

LAW OFFICES

MARTIN, ADE, BIRCHFIELD & MICKLER, P.A.

ONE INDEPENDENT DRIVE - SUITE 3000
JACKSONVILLE, FLORIDA 32202

MAILING ADDRESS
POST OFFICE BOX 59
JACKSONVILLE, FLORIDA 32201

TELEPHONE (904) 354-2050
TELECOPIER (904) 354-5842

ORIGINAL
FILE COPY

JAMES L. ADE
LYNDA R. AYCOCK
W. O. BIRCHFIELD
TIMOTHY A. BURLEIGH
CHARLES L. CRANFORD
PHILLIP A. DELMONT
STEPHEN H. DURANT
T. WILLIAM GLOCKER
MICHAEL E. GOODREAD, JR.
STEPHEN D. HALKER
SHARON ROBERTS HENDERSON

BARBARA CHRISTIE JOHNSTON
WILHELMINA F. KIGHTLINGER
MYRA LOUGHMAN
RALPH H. MARTIN
ROBERT O. MICKLER
JOHN D. MILTON, JR.
DANIEL B. NUNN, JR.
SCOTT G. SCHILDBERG
MICHAEL D. WHALEN
GARY L. WILKINSON
L. PETER JOHNSON (1942-1988)

January 23, 1997

VIA FEDERAL EXPRESS

Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

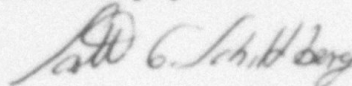
RE: Application for Rate Increase in Duval, Nassau and
St. Johns Counties by United Water Florida Inc.,
Docket No. 960451-WS, ("Application")

Dear Ms. Bayo:

In connection with the above-referenced matter, please find enclosed for filing an original and seven copies of Notice of Filing Affidavit. Please file the original and distribute the copies in accordance with your usual procedures.

If you have any questions or comments regarding this matter, please do not hesitate to call.

Sincerely yours,



Scott G. Schildberg

ACK SGS/msa
AFA Enclosures
APP cc: Mr. David E. Chardavoyne
 Mr. Walton F. Hill via Federal Express
CAF Mr. Robert J. Iacullo
CMU Mr. Frank J. McGuire
 Mr. Munipalli Sambamurthi
CTR Ms. Rosanne G. Capeless via Federal Express
EAG Mr. Harold McLean via Federal express
LEG 1 Mr. James L. Ade
LIN 5
OPC
RCH
SEC
WAS *Wallas*
DTH

DOCUMENT NUMBER-DATE

00924 JAN 24 5

FPSC-RECORDS/REPORTING

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Application for Rate Increase) DOCKET NO.: 960451-WS
in Duval, Nassau and St. Johns)
Counties by United Water Florida Inc.) Date Submitted for
) Filing: January 23, 1997
)

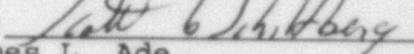
Notice of Filing Affidavit

United Water Florida Inc. ("United Water Florida"), by and through its undersigned attorneys, hereby files the Affidavit of Munipalli Sambamurthi in connection with the mailing of the Notice of Hearing To the Customers of United Water Florida Inc. and All Other Interested Parties ("Notice of Hearing"). Said Affidavit is attached as Exhibit 1.

Dated this 23rd day of January, 1997.

Respectfully submitted,

MARTIN, ADE, BIRCHFIELD &
MICKLER, P.A.

By: 
James L. Ade
Florida Bar No. 0000460
Scott G. Schildberg
Florida Bar No. 0613990
3000 Independent Square
Jacksonville, FL 32202
Telephone: (904) 354-2050

Attorneys for United Water
Florida Inc.

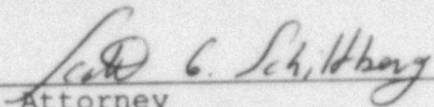
DOCUMENT NUMBER-DATE

00924 JAN 24 5

FPSC-RECORDS/REPORTING

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and seven copies of the Notice of Filing Affidavit has been furnished by Federal Express this 23rd day of January, 1997 to Blanca Bayo, Director, Division of Records and Reporting, Florida Public Service Commission, 2450 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, and a copy of the foregoing has been furnished to Rosanne G. Capeless, Attorney for the Staff of the Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, and to Harold McLean, Esquire, Office of Public Counsel, c/o The Florida Legislature, 111 W. Madison Street, Room 812, Tallahassee, Florida 32399-1400, by Federal Express, this 23rd day of January, 1997.



