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**ORIGINAL  
FILE COPY**

February 21, 1997

**BY HAND DELIVERY**

Ms. Blanca S. Bayo, Director  
Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Docket No. 950699-TL

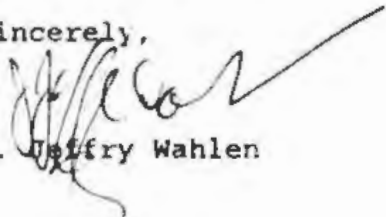
Dear Ms. Bayo:

Enclosed for filing in the above docket are the original and fifteen (15) copies of Sprint-Florida, Inc.'s Motion for Protective Order.

Please acknowledge receipt and filing of the above by stamping the duplicate copy of this letter and returning the same to this writer.

Thank you for your assistance in this matter.

Sincerely,

  
J. Jeffrey Wahlen

ACK

AFA  Enclosures

APP  cc: Parties of Record  
utd\699-byo

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**CMI** Shelfer

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FPSC BUREAU OF RECORDS

DOCUMENT NUMBER DATE

**01978 FEB 21 6**

FPSC-RECORDS/REPORTING

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BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

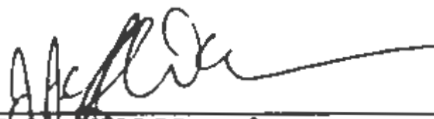
In re: Resolution by City Commission )  
of Haines City requesting extended ) DOCKET NO. 950699-TL  
area service (EAS) from Haines City ) Filed: February 21, 1997  
exchange to all exchanges within )  
Polk County )

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**SPRINT-FLORIDA, INC.'S MOTION  
FOR PROTECTIVE ORDER**

Pursuant to Rules 25-22.006 and 25-22.037, Florida Administrative Code, SPRINT-FLORIDA, INC. ("Sprint" or the "Company") moves for a protective order prohibiting the Office of Public Counsel, its employees and agents from disclosing the contents of Exhibit One to the Prepared Direct Testimony of Sharon E. Harrell, filed with the FPSC on February 21, 1997. The reasons this motion should be granted are explained in Sprint's Request for Confidential Classification, dated February 21, 1997, which is incorporated herein by reference.

DATED this 21st day of February, 1997.

  
\_\_\_\_\_  
LEE D. WILLIS and  
J. JEFFREY WAHLEN  
Ausley & McMullen  
P. O. Box 391  
Tallahassee, Florida 32302  
(904) 224-9115

ATTORNEYS FOR SPRINT-FLORIDA, INC.

DOCUMENT NUMBER DATE

01978 FEB 21 97

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**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by U. S. Mail or hand delivery (\*) this 21st day of February, 1997, to the following:

Cochran Keating \*  
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\_\_\_\_\_  
ATTORNEY