

REQUEST TO ESTABLISH DOCKET
(PLEASE TYPE)

Date October 16, 1997

Docket No. 971362 will

1. Division Name/Staff Name Division of Water and Wastewater/Richard Redemann
2. OPR ^{WAR} Richard Redemann, Bob Crouch BOC
3. OCR _____
4. Suggested Docket Title Application for amendment to Certificate No. 340-W to provide water service by Mad Hatter Utility, Inc. in Pasco County.

5. Suggested Docket Mailing List (attach separate sheet if necessary)

- A. Provide NAMES ONLY for regulated companies or ACRONYMS ONLY regulated industries, as shown in Rule 25-22.104, F.A.C.
- B. Provide COMPLETE name and address for all others. (Match representatives to clients.)

1. Parties and their representatives (if any)

| | |
|---|-------|
| <u>Mr. Larry G. Deluceny, President</u> | _____ |
| <u>Mad Hatter Utility, Inc.</u> | _____ |
| <u>1900 Land O' Lakes Blvd.</u> | _____ |
| <u>Lutz, FL 33549</u> | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

2. Interested Persons and their representatives (if any)

None

6. Check one:

Documentation is attached.

Documentation will be provided with recommendation.

7. Note the maps have been retained in the Division of Water and Wastewater. The \$100 check is attached.

INITIAL APPLICATION FOR QUICK TAKE AMENDMENT

Pursuant to
Section 367.045, Florida Statutes
Rule 25-30.036(2), Florida Administrative Code

TO: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

971362 W111

UTILITY: Mad Hatter Utility, Inc.

PRIMARY CONTACT: Larry G. DeLucenay, President

(813) 949-2167

Phone No.

(813) 949-2146

Fax No.

1900 Land O' Lakes Blvd. Ste 107

Mailing Address

Lutz, FL 33549

City State Zip Code

The undersigned hereby advises the Commission that amendment of Water Certificate No. 340-W and/or Wastewater Certificate No. 297S is/are approved pursuant to Rule 25-30.036(2), Florida Administrative Code, for the following reasons:

- A. The proposed new territory will not exceed 3 equivalent residential connections at the time the territory is built out.
- B. To the best of my knowledge:
- (1) There is no other utility in the area of the proposed new territory willing and capable of providing reasonably adequate service to the territory.
 - (2) The person(s) or business(es) requesting water or wastewater service have demonstrated to the utility that service is necessary because:
 - (a) a private well is contaminated or dry,
 - (b) a septic tank has failed, or
 - (c) service is otherwise not available.
- C. A completed Follow-Up Application will be filed in accordance with Rule 25-30.036(3), F.A.C., within 45 days after completing the noticing requirements specified in Rule 25-30.030, F.A.C.

DOCUMENT NUMBER-DATE

10644 OCT 16 5

FPSC-RECORDS/REPORTING

AFFIDAVIT

I Larry G. Delucenay (officer of the utility) do solemnly swear or affirm that the facts stated in the foregoing application are true and correct.

BY:


Officer's Signature

Larry G. Delucenay, President

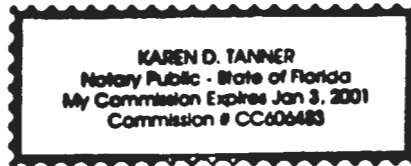
Officer's Name (Typed)

President

Officer's Title *

Subscribed and sworn to before me this 10th of October 1997.


Notary Public



NOTICE OF APPLICATION FOR EXTENSION OF SERVICE

Pursuant to the provisions of Section 367.045, Florida Statutes, and the provisions of Florida Public Service Commission Rule 25-30.030, Notice to hereby given by Mad Hatter Utility, Inc., 1900 Land O' Lakes Blvd., Suite 107, Lutz, Florida 33549, of its Application to extend its service area to provide water service to the following described lands in Pasco County, Florida:

Legal Description:

Parcel "A"

Beginning at a point 618.55 feet East (S 89°58'11" E, assumed) of the Northwest corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 26 South, Range 19 East, run thence S 61°13'06" E, 803.44 feet ± to a point on the West boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32; thence run N 00°01'34" W, 391.68 feet ± along said West boundary to the Northeast corner of said Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32; thence run S 89°36'21" W, 704.02 feet ± along the North boundary of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, to the Point of Beginning. All lying and being in Pasco County, Florida.