Attorney

AFFIDAVIT OF MAILING NOTICE OF HEARING
TO THE CUSTOMERS OF UNITED WATER FLORIDA INC.
AND ALL OTHER INTERESTED PARTIES

STATE OF FLORIDA)
)SS
COUNTY OF DUVAL)

BEFORE ME, the undersigned authority, this day personally appeared MUNIPALLI SAMBAMURTHI, who, after being by me first duly sworn, deposes, and says that:

1. My name is Muniapalli Sambamurthi, and I am the Vice President of United Water Florida Inc.

2. I am over the age of eighteen, of sound mind, capable of making this Affidavit, and I am fully competent to testify to the matters stated herein.

3. As Vice President of United Water Florida Inc., I have actual knowledge of the facts and representations set forth in this Affidavit.

4. I caused the Notice of Hearing To the Customers of United Water Florida Inc. And All Other Interested Parties ("Notice of Hearing-Newspaper") to be published in the January 8, 1997, issue of the Fernandina News-Leader, the original proof of publication is attached as Exhibit A.

5. I caused the Notice of Hearing-Newspaper to be published in the January 8, 1997, issue of the Financial News & Daily Record, the original proof of publication is attached as Exhibit B.

6. I caused the Notice of Hearing-Newspaper to be published in the January 8, 1997, issue of The St. Augustine Record, the original proof of publication is attached as Exhibit C.

7. I caused the Notice of Hearing-Newspaper to be published in the January 9, 1997, issue of The Florida Times-Union, the original proof of publication is attached as Exhibit D.

8. I caused copies of the Notice of Hearing To the Customers of United Water Florida Inc. and All Other Interested Parties ("Notice of Hearing-Mailing"), and a list of the names and addresses of the customers of United Water Florida Inc. to be delivered to Alexander's Direct Mail Service.

Exhibit 1

9. That on or about January 10, 1997 and January 13, 1997, I caused copies of the Notice of Hearing-Mailing, to be mailed to the customers of United Water Florida Inc. as shown in the Affidavit of Alice Alexander attached hereto as Exhibit E.

FURTHER AFFIANT SAYETH NOT.

M. Sambamurthi
MUNIPALLI SAMBAMURTHI

Sworn to and subscribed before me this 23rd day of January 1997,
by MUNIPALLI SAMBAMURTHI, who

- is personally known to me
- produced a Florida Driver's License
- as identification # _____

Dianne W. Smith
Notary Public, State of Florida
Printed: _____
My Commission Expires: _____
Commission No.: _____



DIANNE W. SMITH
MY COMMISSION # CC-148961 EXPIRES
March 26, 1999
BONDED THRU TROY FAIR INSURANCE, INC.

NOTICE OF HEARING TO THE CUSTOMERS OF UNITED WATER FLORIDA INC. AND ALL OTHER INTERESTED PARTIES

DOCKET NO. 960451-WS
NOTICE IS HEREBY GIVEN that United Water Florida Inc. has filed an Application for Rate Increase in Duval, Nassau and St. Johns Counties, Docket No. 960451-WS ("Application"). A hearing will be held before the Florida Public Service Commission ("Commission") regarding the Application at the following time and place: 10:00 a.m., Monday, January 27, 1997.

Prime F. Osborn Convention Center, Hall B
1000 Water Street
Jacksonville, Florida 32204

January 28-31, 1997 have also been reserved for continuation of the hearing, if needed. On January 28-31, 1997, the hearing will be held in Meeting Rooms Nos. 102 and 103 of the Prime F. Osborn Convention Center (rather than in Hall B). The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

Customers will be given the opportunity to present testimony at the beginning of the morning session at 10:00 a.m. on Monday, January 27, 1997. Additionally, two evening sessions will be held beginning at 6:30 p.m. on Monday, January 27, 1997, and on Tuesday, January 28, 1997, for the purpose of hearing testimony from customers who were unable to attend the morning session on Monday, January 27, 1997.

All customers wishing to testify are urged to be present at the beginning of sessions since sessions may be adjourned early if no customers are present.

PURPOSE AND PROCEDURE

The purpose of this hearing is to consider the Application of United Water Florida Inc. for an increased water and wastewater rates and charges and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the pre-hearing conference held on January 17, 1997. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing is held under legal authority of Chapters 120 and 367, Florida Statutes, Sections 367.081, 367.081a and 367.101, Florida Statutes, are applicable to this proceeding, as well as Chapter 120, Florida Statutes, and Rules 26-9, 25-22, and 25-30, Florida Administrative Code.

