## Section 1 - Division of Records and Reporti

AR) Completes

| Docket No. 971363-1 | Docket | No. | 971363-T |
|---------------------|--------|-----|----------|
|---------------------|--------|-----|----------|

Date Docketed: 10/16/1997 Title: Application for certificate to provide interexchange telecommunications service by IAS film Corporation d/b/a

Company: I.A.S. Intercommunication American Systems, Inc. (

I.A.S. Intercommunication American Systems, Inc.

| Referred to:<br>("()" indicates | OPR)                         | APP             | CAF       | (CHU)   | EAG   | GCT.     | LEG | RAR — | RRR | —————————————————————————————————————— |           |            |            |
|---------------------------------|------------------------------|-----------------|-----------|---|-------|----------|-----|-------|-----|--|-----------|------------|------------|
| Section 2 · OPR                 | Completes and re             | eturns to       | RAR in    | 10 work   | days. |          |     |       | Tin | e Sched                                | plute     |            |            |
| Program/Module                  | B1(a)                        |                 |           |   |       | IS SCHED |     |       |     |  | DOCUMEN   | <u>I</u> . |            |
|                                 | FOR U                        | PDATES          |           | Due Dates   |       |          |     |       |     |  |           |            |            |
| OPR Staff                       | J Strong                     |                 |           | 1   | 7     |          |     |       |     | Previou                                | s Current |            |            |
|                                 | 2.                           | Staff<br>Agenda | 12/16/199 | 12/04/1997 01/08/1998<br>12/16/1997 01/20/1998<br>01/05/1998 02/09/1998 |       |          |     |       |     |  |           |            |            |
| Staff Counsel                   | K Pena                       |                 |           | 4.  |       | der - Au |     |       |     |  |           |            | 02/04/1440 |
| OCRS (AFA)                      | D Draper                     |                 |           | 6.  |       |          |     |       |     |  |           |            |            |
|                                 |                              |                 | _         |   |       |          |     |       |     |  |           |            |            |
| ( )                             |                              |                 |           | 10.   |       |          |     |       |     |  |           |            |            |
|                                 |                              |                 | =         | 13.   |       |          |     |       |     |  |           |            |            |
| ( )                             |                              |                 |           | 16.   |       |          |     |       |     |  |           | _          | -          |
|                                 |                              |                 | _         | 18.   |       |          |     |       |     |  |           |            |            |
| ( )                             |                              |                 |           | 20.   |       |          |     |       |     |  |           |            | -          |
|                                 |                              |                 |           | 23.   |       |          |     |       |     |  |           | _          |            |
| ( )                             |                              |                 |           | 25.   | _     |          |     |       |     |  |           |            |            |
|                                 |                              |                 |           | 28.   |       |          |     |       |     |  |           |            |            |
| Recommended ass                 | ignments for hea             | ring            |           | 30.   | _     |          |     |       |     |  |           | _          | -          |
| Full Commissi                   | on X Commi                   | ssion Pan       | el        | 33.<br>34.  |       |          |     |       |     |  |           |            |            |
| Hearing Exami                   | ner Staff<br>RAR: 12/10/1997 |                 | _         | 35.<br>36.<br>37.   |       |          |     |       |     |  |           |            |            |
| Initials: OPR                   | EAR: 12/10/1991              |                 |           | 38.<br>39.  | _     |          |     |       |     |  |           |            |            |
| Staf                            | f Counsel                    |                 |           | 40.   |       |          |     |       |     |  |           | _          |            |

where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

KS

Commissioners

CL

JN DS

Approved: JLJu

Commissioners

CL KS GR

DS

Date: Pending

ADM

ALL

Staff

Hrg. Exam.

GR

## Case Assignment and Scheduling Record

Section 1 - Division of Records and Rep.

