#### State of Florida

Commissioners:
SUSAN F. CLARK, CHAIRMAN
J. TERRY DEASON
JULIA L. JOHNSON
DIANE K. KIESLING
JOE GARCIA



DIVISION OF RECORDS & REPORTING BLANCA S. BAYO DIRECTOR (904) 413-6770

# Public Service Commission

January 18, 1996

Ms. Nanette J. Slusher Northfork Professional Center 1519 Dale Mabry Highway, Suite 100 Post Office Box 1647 Lutz, Florida 33549-1647

Re: Docket No. 960063-SU

Dear Ms. Slusher:

This will acknowledge receipt of Application for transfer of Certificate No. 271-S in Lee County from CAPITAL SUNBELT/FUND '84 LTD. TO SAND DOLLAR PROPERTIES, INC., by which was filed in this office on January 17, 1996 and assigned the above-referenced docket number. Appropriate staff members will be advised.

A tentative schedule of events in the docket is available upon request. You may contact the Records Section at (904) 413-6770 to request that a copy of the case schedule be faxed or mailed to you. The schedule of events provides you with an opportunity to anticipate completion stages of work in the docket. These dates are subject to change; therefore, you should call the Records Section to obtain revised schedules. For firm dates of hearings or other activities, please look to the Commission's official notices and orders. You can also obtain information on your docket by accessing the PSC HomePage on the Internet, at http://www.state.fl.us/psc/psc/html.

4 /

Linda C. Williams

Commission Deputy Clerk

C. Williams



GERALD T. BUHR, P.A. ATTORNEY AT LAW

(813) 949-3196 Fax/Data

(813) 949-3681

no postmark #3489 \$750.CO

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Utilities Environment

Land Use

Northfork Professional Center 1519 Dale Mabry Highway, Suite 100 Post Office Box 1617 Lutz, FL 33549-1647

January 12, 1996

DEPOSIT TREAS. REC.

DATE

D254

JAN 17 '96'

Director, Division of Records and Reporting-Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Dear Sir/Madam:

Enclosed for filing please find the original and five (5) copies of Capital Sunbelt/Fund 84 Ltd.'s Application for Sale, Assignment or Transfer of Certificate or Facilities. We have also enclosed a check in the amount of Seven Hundred Fifty Dollars (\$750.00) representing the filing fee in this mat er.

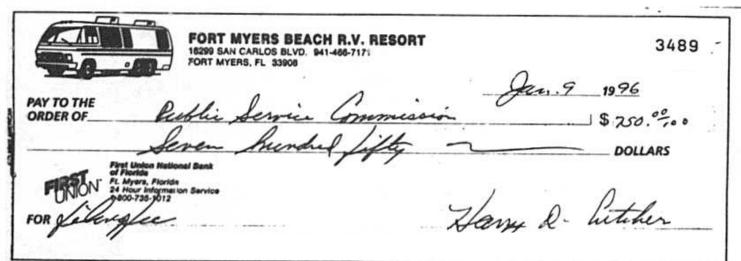
Thank you in advance for your timely attention to this matter. Should you have the questions or need anything further from us at this time, please do not hesitate to call our office.

Sincerely,

GERALD T. BUHR, P.A.

Nanette J. Shusher

Secretary to Gerald T. Buhr



From: Don Strickland To: Kathy Johnson Subject: fwd: 960063

Fwd=by:=Kathy=Johnson=5/05/97=12:56pm== Fwd to: Don Strickland

I want them to continue to get the mailings (rec, order) in this case, so please keep them on the mailing list. I go to agenda on May 19th asking the Commission to acknowlege their withdrawal, so let's keep them where they are for now until the 19th, then if the Commission approves their withdrawal you can put them on interested person status. Thanks!

Fwd=by:=Don=Stricklan=5/05/97==1:05pm== Fwd to: Kathy Johnson

Since I don't attend the agenda will you please inform me at that time. Thanks.

Fwd=by:=Kathy=Johnson=5/05/97==1:13pm== Fwd to: Don Strickland

sure

### STATE OF FLORIDA

Commissioners: JULIA L. JOHNSON, CHAIRMAN SUSAN F. CLARK J. TERRY DEASON JOE GARCIA DIANE K. KIESLING



Division of Legal Services Noreen S. Davis Director (904)413-6199

Public Service Commission

FEB 2 0 1997

February 19, 1997

FPSC-RECORDS/REPORTING

VIA FACSIMILE & U. S. MAIL

Mr. Harry D. Cutcher Fort Myers Beach RV Resort 16299 San Carlos Boulevard Fort Myers, FL 33908

Re:

Docket No. 960063-SU - Application for transfer of Certificate No. 271-S in Lee County from Capital Sunbelt/Fund '84, Ltd. To Sand Dollar Properties, Inc.

