

FILE COPY

**ORTEGA UTILITY COMPANY**

905 North Street  
Jacksonville, Florida 32211-5793  
Phone 904 / 725-4616

May 13, 1997

Ms. Blanco Bayo  
Director, Division of Records and Reporting  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

RE: Docket No. 970523-WS  
Application for Amendment of Water Certificate No. 223-W and  
Wastewater Certificate No. 167-S for Ortega Utility Company  
in Duval County, Florida - Extension of Service Area

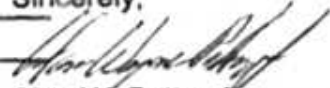
Dear Ms. Bayo:

Enclosed is the following: A copy of Exhibit "VI-Q", Page 1 of 4, and a copy of the proof of publication from the Florida Publishing Company/The Florida Times-Union. This is a late-filed exhibit per the application filed for the referenced docket on May 2, 1997.

If there is any additional information required, please contact Mary Hermany at 904-725-4616. Thank you for your assistance in this matter.

Sincerely,

- ACK \_\_\_\_\_
- AFA \_\_\_\_\_
- APP \_\_\_\_\_
- CAF \_\_\_\_\_
- CMU \_\_\_\_\_
- CTR \_\_\_\_\_
- EAG \_\_\_\_\_
- LEG \_\_\_\_\_
- LIN \_\_\_\_\_
- OPC \_\_\_\_\_
- RCH \_\_\_\_\_
- SEC \_\_\_\_\_
- WAS \_\_\_\_\_
- OTH \_\_\_\_\_

  
Alan W. Potter Jr.  
Vice President

AWP J/mgh

Enclosures

DOCUMENT NUMBER-DATE

04861 MAY 15 6

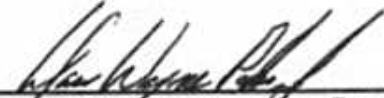
FPSC-RECORDS/REPORTING

## AFFIDAVIT

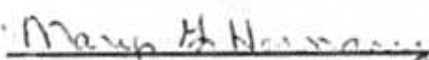
I, Alan W. Potter Jr. for Ortega Utility Company, do solemnly swear or affirm that the notice of actual application (titled Notice of Application for an Extension of Service Area) was given in accordance with Section 367.045(1)(a), Florida Statutes, and/or Rule 25-30.030, Florida Administrative Code, by regular mail to the attached list of governing bodies, privately owned water and wastewater utilities, the regional planning council, the Office of Public Counsel, the Florida PSC, the DEP, the St. Johns River Water Management District, and each affected customer of the Blanding System for Ortega Utility Company. These notices were mailed on April 28, 1997 by regular mail.

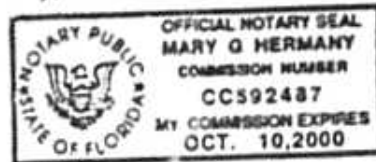
I, Alan W. Potter Jr. for Ortega Utility Company, do solemnly swear or affirm that the notice of actual application (titled Notice of Application for an Extension of Service Area) was published once in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. This notice was published in the Florida Times-Union on May 1, 1997. A copy of the proof of publication will be mailed once it is received.

BY:

  
\_\_\_\_\_  
Alan W. Potter Jr., Vice President  
Ortega Utility Company

Subscribed and sworn to before me this 1st day of May, 1997.

  
\_\_\_\_\_  
Notary Public, State of Florida, Duval County



NOTICE OF APPROVAL FOR THE EXTENSION OF SERVICE AREA  
 This is a notice of approval for the extension of service area of the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc., as a result of the acquisition of the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc. by the Jacksonville Electric Corporation, Inc. This notice is published in accordance with the provisions of the Florida Public Service Commission Act, Chapter 349, Florida Statutes, and is subject to the provisions of the Florida Public Service Commission Act, Chapter 349, Florida Statutes.

Section 1. A portion of the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc. is hereby approved for the extension of service area to the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc., as a result of the acquisition of the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc. by the Jacksonville Electric Corporation, Inc. This notice is published in accordance with the provisions of the Florida Public Service Commission Act, Chapter 349, Florida Statutes, and is subject to the provisions of the Florida Public Service Commission Act, Chapter 349, Florida Statutes.

