# Case heduling/Rescheduling Advice

| To:          | Commissioner Deason        | T Denu         | y Ex. Director/Technical   |                                    | Electric & Gas Director            |
|--------------|----------------------------|----------------|----------------------------|------------------------------------|------------------------------------|
| 10. X        | Commissioner Clark         |                | als Direc.or               | X                                  | Records & Reporting Director       |
|              | Commissioner Kiesling      |                | Director                   | X                                  | Research Director                  |
| X            | Commissioner Garcia        |                | ing & Financial Analysis I | Director                           | Water & Wastewater Director        |
| X            | Executive Director         |                | nunications Director       | X                                  | Court Reporter                     |
| X            | Public Information Office  | r x Cons       | umer Affairs Director      | 1                                  | Staff Contact - W Cox              |
| From: Office | e of Chairman Julia L. Joh | inson          |                            |                                    |                                    |
| Docket No.   | 971044-TP                  | RECEI          |                            | a NationalTel fo                   |                                    |
|              |                            | DEC 17 1       | 11117                      | rising under res<br>South Telecomn | ule agreement<br>nunications, Inc. |
| 1 Schedu     | le Information             | FPSC - Records | Reporting                  |                                    |                                    |

| Former Date                           | New Date | Location         | Time        |
|---------------------------------------|----------|------------------|-------------|
| 12/18/1997                            | Cancel   | Tallahassee, 148 | 09:30-17:00 |
|                                       |          |                  |             |
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Remarks: Docket(s): 971044
Request for hearing withdrawn

### 2. Hearing/Prehearing Assignment Information:

Former Assignments

|   |    | -  |    |   |
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|     | Co | mmi | ssione | ers. |    | Hrg.<br>Exam. | Staff |
|-----|----|-----|--------|------|----|---------------|-------|
| ALL | JN | DS  | CL     | KS   | GR |               |       |
|     |    |     |        |      |    |               |       |

New or Changed Assignments

|     | Co |    | Hrg.<br>Exam. | Staff |    |  |  |
|-----|----|----|---------------|-------|----|--|--|
| ALL | JN | DS | CL            | KS    | GR |  |  |
|     | Х  |    | X             |       | Х  |  |  |

Prehearing Officer

| Commissioners |    |    |    |    |     |  |  |  |  |  |  |
|---------------|----|----|----|----|-----|--|--|--|--|--|--|
| JИ            | DS | CL | KS | GR | ADM |  |  |  |  |  |  |
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|    |    | Com | nissio | ners |     |
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Remarks:

Document ID is 97104403.CCS

PSC/NAN 8 (07/97)



#### Case Assignment and Scheduling Record

#### Section 1 - Division of Records and Reporting (RAR) Completes

Docket No. 971144-10

Company: Cal Landau Enterprises

Date Docketed: 08/29/1997 Title: Request for exemption from requirement of Rule 25-24.515(8), F.A.C., that each telephone station shall allow incoming calls, by Cal Landau Enterprises.

