

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 970210-WS Date Docketed: 02/19/1997 Title: Application by United Water Florida Inc. for amendment of Certificates Nos. 236-W and 179-S and for limited proceeding to adjust rates in St. Johns County.  
 Company: United Water Florida Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: ADM AFA APP CAF CMU EAG GCL LEG RAR RRR (MAW)  
 ("(") indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module A1(d)

Staff Assignments

OPR Staff	<u>N Walker, R Redemann</u>
Staff Counsel	<u>R Capeless</u>
OCRs ( )	
( )	
( )	
( )	
( )	
( )	

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770  
 Current CASR revision level

0

Due Dates

Previous Current

1. AFA Audit Request	NONE	03/10/1997
2. Deficiency Notification to Applicant	NONE	03/19/1997
3. Deficiencies Corrected	NONE	04/18/1997
4. Audit Report Due	NONE	05/02/1997
5. Tentative Customer Meeting	NONE	06/02/1997
6. Staff Recommendation	NONE	07/02/1997
7. Agenda - Regular	NONE	07/15/1997
8. Standard Order	NONE	08/04/1997
9. Close Docket or Revise CASR	NONE	09/05/1997
10.		
11.		
12.		
13.		
14.		
15.		
16.		
17.		
18.		
19.		
20.		
21.		
22.		
23.		
24.		
25.		
26.		
27.		
28.		
29.		
30.		
31.		
32.		
33.		
34.		
35.		
36.		
37.		
38.		
39.		
40.		

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 03/07/1997

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	CL	DS	GR	JN	KS		
X							

- Prehearing Officer

Commissioners					ADM
CL	DS	GR	JN	KS	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: 03/10/1997

e

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 970210-HS      Date Docketed: 02/19/1997      Title: Application by United Water Florida Inc. for amendment of Certificates Nos. 236-W and 179-S and for a limited proceeding to adjust rates in St. Johns County.  
 Company: United Water Florida Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_      Expiration: \_\_\_\_\_

Referred to:      ADM    AFA    APP    CAF    CMU    EAG    GCL    LEG    RAR    RRR    (WAW)  
 ("(") indicates OPR)      \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_    X    \_\_\_\_\_    \_\_\_\_\_    \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays.

Time Schedule

Program/Module    BI(b)

Staff Assignments

OPR Staff

_____
_____
_____
_____

Staff Counsel

_____
-------

DCRs ( )

_____
-------

( )

_____
-------

( )

_____
-------

( )

_____
-------

( )

_____
-------

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_      Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_      Staff \_\_\_\_\_

Date filed with RAR: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT. IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770**  
 Current CASR revision level

0

Due Dates

Previous    Current

1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____
11.	_____	_____	_____
12.	_____	_____	_____
13.	_____	_____	_____
14.	_____	_____	_____
15.	_____	_____	_____
16.	_____	_____	_____
17.	_____	_____	_____
18.	_____	_____	_____
19.	_____	_____	_____
20.	_____	_____	_____
21.	_____	_____	_____
22.	_____	_____	_____
23.	_____	_____	_____
24.	_____	_____	_____
25.	_____	_____	_____
26.	_____	_____	_____
27.	_____	_____	_____
28.	_____	_____	_____
29.	_____	_____	_____
30.	_____	_____	_____
31.	_____	_____	_____
32.	_____	_____	_____
33.	_____	_____	_____
34.	_____	_____	_____
35.	_____	_____	_____
36.	_____	_____	_____
37.	_____	_____	_____
38.	_____	_____	_____
39.	_____	_____	_____
40.	_____	_____	_____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	CL	DS	GR	JN	KS		

- Prehearing Officer

Commissioners					ADM
CL	DS	GR	JN	KS	

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_

Date:    /    /    \_\_\_\_\_

MEMORANDUM

AUGUST 4, 1997

**RECEIVED**

AUG - 4 1997

1:15

FPSC - Records/Reporting

TO: DIVISION OF RECORDS AND REPORTING

FROM: DIVISION OF LEGAL SERVICES (CAPELESS) *MSC*

RE: DOCKET NO. 970210-WS - APPLICATION BY UNITED WATER FLORIDA INC. FOR AMENDMENT OF CERTIFICATES NOS. 236-W AND 179-S AND FOR LIMITED PROCEEDING TO ADJUST RATES IN ST. JOHNS COUNTY.