Company: I.A.S. Intercommunication American Systems, Inc. (

(RAR) Completes

Docket No. 971363-TI

Date Docketed: 10/16/1997 Title: Application for certificate to provide interexchange telecommunications service by IAS Film Corporation d/b/a

I.A.S. Intercommunication American Systems, Inc.

| Referred to:<br>("()" indicates  | APP       | CAF             | (CMU)  | EAG    | GCL                      | LEG     | RAR                             | RRR     | WAW     |         |         |         |      |        |  |
|----------------------------------|-----------|-----------------|--------|--------|--------------------------|---------|---------------------------------|---------|---------|---------|---------|---------|------|--------|--|
| Section 2 - OPR                  | Completes | and return      | ns to  | RAR in | 10 work                  | days.   |                                 | -       |         | Ite     | e Sched | tule    |      |        |  |
| Program/Module                   | B1(a)     |                 |        |        | HARN                     | NG: TH  | IS SCHED<br>TIVE AND<br>CONTACT | ULE IS  | AN INTE | RNAL PL | ANNING  | DOCUMEN | Π.   |        |  |
|                                  | Stat      | ff Assignme     | nts    |        | FOR I                    | JPDATES | CONTACT<br>SR revis             | THE RE  | CORDS S | ECTION: | (850)   | -13-677 | 0    | Due    | Dates                                  |
| OPR Staff                        | J Strong  |                 |        |        |                          |         | 0                               | ٦       |         |         |         |         | Pre  | V-1172 | Current                                |
|                                  |           |                 |        | _      | 2.                       | Agenda  | Recommen<br>- Regul             | â٢      | Clasia  |         |         |         | - NO | NE     | 12/02/1997<br>12/16/1997<br>01/05/1998 |
| Staff Counsel                    | K Pena    |                 |        |        | 3.<br>4.<br>5.           | PAA Un  | der - Au                        | tomatic | Closin  | ig      |         |         | _    | PAE.   | 01705/1998                             |
| OCRs (AFA)                       | D Draper  |                 | _      |        | 6.                       |         |                                 |         |         |         |         |         |      |        |  |
|                                  | =         |                 | _      | =      | 8.<br>9.<br>10.          |         |                                 |         |         |         |         |         |      |        |  |
| ( )                              |           |                 |        |        | 11.<br>12.<br>13.        |         |                                 |         |         |         |         |         | = =  |        |  |
| av. 201                          |           |                 |        | _      | 14.                      |         |                                 |         |         |         |         |         |      | =      |  |
| ( )                              |           |                 | 772.0  |        | 16.<br>17.<br>18.        | =       |                                 |         |         |         |         |         |      |        |  |
| ( )                              |           |                 |        |        | 19.<br>20.<br>21.        |         |                                 |         |         |         |         |         | = =  |        |  |
| ( )                              |           |                 |        | =      | 22.                      |         |                                 |         |         |         |         |         |      |        |  |
| ( )                              | -         |                 |        |        | 24.<br>25.<br>26.        |         |                                 |         |         |         |         |         |      |        |  |
|                                  |           |                 |        | _      | 27.<br>28.<br>29.        |         |                                 |         |         |         |         |         |      |        |  |
| Recommended ass                  |           |                 | yi.    |        | 30.                      |         |                                 |         |         |         |         |         |      |        |  |
| and/or deciding<br>Full Commissi |           | e:<br>Commissio | n Pane | 1      | 32.<br>33.<br>34.<br>35. | =       |                                 |         |         |         |         |         |      |        |  |
| Hearing Exami                    | ner       | Staff           |        | _      | 35.<br>36.<br>37.        |         |                                 |         |         |         |         |         |      |        |  |
| Date filed with<br>Initials: OPR | KAR: 1074 | 23/199/         |        |        | 38.                      |         |                                 |         |         |         |         |         |      |        |  |
|                                  | f Counsel |                 |        |        | 40.                      |         |                                 |         |         |         |         |         | _ !  |        |  |

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

KS GR

Commissioners

DS

JN

CL

Approved:

Commissioners.

CL

ADM

X

Date: 10/23/1997

Staff

Hrg. Exam.