Any person requiring some accommodation at this hearing

because of physical impairment should call the Commission's Division of Records and Reporting at (904) 413-6770 at least five calendar days prior to the hearing. Any person who is hearing or speech impaired can contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

STATEMENT CONCERNING CONTACTING THE COMMISSION

Written customer comments regarding the matter shall be addressed to Ms. Bianca Boyo, Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0860, with a courtesy copy to James L. Ade, Attorney, Martin, Ade, Brachfield & Wicker, 3000 Independent Square, Jacksonville, Florida 32202.

All customer comments should refer to "Docket No. 960451-WS - Application for Rate Increase in Duval, Nassau and St. Johns Counties by United Water Florida Inc." Complaints regarding service may be made to the Commission's Division of Consumer Affairs at the following toll-free number: 1-800-342-3562. Customers also can contact United Water Florida Inc. at 1400 Millicoe Road, Jacksonville, Florida 32239-8004 and by telephone at (904) 725-2865.

This notice was approved by the Staff of the Commission.
11 01-08-97
7193

News-Leader

Published Weekly

Ash Street/P.O. Box 766 (904) 261-3696
Fernandina Beach, Nassau County, Florida 32034

STATE OF FLORIDA COUNTY OF NASSAU:

Before the undersigned authority personally appeared **Foy R. Maloy Jr.**

who on oath says that he is the Publisher of The Fernandina Beach *News-Leader*, a weekly newspaper published at Fernandina Beach in Nassau County, Florida; that the attached copy of advertisement, being a **Legal Notice** in the matter of

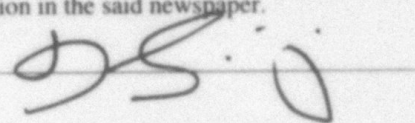
NOTICE OF HEARING TO CUSTOMERS OF UNITED WATER FLORIDA INC. AND ALL OTHER INTERESTED PARTIES

Docket No. 960451-WS

was published in said newspaper in the issues of **01-08-97**

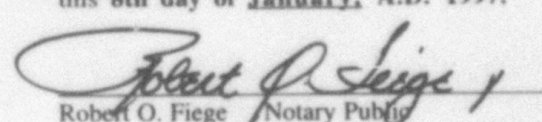
ref. No. 7193

Affiant further says that the said Fernandina Beach *News-Leader* is a newspaper published at Fernandina Beach, in said Nassau County, Florida, and that the said newspaper has heretofore been continuously published in said Nassau County, Florida, each week and has been entered as second class mail matter at the post office in Fernandina Beach in said Nassau County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

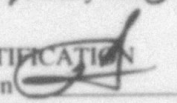


Sworn to and subscribed before me

this 8th day of January, A.D. 1997.



Robert O. Fiege Notary Public

TYPE OF IDENTIFICATION
Personally Known 



ROBERT O. FIEGE
Notary Public, State of Florida
My Comm. expires April 28, 2000
Comm. No. CC 548795

(Published Daily Except Saturday and Sunday)
 Jacksonville, Duval County, Florida

STATE OF FLORIDA, }
 COUNTY OF DUVAL, } SS:

Before the undersigned authority personally appeared James F. Bailey, Jr., who on oath says that he is the Publisher of FINANCIAL NEWS and DAILY RECORD, a daily (except Saturday and Sunday) newspaper published at Jacksonville, in Duval County, Florida; that the attached copy of advertisement, being a
Notice of Hearing

Docket No. 960451-WS

in the matter of _____

in the _____ Court, of Duval County, Florida, was published
January 8, 1997
 in said newspaper in the issues of _____

Affiant further says that the said FINANCIAL NEWS and DAILY RECORD is a newspaper at Jacksonville, in said Duval County, Florida, and that the said newspaper has heretofore been continuously published in said Duval County, Florida, each day (except Saturday and Sunday) and has been entered as second class matter at the post office in Jacksonville, in said Duval County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in said newspaper.