Parcel "B"

Beginning at a point 618.55 feet East (S 89°58'11" E, assumed) of the Northwest corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 26 South, Range 19 East, run thence S 61°13'06" E, 803.44 feet ± to a point on the West boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32; thence run S 00°01'34" E, 267.87 feet ± along said West boundary to the Southeast corner of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32; thence run S 89°53'58" W, 386.77 feet ± along the South boundary of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32, to a point which is S 25°51'00" E, 728.26 feet ± from the Point of Beginning; thence run N 25°51'00" W, 728.26 feet ± to the Point of Beginning. All lying and being in Pasco County, Florida.

Written objection of the above noted extension must be filed with the Director of the Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0870, and a copy provided to Mad Hatter Utility, Inc. 1900 Land O' Lakes Blvd., Suite 107, Lutz, Florida 33549, no later than 30 days after the last date this notice was mailed or published whichever is later.

FOLLOW UP APPLICATION FOR "QUICK TAKE" AMENDMENT OF CERTIFICATE

(Pursuant to Section 367.045, Florida Statutes)

TO: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

The undersigned hereby makes application for amendment of
Water Certificate No. 340-W and/or Wastewater Certificate No.
297-S to add new territory located in Pasco County,
Florida, and submits the following information:

PART I APPLICANT INFORMATION

- A) The full name (as it appears on the certificate), address
and telephone number of the applicant:

Mad Hatter Utility, Inc.

Name of utility

(813) 949-2167

Phone No.

(813) 949-2146

Fax No.

1900 Land O' Lakes Blvd. Ste. 107

Office street address

Lutz, Fl 33549

City State Zip Code

Mailing address if different from street address

Internet address if applicable

- B) The name, address and telephone number of the person to
contact concerning this application:

Larry G. DeLucenay, President (813) 949-2167

Name Phone No.

1900 Land O' Lakes Blvd. Ste. 107

Street address

Lutz, Fl 33549

City State Zip Code

INITIAL APPLICATION FOR "QUICK TAKE" AMENDMENT
(Section 367.045, Florida Statutes)

Mad Hatter Utility, Inc. states that the proposed new territory will not exceed a maximum of 25 equivalent residential connections at the time the territory is built out.

Mad Hatter Utility, Inc. states that no other utility is in the area of the new territory or is willing and or capable of providing reasonably adequate service to the territory.

Mad Hatter Utility, Inc. states that the person requesting water service has written the company and has demonstrated to the utility that service is necessary because a private well went dry. A copy of the customers letter is enclosed.

I, Larry G. DeLucenay, President do solemnly swear or affirm that the facts stated are true and correct to the best of his knowledge and belief.

BY: 

Larry G. DeLucenay

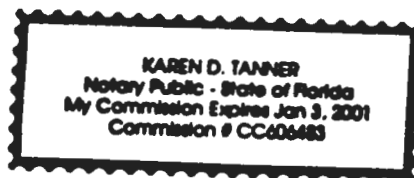
Officer's Name (Typed)

President

Officer's Title

Subscribed and sworn to before me this 10th of October 1997.


Notary Public



PART II SYSTEM INFORMATION

A) WATER

- (1) Exhibit A - A statement describing the proposed type(s) of water service to be provided (i.e., potable, non-potable or both).
- (2) Exhibit B - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (3) Exhibit C - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

- (1) Exhibit D - A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.
- (2) Exhibit E - Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

PART III FINANCIAL AND TECHNICAL INFORMATION

Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

Exhibit F

Part II

SYSTEM INFORMATION

A) Water

EXHIBIT A

Mad Hatter Utility, Inc. states the proposed type of water service to be provided is potable.

EXHIBIT B

The type of customer anticipated to be served by the extension is a "Single Family Home."