| Referred to:<br>("()" indicates | OPR)         | ADH           | AFA    | APP     |                  | (OIU)               |                         |         |         | RAR     | 248     |              |  |
|---------------------------------|--------------|---------------|--------|---------|------------------|---------------------|-------------------------|---------|---------|---------|---------|--------------|--|
| Section 2 - OPR                 | Completes ar | nd returns to | RAR in | 10 work |                  |                     |                         |         | 19.74   | e Sched | MIS     |              |  |
| Program/Module                  | 87(b)        |               |        | WARN    | HG: TH           | IS SCHED            | SUBJEC                  | AN INTE | RNAL PL | ANNING  | DOCUMEN | L            |  |
|                                 | Staff /      | Assignments   |        | FOR I   | POATES           | CONTACT<br>SR revis | THE RE                  | CORDS S | ECT ION | (850)   | 413-677 | O PLAN       | Dates                                  |
| OPR Staff                       | N Monteiro   |               |        |         |                  | 0                   | 7                       |         |         |         |         | Previou      | • Current                              |
|                                 |              |               | =      | 2.      | FAW CO           | tice Fil            | riod Ex                 | pires   |         |         |         | MONE<br>MONE | 09/09/1997<br>10/03/1997               |
| Staff Counsel                   | J Bowmen     |               |        | 4.      | Agenda<br>PAA Or | - Regul<br>der - Au | detion<br>er<br>tomatic | Closin  | 10      |         | =       | NONE<br>NONE | 10/09/1997<br>10/21/1997<br>11/10/1997 |
| ( ) eR20                        |              |               |        | 7.      | FAM NO           | ory Dead<br>tice of | Disposi                 | tion    |         |         |         | MONE         | 11/27/1997                             |
|                                 |              |               | _      | 9.      | _                |                     |                         |         |         |         |         | = ==         |  |
| ( )                             |              |               | _      | 12.     |                  |                     |                         |         |         |         | _       |              |  |
|                                 |              |               |        | 15.     | _                |                     |                         |         |         |         |         | _            |  |
| ( )                             |              |               |        | 17.     | _                |                     |                         | _       |         | -       |         | _            |  |
| 120.14                          |              |               |        | 19.     |                  |                     |                         |         |         |         |         |              |  |
| ( )                             |              |               | =      | 22.     | _                |                     |                         |         |         |         |         |              |  |
| ( )                             |              |               |        | 25.     |                  |                     |                         |         |         |         |         | _            |  |
|                                 |              |               |        | 27.     | _                |                     |                         |         |         |         |         |              |  |
| Recommended ass                 | ignments for | hearing       |        | 30.     | _                |                     |                         |         |         |         |         |              |  |
| and/or deciding                 |              | omilealen Ban | .1     | 33.     |                  |                     |                         |         |         |         |         |              | =                                      |
| Hearing Exami                   | ner s        |               | _      | 35.     | _                |                     |                         |         |         |         |         |              |  |
| Date filed with                 | RAR: 09/05/  | 1997          |        | 37.     | _                |                     |                         |         |         |         |         |              |  |
|                                 | f Counsel    |               |        | 40.     |                  |                     |                         |         |         |         |         | _            |  |

Staff Hrg. Commissioners Exam. ALL JN DS CL KS GR x

· Mearing Officer(s)

Where panels are sesigned the senior Commissioner is Panel Chairmon; the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

- Prehearing Officer

| ADI | Commissioners |     |    |    |     |  |  |  |  |  |
|-----|---------------|-----|----|----|-----|--|--|--|--|--|
|     | GR            | KS. | CL | DS | JW. |  |  |  |  |  |
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|-------------|-------|---|
| Approved: _ | 99111 | _ |
|             |       |   |

Date: 09/05/1997

#### Case Assignment and Scheduling Record

Section 1 - Division of Records and Rep

ng (RAR) Completes

Docket No. 971144-IC

Date Docketed: 08/29/1997 Title: Request for exemption from requirement of Rule 25-24 515(8).
F.A.C., that each telephone station shall allow incoming calls, by Cal Landau Enterprises.

| Company: | Cal | Landau | Enterpr | set |
|----------|-----|--------|---------|-----|
|----------|-----|--------|---------|-----|

