

**Case Assignment and Scheduling Record**

Section 1 - Division of Records and Reporting (RAR) Completes

Docket No: 970262-TE Date Docketed: 02/28/1997 Title: Application for certificate to provide pay telephone service by Gregory Eugene Hawkins.  
 Company: Gregory Eugene Hawkins

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_  
 ("(") indicates OPR)

ADM     AFA     APP     CAF     (CMJ)     EAG     GCL     LEG     RAR     RRR     WAW

Section 2 - OPR Completes and returns to RAR in 10 workdays.

**Time Schedule**

Program/Module BI(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770  
Current CASR revision level

| Staff Assignments    |                  |
|----------------------|------------------|
| <u>OPR Staff</u>     | <u>B Hawkins</u> |
| <u>Staff Counsel</u> | <u>K Pena</u>    |
| <u>OCRs ( )</u>      |                  |
| <u>( )</u>           |                  |
| <u>( )</u>           |                  |
| <u>( )</u>           |                  |
| <u>( )</u>           |                  |

0

|     |                               |
|-----|-------------------------------|
| 1.  | Staff Recommendation          |
| 2.  | Agenda - Regular              |
| 3.  | PAA Order - Automatic Closing |
| 4.  |                               |
| 5.  |                               |
| 6.  |                               |
| 7.  |                               |
| 8.  |                               |
| 9.  |                               |
| 10. |                               |
| 11. |                               |
| 12. |                               |
| 13. |                               |
| 14. |                               |
| 15. |                               |
| 16. |                               |
| 17. |                               |
| 18. |                               |
| 19. |                               |
| 20. |                               |
| 21. |                               |
| 22. |                               |
| 23. |                               |
| 24. |                               |
| 25. |                               |
| 26. |                               |
| 27. |                               |
| 28. |                               |
| 29. |                               |
| 30. |                               |
| 31. |                               |
| 32. |                               |
| 33. |                               |
| 34. |                               |
| 35. |                               |
| 36. |                               |
| 37. |                               |
| 38. |                               |
| 39. |                               |
| 40. |                               |

**Due Dates**

|      | Previous | Current           |
|------|----------|-------------------|
| NONE |          | <u>03/06/1997</u> |
| NONE |          | <u>03/18/1997</u> |
| NONE |          | <u>04/07/1997</u> |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |
|      |          |                   |

Recommended assignments for hearing and/or deciding this case:  
 Full Commission  Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: 03/05/1997

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

**Section 3 - Chairman Completes**

Assignments are as follows:

- Hearing Officer(s)

| Commissioners                       |    |    |    |    |    | Hrg. Exam. | Staff |
|-------------------------------------|----|----|----|----|----|------------|-------|
| ALL                                 | CL | DS | GR | JN | KS |            |       |
| <input checked="" type="checkbox"/> |    |    |    |    |    |            |       |

- Prehearing Officer

| Commissioners |    |    |    |    | ADM                                 |
|---------------|----|----|----|----|-------------------------------------|
| CL            | DS | GR | JN | KS |                                     |
|               |    |    |    |    | <input checked="" type="checkbox"/> |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *G.A. / mb*  
 Date: 03/05/1997

N

Case Assignment and Scheduling Record

Section 1 - Division of Records and Reports (RAR) Completes

Docket No. 970262-TC Date Docketed: 02/28/1997 Title: Application for certificate to provide pay telephone service by Gregory Eugene Hawkins.  
 Company: Gregory Eugene Hawkins

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: ADM AFA APP CAF (CMJ) EAG GCL LEG RAR RRR WAW  
 ("(")" indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_ \_\_\_\_\_

Section 2 - OPR Completes and returns to RAR in 10 workdays. Time Schedule

Program/Module BI(a)

Staff Assignments

OPR Staff \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Staff Counsel \_\_\_\_\_  
 \_\_\_\_\_

