

Commissioners:
JULIA L. JOHNSON, CHAIRMAN
J. TERRY DEASON
SUSAN F. CLARK
JOE GARCIA
E. LEON JACOBS, JR.



DIVISION OF WATER & WASTEWATER
CHARLES H. HILL
DIRECTOR
(850) 413-6900

Public Service Commission

February 26, 1998

Mr. Dallas Shepard, President
Lake Suzy Utilities, Inc.
12408 SW Sheri Avenue
Lake Suzy, FL 34266

Re: Docket No. 970657-WS; Application for a Original Certificates for Water and Wastewater by Lake Suzy Utilities, Inc. in Charlotte and DeSoto Counties.

Dear Mr. Shepard:

After reviewing the application in the above referenced docket, the staff has identified the following deficiency, which must be corrected for the application to be considered complete:

As required by Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, the utility must provide notice to the governmental entities, the private utilities, and the customers. Copies of the Notice and a list of entities noticed shall accompany the affidavit. Although an affidavit was received on October 8, 1997, the affidavit did not include the notice sent to the governmental entities, the private utilities, and the customers. Please resubmit the affidavit with a copy of the notice sent to the utilities and the customers. **We have attached a sample affidavit for your convenience.** Also, please indicate on what date the notices took place.

ACK _____
AFA _____
APP _____ In addition to the deficiency, staff has identified several areas where we require correction
CAF _____ or additional information.

CMU _____ The area in Section 5, Township 40 South, Range 23 East has already been granted to
CTR _____ Southern States Utilities, Inc. now Florida Water Services Corporation by Order No. PSC-95-1164-
EAG _____ FOF-WS, dated September 20, 1995 in Docket No. 941301-WS (copy attached). Therefore, the
LEG _____ Commission cannot grant that area to Lake Suzy Utilities, Inc. at this time. Your description needs
LIN _____ to read Less and Except the area in Section 5, Township 40 South, Range 23 East.

OPC _____ In Docket No. 980261-WS; Application for Amendment of Certificates Nos. 570-W and 496-
ROH _____ S in Charlotte County by Florida Water Services Corporation, Exhibit S states, "Upon information
SEC _____ and belief, Florida Water Services understands that Lake Suzy Utilities, Inc. is currently providing
WAS _____ water service to one property within the proposed addition. That property has a street address of :
OTH _____

DOCUMENT SUBMITTED
02801 MAR 3 98
FPSC-RECORDS/REPORTING

Mr. Dallas Shepard
Page 2
February 26, 1998

24358 Kingsway Circle, Arcadia, Florida 34266, and the mailing address is Robert B. and Sharon Helphenstine, Southwest Kingsway Circle, Arcadia, Florida 34266. Please advise if that is correct. If it is correct, please advise under what authority you were granted approval to service this area, why service was provided to this parcel, and the date you began providing service to this area.

The Department of Environmental Protection (DEP) in Tampa indicates that the utility is under a consent order to correct some problems at the wastewater treatment plant and is currently building an expansion at the wastewater treatment plant. The DEP indicates that the construction is essentially complete and that they are waiting on a letter from your engineer certifying the work is complete. Please send a copy of the construction permit issued to build the plant and a copy of the engineering certification that the work is done. In addition, please state the current peak monthly flow at the wastewater treatment plant.

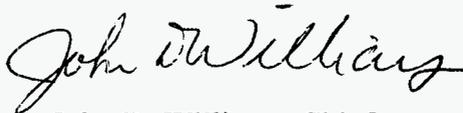
The Water Tariff has Original Sheets Nos. 30.0, 31.0, and 32.0; however, these sheets state they are currently "Held for Future Use". These sheets are blank and there is no information on these sheets. Therefore, these sheets will not be issued.

We have just received a copy of Florida Water Services Corporation application for extension of service, Document No. 02447 (copy attached). This appears to be the same area that Lake Suzy Utilities, Inc. intends to serve in Charlotte County. Please advise and note the objection period on the notice.

