Commissioners:
SUSAN F. CLARK, CHAIRMAN
J. TERRY DEASON
JULIA L. JOHNSON
DIANE K. KIESLING
JOE GARCIA



DIVISION OF WATER & FILE COPY
WASTEWATER
CHARLES HILL
DIRECTOR
(904) 488-8482

Public Service Commission

November 20, 1996

Mr. Wayne L. Schiefelbein, Esquire Gatlin, Woods, & Carlson The Mahan Station 1709-D Mahan Drive Tallahassee, FL 32308

Re: Docket No. 960915-WS; Application for Amendment of Certificate Nos. 7-W and 3-S by Florida Cities Water Company - Brevard County Division.

Dear Mr. Schiefelbein:

ACK

AFA

APP

By letter dated September 13, 1996 we requested information to complete this docket. While some of this information, has been received one item is still needed. A detailed territory map.

Please, plot the utility's territory that was granted by Orders Nos. 5016 and 9526 along with the current proposed territory on a map. Please label all angles and distances on the map. If the territory in the above orders have small errors they can be corrected in the final order resulting in this amendment. Also, in the final order the composite description will be listed, which will simplify your service area.

I believe this is the only remaining item. Once this information is received staff will prepare a recommendation for the agenda conference.

Please file one map no later than December 20, 1996 to my attention with the Director, Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850.

DOCUMENT NUMBER-DATE

Letter to Mr. Schiefelbein
November 20, 1996

If you have any questions please call.

Sincerely,

Hulad Pellem
Richard Redemann, P.E.

C:\WP\960915B.RPR

cc: Florida Cities Water Company (Young)
Division of Water and Wastewater (Hill)
Division of Legal Services (Vaccaro)
Division of Records and Reporting (Bayo)