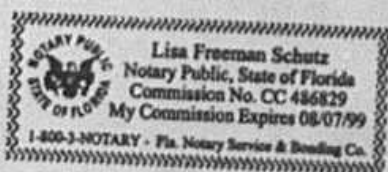
1. That he has personal knowledge of the matters contained herein.
2. Attached hereto and identified as "Appendix I-1" is a copy of the request SSU sent to the Public Service Commission ("Commission") pursuant to Rule 25-30.030(2), Florida Administrative Code.
3. Attached hereto and identified as "Appendix I-2" is a copy of the Commission's reply to SSU's aforementioned request.
4. Copies of the notice of application, attached hereto and identified as "Appendix I-3" were sent by U.S. Mail on September 25, 1996, to those entities identified by the Commission on the aforesaid "Appendix I-2".

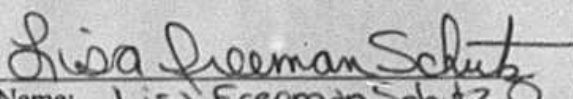
Further Affiant sayeth not.



Brian P. Armstrong
General Counsel, Secretary and
Director of Legal Services
Southern States Utilities, Inc.

The foregoing instrument was acknowledged before me this 25 day of September, 1996, by Brian P. Armstrong as General Counsel, Secretary and Director of Legal Services of Southern States Utilities, Inc., who is personally known to me and did take an oath.





Name: Lisa Freeman Schutz
Notary Public, State of Florida at Large
Commission Number: CC 486829
My Commission Expires: 8-7-99

Appendix I-1

Letter to Commission



Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

September 20, 1996

Via Facsimile: 2 pages

Mr. James McRoy
Florida Public Service Commission
2450 Shumard Oak Boulevard
Tallahassee, Florida 32399

Re: Marion County Certificate Amendment

Dear James:

In accordance with the terms of the application for amendment of certificate, please forward to me a listing of the entities required to be noticed pursuant to Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code.

Please note: Please return the list via fax (407/880-1395) if possible.

If you should need any additional information in order to process this request, please call me at 407/880-0058, x162. Thank you for your assistance.

Very truly yours,

A handwritten signature in cursive script that reads "Lisa Schutz". The signature is written in dark ink and is positioned above the printed name and title.

Lisa Freeman Schutz
Real Property Administrator

Ifs
attachment
cc: Matt Feil



Attachment Legal Description

In a portion of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East and in a portion of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East all in Marion County, Florida.

Point of Commencement (POC) at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East in Marion County, Florida, thence South $89^{\circ}58'23''$ East 1,324.83 feet East along the South line of the Southwest quarter of the Southwest quarter of Section 14, Township 15 South, Range 21 East in Marion County, Florida to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14 and the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the **Point of Beginning (POB)**; thence North $00^{\circ}01'31''$ East 390.00 feet North along the West line of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 to a point 60 feet North of the Northwest corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Northern right of way line of Southwest Seventh Street; thence South $89^{\circ}58'23''$ East 328.21 feet East along a line 60 feet North of the North line of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right of way line of Southwest Seventh Street to a point 60 feet North of the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14; thence South $00^{\circ}07'45''$ West 60.00 feet South along the East line of the West half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and across the right of way of Southwest Seventh Street to the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Southern right of way line of Southwest Seventh Street; thence South $89^{\circ}58'23''$ East 31.84 feet East along the North line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Southern right of way line of Southwest Seventh Street to a point 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14; thence South $00^{\circ}01'31''$ West 581.00 feet South along a line approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and approximately 360 feet East of the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East to a point 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; thence North $89^{\circ}58'23''$ West 361.57 feet West along a line approximately 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to a point on the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 251 feet South of the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; thence North $00^{\circ}02'07''$ West 251.00 feet North along the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; thence South $89^{\circ}58'40''$ East 1.84 feet East along the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 and the South line of the Southwest quarter of Section 14 to the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the **Point of Beginning**.

