



MR. JAMES A. NIXON
21050 SW 93RD LANE RD
DUNWELTON, FL 34431

ORIGINAL

08 JAN 15 1998

01/09/98

Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0870

Attention: Director, Division of Records and Reporting

Re: Rainbow Springs - Utilities L.C.
Notice of Application for Extension of Service Area
Date of Notice: December 16, 1997 (received December 23, 1997)

971621-WS

Dear Sir:

As a property owner in Rainbow Springs, Section ~~15~~ Township ~~16~~ Range ~~18~~^{we} strongly object to the above application for extension of service by the Rainbow Springs Utilities L.C.

It is my opinion that this is not an attempt to incorporate property omitted from the original application, but instead an attempt to encompass property sold without the requirement for hooking up to the service provided by Rainbow Springs Utilities L.C.

ACK
AFA Please give this matter your immediate attention.

APP
CAF Sincerely,

CMU *James Nixon*
CTR *Martha L. Nixon*
EAG
LET 1

LIM
OPC We will move back to S.C. before we
RCH Will pay A Huge CONNECTION OR ASSESSMENT
SEC FEE, in addition TO WHAT HAS ALREADY
WAS BEEN REQUIRED TO INVEST IN DOCUMENT NUMBER DATE
OTH m.l. SYSTEM (INTELL & SEPTIC TANK). *00597 JAN 12 88*



December 14, 1997

NOTICE OF APPLICATION FOR EXTENSION OF SERVICE AREA

Pursuant to the provisions of Section 367.045, Florida Statutes, and the provisions of Florida Public Service Commission Rule 25-30.030. Notice is hereby given by Rainbow Springs Utilities, L.C., 8625 SW 200th Circle, Dunnellon, Florida 34431-5325, of its Application to extend its service area to provide water and sewer service to the following described lands in Marion County, Florida:

A parcel of land lying in Sections 3, 10, 11, 12, 13, 14, 15, 22, 23 and 24, Township 16 South, Range 18 East, and lying in Sections 5, 6, 7, 8, 18 and 19, Township 16 South, Range 19 East, all in Marion County, Florida, being more particularly described as follows:

In said Section 3: the South 1/2, less and except the Southwest 1/4 of the Southwest 1/4 thereof;

AND

In said Section 10: the East 1/2; the Southwest 1/4; and the Southeast 1/4 of the Northeast 1/4;

AND

In said Section 11: the West 1/2;

AND

In said Section 12: the South 1/2; the South 1/2 of the Northwest 1/4; that portion of the North 1/2 of the Northwest 1/4 lying East of US Highway No. 41; the South 1/4 of the Northeast 1/4; and that portion of the North 3/4 of the Northeast 1/4 lying West of the right-of-way for Atlantic Coast Line Railroad;

AND

That portion of said Section 13 lying South and West of County Road No. 320;

AND

All of said Sections 14, 15, and 22:

AND

In said Section 23: the North 1/2; the West 5/8 of the Southwest 1/4; and that portion of the Northeast 1/4 of the Southeast 1/4 lying North and East of the right-of-way for Atlantic Coast Line Railroad;

AND

In said Section 24: the North 1/2; the North 1/2 of the Southwest 1/4; the North 1/2 of the Southeast 1/4 of the Southwest 1/4, and that portion of the North 3/4 of the Southeast 1/4 lying North and West of the right-of-way for Atlantic Coast Line Railroad;