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c/o The Florida Legislature
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October 29, 1996

Ms. Blanca S. Bayó, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0870

RE: Docket No. 960001-EI

Dear Ms. Bayó:

Enclosed are an original and fifteen copies of a Motion for Extension of Time For Filing Briefs in the above-referenced docket.

Please indicate receipt of filing by date-stamping the attached copy of this letter and returning it to this office. Thank you for your assistance in this matter.

Sincerely,

Charles J. Beck
Charles J. Beck
Deputy Public Counsel

- ACK
- AFA
- APP _____
- CAF _____
- CMU _____ CJB/dsb
- CTR _____ Enclosures
- EMS *Bass*
- LEG
- LIN
- OPT _____
- RCH _____
- SEC
- WAS _____
- OTH _____

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FPSC-BUREAU OF RECORDS

DOCUMENT NUMBER-DATE
11481 OCT 29 96
FPSC-RECORDS/REPORTING

ORIGINAL
FILE COPY

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Fuel and Purchased Power)
Cost Recovery Clause with)
Generating Performance Incentive)
Factor)
_____)

DOCKET NO. 960001-EI
FILED: October 29, 1996

MOTION FOR EXTENSION OF TIME FOR FILING BRIEF

The Citizens of Florida ("Citizens"), by and through Jack Shreve, Public Counsel, move for a ten day extension of time for filing briefs.

1. According to the Order Establishing Procedure, Order No. PSC-96-0816-PCO-EI, briefs are currently due on Monday, November 4, 1996.
2. Due to unforeseen circumstances, counsel for the Citizens has been unavailable.
3. The Citizens have contacted counsel for all parties, and no party objects to a ten day extension of time for filing briefs.

WHEREFORE, the Citizens respectfully request a ten day extension of time, until Thursday, November 14, for filing briefs.



JACK SHREVE
Public Counsel

CHARLES J. BECK
Deputy Public Counsel

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Attorneys for the Citizens
of the State of Florida

DOCUMENT NUMBER - DATE

1148 | OCT 29 96

FPSC-RECORDS/REPORTING

**CERTIFICATE OF SERVICE
DOCKET NO. 960001-EI**

I HEREBY CERTIFY that a copy of the foregoing Motion for Extension of Time for Filing Briefs as been served by *hand delivery or U.S. Mail to the following parties of record on this 29th day of October, 1996:

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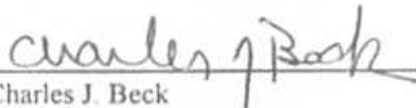
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