Appendix I-2

List of Entities

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
09/23/1996-11/21/1996

UTILITY NAME

MANAGER

MARION COUNTY

A. P. UTILITIES, INC. (WJ692)
3925 S.E. 45TH COURT, SUITE E
OCALA, FL 34480-7431

PHILIP D. WOODS
(904) 694-7474

ASTOR WEST, INC. (W8004)
% MR. S. RAY GILL, P.A.
P. O. BOX 337
OCALA, FL 34478-0337

SELMA J.R. COLLINS
(352) 732-8030

BFF CORP. (SJE66)
P. O. BOX 5220
OCALA, FL 34478-5220

CHARLES DE MENZES
(352) 622-4949

C.F.A.T. HD, INC. (W5719)
P. O. BOX 5220
OCALA, FL 34478-5220

CHARLES DE MENZES
(352) 622-4949

COUNTYWIDE UTILITY COMPANY (WJ008)
P. O. BOX 1476
OCALA, FL 34478-1476

DIRK J. LEEWARD
(352) 245-7007

DECCA UTILITIES, A DIVISION OF DECCA (W5465)
8865 S.W. 104TH LANE
OCALA, FL 34481-8961

JAMES A. BELL
(352) 854-6210

EAGLE SPRINGS UTILITIES, INC. (WJ470)
P. O. BOX 1975
SILVER SPRINGS, FL 34489-1975

LEONARD (LEN) B. TABOR
(904) 351-8800

EAST MARION SANITARY SYSTEMS, INC. (SJE35)
% FIRST FEDERAL BANK OF OSCEOLA
200 EAST BROADWAY
KISSIMEE, FL 34741-5791

JAMES W. BURNS
(407) 846-3000

EAST MARION WATER DISTRIBUTION, INC. (WJ535)
% FIRST FEDERAL BANK OF OSCEOLA
200 EAST BROADWAY
KISSIMEE, FL 34741-5791

JAMES W. BURNS
(407) 846-3000

LINDALE WATER COMPANY (WJ148)
24901 S.E. COUNTY HIGHWAY 42
UMATILLA, FL 32784-9144

FANNIE J. SHIELDS
(904) 669-3689

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
09/23/1996-11/21/1996

UTILITY NAME

MANAGER

MARION COUNTY (continued)

LOCH HARBOUR UTILITIES, INC. (WS151)
P. O. BOX 2100
OCALA, FL 34478-2100

JOSEPH C. MOULN
(904) 732-2100

MARION UTILITIES, INC. (WS160)
710 N.E. 30TH AVENUE
OCALA, FL 34470-6460

TIM E. THOMPSON
(904) 622-1171

OCALA OAKS UTILITIES, INC. (WJ174)
1343 N.E. 17TH ROAD
OCALA, FL 34470-4600

MICHAEL BLIZEY
(904) 732-3504

PINE RUN UTILITIES, INC. (WJ337)
8865 S.W. 104TH LANE
OCALA, FL 34481-8861

JAMES A. BELL
(352) 854-6210

QUAIL MEADOW UTILITIES, INC. (WJ532)
2477 EAST COMMERCIAL BLVD.
FT. LAUDERDALE, FL 33308-4041

STEPHEN G. MEHALLIS
(305) 491-1722

RAINBOW SPRINGS UTILITIES, L.C. (WS199)
P. O. BOX 1850
DUNNELLON, FL 34430-1850

LOWELL D. SMALLRIDGE
(352) 489-5254

RESIDENTIAL WATER SYSTEMS, INC. (WJ370)
P. O. BOX 5220
OCALA, FL 34478-5220

CHARLES DEMENZES
(352) 622-4949

S & L UTILITIES, INC. (SL327)
P. O. BOX 4186
OCALA, FL 34478-4186

CHARLES FLETCHER, JR.
(904) 694-3057 / 622-7235

SATEKE UTILITIES, INC. (WS212)
606 S.W. 2ND AVENUE
OCALA, FL 34474-4215

TERRY S. ROBERTS
(904) 622-4141

SILVER CITY UTILITIES (WJ362)
355 PRINCES STREET
KINCARDINE, ONTARIO
CANADA N2Z 2-7.

DAVID SMALL
(519) 356-2558

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
09/23/1996-11/21/1996

UTILITY NAME

MANAGER

MARION COUNTY (continued)