[Signature]
 Publisher
 January 8, 1997

Sworn to and subscribed before me this day of _____



JOAN S. DePARLE
 Notary Public, State of Florida
 My Comm. Exp. Oct. 14, 1998
 Comm. No. CC 409477

[Signature]
 Notary Signature

Joan S. DeParle
 Notary Public
 CC409477

seal James F. Bailey, Jr. personally known to me
EXHIBIT B

NOTICE OF HEARING TO THE CUSTOMERS OF UNITED WATER FLORIDA INC. AND ALL OTHER INTERESTED PARTIES DOCKET NO. 960451-WS

NOTICE IS HEREBY GIVEN that United Water Florida Inc. has filed an Application for Rate Increase in Duval, Nassau, and St. Johns Counties, Docket No. 960451-WS ("Application"). A hearing will be held before the Florida Public Service Commission ("Commission") regarding the Application at the following time and place:

10:00 a.m., Monday, January 27, 1997
 Prime F. Osborn Convention Center
 Hall B
 1000 Water Street
 Jacksonville, Florida 32204

January 28-31, 1997, have also been reserved for continuation of the hearing, if needed. On January 28-31, 1997, the hearing will be held in Meeting Rooms Nos. 102 and 103 of the Prime F. Osborn Convention Center (rather than in Hall B). The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

Customers will be given the opportunity to present testimony at the beginning of the morning session at 10:00 a.m. on Monday, January 27, 1997. Additionally, two evening sessions will be held beginning at 6:30 p.m. on Monday, January 27, 1997, and on Tuesday, January 28, 1997, for the purpose of hearing testimony from customers who were unable to attend the morning session on Monday, January 27, 1997. All customers wishing to testify are urged to be present at the beginning of the sessions, since the sessions may be adjourned early if no customers are present.

PURPOSE AND PROCEDURE

The purpose of this hearing is to consider the Application of United Water Florida Inc. for increased water and wastewater rates and charges and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 17, 1997. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing is held under legal authority of Chapters 139 and 367, Florida Statutes. Sections 367.061, 367.0615, and 367.101, Florida Statutes, are applicable to this proceeding, as well as Chapter 139, Florida Statutes, and Rules 25-8, 25-22, and 25-50, Florida Administrative Code.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Commission's Division of Records and Reporting at (904) 413-6770 at least five calendar days prior to the hearing. Any person who is hearing or speech impaired can contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1(800)955-8771(TDD).

STATEMENT CONCERNING CONTACTING THE COMMISSION

Written customer comments regarding this matter shall be addressed to Ms. Bianca Bayo, Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0886, with a courtesy copy to James L. Ada, Attorney, Martin, Ada, Birchfield & Mickler, 3000 Independent Square, Jacksonville, Florida 32202.

All customer comments should refer to "Docket No. 960451-WS - Application for Rate Increase in Duval, Nassau and St. Johns Counties by United Water Florida Inc." Complaints regarding service may be made to the Commission's Division of Consumer Affairs at the following toll-free number: 1-800-342-3552. Customers also can contact United Water Florida Inc. at 1400 Millico Road, Jacksonville, Florida 32239-8004 and by telephone at (904) 725-3266.

This notice was approved by the Staff of the Commission.
 Jan. 8 (97-0181)

The St. Augustine Record

PUBLISHED EVERY AFTERNOON MONDAY THROUGH FRIDAY, SATURDAY AND SUNDAY MORNING
ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

STATE OF FLORIDA,
COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared _____
Sandra D. Oliver _____ who on oath says that she is

Accounting Clerk _____ of the St. Augustine Record, a

daily newspaper published at St. Augustine in St. Johns County, Florida:

that the attached copy of advertisement, being a _____
Notice of Hearing _____

in the matter of _____ Jan 27, 1997 10:00am _____

in the _____ Court, was published in said newspaper in the

issues of _____ Jan 8, 1997 _____

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in said St. Johns County, Florida, and that the said newspaper heretofore been continuously published in said St. Johns County, Florida, each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida, for a period of one year next preceding the first publication of the copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing the advertisement for publication in the said newspaper.

Sworn to and subscribed before me this 8 day of Jan, 1997,

by Sandra D. Oliver who is personally known to me or who has produced _____ as identification. _____
(Type of Identification)

Zoe Ann Moss _____ (Seal)
(Signature of Notary Public)

Zoe Ann Moss
(Print, Type or Stamp Commissioned Name of Notary Public)

