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STATE OF FLORIDA



Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
SUSAN F. CLARK  
J. TERRY DEASON  
JOE GARCIA  
DIANE K. KIESLING

DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(904) 413-6199

# Public Service Commission

March 20, 1997

Mr. Ray O. Avery  
Executive Director  
Clay County Utility Authority  
782 Foxridge Center Drive  
Orange Park, Florida 32065

Re: Docket No. 970273-WU - Application for sale, assignment or transfer of Certificate No. 299-W from Duval Utility Company to Sun Coast Utility in Clay County

Dear Mr. Avery:

In response to your letter dated March 10, 1997, please be aware that rate base has not yet been determined with respect to the above-referenced docket.

The Florida Public Service Commission's determination as to rate base will be made pursuant to the Commission's final decision at the Agenda Conference currently scheduled for November 18, 1997. Enclosed for your reference please find a copy of the Case Assignment and Scheduling Record ("CASR") for PSC Docket No. 970273-WU. Please be aware that these dates are tentative and subject to change.

Feel free to contact me with any questions regarding this matter.

Sincerely,

Jennifer S. Brubaker  
Staff Counsel

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- LIN \_\_\_\_\_
- OFF \_\_\_\_\_
- REC \_\_\_\_\_
- SEC \_\_\_\_\_
- WAS \_\_\_\_\_
- WTH \_\_\_\_\_

JSB:dp

ee: Division of Water and Wastewater (Golden, Redemann)  
Division of Records and Reporting

DOCUMENT NUMBER - DATE

09092 MAR 24 56

FPSC-RECORDS/REPORTING

DOCUMENT NUMBER - DATE

FPSC-RECORDS/REPORTING



# Clay County Utility Authority

Ray O. Avery  
Executive Director  
782 Foxridge Center Drive  
Orange Park, Florida 32065

Telephone (904) 272-5999  
Fax (904) 272-6288

March 10, 1997

Ms. Blanca S. Bayo  
Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

**RECEIVED**  
MAR 14 1997  
FPSC-RECORDS/REPORTING

Re: Legal Notice  
APPLICATION FOR TRANSFER OF CERTIFICATE  
(FOR UTILITY IN EXISTENCE AND CHARGING RATES)  
(SECTION 367.071, FLORIDA STATUTES)

970273

Dear Ms. Bayo:

The Clay County Utility Authority (CCUA) received a copy of the above-referenced legal notice, via the County Manager of Clay County.

Most of the water and sewer utilities in Clay County fall under the jurisdiction of the CCUA.

We would like to request a copy of the **Application for Transfer of Certificate** that was filed by Sun Coast Utility, Inc.

( In addition, we would like to know if a rate base determination has been made for this utility.)

We plan to present this to our Board of Supervisors for action, within the next two weeks, and would like to have this information in hand at that time.

Please advise at your earliest convenience.

Very truly yours,  
CLAY COUNTY UTILITY AUTHORITY

Ray O. Avery  
Executive Director

ROA/leh  
Attachment

Copy to Gaber  
3/14  
02307-97  
02488-97  
For reply  
3/14

*Ray Avery*

EXHIBIT I-1

**APPLICATION FOR TRANSFER OF CERTIFICATE  
(FOR UTILITY IN EXISTENCE AND CHARGING RATES)  
(SECTION 367.071, FLORIDA STATUTES)**

**LEGAL NOTICE**

Notice is hereby given on 3-4-97, pursuant to Section 367.071, Florida Statutes, of the application of Sun Coast Utility, Inc. to operate a water and wastewater utility to provide service to the following described territory in Clay County, Florida as follows:

A part of Section 5 and a part of the Andrew Brennan Grant, Section 37, all in Township 5 South, Range 25 East, Clay County, Florida, more particularly described as follows:

Begin at the Northeast corner of said Section 37; thence South 00 degrees, 35' 30" West along the Easterly line of said Section 37, 1123.00 feet or more or less to the waters of Black Creek; thence Southwesterly along said waters, 1240 feet more or less; thence North 61 degrees 14' 00" West, 155 feet more or less; thence North 83 degrees 04' 45" West 319.73 feet to an iron pipe Southwesterly, Westerly, Northwesterly, Northerly, Northeasterly, Easterly and Southeasterly along said edge of Cypress and Gum Swamp, 5750 feet more or less to an iron pipe; thence North 00 degrees 28' 12" East, 617.70 feet to the Northerly line of said Section 37; thence South 89 degrees 31' 48" East along said Northerly line, 1320.00 feet to the Point of Beginning.

Any objections to the said application must be made in writing within (30) days from this date to the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Sumard Oak Boulevard, Tallahassee, Florida 32399-0850. A copy of said objection should be mailed to the applicant whose address is:

SUN COAST UTILITY, INC.  
P.O. BOX 23249  
JACKSONVILLE, FLORIDA 32241-3249

SUN COAST UTILITY, INC.

Post-It™ brand fax transmittal memo 7871		# of pages	1
To <i>Ray Avery</i>	From <i>Bob Wilson</i>	Co.	
Dept.	Phone #		
Fax # <i>272-6288</i>	Fax # <i>278-4731</i>		

By: *Edward J. McCormack*  
Edward J. McCormack

STATE OF FLORIDA



PUBLIC SERVICE COMMISSION

2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0870

FACSIMILE TRANSMITTAL COVER SHEET

DATE: 3/14/97 TIME SUBMITTED: \_\_\_:\_\_\_:\_\_\_m.

TO: Ray Avery  
OFFICE/BUSINESS: \_\_\_\_\_  
FAX NO.: (\_\_\_) \_\_\_\_\_  
TELEPHONE NO.: (\_\_\_) \_\_\_\_\_

FROM: Don Strickland  
OFFICE/DIVISION: Records and Reporting  
FACSIMILE NO.: (904) 413-7118 TELEPHONE NO.: (904) 413-6770

COMMENTS: Documents you requested Sun Coast  
Dkt. 970273 dot. 02367-97 + 02488-97  
are \$4.70. We can furnish upon  
receipt of your check and request

NUMBER OF PAGES, INCLUDING THIS COVER SHEET: 1

Commissioners:  
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