SOUTHERN STATES UTILITIES, INC. (65487) 1000 CELER PLACE ALCOVA, FL 32703-7753	BRIAN P. ARMSTRONG (407) 880-0058
SPACE CREEK SOUTH UTILITIES, INC. (SUE63) 17000 S.E. 102ND AVENUE SUMNERFIELD, FL 34491-6620	HARVEY D. ERP (904) 347-3700
SPACE CREEK SOUTH UTILITIES, INC. (WUE91) 17000 S.E. 102ND AVENUE SUMNERFIELD, FL 34491-6620	HARVEY D. ERP (904) 347-3700
STUTTEGEN UTILITY COMPANY, INC. (65598) 8 SIONCHEST 11000 S.E. 174TH LOOP SUMNERFIELD, FL 34491-8519	L. HALL ROBERTSON, JR. (904) 245-2770
SUN COMMUNITIES OPERATING LIMITED PARTNERSHIP (65746) ATTN: SADDLE OAK CLUB 31700 MIDDLBELT ROAD, SUITE 145 FARMINGTON HILLS, MI 48334	JAN CARR (407) 521-9633
SUNSHINE UTILITIES OF CENTRAL FLORIDA, INC. (WUE39) 10000 S.E. HIGHWAY 25 DELLEVIEW, FL 34420-5531	JAMES H. HIGGS (904) 347-8228
THUNDERWINDS UTILITIES, INC. (65360) P. O. BOX 5220 DEALA, FL 34478-5220	CHARLES DE MENZES (352) 622-4949
UTILITIES, INC. OF FLORIDA (SUE61) 300 WEATHERFIELD AVENUE ALVAMONTE SPRINGS, FL 32714-4099	DONALD RASMUSSEN (407) 869-1919
UTILITIES, INC. OF FLORIDA (WU43) 300 WEATHERFIELD AVENUE ALVAMONTE SPRINGS, FL 32714-4099	DONALD RASMUSSEN (407) 869-1919
VENTURE ASSOCIATES UTILITIES CORP. (WUE12) 3000 N.W. 60TH AVENUE DEALA, FL 34482-3633	ARTHUR F. TAIT (904) 732-5000

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
09/23/1996-11/21/1996

UTILITY NAME

MANAGER

GOVERNMENTAL AGENCIES

CLERK, BOARD OF COUNTY COMMISSIONERS, MARION COUNTY
P. O. BOX 1030
OCALA, FL 32678-1030

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

DEP SOUTHWEST DISTRICT
3804 COCONUT PALM DRIVE
TAMPA, FL 33618-8318

MAYOR, CITY OF BELLEVUE
5343 S.E. ABSHIER BLVD.
BELLEVUE, FL 34420-3604

MAYOR, CITY OF DUNNELLON
12014 SOUTH WILLIAMS STREET
DUNNELLON, FL 34432

MAYOR, CITY OF OCALA
P. O. BOX 1270
OCALA, FL 32678-1270

MAYOR, TOWN OF MCINTOSH
P. O. BOX 165
MCINTOSH, FL 32664-0165

MAYOR, TOWN OF REDDICK
P. O. BOX 203
REDDICK, FL 32686-0203

ROBERT TITTERINGTON, MARION COUNTY
601 S.E. 25TH AVENUE
OCALA, FL 34471

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
09/23/1996-11/21/1996

UTILITY NAME

MANAGER

S.W. FLORIDA WATER MANAGEMENT DISTRICT
2379 BROAD STREET
BROOKSVILLE, FL 34609-6889

ST. JOHNS RIVER WTR MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

WILACOCOCHEE REG PLANNING COUNCIL
1241 S.W. 10TH STREET
OCALA, FL 34474-2798

STATE OFFICIALS

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

DIVISION OF RECORDS AND REPORTING
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0860

Appendix I-3

Copy of Notice

Legal Notice

Notice is hereby given on September 25, 1996, pursuant to Section 367.045, Florida Statutes, of the Application of Southern States Utilities, Inc. to amend its Wastewater Certificate No. 322-S to add territory in Marion County, Florida, as follows:

In a portion of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East and in a portion of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East all in Marion County, Florida.

Point of Commencement (POC) at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East in Marion County, Florida, **thence** South $89^{\circ}58'23''$ East 1,324.83 feet East along the South line of the Southwest quarter of the Southwest quarter of Section 14, Township 15 South, Range 21 East in Marion County, Florida to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14 and the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the **Point of Beginning (POB)**; **thence** North $00^{\circ}01'31''$ East 390.00 feet North along the West line of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 to a point 60 feet North of the Northwest corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Northern right of way line of Southwest Seventh Street; **thence** South $89^{\circ}58'23''$ East 328.21 feet East along a line 60 feet North of the North line of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right of way line of Southwest Seventh Street to a point 60 feet North of the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14; **thence** South $00^{\circ}07'45''$ West 60.00 feet South along the East line of the West half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and across the right of way of Southwest Seventh Street to the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Southern right of way line of Southwest Seventh Street; **thence** South $89^{\circ}58'23''$ East 31.84 feet East along the North line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Southern right of way line of Southwest Seventh Street to a point 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14; **thence** South $00^{\circ}01'31''$ West 581.00 feet South along a line approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and approximately 360 feet East of the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East to a point 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; **thence** North $89^{\circ}58'23''$ West 361.57 feet West along a line approximately 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to a point on the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 251 feet South of the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; **thence** North $00^{\circ}02'07''$ West 251.00 feet North along the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; **thence** South $89^{\circ}58'40''$ East 1.84 feet East along the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 and the South line of the Southwest quarter of Section 14 to the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the **Point of Beginning**.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the application, whose address is: Southern States Utilities, Inc., attn: Brian P. Armstrong, General Counsel, 1000 Color Place, Apopka, Florida, 32703.

