

(See CMS Entry)

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WILLIAM H. CHANDLER
1920-1992

December 22, 1997

Blanca Bayo, Director
Division of Records and Reporting
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

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RE: FPSC Docket No. ~~920202-EU~~
Territorial Agreement between Clay Electric Cooperative, Inc.
and Jacksonville Electric Authority

Dear Ms. Bayo:

Enclosed herewith please find the original and fifteen (15) copies of Clay Electric Cooperative Inc.'s Annual Report to the Commission for filing in connection with the Territorial Agreement between Clay Electric Cooperative, Inc. and Jacksonville Electric Authority. This report is filed pursuant to Section 6.2 of the captioned Territorial Agreement, previously approved by the Commission in its October 26, 1992 Order No. PSC-92-1208-FOF-EU.

Very truly yours,

John H. Haswell

- ACK _____
- AFA _____
- APP _____
- CAF _____
- CMU _____
- CTR _____ JHH/lez
- EAG _____ all copies
- LEG _____ cc: Legal Division
- LIH _____ Neill W. McArthur, Jr., Esquire
- OPC _____ Henry Barrow
- RCH _____ Paul Waters
- SEC _____ 1
- WAS _____
- DTH _____ orig to C

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FPSC-RECORDS/REPORTING

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BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION
Tallahassee, Florida

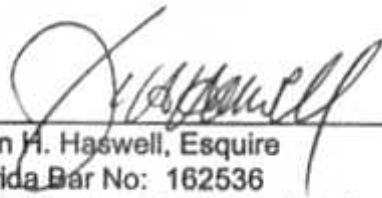
In Re: Petition for Approval of a Territorial)
Agreement Between Clay Electric Cooperative)
Inc. and the Jacksonville Electric Authority in)
Clay and Duval Counties)

FPSC Docket No: 920202-EU

ANNUAL REPORT OF CLAY ELECTRIC
COOPERATIVE, INC. FOR 1997

Clay Electric Cooperative, Inc., ("Clay Electric") pursuant to the Order approving Territorial Agreement between it and Jacksonville Electric Authority ("JEA") dated October 26, 1992, does hereby report that in the year 1997 seven hundred twenty-seven (727) accounts located within the territorial area of Clay Electric and the unincorporated area of Clay County were transferred from JEA to Clay Electric. In addition, seven hundred fifty-one (751) accounts located within the territorial area of JEA in Duval County were transferred from Clay Electric to JEA.

Respectfully submitted



John H. Haswell, Esquire
Florida Bar No: 162536
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Post Office Box 23879
Gainesville, Florida 32602
(352) 378-5226

DOCUMENT NUMBER-DATE

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FPSC-RECORDS/REPORTING

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by regular U.S. Mail to the following:

Legal Division
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Neill W. McArthur, Jr.
Assistant General Counsel
1300 City Hall
22 East Bay Street
Jacksonville, Florida 32202

this 22 day of December, 1997.



John H. Haswell