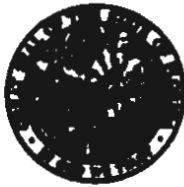


Dkt 961434-MS

State of Florida



Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

DATE: May 2, 1997

TO: Julia Johnson, Chairman

FROM: Hillary Y. Kemp, Division of Water & Wastewater
Kathleen Johnson, Division of Legal Services

Hyk NGJ KMT

RE: Order of agenda on May 6, 1997.

This memorandum is a request to hear agenda item no. 50, Docket No. 961434-WS, application for a staff assisted rate case for Point Water & Sewer, Inc. in Clay County, after 1:00 pm at the May 6, 1997 agenda. As referenced in the case background of staff's recommendation, the relationship between the customers and the utility is inauspicious. As a result, the customers have contacted their state representative, John Thrasher. Staff anticipates that many of the customers as well as Representative Thrasher will be in attendance at the agenda conference. To facilitate customer participation and in consideration of Representative Thrasher's demanding schedule, staff is requesting that agenda item no. 50, be heard after 1:00 pm at the May 6, 1997 agenda.

hyk:Hyk

cc: Mary Bane, Deputy Executive Director/Technical
Records & Reporting

ACK _____ Division of Legal Services (Jaber and Johnson)

AFA _____ Division of Water & Wastewater (Hill, Shafer, Bethea and Davis)

AFJ _____

CAF _____

WPS _____

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