Section 2. A portion of the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc. is hereby approved for the extension of service area to the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc., as a result of the acquisition of the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc. by the Jacksonville Electric Corporation, Inc. This notice is published in accordance with the provisions of the Florida Public Service Commission Act, Chapter 349, Florida Statutes, and is subject to the provisions of the Florida Public Service Commission Act, Chapter 349, Florida Statutes.

Section 3. A portion of the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc. is hereby approved for the extension of service area to the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc., as a result of the acquisition of the Jacksonville, Duval County, Florida, Florida Electric Light and Power Company, Inc. by the Jacksonville Electric Corporation, Inc. This notice is published in accordance with the provisions of the Florida Public Service Commission Act, Chapter 349, Florida Statutes, and is subject to the provisions of the Florida Public Service Commission Act, Chapter 349, Florida Statutes.

**FLORIDA PUBLISHING COMPANY**  
 Publisher  
 JACKSONVILLE, DUVAL COUNTY, FLORIDA

STATE OF FLORIDA  
 COUNTY OF DUVAL

Before the undersigned authority personally appeared \_\_\_\_\_  
Kimberly Crisp who on oath says that he is  
 Legal Advertising Representative of The Florida Times-Union,  
 a daily newspaper published at Jacksonville in Duval County, Florida, that the  
 attached copy of advertisement, being a \_\_\_\_\_ Legal Notice  
 in the matter of \_\_\_\_\_  
Notice of Application For Extension  
 in the \_\_\_\_\_ Court,  
 was published in THE FLORIDA TIMES-UNION on the \_\_\_\_\_ day of \_\_\_\_\_  
 \_\_\_\_\_

Alfred J. Crisp, Clerk of the Duval County Court, State of Florida, is a newspaper published at Jacksonville in Duval County, Florida, that the attached copy of advertisement, being a \_\_\_\_\_ Legal Notice, is a copy of the published copy of advertisement, and that the attached copy of advertisement is a copy of the published copy of advertisement, and that the attached copy of advertisement is a copy of the published copy of advertisement, and that the attached copy of advertisement is a copy of the published copy of advertisement.

Sworn to and subscribed before me  
 this 1st day of May 1991  
 \_\_\_\_\_ Kimberly Crisp  
 Attorney Publishing  
 Jacksonville-Largo, Fla.  
 My Commission Expires \_\_\_\_\_  
 \_\_\_\_\_  
 Notary Public  
 State of Florida

NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

LEGAL NOTICE  
 Notice is hereby given as AFSS, 26, 1967, pursuant to Section 267.041, Florida Statutes, of the application of ORTEGA UTILITY COMPANY to amend its Water Certificate No. 225 W and Gas Service Certificate No. 147-G to add territory in DUVAL County, Florida as follows:

PROPERTY 1  
 Parcel 1: A portion of the Southeast 1/4 of Section 19 together with a portion of the Northeast 1/4 of the Northeast 1/4 of Section 20, Township 02 South, Range 24 East as shown on the Plat of Jacksonville Heights, as recorded in Plat Book 3, Page 92 of the current public records of Duval County, Florida, being more particularly described as follows: Beginning at the corner common to Sections 19, 20, 29 and 30, said Township and Range; thence North 21° 31' 23" East, along the East line of said Section 19, a distance of 1327.11 feet to a point known as the southerly terminus of Southside Avenue to 80 feet right of way as now established; thence South 89° 29' 12" West along the South line of Block 4, Eisenhower Acres, as recorded in Plat Book 22, Page 16 of said public records, 1326 feet more or less, to the northwest corner of an existing road, thence westerly and southerly along said road and following the measurements thereof, 2022 feet, more or less, the south line of said Northeast 1/4 of the Northeast 1/4 of Section 20; thence along the South line of the Northeast 1/4 of the Northeast 1/4 of Section 20, South 89° 27' 14" East a distance of 820 feet, more or less, to the Southeast corner of the Northeast 1/4 of the Northeast 1/4; thence along the East line of the Northeast 1/4 of the Northeast 1/4 of Section 20 to the point of beginning, containing 29.22 acres, more or less.