ALL

## Case Assignment and Scheduling Record

| Section 1 - Div<br>Docket No. 971  | 2007 No. 10 |            |        |       | 10/16             |                                |        | Appli   | cation  | for cert | O Ifficat       | e to p  | rovide | intere           | exchange           |         |
|------------------------------------|-------------|------------|--------|-------|-------------------|--------------------------------|--------|---------|---------|----------|-----------------|---------|--------|------------------|--------------------|---------|
| Company: I.A.S                     |             |            |        |       |                   |                                |        | teleci  | ommun1c | ations : | service         | DY IA   | SFIIm  | Corpor           | ation dipi         | a       |
| STATES SANCTON                     |             |            |        |       |                   |                                |        |         |         |          |                 |         |        |                  |                    |         |
| Official Filing<br>Last Day to Sus | Date:       |            | =      |       | Expiration        | ı: <u> </u>                    |        |         |         |          |                 |         |        |                  |                    |         |
| Referred to:<br>("()" indicates    | s OPR)      |            |        | ADM   | AFA<br>X          | APP (                          | CAF    | (OMU)   | EAG     | GCL      | LEG             | RAR     | RRR    | WA               |                    |         |
| Section 2 - OPF                    | R Complet   | tes and    | retu   | rns t | o RAR in 1        | 0 workda                       | ys.    |         |         |          | <u>Iie</u>      | ne Sche | dule   |                  |                    |         |
| Program/Module                     |             | taff As    | signm  | ents  |                   | HARNING<br>IT IS TO<br>FOR UPD | ATES   | S SCHED | THE RE  | CORDS SI | VISION<br>CTION | (850)   | 413-67 | <u>MT.</u><br>70 | Due_I              | Dates   |
| OPR Staff                          |             |            |        | _     |                   | Curren                         |        | 0       | _       |          |                 |         |        |                  | areas and a second | Current |
|                                    |             |            |        |       |                   | 1: _                           |        |         |         |          |                 |         |        | $=\Gamma$        |                    |         |
| Staff Counsel                      |             |            |        |       |                   | 4                              |        |         |         |          |                 |         |        | =                |                    |         |
| <u>OCR5</u> ( )                    |             |            |        |       |                   | 7                              |        |         |         |          |                 |         |        | =                |                    |         |
|                                    |             |            |        |       |                   | 10 =                           |        |         |         |          |                 |         |        | $\equiv$         |                    |         |
| ( )                                |             |            |        |       |                   |                                |        |         |         |          |                 |         |        | $\equiv  $       |                    |         |
| ( )                                |             |            |        |       |                   | 15.                            |        |         |         |          |                 |         |        | =                |                    |         |
| . ,                                |             |            |        | =     |                   | 17: =                          |        |         |         |          |                 |         |        |                  |                    |         |
| ( )                                |             |            |        |       |                   | 20. =                          |        |         |         |          |                 |         |        | $\equiv$         |                    |         |
|                                    |             |            |        |       |                   | 24.                            |        |         |         |          |                 |         |        |                  |                    |         |
| ( )                                |             |            |        | •     |                   | 25<br>26<br>27                 |        |         |         |          |                 |         |        | $\equiv  $       |                    |         |
|                                    |             |            |        |       |                   | 28. <u></u>                    |        |         |         |          | -               |         |        | =                | =                  |         |
| Recommended ass<br>and/or deciding |             |            | neartr | g     |                   | 0.0                            |        |         |         |          |                 |         |        |                  |                    |         |
| Full Commiss<br>Hearing Exam       | ion _       | Con<br>Sta |        | on Pa | ne1 _             | 24                             |        |         |         |          |                 |         |        | =                |                    |         |
| Date filed with                    | h RAR       |            |        |       |                   | 37 =                           |        |         |         |          |                 |         |        | =                |                    |         |
| Initials OPR<br>Sta                | ff Couns    | e1         | _      |       |                   | 39.                            |        |         |         |          |                 |         |        | $\equiv$         |                    |         |
| Section 3 - Ch                     | airman C    | omplete    | 22     |       |                   | Ass1gnme                       | ents a | re as f | ol lows |          | W11.            |         |        |                  |                    |         |
|                                    |             | - Heart    | ing Of | ficer | (s)               | 7,00                           |        |         |         |          | - Pre           | hearing | Office | er               |                    |         |
|                                    | Comm        | 1ss1one    | ers    |       | Hrg.<br>Exam      | Staff                          |        |         |         |          | _               | issione |        | _                | DM                 |         |
| ALI                                | L JN        | DS         | α      | KS    | GR                | -                              | -      |         |         | JN       | DS              | α       | KS GR  | -                | -                  |         |
| Where panels at<br>the identical p | re assig    | ned the    | s sent | or Co | mmissione         | r is Pane                      | ) Cha  | irman;  |         | Anne     | oved:           |         |        |                  |                    |         |
| Where one Commassigned the fi      | issioner    | , a Hea    | pring  | Exami | ner or a le case. | Staff Mem                      | iber 1 | s       |         | 7.5      |                 |         |        |                  |                    |         |

PSC/RAR-15 (Rev. 7/97)

. COMPLETED EVENTS