OCRs ( ) \_\_\_\_\_  
 \_\_\_\_\_

( ) \_\_\_\_\_  
 \_\_\_\_\_

( ) \_\_\_\_\_  
 \_\_\_\_\_

( ) \_\_\_\_\_  
 \_\_\_\_\_

( ) \_\_\_\_\_  
 \_\_\_\_\_

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (904) 413-6770  
 Current CASR revision level**

|           | <u>Due Dates</u> |         |
|-----------|------------------|---------|
|           | Previous         | Current |
| 0         |                  |         |
| 1. _____  |                  |         |
| 2. _____  |                  |         |
| 3. _____  |                  |         |
| 4. _____  |                  |         |
| 5. _____  |                  |         |
| 6. _____  |                  |         |
| 7. _____  |                  |         |
| 8. _____  |                  |         |
| 9. _____  |                  |         |
| 10. _____ |                  |         |
| 11. _____ |                  |         |
| 12. _____ |                  |         |
| 13. _____ |                  |         |
| 14. _____ |                  |         |
| 15. _____ |                  |         |
| 16. _____ |                  |         |
| 17. _____ |                  |         |
| 18. _____ |                  |         |
| 19. _____ |                  |         |
| 20. _____ |                  |         |
| 21. _____ |                  |         |
| 22. _____ |                  |         |
| 23. _____ |                  |         |
| 24. _____ |                  |         |
| 25. _____ |                  |         |
| 26. _____ |                  |         |
| 27. _____ |                  |         |
| 28. _____ |                  |         |
| 29. _____ |                  |         |
| 30. _____ |                  |         |
| 31. _____ |                  |         |
| 32. _____ |                  |         |
| 33. _____ |                  |         |
| 34. _____ |                  |         |
| 35. _____ |                  |         |
| 36. _____ |                  |         |
| 37. _____ |                  |         |
| 38. _____ |                  |         |
| 39. _____ |                  |         |
| 40. _____ |                  |         |

Recommended assignments for hearing and/or deciding this case:  
 Full Commission \_\_\_\_\_ Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with RAR: \_\_\_\_\_

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg. Exam. | Staff |
|---------------|----|----|----|----|----|------------|-------|
| ALL           | CL | DS | GR | JN | KS |            |       |
|               |    |    |    |    |    |            |       |

- Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CL            | DS | GR | JN | KS |     |
|               |    |    |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

M E M O R A N D U M

MARCH 19, 1997

**RECEIVED**  
MAR 19 1997  
2-15

FPSC-RECORDS/REPORTING

TO: DIVISION OF RECORDS AND REPORTING  
FROM: DIVISION OF LEGAL SERVICES (PEÑA) *pl mcb*  
RE: DOCKETS NOS. 970262-TC, 970266-TC, 970267-TC, 970270-TC,  
970272-TC - APPLICATIONS FOR CERTIFICATES TO PROVIDE PAY  
TELEPHONE SERVICE

0304-EDF

Attached is a NOTICE OF PROPOSED AGENCY ACTION ORDER GRANTING  
CERTIFICATE TO PROVIDE PAY TELEPHONE SERVICE, to be issued in the  
above-referenced docket. (Number of pages in Order - 4)

KMP/anr  
Attachment  
cc: Division of Communications  
I: 970272.KMP

*see 1*

*10/5*

State of Florida

Commissioners:  
JULIA L. JOHNSON, CHAIRMAN  
SUSAN F. CLARK  
J. TERRY DEASON  
JOE GARCIA  
DIANE K. KIESLING



DIVISION OF RECORDS &  
REPORTING  
BLANCA S. BAYÓ  
DIRECTOR  
(904) 413-6770

## Public Service Commission

February 28, 1997

Mr. Gregory Eugene Hawkins  
9016 Pebble Creek Drive  
Tampa, Florida 33647

RE: Docket No. 970262-TC

Dear Mr. Hawkins:

This will acknowledge receipt of an application for certificate to provide pay telephone service by Gregory Eugene Hawkins, which was filed in this office on February 28, 1997 and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (904) 413-6078 or FAX (904) 413-6079.

Division of Records and Reporting  
Florida Public Service Commission