EXHIBIT C

The evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory is currently on file with the Commission . See pending Docket # 96 0576-WS.

B) Wastewater

EXHIBIT D

N/A

EXHIBIT E

N/A

Part III FINANCIAL AND TECHNICAL INFORMATION

EXHIBIT F

Rates are attached.

Current new changes are pending with the Commission

EXHIBIT F

Mad Hatter Utility, Inc. June 1997
 SCHEDULE OF PRESENT AND PROPOSED RATES

WATER
Residential, General, and Multi-Family

| <u>Meter Size</u> | <u>Present</u> | <u>Proposed</u> |
|-----------------------------------|----------------|-----------------|
| 5/8" x 3/4" | \$ 7.53 | \$ 7.32 |
| 1" | 18.32 | 18.29 |
| 1-1/2" | 37.65 | 36.61 |
| 2" | 60.24 | 58.57 |
| 3" | 120.47 | 117.12 |
| 4" | 188.24 | 183.01 |
| 6" | 376.48 | 366.02 |
| Gallonge Charge per 1,000 gallons | 1.26 | <u>1.22</u> |

WASTEWATER
Residential

| | <u>Present</u> | <u>Proposed</u> |
|--|----------------|-----------------|
| <u>Foxwood & Turtle Lakes</u> All meter sizes | \$11.54 | \$ 11.34 |
| Gallonge charge per 1,000 gallons | 4.35 | <u>4.28</u> |
| <u>Linda Lakes</u> All meter sizes | \$12.07 | \$ 11.84 |
| Gallonge charge per 1,000 gallons | 2.89 | 2.84 |

General and Multi-Family Service

Foxwood and Turtle Lakes Systems

| <u>Meter Size</u> | <u>Present</u> | <u>Proposed</u> |
|-----------------------------------|----------------|-----------------|
| 5/8" x 3/4" | \$ 11.54 | \$ 11.34 |
| 1" | 28.84 | 28.34 |
| 1-1/2" | 57.68 | 56.68 |
| 2" | 92.29 | 90.68 |
| 3" | 184.59 | 181.37 |
| 4" | 288.42 | 283.40 |
| 6" | 576.84 | 566.81 |
| Gallonge charge per 1,000 gallons | 5.23 | <u>5.14</u> |

Linda Lakes System

| <u>Meter Size</u> | <u>Present</u> | <u>Proposed</u> |
|-----------------------------------|----------------|-----------------|
| 5/8" x 3/4" | \$ 12.07 | \$ 11.84 |
| 1" | 30.19 | 29.62 |
| 1-1/2" | 60.37 | 59.22 |
| 2" | 96.59 | 94.76 |
| 3" | 193.19 | 189.52 |
| 4" | 301.86 | 296.12 |
| 6" | 603.71 | 592.24 |
| Gallonge charge per 1,000 gallons | 3.47 | <u>3.41</u> |

July 1997

CUSTOMER NOTICE

During 1996, Pasco County reduced their charges for bulk wastewater service to several PSC regulated utilities within the County which purchased such bulk service. As a result of this change in cost, the Florida Public Service Commission initiated proceedings to investigate the cost savings to the PSC regulated utilities and whether such cost savings would result in over earnings to those utilities. As a result of that investigation, Mad Hatter Utility proposed to reduce wastewater rates on a going forward basis for a substantial portion of those cost savings. The PSC accepted that proposal in Order No. PSC-97-0681-FOF-SU and that decision has now become final.

As a result of the PSC decision above, your wastewater rates are being reduced on a going forward basis. These rates will be effective for service rendered after the effective date of the revised rate tariffs filed with the PSC. The current and new rates are listed below. If you have any questions with regard to this rate reduction, please contact the utility's offices at the number listed on your bill and please have your account number available when you call.