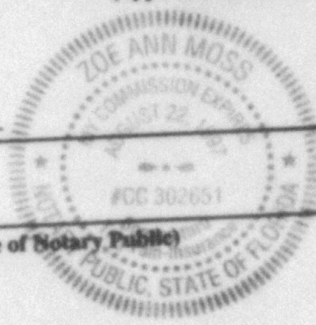


EXHIBIT C

AP17963

NOTICE OF HEARING TO THE CUSTOMERS OF UNITED WATER FLORIDA INC. AND ALL OTHER INTERESTED PARTIES DOCKET NO. 96431-WS NOTICE IS HEREBY GIVEN that United Water Florida Inc. has filed an Application for Rate Increase in Duval, Nassau, and St. Johns Counties, Docket No. 96431-WS ("Application"), a hearing will be held before the Florida Public Service Commission ("Commission") regarding the Application at the following time and place: 10:00 a.m. Monday, January 27, 1997, Prime F. Osborn Convention Center, Hall B, 1000 Water Street, Jacksonville, Florida 32204, 29-31, 1997 have also been reserved for continuation of the hearing, if needed. On January 26-31, 1997, the hearing will be held in Hearing Room No. 101 and 103 of the Prime F. Osborn Convention Center (rather than in Hall B). The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded. Customers will be given the opportunity to present testimony at the beginning of the morning session of 10:00 a.m. on Monday, January 27, 1997. Additionally, two evening sessions will be held beginning at 6:30 p.m. on Monday, January 27, 1997, and on Tuesday, January 28, 1997, for the purpose of hearing testimony from customers who were unable to attend the morning session on Monday, January 27, 1997. All customers wishing to testify are urged to be present at the beginning of the sessions, since the sessions may be adjourned early if no customers are present.

PURPOSE AND PROCEDURE
The purpose of this hearing is to consider the Application of United Water Florida Inc. for increased water and wastewater rates and charges and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 17, 1997. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing is held under local authority of Chapters 129 and 367, Florida Statutes, Sections 367.081, 367.084, and 367.101. Florida Statutes are applicable to this proceedings, as well as Chapter 125, Florida Statutes, and Rules 25-9, 25-27, 25-36, Florida Administrative Code.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Commission's Division of Records on: Reporting of (904) 413-6776 at least five calendar days prior to the hearing. Any person who is hearing or speech impaired can contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1 (800) 955-8771 (TDD).

STATEMENT CONCERNING CONTACTING THE COMMISSION
Written customer comments regarding this matter shall be addressed to: Ms. Bianca Bays, Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shawnee Oak Boulevard, Tallahassee, Florida 32399-0850, with a courtesy copy to James L. Abo, Attorney, Martin, Abo, Birchfield & Nuckler, 3000 Independent Square, Jacksonville, Florida 32202.

All customer comments should refer to "Docket No. 96431-WS-Application for Rate Increase in Duval, Nassau and St. Johns Counties by United Water Florida Inc." Comments regarding service may be made to the Commission's Division of Consumer Affairs at the following toll-free number: 1-800-342-3992.

Customers who can contact United Water Florida Inc. at 1000 Atlantic Street, Jacksonville, Florida 32209-8884 and by telephone at (904) 725-3665.

This notice was approved by the Staff of the Commission.

1997 Jan. 8, 1997

NOTICE OF HEARING TO THE STOCKHOLDERS OF UNITED WATER FLORIDA INC. AND ALL OTHER INTERESTED PARTIES DECKET NO. 960431-WS
NOTICE IS HEREBY GIVEN that United Water Florida Inc. has filed an Application for Rate Increase in Duval, Nassau, and St. Johns Counties, Decket No. 960431-WS ("Application"). A hearing will be held before the Florida Public Service Commission ("Commission") regarding the Application at the following time and place:

10:00 a.m., Monday, January 27, 1997
Primo F. Osborn Convention Center, Hall B
1000 Water Street
Jacksonville, Florida 32204

January 28 - 31, 1997, time was reserved for continuation of the hearing, if needed. On January 28-31, 1997, the hearing will be held in Hearing Rooms 102 and 103 of the Primo F. Osborn Convention Center (rather than in Hall B). The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

Customers will be given the opportunity to present testimony at the beginning of the morning session at 10:00 a.m. on Monday, January 27, 1997. Additionally, two evening sessions will be held beginning at 6:30 p.m. on Monday, January 27, 1997, and on Tuesday, January 28, 1997, for the purpose of hearing testimony from customers who were unable to attend the morning session on Monday, January 27, 1997.

All customers wishing to testify are urged to be present at the beginning of the sessions, since the sessions may be adjourned early if no customers are present.

PURPOSE AND PROCEDURE

The purpose of this hearing is to consider the Application of United Water Florida Inc. for increased water and wastewater rates and charges and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 17, 1997. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing is held under legal authority of chapters 120 and 367, Florida Statutes, Sections 367.081, 367.0816, and 367.101, Florida Statutes, are applicable to this proceeding, as well as Chapter 120, Florida Statutes, and Rules 25-9, 25-22, and 25-30, Florida Administrative Code.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Commission's Division of Records and Reporting at (904) 413-6779 at least five calendar days prior to the hearing. Any person who is hearing or speech impaired can contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1 (800) 955-8771 (TDD).