Dear Mr. Cutcher:

This letter is to inform you that the date of the Public Service Commission's agenda vote on your transfer of wastewater certificate in Docket No. 960063-SU has been changed. The new agenda conference vote will take place on May 20, 1997. This change is due to Lee County's objection to the transfer of the wastewater certificate in this docket.

According to David Owen, the Lee County attorney, Lee County will not withdraw their objection to the transfer until the territory description is correctly revised. Since the protest has not been withdrawn as of today's date, it will not be possible for the transfer docket to go to agenda conference on March 4, 1997, as originally scheduled. The Commission's Case Assignment and Scheduling Record is enclosed for your information.

Sincerely,

Kathleen M. Johnson

Staff Counsel

KMJ:mw

Enclosure

cc:

Division of Records & Reporting

Division of Water & Wastewater (Tomlinson)

#### Case Assignment and Scheduling Record

Section 1 - Division of Records and Rep (RAR) Completes

Docket No. 960063-59

Date Docketed: D1/17/1996 Title: Application for transfer of Certificate No. 271-5 in Lee County from Capital Sunbelt/Fund '84. Ltd to Sand Dollar Properties. Inc.

Company: Capital Sumbelt/Fund '84, Ltd. Sand Dollar Properties, Inc.

Referred to: ("()" indicates	OPR)	ADM	AFA X	APP	CAF	CMU	EAG	GCL	LEG	RAR	RRR	(WAW)	
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Program/Module	B1(c)			WARN	ING: THE	S SCHED	ULE IS	AN INTE	RNAL PL	ANNING	DOCUMEN	π.	
OPR Staff	Staff Assig	inments		FOR I	TENTA UPDATES rent CAS	CONTACT	THE RE	CORDS	ECTION:	(904)	413-677	<u>Due</u>	<u>Dates</u> Current
Staff Counsel	K Johnson			3.	Staff F	ency Not encies ( lecommen	orrecte	on to A	oplicar	it		SAME SAME 01/17/1997 02/20/1997	05/08/1997
OCRs (AFA)	1 Forbes			6.	Agenda Standar	nd Order	ar					03/04/1997	
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Date filed with	RAR: 02/18/1997			36. 37.									
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

JN KS

> Approved: Date: Pending

KS

X

JN

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## State of Florida

Commissioners: SUSAN F. CLARK, CHAIRMAN J. TERRY DEASON JULIA L. JOHNSON DIANE K. KIESLING JOE GARCIA



DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (904) 413-6199

FPSC-RECORDS/REPORTING

Public Service Commission

June 17, 1996

Mr. David Owen, Esquire Assistant County Attorney Lee County P.O. Box 398 Fort Myers, Florida 33902-0398

Re: Docket Nos. 960063-SU

Lee County Objection to Sand Dollar Properties, Inc.'s Application for transfer of Wastewater Certificate No. 271-S

Dear Mr. Owen:

Enclosed please find the proposed language regarding the territory description in Staff's recommendation to the Commission. The language explains the Commission's policy and also provides a detailed description of Lee County's Objection. Please inform me of your comments.

Sincerely,

Raf Agatwal Staff Counsel

RA/dp

cc: Gerald Buhr, Esquire

Division of Water and Wastewater (Tomlinson)

Division of Records and Reporting

## State of Florida

Commissioners: SUSAN F. CLARK, CHAIRMAN J. TERRY DEASON JULIA L. JOHNSON DIANE K. KIESLING JOE GARCIA



DIVISION OF LEGAL SERVICES NOREEN S. DAVIS DIRECTOR (904) 413-6199

## Public Service Commission

June 17, 1996



Gerald Buhr, Esquire Northfolk Professional Center 1519 Dale Mabry Highway Suite 100 Lutz, Florida 33549

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Sincerely

Raj'Agarwal Staff Counsel

RA/dp

cc: David Owen, Esquire

Division of Water and Wastewater (Tomlinson)

Division of Records and Reporting