MAD HATTER UTILITY, INC.
Schedule of Current and New Rates

Wastewater
Residential

| <u>Foxwood & Turtle Lakes</u> | <u>Current</u> | <u>New</u> |
|---|----------------|------------|
| All meter sizes | \$11.34 | \$11.34 |
| Gallage charge per 1,000 gallons (Maximum 8,000 gallons) | 4.28 | 3.76, |

General and Multi-Family Service

Foxwood and Turtle Lakes Systems

| <u>Meter Size</u> | <u>Current</u> | <u>New</u> |
|----------------------------------|----------------|------------|
| 5/8" X 3/4" | \$11.34 | \$11.34 |
| 1" | 28.34 | 28.34 |
| 1-1/2" | 56.68 | 56.68 |
| 2" | 90.68 | 90.68 |
| 3" | 181.37 | 181.37 |
| 4" | 283.40 | 283.40 |
| 6" | 566.81 | 566.81 |
| Gallage charge per 1,000 gallons | 5.14 | 4.62 |

Part IV **TERRITORY DESCRIPTION AND MAPS**

A) Territory Description

EXHIBIT G A survey of the territory proposed to be added is included.

EXHIBIT H A copy of the franchise map is included.

Composite G & H

Part V

FILING FEE

Enclosed Check # 8370 for \$100.00

MAD HATTER UTILITY, INC.
PH. 813-949-2167
1900 LAND O' LAKES BLVD., SUITE 113
LUTZ, FL 33549

SOUTHTRUST BANK OF WEST FLORIDA
63-643/631

8370

| CHECK NO. | CHECK DATE | VENDOR NO |
|-----------|------------|-----------|
| 8370 | 10/14/97 | |

| CHECK AMOUNT |
|--------------|
| \$ 100.00 |

PAY *Dehunched + 00* _____ *100*

TO THE ORDER OF *DIVISION OF RECORDS & REPORTING*
FLORIDA PUBLIC SERVICE COMMISSION

O'Shaughnessy
"Rice Lake"

[Signature]
AUTHORIZED SIGNATURE

⑈008370⑈ ⑆063109430⑆ 71 003 763⑈

PART IV TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit G - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit II - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

PART V FILING FEE

Indicate the filing fee enclosed with the application:

\$ 100.00 (for water) and \$ _____ (for wastewater).

Note: Pursuant to Rule 25-30.020, F.A.C., the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.

Part VI

TARRIFF AND ANNUAL REPORTS

EXHIBIT I

An affidavit that utility tariffs and annual report are on file with the Commission. See pending Docket# 96 0576-WS. See separate "Exhibit I."

EXHIBIT J

The Utility's tariffs are on file with the Commission and are subject to current pending modifications. This may require coordination with the Florida Public Service Commission Staff to include one page acknowledging legal description for the O' Shaughnessy property. See pending Docket # 96-0576-WS.

EXHIBIT K

The Certificates are currently on file with the Florida Public Service Commission pending . See pending Docket #96-0576-WS.

PART IV TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit G - An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit H - One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

PART V FILING FEE

Indicate the filing fee enclosed with the application:

\$ 100.00 (for water) and \$ _____ (for wastewater).

Note: Pursuant to Rule 25-30.020, F.A.C., the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.

- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.

PART VI TARIFF AND ANNUAL REPORTS

- A) Exhibit I - An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit J - The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding numbering of tariff sheets before preparing the tariff revisions.
- C) Exhibit K - The utility's current certificate(s) or, if not applicable, an explanation of the steps the applicant took to obtain the certificates(s).

Part VI

TARRIFF AND ANNUAL REPORTS

EXHIBIT I

An affidavit that utility tariffs and annual report are on file with the Commission. See pending Docket# 96 0576-WS. See separate "Exhibit I."

EXHIBIT J

The Utility's tariffs are on file with the Commission and are subject to current pending modifications. This may require coordination with the Florida Public Service Commission Staff to include one page acknowledging legal description for the O' Shaughnessy property. See pending Docket # 96-0576-WS.

EXHIBIT K

The Certificates are currently on file with the Florida Public Service Commission pending . See pending Docket #96-0576-WS.