STATEMENT CONCERNING CONTACTING THE COMMISSION

Written customer comments regarding this matter shall be addressed to Ms. Bianca Reynolds, Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0859, with a courtesy copy to James L. Ade, Attorney, Martin, Ade, Birchfield & Mickler, 3000 Independent Square, Jacksonville, Florida 32205.

All customer comments should refer to "Decket No. 960431-WS - Application for Rate Increase in Duval, Nassau and St. Johns Counties by United Water Florida Inc." Comments regarding service may be made to the Commission's Division of Consumer Affairs at the following toll-free number: 1-800-342-3552. Customers also can contact United Water Florida Inc. at 1400 Milcoe Road, Jacksonville, Florida 32259-8904 and by telephone at (904) 725-2843.

This notice was approved by the Staff of the Commission.

FLORIDA PUBLISHING COMPANY

Publisher

JACKSONVILLE, DUVAL COUNTY, FLORIDA

STATE OF FLORIDA }
COUNTY OF DUVAL }

Before the undersigned authority personally appeared _____

_____ Karen Farber _____ who on oath says that he is

_____ Assistant Advertising Rep. _____ of The Florida Times-Union,

a daily newspaper published at Jacksonville in Duval County, Florida; that the

attached copy of advertisement, being a _____

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF DUVAL

BEFORE ME, the undersigned authority, personally appeared ALICE ALEXANDER, who is being by me first duly sworn, deposes and says:

1. That she is an officer of Alexander's Direct Mail Service.
2. That as an officer of Alexander's Direct Mail Service, she has actual knowledge of the facts and representations set forth in this Affidavit.
3. That she received on behalf of United Water Florida Inc. a copy of the Notice of Hearing To the Customers of United Water Florida Inc. And All Other Interested Parties ("Notice"), a copy which is attached hereto as Schedule 1, and a list of the names and addresses which were identified by representatives of United Water Florida Inc. as the names and addresses of the customers of United Water Florida Inc.
4. That on January 10, 1997 and January 13, 1997, she caused to be delivered to a United States Postal Office for mailing copies of the Notice addressed to each of such customers and received from the United States Post Office a Statement of Mailing with Permit Imprints dated January 10, 1997 and January 13, 1997, copies of which are attached hereto as Schedule 2.

FURTHER AFFIANT SAYETH NOT.

Alice T Alexander
ALICE ALEXANDER

Sworn to and subscribed before me this 16th day of Apr, 1997,
by ALICE ALEXANDER, who

- is personally known to me
 produced a Florida Driver's License
as identification # _____



SHARI L ZALESKY
My Commission CC421818
Expires Dec. 18, 1998
Bonded by ANB
800-852-5878

Shari L Zalesky
Notary Public, State of Florida
Printed: Shari L Zalesky
My Commission Expires: _____
Commission No.: _____

NOTICE OF HEARING TO THE CUSTOMERS OF
UNITED WATER FLORIDA INC AND ALL OTHER INTERESTED PARTIES
DOCKET NO. 960451-WS
Dated: January 10, 1997

Notice is hereby given that United Water Florida Inc. has filed an Application for Rate Increase in Duval, Nassau, and St. Johns Counties, Docket No. 960451-WS ("Application"). A hearing will be held before the Florida Public Service Commission ("Commission") regarding the Application at the following time and place: 10:00 a.m., Monday, January 27, 1997, Prime F. Osborn Convention Center, Hall B, 1000 Water Street, Jacksonville, Florida 32204; January 28 - 31, 1997, have also been reserved for continuation of the hearing, if needed. On January 28 - 31, 1997, the hearing will be held in Meeting Rooms Nos. 102 and 103 of the Prime F. Osborn Convention Center (rather than in Hall B). The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

Customers will be given the opportunity to present testimony at the beginning of the morning session at 10:00 a.m. on Monday, January 27, 1997. Additionally, two evening sessions will be held beginning at 3:30 p.m. on Monday, January 27, 1997, and on Tuesday, January 28, 1997, for the purpose of hearing testimony from customers who were unable to attend the morning session on Monday, January 27, 1997. All customers wishing to testify are urged to be present at the beginning of the sessions, since the sessions may be adjourned early if no customers are present.

