



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: April 11, 1997

TO: Chairman Julia L. Johnson

FROM: William D. Talbott, Executive Director *WT*

SUBJECT: Requests for Deferral - April 14, 1997, Agenda Conference

Item No. 34 Docket No. 960907-WS - Application for amendment of Certificates Nos. 306-W and 255-S in Charlotte/Lee Counties by Southern States Utilities, Inc.

Staff requests a deferral of this item. Staff needs to address as a separate issue in the recommendation the sale and transfer of water lines from The Colony to Florida Water. (Memo attached)

Recommendation: *Grant Request*

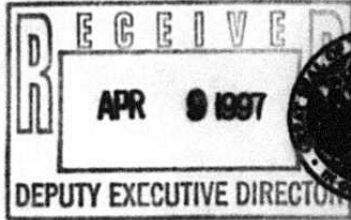
WDT:MAB:jn

c: Commissioner J. Terry Deason
 Commissioner Susan F. Clark
 Commissioner Diane K. Kiesling
 Commissioner Joe A. Garcia

Mary Andrews Bane, DED/Technical
 Blanca S. Bayó, Director, RAR
 Nanette Fisher, Scheduling Coordinator

- ACK _____
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- OTH *copy to Carol; Blanca*

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 FPSC-RECORDS/REPORTING



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: April 10, 1997

TO: Mary Bane, Deputy Executive Director/Technical

FROM: Richard Redemann, Division of Water and Wastewater
 Donna Cyrus-Williams, Division of Legal Services

RE: Docket No. 960907-WS - Application for amendment of Certificates Nos. 306-W and 255-S in Charlotte/Lee Counties by Southern States Utilities, Inc.

*RRR BB M
 JWW
 DCW*

Staff has filed a recommendation for Docket No. 960907-WS, which is scheduled for the April 14, 1997 Agenda Conference, as Item No. 34. This recommendation addresses a territory amendment by Florida Water Services Corporation (formerly Southern States Utilities, Inc. and hereafter Florida Water) and the stipulation between Florida Water and the City of Cape Coral.

This amendment application includes the Marina Hotel and the Burnt Store Colony (the Colony). The Colony was granted an exemption by the Public Service Commission in Docket No. 960057 by Order No. PSC-97-0035-FOF-WS, dated January 7, 1997. The Colony will be selling and transferring its water lines to Florida Water and shutting down its water treatment plant. After further consideration, staff believes that the transfer of water lines should be addressed in the recommendation. Therefore, staff requests that Item No. 34 be deferred.

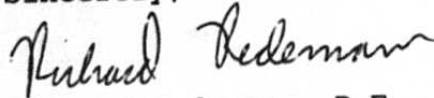
cc: Chairman Julia L. Johnson
 Division of Records and Reporting
 Division of Legal Services (Jaber, Davis)
 Division of Water and Wastewater (Hill, Messer)

*Recommend approval.
 Staff should address as a
 separate issue in the
 recommendation the sale and
 transfer of water lines
 from the colony to Florida
 Water.
 MAB*

Letter to Mr. Feil
April 28, 1997

If you have any questions please call.

Sincerely,

A handwritten signature in cursive script that reads "Richard Redemann".

Richard Redemann, P.E.

C:\WP\960907B.RPR

cc: Division of Water and Wastewater (Hill)
Division of Legal Services (Cyrus-Williams)
Division of Records and Reporting (Bayo, Security File)