Exhibit J

An affidavit that the notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery of each customer of the system. A copy of the notice shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

Rule 25-30.030(6), Florida Administrative Code, requires notice to be given "to each customer, of the system to be certificated, transferred, acquired or deleted." Because there is no system or current customers in the territory to be added, this rule is inapplicable.

Exhibit K

Immediately upon completion of publication, an affidavit that the notice of actual application was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication shall accompany the affidavit. THIS MAY BE A LATE-FILED EXHIBIT.

The required affidavit of publication will be provided separately as a late-filed exhibit. Attached hereto as Appendix "K-1" is SSU's request for publication of the required notice.



SSU

Southern States Utilities • 1000 Color Place • Apopka, FL 32703 • 407/880-0058

September 27, 1996

Via Facsimile: 352/867-4126

The Ocala Star-Banner
2121 SW 19th Avenue Road
Ocala, Florida 32574

Attention: Classified Advertising

Re: Legal Notice

Dear Sirs:

Enclosed is a legal notice. Please run this notice one time and provide me with an affidavit of publication as soon as possible.

If you need any additional information, please call me at 407/880-0058, x162. Thank you for your cooperation.

Very truly yours,

Lisa Freeman Schutz
Real Property Administrator

lfs
attachment



Legal Notice

Notice is hereby given on September 25, 1996, pursuant to Section 367.045, Florida Statutes, of the Application of Southern States Utilities, Inc. to amend its Wastewater Certificate No. 322-S to add territory in Marion County, Florida, as follows:

In a portion of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East and in a portion of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East all in Marion County, Florida.

Point of Commencement (POC) at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East in Marion County, Florida, **thence** South 89°58'23" East 1,324.83 feet East along the South line of the Southwest quarter of the Southwest quarter of Section 14, Township 15 South, Range 21 East in Marion County, Florida to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14 and the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the **Point of Beginning (POB)**; **thence** North 00°01'31" East 390.00 feet North along the West line of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 to a point 60 feet North of the Northwest corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Northern right of way line of Southwest Seventh Street; **thence** South 89°58'23" East 328.21 feet East along a line 60 feet North of the North line of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right of way line of Southwest Seventh Street to a point 60 feet North of the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14; **thence** South 00°07'45" West 60.00 feet South along the East line of the West half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and across the right of way of Southwest Seventh Street to the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Southern right of way line of Southwest Seventh Street; **thence** South 89°58'23" East 31.84 feet East along the North line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Southern right of way line of Southwest Seventh Street to a point 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14; **thence** South 00°01'31" West 581.00 feet South along a line approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and approximately 360 feet East of the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East to a point 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; **thence** North 89°58'23" West 361.57 feet West along a line approximately 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to a point on the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 251 feet South of the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; **thence** North 00°02'07" West 251.00 feet North along the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23; **thence** South 89°58'40" East 1.84 feet East along the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 and the South line of the Southwest quarter of Section 14 to the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the **Point of Beginning**.

Any objection to the said application must be made in writing within thirty days from this date to: Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida, 32399-0850. A copy of said objection should be mailed to the application, whose address is: Southern States Utilities, Inc., attn: Brian P. Armstrong, General Counsel, 1000 Color Place, Apopka, Florida, 32703.

Exhibit I

An affidavit that the utility has tariffs and annual reports on file with the Commission.

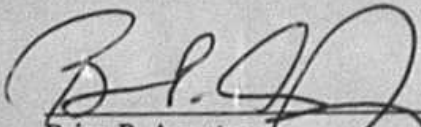
Affidavit

State of Florida
County of Orange

Before me, the undersigned authority, personally appeared Brian P. Armstrong as General Counsel, Secretary and Director of Legal Services of Southern States Utilities, Inc. and after being duly sworn, said:

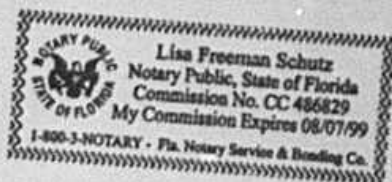
1. That he has personal knowledge of the matters contained herein.
2. That Southern States Utilities, Inc. has tariffs and annual reports on file with the Florida Public Service Commission.