Purpose and Procedure.

The purpose of this hearing is to consider the Application of United Water Florida Inc. for increased water and wastewater rates and charges and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. At the hearing, all parties shall be given the opportunity to present testimony and other evidence on the issues identified by the parties at the prehearing conference held on January 17, 1997. All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing is held under legal authority of Chapter 120 and 367, Florida Statutes. Sections 367.081, 367.0816, and 367.101, Florida Statutes, are applicable to this proceeding, as well as Chapter 120, Florida Statutes, and Rules 25-9, 25-22, and 25-30, Florida Administrative Code. Any person requiring some accommodation at this hearing because of physical impairment should call the Commission's Division of Records and Reporting at (904) 413-6770 at least five (5) calendar days prior to the hearing. Any person who is hearing or speech impaired can contact the Florida Public Service Commission using the Florida Relay Service, which can be reached at 1-800-955-8771(TDD).

Statement Concerning Contacting The Commission

Written customer comments regarding this matter shall be addressed to Ms. Blanca Bayo, Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, with a courtesy copy to James L. Ade, Attorney, Martin, Ade, Birchfield & Mickler, 3000 Independent Square, Jacksonville, Florida 32202.

All customer comments should refer to "Docket No. 960451-WS - Application for Rate Increase in Duval, Nassau and St. Johns Counties by United Water Florida Inc." Complaints regarding service may be made to the Commission's Division of Consumer Affairs at the following toll-free number: 1-800-342-3552. Customers also can contact United Water Florida Inc. at 1400 Milcoe Road, Jacksonville, Florida 32239-8004 and by telephone at (904) 725-2865. This notice was approved by the Staff of the Commission.

**Postage Statement -- Standard Mail (A)
(Other Than Nonprofit) -- Permit Imprint**

Copy

Date of Mailing JACKSONVILLE FL		Date // / 97	Processing Category		USPS Automation ID Code(s)
Permit No. 42	Federal Agency Cost Code	Mailing Stmt Seq # 22990NITRA2543	Letters (DMM Code)		
Permit Holder	Phone 1-(904)-262-6572	Receipt	3 1/2 x 11 1/2 Trays		
ALEXANDER'S DIRECT MAIL SERVICES 1956 PHILLIP'S PKWY DR N JACKSONVILLE FL 32256-1583		Weight of a Single Piece 0.0101 lbs	Prepared Under DMM MS10 (Automation letters)		
At No.	CYAS ID	Total Pieces in mailing 26,675	Total Weight of mailing 269.4175 lbs	If Sacking, Based on	
Name & Address of Individual or Organization for Which Mailing is Prepared UNITED WATER FLORIDA, INC 1400 WILCOX RD JACKSONVILLE FL 32225		Name and Address of Mailing Agent (if other than the permit holder)			
At No (D&B)	Cust No (D&B)				

Part A	Basic Letter	0.183 x	599 pcs-	109.617	Part A	\$ 3,707.75
	DMM 5-Digit Letter	0.137 x	24,790 pcs-	3,396.230	Part B	\$ 0.000
	DMM 3-Digit Letter	0.167 x	1,286 pcs-	201.902	Part C	\$ 0.000
					Part D	\$ 0.000
Additional postage payment					Rate	\$ 0.000
					Pieces	\$ 0.000

Total Postage \$ 3,707.75

For Enclosed Reply Pieces (Automation rate only): I certify that any business reply or courtesy reply letter-size cards or envelopes, enclosed in the pieces described above, bear the correct facing ident mark (FIM) and barcode under DMM C910.
For ZIP Codes (Regular nonautomation rate only): I certify that the ZIP Codes appearing on the pieces described above have been verified and corrected where necessary within 12 months of the date of this mailing using a USPS-approved method.

BASED ON USPS CALCULATIONS

The signature of a mailer certifies that the information furnished on this form is accurate and truthful, that this mailing meets all applicable DMM/MS standards for address and barcode accuracy, and that the material presented qualifies for the rates of postage claimed. If this form is signed by an agent, the agent certifies that the agent will be liable for any deficiencies.

The submission of a false, fictitious or fraudulent statement may result in imprisonment up to 5 years and a fine up to \$10,000 (18 USC 1001). In addition, a civil penalty up to \$5,000 and an additional assessment of twice the amount falsely claimed may be imposed (31 USC 3802).

I hereby certify that all information furnished on this form is accurate and truthful, that this mailing meets all applicable DMM/MS standards for address and barcode accuracy, and that the material presented qualifies for the rates of postage claimed.

