

State of Florida

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Commissioners:
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DIVISION OF WATER & WASTEWATER
CHARLES HILL
DIRECTOR
(904) 413-6900

Public Service Commission

December 31, 1996

Mr. Brian Armstrong
General Counsel
Southern States Utilities, Inc.
1000 Color Place
Apopka, FL

Re: Docket No. 950495-WS, Application for a rate increase by Southern States Utilities, Inc.

Dear Mr. Armstrong:

By Order No. PSC-96-1320-FOF-WS, issued October 30, 1996, the Commission granted an increase in rates and charges for Southern States Utilities, Inc. As discussed in that order, the Commission finds a need to evaluate the effects of the Utility's rate increase. To that end, the Utility was ordered to submit monthly reports, provided on a quarterly basis, containing the number of customer bills, the gallons billed and the revenues collected. This information is to be provided for each service area, customer class and meter size, for a period of two years, commencing on the first billing cycle the revised rates go into effect.

Although SSU has filed an appeal of the above-referenced order, the increased rates have already been placed into effect. Therefore, I ask that SSU comply with the reporting requirements so that we may begin evaluating the requested information. The data should be reported in a format consistent with the sample I have attached to this letter.

According to the utility's tariff sheets on file at the Commission, the revised rates for water and wastewater monthly service were effective September 20, 1996. Therefore, the reports should be provided according to the following schedule:

- ACK
AFA
APP
CAF
CMU
CTR
EAG
LEG
LIN
OPC
RCH
SEC
WAS
OTH

Table with 2 columns: Billing Period and Report Due. Rows include periods from September 1996 to September 1998 with corresponding due dates from January 1997 to October 1998.

DOCUMENT NUMBER-DATE

00028 JAN-25

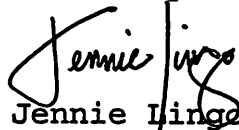
Mr. Armstrong
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Please send the reports to:

Ms. Angela Massey-Azpell
Division of Water and Wastewater
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Please forward this letter to the appropriate SSU staff personnel who will be responsible for submitting these reports. If you have any questions, please do not hesitate to contact me at (904) 413-6964.

Sincerely,



Jennie Lingo
Economic Analyst
Division of Water and Wastewater

FJL

Attachment: reporting format for billing data
cc: Division of Water and Wastewater (Hill, Willis, Chase,
Massey-Azpell)
Division of Legal Services (Capeless)
Division of Records and Reporting (docket file)

SOUTHERN STATES UTILITIES, INC.

DOCKET NO. 950495-WS

BILLING INFORMATION RE: WATER ERCs AND WATER CONSUMPTION

BILLING PERIOD: SEPTEMBER 1996 - DECEMBER 1996

DATA FOR MONTH AND YEAR: SEPTEMBER 1996

SERVICE AREA: _____

RESIDENTIAL CLASS

<u>METER SIZE</u>	<u>NO. OF BILLS</u>	<u>GALS BILLED</u>	<u>REVS COLLECTED</u>
5/8" X 3/4"			
3/4"			
1"			
1 1/2"			
2"			
3"			
4"			
6"			

Note: If SSU provides service through meter sizes other than those listed above, please provide the meter size(s) and the corresponding information for those meters.

TOTALS: _____

GENERAL SERVICE CLASS

<u>METER SIZE</u>	<u>NO. OF BILLS</u>	<u>GALS BILLED</u>	<u>REVS COLLECTED</u>
5/8" X 3/4"			
3/4"			
1"			
1 1/2"			
2"			
3"			
4"			
6"			

Note: If SSU provides service through meter sizes other than those listed above, please provide the meter size(s) and the corresponding information for those meters.

TOTALS: _____