Please file an original and twelve copies of the requested information no later than March 23, 1998 with the Director, Division of Records and Reporting, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399.

If you have any questions please call Mr. Richard Redemann at (850)413-6999 or Ms. Bobbie Reyes at (850)413-6216.

Sincerely,



John D. Williams, Chief
Bureau of Policy and Industry Structure

(enclosures)

C:\WP6\970657C.RPR

cc: Division of Water and Wastewater (Hill, Lowe, Redemann)
Division of Legal Services (Reyes)
Division of Records and Reporting (Bayo, Security File)

AFFIDAVIT

STATE OF FLORIDA

COUNTY OF LEON

Before me, the undersigned authority, authorized to administer oaths and take acknowledgements, personally appeared ~~TONIA G. SIMPSON~~, who, after being duly sworn on oath, did depose on oath and say that she is the secretary of ~~Robert S. Friedman~~, attorney for ~~Little Suncoast Utility Company~~ and that on January 14, 1998, she did send by certified mail, return receipt requested, a copy of the notice attached hereto to each of the utilities, governmental bodies, agencies, or municipalities, in accordance with the list provided by the Florida Public Service Commission, which is also attached hereto.

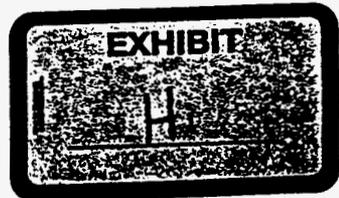
FURTHER AFFIANT SAYETH NAUGHT.

~~Tonia G. Simpson~~
TONIA G. SIMPSON

Sworn to and subscribed before me this 14th day of January, 1998, by ~~TONIA G. SIMPSON~~, who is personally known to me.

~~Dorothy C. Powell~~

Print Name ~~Dorothy C. Powell~~
NOTARY PUBLIC
My Commission Expires:



NOTICE OF APPLICATION TO AMEND
WATER AND WASTEWATER CERTIFICATES

Pursuant to Section 367.045, Florida Statutes, and Section 25-30.030, Florida Administrative Code, notice is hereby given by Little Sumter Utility Company, 1100 Main Street, Lady Lake, Florida 32159, of its application for amendment to its water and wastewater certificates for the following described territory in Marion and Sumter Counties, Florida:

A TRACT OF LAND IN SECTIONS 27, 28, 29, 32, 33 & 34, TOWNSHIP 17 SOUTH, RANGE 23 EAST, MARION COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF SECTION 33; THENCE ALONG THE SOUTH LINE OF SECTION 33 RUN WESTERLY TO THE S.W. CORNER OF THE E1/2 OF THE SW1/4 OF SECTION 33; THENCE RUN NORTHERLY TO THE S.E. CORNER OF THE SE1/4 OF THE NW1/4 OF THE SW1/4 OF SECTION 33; THENCE RUN WESTERLY TO THE S.W. CORNER OF THE W1/2 OF THE SE1/4 OF THE NW1/4 OF THE SW1/4 OF SECTION 33; THENCE RUN NORTHERLY TO THE N.W. CORNER OF SAID W1/2 OF SE1/4 OF NW1/4 OF SW1/4; THENCE RUN WESTERLY TO THE S.W. CORNER OF THE W3/4 OF THE N1/2 OF THE NW1/4 OF THE SW1/4 OF SECTION 33; THENCE RUN NORTHERLY TO THE N.W. CORNER OF SAID W3/4 OF N1/2 OF NW1/4 OF SW1/4; THENCE RUN EASTERLY TO THE S.E. CORNER OF THE SW1/4 OF THE SW1/4 OF THE NW1/4 OF SECTION 33; THENCE RUN NORTHERLY TO THE N.E. CORNER OF SAID SW1/4 OF SW1/4 OF NW1/4; THENCE RUN WESTERLY TO THE N.W. CORNER OF SAID SW1/4 OF SW1/4 OF NW1/4; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE NORTH 1/2 OF SECTION 32; THENCE RUN WESTERLY TO THE S.W. CORNER OF SAID NORTH 1/2 OF SECTION 32; THENCE RUN NORTHERLY TO THE N.W. CORNER OF SECTION 32; THENCE RUN EASTERLY TO THE S.W. CORNER OF THE E1/2 OF THE SE1/4 OF SECTION 29; THENCE RUN NORTHERLY ALONG THE WEST LINE OF SAID E1/2 OF SE1/4 TO THE SOUTH R/W LINE OF COUNTY ROAD 42; THENCE ALONG SAID R/W LINE RUN EASTERLY TO THE EAST LINE OF THE S1/2 OF SECTION 28; THENCE ALONG SAID EAST LINE RUN SOUTHERLY TO THE N.W. CORNER OF THE W1/4 OF THE SW1/4 OF THE SW1/4 OF SECTION 27; THENCE RUN EASTERLY TO THE N.E. CORNER OF SAID W1/4 OF SW1/4 OF SW1/4; THENCE RUN SOUTHERLY TO THE N.W. CORNER OF THE E3/4 OF THE S1/2 OF THE SW1/4 OF THE SW1/4 OF SECTION 27; THENCE RUN EASTERLY ALONG THE NORTH LINE OF SAID E3/4 OF S1/2 OF SW 1/4 OF SW 1/4 TO A POINT THAT IS 70 FEET WEST OF THE EAST LINE OF THE W1/2 OF THE SW1/4 OF SECTION 27; THENCE PARALLEL WITH SAID EAST LINE OF W1/2 OF SW1/4 RUN NORTHERLY TO THE SOUTH R/W LINE OF COUNTY ROAD 42; THENCE ALONG SAID R/W LINE RUN EASTERLY 70 FEET TO THE EAST LINE OF THE NW1/4 OF THE SW1/4 OF SECTION 27; THENCE RUN SOUTHERLY TO THE N.W. CORNER OF THE SE1/4 OF THE SW1/4 OF SECTION 27; THENCE RUN EASTERLY TO THE N.E. CORNER OF SAID SE1/4 OF THE SW1/4; THENCE CONTINUE EASTERLY TO THE N.E. CORNER OF THE W1/4 OF THE SE1/4 OF THE SE1/4 OF SECTION 27; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE W1/4 OF THE SE1/4 OF THE OF SE1/4; THENCE RUN WESTERLY TO THE S.W. CORNER OF SAID SW1/4 OF SE1/4;

THENCE RUN SOUTHERLY TO THE N.E. CORNER OF THE E1/2 OF THE SE1/4 OF THE NW1/4 OF SECTION 34; THENCE RUN WESTERLY TO THE N.W. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN SOUTHERLY TO THE S.W. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN EASTERLY TO THE S.E. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN SOUTHERLY TO THE N.E. CORNER OF THE NE1/4 OF THE SE1/4 OF THE SW1/4 OF SECTION 34; THENCE RUN WESTERLY TO THE N.W. CORNER OF SAID NE1/4 OF SE1/4 OF SW1/4; THENCE RUN SOUTHERLY TO THE S.W. CORNER OF SAID NE1/4 OF SE1/4 OF SW1/4; THENCE RUN EASTERLY TO THE S.E. CORNER OF SAID NE1/4 OF SE1/4 OF SW1/4; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE WEST 1/2 OF SECTION 34; THENCE RUN WESTERLY ALONG THE SOUTH LINE OF SECTION 34 TO THE POINT OF BEGINNING.
(CONTAINING 1717.6 ACRES, MORE OR LESS)

A TRACT OF LAND IN SECTION 15, TOWNSHIP 18 SOUTH, RANGE 23 EAST, SUMTER COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