Further Affiant sayeth not.



Brian P. Armstrong
General Counsel, Secretary and
Director of Legal Services
Southern States Utilities, Inc.

The foregoing instrument was acknowledged before me this 25 day of September, 1996, by Brian P. Armstrong as General Counsel, Secretary and Director of Legal Services of Southern States Utilities, Inc., who is personally known to me and did take an oath.



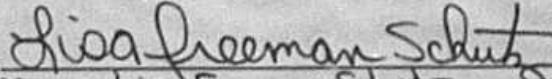

Name: Lisa Freeman Schutz
Notary Public, State of Florida at Large
Commission Number: CC486829
My Commission Expires: 8-7-99

Exhibit M

The original and two copies of proposed revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding page numbering or tariff sheets before preparing tariff revisions. (The rules and sample tariff sheets are attached).

Attached are copies of the requisite tariff pages. An original and two separate copies of the tariff sheets are filed with the application.

MARION COUNTY

Description Of Territory Served

SOUTH FORTY

In a portion of the West half of the Southeast quarter of Section 14 of Township 15 South and Range 21 East and in a portion of the Southeast quarter of the Southwest quarter of Section 14 and in a portion of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East all in Marion County, Florida.

Point of Commencement (POC) at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East in Marion County, Florida.

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
POC to POB	South 89°58'23" East	1,324.83 feet		East along the South line of the Southwest quarter of the Southwest quarter of Section 14, Township 15 South, Range 21 East in Marion County, Florida to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14 and the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Point of Beginning (POB);
1.	North 00°01'31" East	390.00 feet		North along the West line of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 to a point 60 feet North of the Northwest corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Northern right-of-way line of Southwest Seventh Street;

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
2.	South 89°58'23" East	328.21 feet		East along a line 60 feet North of the North line of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right-of-way line of Southwest Seventh Street to a point 60 feet North of the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and 60 feet North of the Southwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14;
3.	North 00°07'45" East	876.00 feet		North along the West line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 to a point approximately 60 feet South of the Northwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the point of intersection with the Northern right-of-way line of Southwest Thirty-Fifth Avenue;

Effective Date:

By:

Forrest L. Ludsen
 Forrest L. Ludsen, Vice President
 Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
4.	South 89°58'23" East	993.00 feet		East along a line approximately 60 feet South of the North line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right-of-way line of Southwest Thirty-Fifth Avenue to the Northeast corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the point of intersection with the West line of the West half of the Southeast quarter of Section 14 and the center line of Southwest Thirty-Third Avenue;
5.	North 00°07'45" East	1,411.44 feet		North along the West line of the West half of the Southeast quarter of Section 14 and the center line of Southwest Thirty-Third Avenue to the Northwest corner of the West half of the Southeast quarter of Section 14 and a point approximately 57 feet North of the intersection with the Southern right-of-way line of State Road 40;
6.	North 89°48'33" East	732.11 feet		East along the North line of the West half of the Southeast quarter of Section 14 to a point approximately 732 feet East of the Northwest corner of the West half of the Southeast quarter of Section 14;
7.	South 00°09'07" West	1,090.00 feet		South along a line approximately 732 feet East of the West line of the West half of the Southeast quarter of Section 14 to a point 1,090 feet South of the North line of the West half of the Southeast quarter of Section 14;

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
8.	North 89°48'33" East	600.00 feet		East along a line 1,090 feet South of the North line of the West half of the Southeast quarter of Section 14 to a point on the East line of the West half of the Southeast quarter of Section 14 1,090 feet South of the Northeast corner of the West half of the Southeast quarter of Section 14;
9.	South 00°09'07" West	1,593.40 feet		South along the East line of the West half of the Southeast quarter of Section 14 to the Southeast corner of the West half of the Southeast quarter of Section 14;
10.	North 89°56'01" West	1,331.02 feet		West along the South line of the West half of the Southeast quarter of Section 14 to the Southwest corner of the West half of the Southeast quarter of Section 14 and the intersection with the center line of Southwest Thirty-Third Avenue;
11.	North 00°07'45" East	330.00 feet		North along the West line of the West half of the Southeast quarter of Section 14 and the centerline of Southwest Thirty-Third Avenue and the East line of the Southeast quarter of the Southwest quarter of Section 14 to the Southeast corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the extension of the Southern right-of-way line of Southwest Seventh Street;

Effective Date:

By: Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
12.	North 89°58'23" West	961.16 feet		West along the South line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the Southern right-of-way line of Southwest Seventh Street to a point approximately 30 feet East of the Southwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and a point approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14;
13.	South 00°01'31" West	581.00 feet		South along a line approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and approximately 360 feet East of the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East to a point 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;

Effective Date:

By: Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
14.	North 89°58'23" West	361.57 feet		West along a line approximately 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to a point on the West line of the North half of the Northwest quarter of the Northeast quarter of Section 23 251 feet South of the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;
15.	North 00°02'07" West	251.00 feet		North along the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;
16.	South 89°58'40" East	1.84 feet		East along the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 and the South line of the Southwest quarter of Section 14 to the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Point of Beginning.