Signature of Permit holder or Agent (Both principal and agent are liable for any postage deficiency incurred): *[Signature]* Telephone Number 1-(904)-262-6572

Single Pc Wt _____ pounds
Are figures at left adjusted from mailer's entries? Yes No
If "Yes" Reason: 173 pcs 5 digit rate for 2-P 32405 taken c of SCP + put in None Entry.

Total Pieces _____ Total Weight _____
Total Postage **3,710.86**
Check One Verification Not Scheduled Presort Verification performed as Scheduled
Date Mailer Notified _____ Contact _____ By (Initials) _____

I CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage claimed, (2) proper preparation (and presort where required), (3) proper completion of postage statement, and (4) payment of required annual fee.

Signature of Weigher *[Signature]* Time **1745** AM



Postage Statement -- Standard Mail (A)
Other Than Nonprofit) -- Permit Imprint

Date of Mailing JACKSONVILLE FL		Date 7/3/97	Processing Category		USPS Authorized Mailing ID Code(s)	
Permit No. 142	Federal Agency Cost Code	Mailing Stmt Seq # 2255UNITSU3543	Letters (DMM C050)		COPY	
Permit Holder	Phone 1-(904)-262-6572	Receipt				
ALEXANDER'S DIRECT MAIL SERVICES 6956 PHILLIP'S PKY DR W JACKSONVILLE FL 32256-1583		1 2-ft <input checked="" type="checkbox"/> 1-ft Trays		Prepared Under DMM M610 (Upgradable letters)		
Weight of a Single Piece 0.0101 lbs		Total Pieces in mailing 2,495		Total Weight of mailing 24.2905 lbs		If Sacking, Based on:
Permit No. CTAS ID	Name and Address of Individual or Organization UNITED WATER FLORIDA, INC 1400 MILLCOE RD JACKSONVILLE FL 32225		Name and Address of Mailing Agent (if other than the permit holder)			
Permit No. (D4B)	Cust No (D4B)					
Part B Basic Letter		0.256 x	194 pcs=	49.664	Part A	\$ 0.000
DCCP 3/5 Letter		0.191 x	2,211 pcs=	422.301	Part B	\$ 471.965
					Part C	\$ 0.000
					Part D	\$ 0.000
					Rate	\$ 0.000
Additional postage payment				Pieces	\$	0.000
Applicable bulk per-piece rate affixed to each piece?				Total Postage \$		471.97

For Enclosed Reply Pieces (Automation rate only): I certify that any business reply or courtesy reply letter-size cards or envelopes, enclosed in the pieces described above, bear the correct facing ident mark (FIM) and barcode under DMM C810.
For ZIP Codes (Regular nonautomation rate only): I certify that the ZIP Codes appearing on the pieces described above have been verified and corrected where necessary within 12 months of the date of this mailing using a USPS-approved method.

The signature of a mailer certifies that it will be liable for and agrees to pay, subject to appeals prescribed by postal laws and regulations, any revenue deficiencies assessed on this mailing. (If this form is signed by an agent, the agent certifies that it is authorized to sign this statement, that the certification binds the agent and the mailer, and that both the mailer and the agent will be liable for and agree to pay any deficiencies.)

The submission of a false, fictitious or fraudulent statement may result in imprisonment up to 5 years and a fine up to \$10,000 (18 USC 1001). In addition, a civil penalty up to \$5,000 and an additional assessment of twice the amount falsely claimed may be imposed (31 USC 3802).

I hereby certify that all information furnished on this form is accurate and truthful, that this mailing meets all applicable MASS/MASS standards for address and barcode accuracy, and that the material presented qualifies for the rates of postage claimed.

Signature of Permit holder or Agent (Both principal and agent are liable for any postage deficiency incurred): *[Signature]* Telephone Number 1-(904)-262-6572

Single Pc Wt: _____ pounds
Are figures at left adjusted from mailer's entries? Yes No

Total Pieces: _____ Total Weight: _____
If "Yes" Reason: _____

Total Postage: _____
Date Mailer Notified: _____ Contact: _____ By (Initials): _____
Check One Verification Presort Verification performed as Scheduled
 Not Scheduled

CERTIFY that this mailing has been inspected concerning: (1) eligibility for postage claimed; (2) proper preparation (and presort where required); (3) proper completion of postage statement; and (4) payment of required annual fee. Round Stamp (Required)

Signature of Mailer: *[Signature]* Time: _____ AM/PM