BEGIN AT THE N.W. CORNER OF THE W1/2 OF THE NE1/4 OF SECTION 15; RUN THENCE EASTERLY TO THE N.E. CORNER OF SECTION 15; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE NORTH 15 ACRES OF THE NE1/4 OF THE NE1/4 OF SECTION 15; THENCE RUN WESTERLY TO THE S.W. CORNER OF SAID NORTH 15 ACRES OF NE1/4 OF NE1/4; THENCE RUN SOUTHERLY TO THE S.E. CORNER OF THE W1/2 OF NE1/4 OF SECTION 15; THENCE RUN WESTERLY 430.00 FEET; THENCE RUN SOUTHERLY PARALLEL WITH THE EAST LINE OF THE NW1/4 OF THE SE1/4 OF SECTION 15 TO THE NORTHERLY R/W LINE OF COUNTY ROAD 466; THENCE RUN NORTHWESTERLY ALONG SAID R/W LINE TO THE WEST LINE OF THE E1/2 OF THE SE1/4 OF THE NW1/4 OF SECTION 15; THENCE RUN NORTHERLY TO THE N.W. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN EASTERLY TO THE N.E. CORNER OF SAID E1/2 OF SE1/4 OF NW1/4; THENCE RUN NORTHERLY ALONG THE WEST LINE OF THE W1/2 OF NE1/4 OF SECTION 15 TO A POINT THAT IS 60.00 FEET SOUTH OF THE AFORESAID N.W. CORNER OF THE W1/2 OF THE NE1/4; THENCE NORTHWESTERLY TO AN INTERSECTION WITH THE NORTH BOUNDARY OF SAID SECTION 15; SAID POINT BEING 60.00 FEET WEST OF THE AFORESAID N.W. CORNER; THENCE EASTERLY ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.
(CONTAINING 117.2 ACRES, MORE OR LESS)

Written objections must be filed with the Director, Division of Records and Reporting, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, and a copy provided to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, 2548 Blairstone Pines Drive, Tallahassee, Florida 32301, no later than thirty (30) days after the last date this Notice was mailed or published, whichever is later.

LIST OF WATER AND WASTEWATER UTILITIES IN MARION COUNTY

(VALID FOR 60 DAYS)
01/13/1998-03/13/1998

UTILITY NAME

MANAGER

MARION COUNTY

A. P. UTILITIES, INC. (WU592) 3925 S.E. 45TH COURT, SUITE E OCALA, FL 34480-7431	PHILIP D. WOODS (352) 694-7474
BFF CORP. (SU595) P. O. BOX 5220 OCALA, FL 34478-5220	CHARLES DE MENZES (352) 622-4949
C.F.A.T. H2O, INC. (WS719) P. O. BOX 5220 OCALA, FL 34478-5220	CHARLES DE MENZES (352) 622-4949
COUNTYWIDE UTILITY COMPANY (WU008) P. O. BOX 1476 OCALA, FL 34478-1476	DIRK J. LEEWARD (352) 245-7007
DECCA UTILITIES, A DIVISION OF DECCA (WS465) 8865 S.W. 104TH LANE OCALA, FL 34481-8961	JAMES A. BELL (352) 854-6210
EAGLE SPRINGS UTILITIES, INC. (WU470) P. O. BOX 1975 SILVER SPRINGS, FL 34489-1975	LEONARD (LEN) B. TABOR (352) 351-8800
EAST MARION SANITARY SYSTEMS, INC. (SU535) % FIRST FEDERAL BANK OF OSCEOLA 200 EAST BROADWAY KISSIMMEE, FL 34741-5791	JAMES W. BURNS (407) 846-3000
EAST MARION WATER DISTRIBUTION, INC. (WU536) % FIRST FEDERAL BANK OF OSCEOLA 200 EAST BROADWAY KISSIMMEE, FL 34741-5791	JAMES W. BURNS (407) 846-3000
FLORIDA WATER SERVICES CORPORATION (WS487) P. O. BOX 609520 ORLANDO, FL 32860-9520	BRIAN P. ARMSTRONG (407) 880-0058
LINADALE WATER COMPANY (WU148) 24901 S.E. COUNTY HIGHWAY 42 UMATILLA, FL 32784-9144	FANNIE J. SHIELDS (352) 669-3589

This is sheet 1 of 8. All 8 sheets are attached to the affidavit, but were left out of this sample affidavit.