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY

In a portion of the West half of the Southeast quarter of Section 14 of Township 15 South and Range 21 East and in a portion of the Southeast quarter of the Southwest quarter of Section 14 and in a portion of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East all in Marion County, Florida.

Point of Commencement (POC) at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East in Marion County, Florida.

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
POC to POB	South 89°58'23" East	1,324.83 feet		East along the South line of the Southwest quarter of the Southwest quarter of Section 14, Township 15 South, Range 21 East in Marion County, Florida to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14 and the Southwest corner of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 14 and the Point of Beginning (POB);
1.	North 00°01'31" East	390.00 feet		North along the West line of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 to a point 60 feet North of the Northwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Northern right-of-way line of Southwest Seventh Street;

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

Call Number	Bearing or Central Angle	Distance or Arc Length	Radius	Annotation
8.	South 89°58'23" East	328.21 feet		East along a line 60 feet North of the North line of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right-of-way line of Southwest Seventh Street to a point 60 feet North of the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and 60 feet North of the Southwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14;
8.	North 00°07'45" East	876.00 feet		North along the West line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 to a point approximately 60 feet South of the Northwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the point of intersection with the Northern right-of-way line of Southwest Thirty-Fifth Avenue;

Effective Date:

By: Forrest L. Lidsen
 Forrest L. Lidsen, Vice President
 Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
4.	South 89°58'23" East	993.00 feet		East along a line approximately 30 feet South of the North line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right-of-way line of Southwest Thirty-Fifth Avenue to the Northeast corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the point of intersection with the West line of the West half of the Southeast quarter of Section 14 and the center line of Southwest Thirty-Third Avenue;
5.	North 00°07'45" East	1,411.44 feet		North along the West line of the West half of the Southeast quarter of Section 14 and the center line of Southwest Thirty-Third Avenue to the Northwest corner of the West half of the Southeast quarter of Section 14 and a point approximately 57 feet North of the intersection with the Southern right-of-way line of State Road 40;
6.	North 89°48'33" East	732.11 feet		East along the North line of the West half of the Southeast quarter of Section 14 to a point approximately 732 feet East of the Northwest corner of the West half of the Southeast quarter of Section 14;
7.	South 00°09'07" West	1,090.00 feet		South along a line approximately 732 feet East of the West line of the West half of the Southeast quarter of Section 14 to a point 1,090 feet South of the North line of the West half of the Southeast quarter of Section 14;

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
8.	North 89°48'33" East	600.00 feet		East along a line 1,090 feet South of the North line of the West half of the Southeast quarter of Section 14 to a point on the East line of the West half of the Southeast quarter of Section 14 1,090 feet South of the Northeast corner of the West half of the Southeast quarter of Section 14;
9.	South 00°09'07" West	1,593.40 feet		South along the East line of the West half of the Southeast quarter of Section 14 to the Southeast corner of the West half of the Southeast quarter of Section 14;
10.	North 89°56'01" West	1,331.02 feet		West along the South line of the West half of the Southeast quarter of Section 14 to the Southwest corner of the West half of the Southeast quarter of Section 14 and the intersection with the center line of Southwest Thirty-Third Avenue;
11.	North 00°07'45" East	330.00 feet		North along the West line of the West half of the Southeast quarter of Section 14 and the centerline of Southwest Thirty-Third Avenue and the East line of the Southeast quarter of the Southwest quarter of Section 14 to the Southeast corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the extension of the Southern right-of-way line of Southwest Seventh Street;

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
12.	North 89°58'23" West	961.16 feet		West along the South line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the Southern right-of-way line of Southwest Seventh Street to a point approximately 30 feet East of the Southwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and a point approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14;
13.	South 00°01'31" West	581.00 feet		South along a line approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and approximately 360 feet East of the West line of the North half of the Northwest quarter of the Northeast quarter of Section 23 of Township 15 South and Range 21 East to a point 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
14.	North 89°58'23" West	361.57 feet		West along a line approximately 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to a point on the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 251 feet South of the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;
15.	North 00°02'07" West	251.00 feet		North along the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;
16.	South 89°58'40" East	1.84 feet		East along the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 and the South line of the Southwest quarter of Section 14 to the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Point of Beginning.