*PSC-97-0929-FOF-WS*

Attached is a NOTICE OF PROPOSED AGENCY ACTION ORDER ON JURISDICTION, ESTABLISHING RATE BASE, AND APPROVING RATES AND CHARGES, AND FINAL ORDER AMENDING CERTIFICATES NOS. 236-W AND 179-S TO INCLUDE ADDITIONAL TERRITORY, with attachments, to be issued in the above referenced docket. (Number of pages in Order - 19)

*see 13*

RGC:mw

Attachment

cc: Division of Water & Wastewater (Chase, Walker, Redemann)

I:970210OR.RGC

*boxed - 3/0  
written - 3/0*

*PAA due date 8/25/97*



Public Service Commission

RECEIVED

-M-E-M-O-R-A-N-D-U-M-  
AUG - 5 1997

DATE: August 5, 1997

FPSC - Records/Reporting

TO: Division of Records & Reporting

FROM: Rosanne G. Capeless, Senior Attorney, Division of Legal Services *RGC*

RE: Docket No. 970210-WS - Application by United Water Florida Inc. for amendment of Certificates Nos. 236-W and 179-S and for limited proceeding to adjust rates in St. Johns County.

Please add the following individuals to the mailing list in the above referenced docket:

Tom Eagle  
Daniel Crapps Agency  
4400 W. US 90  
Lake City, FL 32055  
(904) 755-5110

James Kenneth Royal  
Corporate Counsel  
Morris Holdings, Inc.  
1650 C.R. 210 West  
Jacksonville, FL 32259  
(904) 829-3946

RGC:mw

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
SUSAN F. CLARK  
J. TERRY DEASON  
JOE GARCIA  
DIANE K. KIESLING



DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(904) 413-6199

**Public Service Commission**

July 7, 1997

**RECEIVED**

JUL 08 1997

FPSC - Records/Reporting

Scott G. Schildberg, Esquire  
Martin, Ade, Birchfield & Mickler, P.A.  
P. O. Box 59  
Jacksonville, FL 32201

Re: Docket No. 970210-WS - Application by United Water Florida Inc. for amendment of Certificates Nos. 236-W and 179-S and for limited proceeding to adjust rates in St. Johns County.

Dear Mr. Schildberg:

Enclosed is a copy of the Staff Recommendation filed in this matter on July 2, 1997. The Commission is expected to consider this Recommendation at its July 15, 1997, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (904) 413-6199.

Sincerely,

A handwritten signature in black ink, appearing to read "Rosanne G. Capeless".

Rosanne G. Capeless  
Senior Attorney

RGC:mw

Enclosure

cc: Division of Records & Reporting ✓  
Division of Water & Wastewater (Chase, Walker, Redemann)

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
SUSAN F. CLARK  
J. TERRY DEASON  
JOE GARCIA  
DIANE K. KIESLING



DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(904) 413-6199

**Public Service Commission**

July 7, 1997

Mr. Tom Eagle  
Daniel Crapps Agency  
4400 W. US 90  
Lake City, FL 32055

Re: Docket No. 970210-WS - Application by United Water Florida Inc. for amendment of Certificates Nos. 236-W and 179-S and for limited proceeding to adjust rates in St. Johns County.

Dear Mr. Eagle:

Enclosed is a copy of the Staff Recommendation filed in this matter on July 2, 1997. The Commission is expected to consider this Recommendation at its July 15, 1997, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (904) 413-6199.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne G. Capeless".