| eferred to:                                   | MOA         | AFA    | APP                     | CAF                       | (CMU)    | EAG     | GCL     | LEG           | RAR             | RRR     | WAW      |         |
|---|-------------|--------|-------------------------|---------------------------|----------|---------|---------|---------------|-----------------|---------|----------|---------|
| "()" Indicates OPR)                           | -           | -      | _                       | _                         | <u>x</u> | _       | _       | <u>I</u>      | _               | _       | _        |         |
| ection 2 - OPR Completes and                  | returns to  | RAR in |                         |                           |          |         |         |               | e Scheo         |         |          |         |
| rogram/Module B7(b)<br>Staff Ass              | ignments    |        | HARMI<br>IT IS<br>FOR U | MG: TH<br>TENTA<br>POATES | IS SCHED | THE RE  | AN INTE | VISION ECTION | ANNING<br>(850) | 413-677 | 0        |         |
| PR Staff                                      |             |        | Curr                    | ent CA                    | SR revis | ion lev | el      |               |                 |         | 200      | Dates   |
|   |             |        |                         |                           | 0        |         |         |               |                 |         | Previous | Current |
|   |             |        | 1.                      |                           |          |         |         |               |                 |         | -        |         |
|   |             |        | 3.                      |                           |          |         | _       |               |                 |         |          |         |
| aff Counsel                                   |             |        | 5.                      |                           |          |         |         |               |                 |         |          |         |
| R5 ( )  |             |        | 7.                      |                           |          |         |         |               |                 |         |          |         |
|   |             |        | 8.                      |                           |          |         |         |               |                 |         |          |         |
| ( )   |             |        | 10.                     |                           |          |         |         |               |                 |         |          |         |
|   |             |        | 12.                     |                           |          |         |         |               |                 |         |          |         |
|   |             |        | 14.                     |                           |          |         |         |               |                 |         |          |         |
| ( )   |             |        | 16                      |                           |          | _       |         |               |                 |         |          |         |
|   |             |        | 18                      |                           |          |         |         |               |                 |         |          | -       |
| ( )   |             |        | 20.                     | _                         |          |         |         |               |                 |         |          | _       |
| 270 07  |             |        | 22.                     |                           |          |         | -       |               |                 |         |          |         |
|   |             |        | 24.                     |                           |          |         |         |               |                 |         |          | -       |
| ( )   |             |        | 26                      |                           |          |         |         |               |                 |         |          | -       |
|   |             |        | 28.                     |                           |          |         |         |               | _               |         |          | -       |
| ecommended assignments for he                 | aring       | -      | 30.                     |                           |          |         |         |               |                 |         |          |         |
| nd/or deciding this case                      | or my       |        | 32                      |                           |          |         |         |               |                 |         |          |         |
| Full Commission Comm<br>Hearing Examiner Staf | ission Pane | =      | 34.<br>35<br>36.        |                           |          |         |         |               |                 |         |          |         |
| ate filed with RAR                            |             |        | 37                      |                           |          |         |         |               |                 |         |          |         |
| nitials: DPR<br>Staff Counsel                 |             | _      | 38<br>39<br>40          | $\equiv$                  |          |         |         |               |                 |         |          |         |
| ection 3 - Chairman Completes                 |             |        | Aceton                  | mont r                    | are as f | ollo-   |         |               |                 |         |          |         |
|   |             |        | Assign                  | ments i                   | are 45 1 | UTTOWS: |         | 027075        |                 | 2000    |          |         |
| - Hearin                                      | g Officer(s | )      |                         |                           |          |         |         | Pref          | earing          | Officer |          |         |

PSC/RAR-15 (Rev. 7/97)

Where panels are assigned the senior Commissioner is Panel Chairman, the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

. COMPLETED EVENTS

|    | ADM |    |    |    |  |
|----|-----|----|----|----|--|
| JN | DS  | CL | KS | GR |  |
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| Approved: |  |
|-----------|--|
| Date: / / |  |

#### MEMORANDUM

October 29, 1997

## RECEIVED

OCT 3.1 1997 8:30 FPSC - Records/Reporting

TO:

DIVISION OF RECORDS AND REPORTING

FROM:

DIVISION OF LEGAL SERVICES (BOWMAN) NCB

RE:

DOCKET NO. 971144-TC - REQUEST FOR EXEMPTION FROM REQUIREMENT OF RULE 25-24.515(8), F.A.C., THAT EACH PAY TELEPHONE STATION SHALL ALLOW INCOMING CALLS, BY CAL

LANDAU ENTERPRISES .

PS(-97-1381-FOF-TC

Attached is a NOTICE OF PROPOSED AGENCY ACTION ORDER APPROVING EXEMPTION FROM REQUIREMENT THAT EACH TELEPHONE STATION SHALL ALLOW INCOMING CALLS, to be issued in the above referenced docket.

(Number of pages in order - 5)

JRB/anr Attachment

cc: Division of Communications

I: 971144.jrb

so 2

· · · FPSC RAR



**FPTA** 

September 4, 1997

#### ----VIA FACSIMILE----

Blanca S. Bayó, Director Division of Records and Reporting Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

Re: Docket No. 971113-TC

Docket No. 971144-TC

Dear Ms. Bayo:

The Florida Public Telecommunications Association, Inc. requests that it be included on the mailing list as an interested entity in each of the above-referenced dockets. Please address all correspondence as follows:

Angela B. Green, General Counsel Florida Public Telecommunications Association, Inc. 125 South Gadsden Street, Suite 200 Tallahassee, Florida 32301

Thank you for your assistance with this matter.

Sincerely

Angeld B. Green General Counsel

971113meilinglist.dog