Effective Date:

By:

Forrest L. Ludsen

Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY

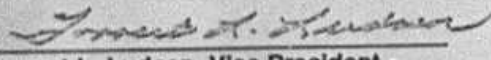
In a portion of the West half of the Southeast quarter of Section 14 of Township 15 South and Range 21 East and in a portion of the Southeast quarter of the Southwest quarter of Section 14 and in a portion of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East all in Marion County, Florida.

Point of Commencement (POC) at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East in Marion County, Florida.

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
POC to POB	South 89°58'23" East	1,324.83 feet		East along the South line of the Southwest quarter of the Southwest quarter of Section 14, Township 15 South, Range 21 East in Marion County, Florida to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14 and the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Point of Beginning (POB);
1.	North 00°01'31" East	390.00 feet		North along the West line of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 to a point 60 feet North of the Northwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Northern right-of-way line of Southwest Seventh Street;

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
2.	South 89°58'23" East	328.21 feet		East along a line 60 feet North of the North line of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right-of-way line of Southwest Seventh Street to a point 60 feet North of the Northeast corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and 60 feet North of the Southwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14;
3.	North 00°07'45" East	876.00 feet		North along the West line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 to a point approximately 60 feet South of the Northwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the point of intersection with the Northern right-of-way line of Southwest Thirty-Fifth Avenue;

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
4.	South 89°58'23" East	993.00 feet		East along a line approximately 60 feet South of the North line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right-of-way line of Southwest Thirty-Fifth Avenue to the Northeast corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the point of intersection with the West line of the West half of the Southeast quarter of Section 14 and the center line of Southwest Thirty-Third Avenue;
5.	North 00°07'45" East	1,411.44 feet		North along the West line of the West half of the Southeast quarter of Section 14 and the center line of Southwest Thirty-Third Avenue to the Northwest corner of the West half of the Southeast quarter of Section 14 and a point approximately 57 feet North of the intersection with the Southern right-of-way line of State Road 40;
6.	North 89°48'33" East	732.11 feet		East along the North line of the West half of the Southeast quarter of Section 14 to a point approximately 732 feet East of the Northwest corner of the West half of the Southeast quarter of Section 14;
7.	South 00°09'07" West	1,090.00 feet		South along a line approximately 732 feet East of the West line of the West half of the Southeast quarter of Section 14 to a point 1,090 feet South of the North line of the West half of the Southeast quarter of Section 14;

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
8.	North 89°48'33" East	600.00 feet		East along a line 1,090 feet South of the North line of the West half of the Southeast quarter of Section 14 to a point on the East line of the West half of the Southeast quarter of Section 14 1,090 feet South of the Northeast corner of the West half of the Southeast quarter of Section 14;
9.	South 00°09'07" West	1,593.40 feet		South along the East line of the West half of the Southeast quarter of Section 14 to the Southeast corner of the West half of the Southeast quarter of Section 14;
10.	North 89°56'01" West	1,331.02 feet		West along the South line of the West half of the Southeast quarter of Section 14 to the Southwest corner of the West half of the Southeast quarter of Section 14 and the intersection with the center line of Southwest Thirty-Third Avenue;
11.	North 00°07'45" East	330.00 feet		North along the West line of the West half of the Southeast quarter of Section 14 and the centerline of Southwest Thirty-Third Avenue and the East line of the Southeast quarter of the Southwest quarter of Section 14 to the Southeast corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the extension of the Southern right-of-way line of Southwest Seventh Street;

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
12.	North 89°58'23" West	961.16 feet		West along the South line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the Southern right-of-way line of Southwest Seventh Street to a point approximately 30 feet East of the Southwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and a point approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14;
13.	South 00°01'31" West	581.00 feet		South along a line approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and approximately 360 feet East of the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East to a point 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;

Effective Date:

By: Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
14.	North 89°58'23" West	361.57 feet		West along a line approximately 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to a point on the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 251 feet South of the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;
15.	North 00°02'07" West	251.00 feet		North along the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;
16.	South 89°58'40" East	1.84 feet		East along the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 and the South line of the Southwest quarter of Section 14 to the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Point of Beginning.