PROPERTY 2  
 Parcel 2: A portion of Section 29, Township 02 South, Range 24 East as shown on the Plat of Jacksonville Heights, as recorded in Plat Book 3, Page 92 of the current public records of Duval County, Florida, being more particularly described as follows: Beginning at the corner common to Sections 19, 20, 29 and 30, said Township and Range; thence South 89° 28' 42" East, along the North line of said Section 29, a distance of 2642.23 feet to the Northeast corner of said Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 20; thence South 89° 27' 18" West, along the East line of said Northeast 1/4 of the Northeast 1/4, a distance of 1321.39 feet to the Southeast corner thereof; thence South 89° 24' 10" West, along the South line of said Northeast 1/4 of the Northeast 1/4, a distance of 2642.23 feet to the Southeast corner of the Northeast 1/4 of the Northeast 1/4 of Section 20; thence along the West line of said Section 29 to the point of beginning, containing 78.88 acres, more or less.

Parcel 3: A portion of Tracts 7 and 8, Block 3, Section 20, Township 02 South, Range 24 East, as shown on the Plat of Jacksonville Heights, as recorded in Plat Book 3, Page 92 of the current public records of Duval County, Florida, being more particularly described as follows: Beginning at the Southeast corner of said Section 20; thence North 27° 21' West along the West line of said Section 20, a distance of 749.24 feet; thence southerly along the westerly right of way line of the Westerly line of that certain 40 feet right of way recorded in Deed Book 14811, Page 13 of said current public records, 861.43 feet to a point known as the South line of said Tract 8; thence North 89° 30' 42" West, along said South line of Section 20, a distance of 298.17 feet to the point of beginning, containing 3.3 acres, more or less.

PROPERTY 3  
 Parcel 3: A portion of Section 29, Township 02 South, Range 24 East being southerly of the Orange River, being more particularly described as follows: For a point of reference, commence at the corner of Sections 29, 30, 31 and 32 of said Township and Range; thence North 89° 47' 30" West along the South line of said Section 29, 641.70 feet to the point of beginning; thence along said South line of Section 29, North 89° 47' 30" West to the high water line of the Orange River (Jackson Creek), a distance of 4284, more or less, to reference point "A"; thence to the point of beginning, thence North 89° 47' 30" East 1322.13 feet; thence South 89° 47' 30" East 641.70 feet; thence North 89° 12' 00" E; 444.22 feet; thence North 89° 47' 30" West 641.70 feet to the East line of Section 29; thence North 89° 12' 00" East 222.03 feet; thence South 89° 47' 30" East 641.70 feet to the East line of Section 29; thence along said East line of Section 29, North 89° 12' 00" East, 2330 feet, more or less, to the high water line of the Orange River (Jackson Creek); thence southerly to the Southeast along the high water line of the Orange River (Jackson Creek) 2482 feet, more or less, to reference point "B"; and to close, containing 222 acres, more or less.

Any objection to the said application must be made in writing within thirty (30) days from the date the County Division of Records and Statistics, Duval County, Florida, Public Service Center, 2340 Sherman Oak Boulevard, Jacksonville, Florida 32209-0620. A copy of said objection should be mailed to the applicant at the address:

ORTEGA UTILITY COMPANY  
 905 NORTH STREET  
 JACKSONVILLE, FLORIDA 32211

FLORIDA PUBLISHING COMPANY

Publisher  
 JACKSONVILLE, DUVAL COUNTY, FLORIDA

STATE OF FLORIDA }  
 COUNTY OF DUVAL }

Before the undersigned authority personally appeared \_\_\_\_\_

Kimberly Crisp who on oath says that he is

Legal Advertising Representative of The Florida Times-Union,

a daily newspaper published at Jacksonville in Duval County, Florida; that the

attached copy of advertisement, being a Legal Notice

in the matter of \_\_\_\_\_

Notice of Application For Extension

in the \_\_\_\_\_ Court,

was published in THE FLORIDA TIMES-UNION in the issues of \_\_\_\_\_

May 1

Affiant further says that the said The Florida Times-Union is a newspaper published at Jacksonville in said Duval County, Florida, and that the said newspaper has heretofore been continuously published in said Duval County, Florida, The Florida Times-Union each day, has been entered as second class mail matter at the postoffice in Jacksonville, in said Duval County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing the advertisement for publication in said newspaper.

Sworn to and subscribed before me

this 1st day of

May, A.D. 1997.

Notary Public

My Commission Expires \_\_\_\_\_

DA 444

Kimberly Crisp