Rosanne G. Capeless  
Senior Attorney

RGC:mw

Enclosure

cc: Division of Records & Reporting  
Division of Water & Wastewater (Chase, Walker, Redemann)

STATE OF FLORIDA

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
SUSAN F. CLARK  
J. TERRY DEASON  
JOE GARCIA  
DIANE K. KIESLING



DIVISION OF LEGAL SERVICES  
NOREEN S. DAVIS  
DIRECTOR  
(904) 413-6199

**Public Service Commission**

July 7, 1997

Mr. James Kenneth Royal  
Corporate Counsel  
Morris Holdings, Inc.  
1650 C.R. 210 West  
Jacksonville, FL 32259

Re: Docket No. 970210-WS - Application by United Water Florida Inc. for amendment of Certificates Nos. 236-W and 179-S and for limited proceeding to adjust rates in St. Johns County.

Dear Mr. Royal:

Enclosed is a copy of the Staff Recommendation filed in this matter on July 2, 1997. The Commission is expected to consider this Recommendation at its July 15, 1997, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m. Due to the number of items to be covered at this conference, we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (904) 413-6199.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne G. Capeless".

Rosanne G. Capeless  
Senior Attorney

RGC:mw

Enclosure

cc: Division of Records & Reporting  
Division of Water & Wastewater (Chase, Walker, Redemann)



# Public Service Commission

-M-E-M-O-R-A-N-D-U-M-

**RECEIVED**

JUN 20 1997

FPSC - Records/Reporting

---

**DATE:** June 18, 1997  
**TO:** Division of Records and Reporting (Bayo)  
**FROM:** Division of Water and Wastewater (Messer) *DSM*  
Division of Legal Services (Reyes) *Buf*  
**RE:** Customer Meetings in Dockets No. 970209-WS and 970210-WS

---

Attached is the tape of the customer meetings held for the two dockets identified above. Please include the tape in the docket file for D-970209-WS. This memo could simply be included in D-970209-WS, since no customers appeared for the 5:30 meeting, and the meeting was disbanded at approximately 6:00 p.m., June 12, 1997.





**RECEIVED**  
FEB 28 1997

FPSC-RECORDS/REPORTING

February 28, 1997

Ms. Blanca Bayo  
Florida Public Service Commission  
Director of Records & Reporting  
2540 Shumard Oak Blvd.  
Tallahassee FL 32399-0850

Dear Ms. Bayo:

By this letter, I request that Matthew Feil, Esq. be put on the mailing list for the following list of docket:

Docket No. 970209-WS

Sunray Utilities - Nassau, Inc.  
United Water Florida, Inc.  
United Waterworks, Inc.

Docket No. 970210-WS

United Water Florida Inc.

Mr. Feil's address is as follows:

Matthew Feil, Esq.  
Florida Water Services Corporation  
1000 Color Place  
Apopka FL 32703

If you have any questions, please contact me at (407) 880-0058, ext. 456. Thank you for assistance with this matter.

Sincerely,

Nancy Cook  
Secretary

**State of Florida**

Commissioners:  
SUSAN F. CLARK, CHAIRMAN  
J. TERRY DEASON  
JULIA L. JOHNSON  
DIANE K. KIESLING  
JOE GARCIA



DIVISION OF RECORDS &  
REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(904) 413-6770

**Public Service Commission**

February 19, 1997

Scott G. Schildberg, Esquire  
Martin, Ade, Birchfield & Mickler, P.A.  
Post Office Box 59  
Jacksonville, Florida 32201

RE: Docket No. 970210-WS

Dear Mr. Schildberg:

This will acknowledge receipt of an application by United Water Florida, Inc. for amendment of Certificates Nos. 236-W and 179-S and for a limited proceeding to adjust rates in St. Johns County, which was filed in this office on February 19, 1997 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Division of Records and Reporting  
Florida Public Service Commission