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY

In a portion of the West half of the Southeast quarter of Section 14 of Township 15 South and Range 21 East and in a portion of the Southeast quarter of the Southwest quarter of Section 14 and in a portion of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East all in Marion County, Florida.

Point of Commencement (POC) at the Southwest corner of the Southwest quarter of the Southwest quarter of Section 14 of Township 15 South and Range 21 East in Marion County, Florida.

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
POC to POB	South 89°58'23" East	1,324.83 feet		East along the South line of the Southwest quarter of the Southwest quarter of Section 14, Township 15 South, Range 21 East in Marion County, Florida to the Southeast corner of the Southwest quarter of the Southwest quarter of Section 14 and the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Point of Beginning (POB);
1.	North 00°01'31" East	390.00 feet		North along the West line of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 to a point 60 feet North of the Northwest corner of the Southwest quarter of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the Northern right-of-way line of Southwest Seventh Street;

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
4.	South 89°58'23" East	993.00 feet		East along a line approximately 60 feet South of the North line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the Northern right-of-way line of Southwest Thirty-Fifth Avenue to the Northeast corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the point of intersection with the West line of the West half of the Southeast quarter of Section 14 and the center line of Southwest Thirty-Third Avenue;
5.	North 00°07'45" East	1,411.44 feet		North along the West line of the West half of the Southeast quarter of Section 14 and the center line of Southwest Thirty-Third Avenue to the Northwest corner of the West half of the Southeast quarter of Section 14 and a point approximately 57 feet North of the intersection with the Southern right-of-way line of State Road 40;
6.	North 89°48'33" East	732.11 feet		East along the North line of the West half of the Southeast quarter of Section 14 to a point approximately 732 feet East of the Northwest corner of the West half of the Southeast quarter of Section 14;
7.	South 00°09'07" West	1,090.00 feet		South along a line approximately 732 feet East of the West line of the West half of the Southeast quarter of Section 14 to a point 1,090 feet South of the North line of the West half of the Southeast quarter of Section 14;

Effective Date:

By:

Forrest L. Ludsen
Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY


Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
8.	North 89°48'33" East	600.00 feet		East along a line 1,090 feet South of the North line of the West half of the Southeast quarter of Section 14 to a point on the East line of the West half of the Southeast quarter of Section 14 1,090 feet South of the Northeast corner of the West half of the Southeast quarter of Section 14;
9.	South 00°09'07" West	1,593.40 feet		South along the East line of the West half of the Southeast quarter of Section 14 to the Southeast corner of the West half of the Southeast quarter of Section 14;
10.	North 89°56'01" West	1,331.02 feet		West along the South line of the West half of the Southeast quarter of Section 14 to the Southwest corner of the West half of the Southeast quarter of Section 14 and the intersection with the center line of Southwest Thirty-Third Avenue;
11.	North 00°07'45" East	330.00 feet		North along the West line of the West half of the Southeast quarter of Section 14 and the centerline of Southwest Thirty-Third Avenue and the East line of the Southeast quarter of the Southwest quarter of Section 14 to the Southeast corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the intersection with the extension of the Southern right-of-way line of Southwest Seventh Street;

Effective Date:

By:


Forrest L. Ludsen, Vice President
Finance and Administration

MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
12.	North 89°58'23" West	961.16 feet		West along the South line of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and the Southern right-of-way line of Southwest Seventh Street to a point approximately 30 feet East of the Southwest corner of the East three quarters of the North three quarters of the Southeast quarter of the Southwest quarter of Section 14 and a point approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14;
13.	South 00°01'31" West	581.00 feet		South along a line approximately 360 feet East of the West line of the South half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and approximately 360 feet East of the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 of Township 15 South and Range 21 East to a point 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;

Effective Date:

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Forrest L. Ludsden, Vice President
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MARION COUNTY

Description Of Territory Served

SOUTH FORTY (Cont.)

<u>Call Number</u>	<u>Bearing or Central Angle</u>	<u>Distance or Arc Length</u>	<u>Radius</u>	<u>Annotation</u>
14.	North 89°58'23" West	361.57 feet		West along a line approximately 251 feet South of the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to a point on the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 251 feet South of the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;
15.	North 00°02'07" West	251.00 feet		North along the West line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 to the Northwest corner of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23;
16.	South 89°58'40" East	1.84 feet		East along the North line of the North half of the Northwest quarter of the Northeast quarter of the Northwest quarter of Section 23 and the South line of the Southwest quarter of Section 14 to the Southwest corner of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 14 and the Point of Beginning.

Effective Date:

By: 
Forrest L. Ludsen, Vice President
Finance and Administration