AFFIDAVIT
Exhibit "I"


I Larry G. DeLucenay, President (applicant), state for the record that the utility tarriff's and the annual report for Mad Hatter Utility, Inc. are on file with the Florida Public Service Commission. The Utility tarriff's are pending modifications. See Docket #96-0576-WS.

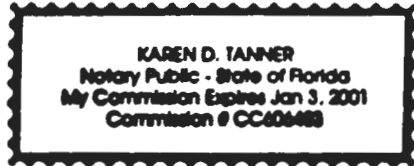
BY: 
Applicant's Signature

Larry G. DeLucenay
Applicant's Name (Typed)

President
Applicant's Title

Subscribed and sworn to before me this 10th of October, 1997.


Notary Public



PART VII AFFIDAVIT

I Larry G. DeLucenay, President (applicant) do solemnly swear or affirm that the facts stated in the foregoing application and all exhibits attached thereto are true and correct and that said statements of fact constitute a complete statement of the matter to which it relates.

BY:


Applicant's Signature


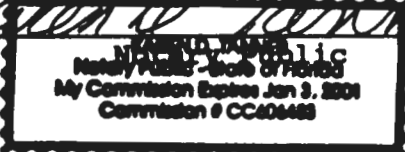
Larry G. DeLucenay

Applicant's Name (Typed)

President

Applicant's Title *

Subscribed and sworn to before me this 10th
of October 1997.

* If the applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If the applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

Name of Utility Company
Issuing Officer / Title

Mad Hatter Utility, Inc.
Larry G. DeLucenay, President

Original Sheet No.
Revised

WATER TARIFF

FPSC Cert. # 340-W

DESCRIPTION OF TERRITORY SERVED

"Quick Take" Amendment of Certificate

Legal Description:

Parcel "A"

Beginning at a point 618.55 feet East (S 89°58'11" E, assumed) of the Northwest corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 26 South, Range 19 East, run thence S 61°13'06" E, 803.44 feet ± to a point on the West boundary of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32; thence run N 00°01'34" W, 391.68 feet ± along said West boundary to the Northeast corner of said Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 32; thence run S 89°36'21" W, 704.02 feet ± along the North boundary of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, to the Point of Beginning. All lying and being in Pasco County, Florida.

Parcel "B"

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Part V

FILING FEE

Enclosed Check # 8370 for \$100.00

DEPOSIT

DATE

INITIAL APPLICATION FOR QUICK TAKE AMENDMENT

D 836

OCT 16 1997

Pursuant to
Section 367.045, Florida Statutes
Rule 25-30.036(2), Florida Administrative Code

TO: Director, Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

971362-wu

UTILITY: Mad Hatter Utility, Inc.

PRIMARY CONTACT: Larry G. DeLucenay, President

(813) 949-2167 (813) 949-2146
Phone No. Fax No.

1900 Land O' Lakes Blvd. Ste 107

Mailing Address

Lutz, FL 33549

City State Zip Code

The undersigned hereby advises the Commission that amendment of Water Certificate No. 340-W and/or Wastewater Certificate No. 207S is/are approved pursuant to Rule 25-30.036(2), Florida Administrative Code, for the following reasons:

- A. The proposed new territory will not exceed 3 equivalent residential connections at the time the territory is built out.
- B. To the best of my knowledge:

(1) There is no other utility in the area of the proposed new

MAD HATTER UTILITY, INC.
PH. 813-949-2167
1900 LAND O' LAKES BLVD., SUITE 113
LUTZ, FL 33549

SOUTHTRUST BANK OF WEST FLORIDA
83-943/831

8370

| CHECK NO | CHECK DATE | VENDOR NO |
|----------|------------|-----------|
| 8370 | 10/16/97 | |

| CHECK AMOUNT |
|--------------|
| \$ 100.00 |

PAY Dehunched + ∞ 100

TO THE ORDER OF DIVISION OF RECORDS & REPORTING
FLORIDA PUBLIC SERVICE COMMISSION

O'Shaughnessy
"Quick Take"

[Signature]
AUTHORIZED SIGNATURE

⑆008370⑆ ⑆063109430⑆ 71 003 763⑆