

ORIGINAL  
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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

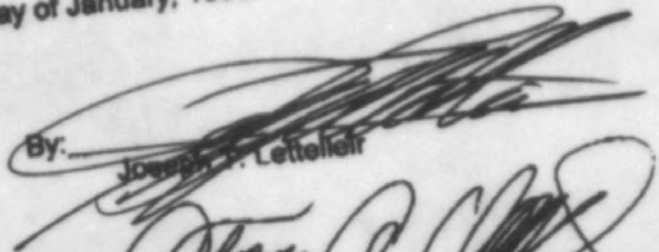
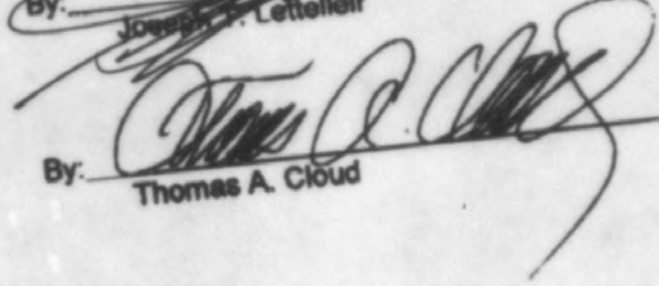
In re: Application for amendment  
of Certificate No. 427-W to add  
territory in Marion County by  
Windstream Utilities Company.

Docket No. 96067-WU

NOTICE OF FILING

Petitioner, **BARRETT FAMILY PARTNERSHIP IV, LTD.**, and intervenor **MARION COUNTY, FLORIDA**, hereby notices the joint filing of the prefiled testimony of those individuals listed on Exhibit "A" hereof in the above-referenced docket.

Respectfully submitted this 9th day of January, 1996.

By:   
Joseph P. Letellier  
By:   
Thomas A. Cloud

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG 1
- LIN 3
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC 1
- WAS 2
- OTH \_\_\_\_\_

DOCUMENT NUMBER-DATE  
00282 JAN-96  
FPSC-RECORDS/REPORTING

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing was served on the following:

Original and <sup>7</sup>16 copies, together with the document on diskette, via hand delivery/U.S. Mail to:

- (1) Blanca S. Bayo, Director  
Division of Records and Reporting  
Public Service Commission  
Capital Circle Office Center  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850  
904/413-6770

With a copy via ~~hand delivery~~/U.S. Mail to:

- (2) Donna Cyrus-Williams, Esquire  
Florida Public Service Commission, Legal Division  
Capital Circle Office Center  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850  
904/413-6222  
Counsel for the PSC

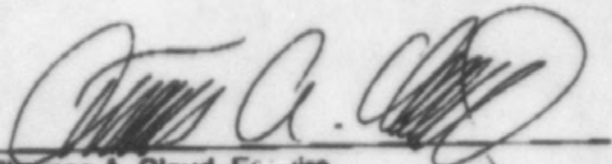
Hand Delivery to:

- (3) Martin S. Friedman, Esquire  
ROSE, SUNDSTROM & BENTLEY  
2548 Blairstone Pines Drive  
Post Office Box 1567  
Tallahassee, FL 32302-1567  
904/877-8555  
Counsel for Windstream Utilities Co.

- (4) Carlyle Ausley  
AUSLEY CONSTRUCTION COMPANY  
1107 E. Silver Springs Blvd., #2  
Ocala, FL 34470

- (5) Joseph Lettelleir  
JB Ranch  
300 S. Duncan Avenue, Suite 296  
Clearwater, FL 34615

this 9<sup>th</sup> day of January, 1997.



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**EXHIBIT "A"**

**GERALD C. HARTMAN, P.E.**

**ANDREW T. WOODCOCK, P.E.**

**LYLE R. TITTERINGTON, P.E.**

**THERESA MANNING**

**RANDY HARRIS**

**JEFF GANN**